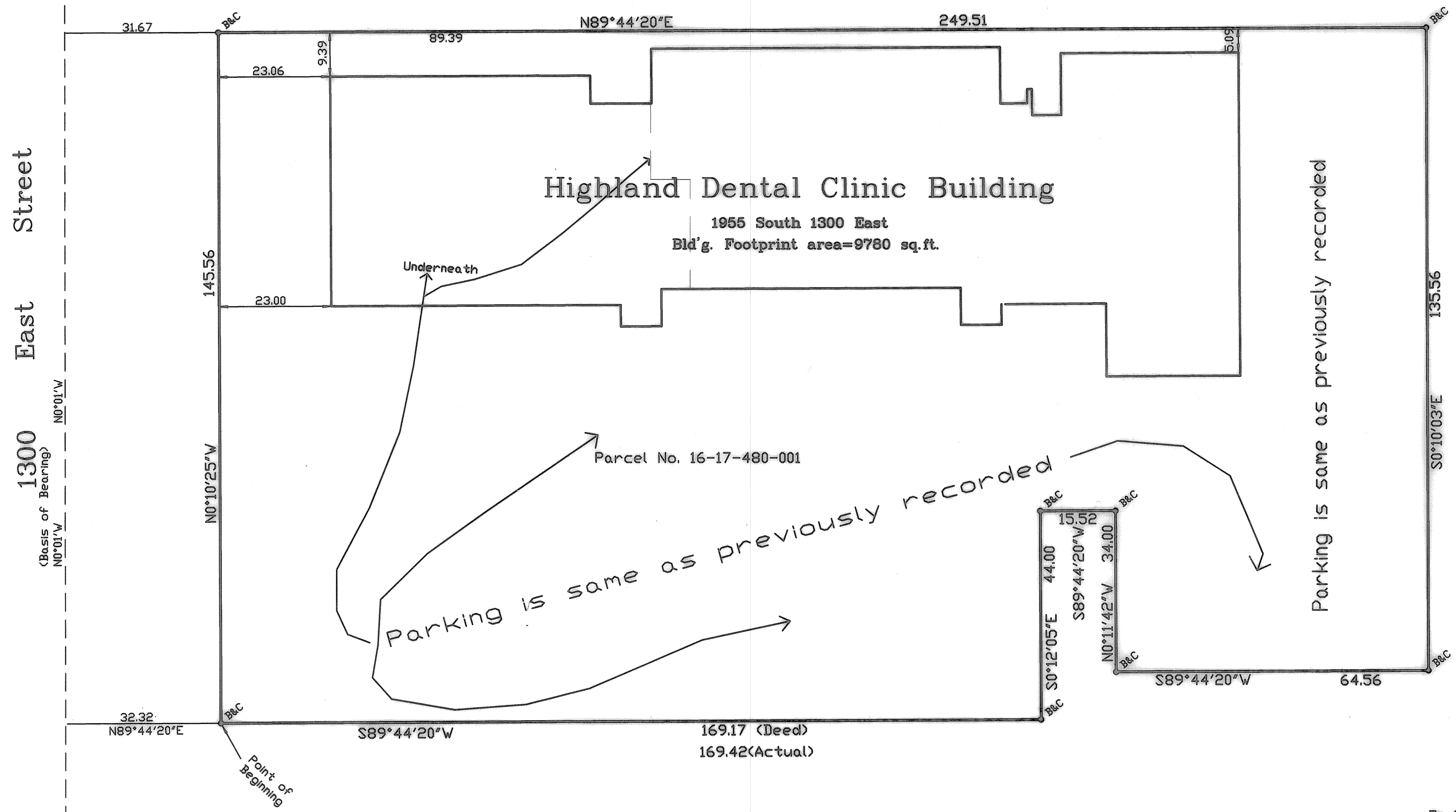
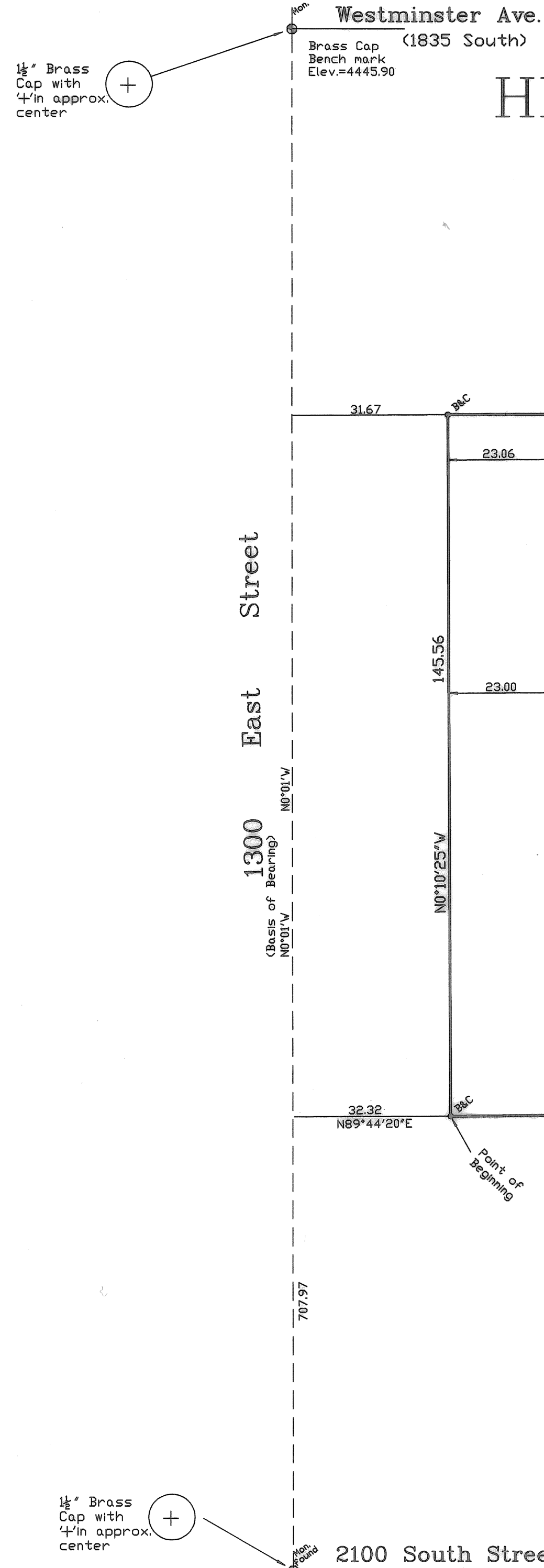


RECORD OF CONDOMINIUM PLAT
 SECOND AMENDMENT
HIGHLAND PARK PLAZA CONDOMINIUM
 AMENDING UNITS 3, 5, 6, 8, L-2 & L-3 of
 FIRST AMENDED HIGHLAND PARK PLAZA CONDOMINIUM
 In the SE 1/4 Section 17, Township
 1 South, Range 1 East, Salt Lake
 Base and Meridian.



SURVEYOR'S CERTIFICATE

I, Richard P. Sorensen, registered Land Surveyor, Utah license No. 1798, do hereby certify that by authority of the record owner thereof, I have surveyed the new Units named as shown hereon, the record of external boundaries of which are described below. I further certify that the reference markers shown on this record of CONDOMINIUM PLAT are located as indicated and are sufficient to re-trace or re-establish this survey, that the information shown herein is sufficient to establish accurately the horizontal and vertical boundaries of the buildings and of each unit and convertible space located within said buildings on the tract of land described above, and that this survey and record of CONDOMINIUM PLAT have been prepared in compliance with the requirements of the Utah Condominium Ownership Act. (UCA 57-8-1, et seq.)
 Date 1-14-2010
 RICHARD P. SORENSEN
 REGISTERED LAND SURVEYOR
 RICHARD P. SORENSEN
 No. 1798
 STATE OF UTAH

BOUNDARY DESCRIPTION

"Beginning S0°10'25"E 10 feet from the Northwest corner of Lot 7, Block 2, View City Plat 'B', a subdivision of Sections 16 and 17, Township 1 South, Range 1 East, Salt Lake Base and Meridian, said point lying N0°01'W 707.97 feet and N89°44'20"E 32.32 feet from the Salt Lake City survey monument at the intersection of 2100 South and 1300 East, and running thence N0°10'25"W 145.56 feet; thence N89°44'20"E 249.51 feet; thence S0°10'03"E 135.56 feet; thence S89°44'20"W 64.56 feet; thence N0°11'42"W 34.00 feet; thence S89°44'20"W 15.52 feet; thence S0°12'05"E 44.00 feet; thence S89°44'20"W 169.17 feet to the point of beginning."
 Area=34,989 sq.ft.=0.803 Acres
 Error of linear closure per this survey=less than 1:15,000

OWNERS CERTIFICATE OF CONSENT TO RECORD

Know all men by these presents that HDC Enterprises, LLC; J. Kris Hanson; Melvin K. Knight; M and K Rudd Company, LLC; Bridgewood Investments, LLC; Craig B. Theurer Trust Agreement; Craig B. Theurer; Bob A. Barney, Ken J. Barney; Highland Professional Plaza; Highland Park Plaza Condominium Association; First American Title Insurance of Utah; Superior Title Company of Utah, Inc.; PRLAP, Inc.; Bank of America, N.A.; Equity Title Insurance Agency, Inc. (Beneficiary is Stephen B. Murton); U.S. Bank N.A. who are the owners of the tract of land hereon and the improvements located on said tract of land do hereby make this record certificate. We have caused a survey to be made and this record of Condominium Plat, consisting of 2 sheets, to be prepared and we have consented and do consent to the recordation of this record of Condominium plat in accordance with and hereby submit the tract of land described hereon to the UTAH CONDOMINIUM OWNERSHIP ACT. In witness thereof we have set our hands this 9th day of December, 2010, A.D.

<u>[Signature]</u> HDC Enterprises, LLC (Unit 1) Title: <u>Trustee</u>	<u>[Signature]</u> Craig B. Theurer Trust Agreement (Unit 1) Title: <u>Trustee</u>
<u>[Signature]</u> J. Kris Hanson (Unit 2) Title:	<u>[Signature]</u> Craig B. Theurer (Units L2, L3) Title:
<u>[Signature]</u> Melvin K. Knight (Units 3, 5) Title:	<u>[Signature]</u> Bob A. Barney (Units L4, L6) Title:
<u>[Signature]</u> M and K Rudd Company LLC (Units 6, 8) Title: <u>President</u>	<u>[Signature]</u> Ken J. Barney (Units L4, L6) Title:
<u>[Signature]</u> Bridgewood Investments LLC (Unit 7) Title: <u>President</u>	<u>[Signature]</u> Highland Professional Plaza (Partnership Unit L5) Title: <u>General Partner</u>
	<u>[Signature]</u> Highland Park Plaza Condominium Association (Common Area) Title: <u>President</u>

LENDERS CONSENT

On September 2, 2008, U.S. Bank N.A., entered into a Trust Deed agreement with Craig B. Theurer for \$165,000 recorded on October 8, 2008 as Entry # 10537214, Book # 9649, beginning at Page 5117. ~~U.S. Bank N.A.~~ U.S. Bank N.A., hereby consent and give approval to the recording of this plat to Craig B. Theurer and the Highland Park Condominium Association.
 U.S. Bank N.A.
 By: [Signature] Date: 2/12/2010

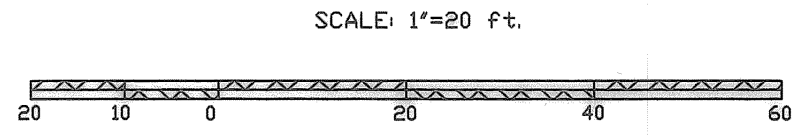
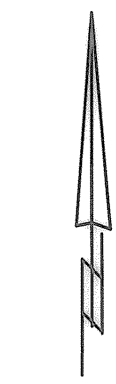
LENDERS CONSENT ACKNOWLEDGEMENT

On this day February 11, 2010, the U.S. Bank N.A. of U.S. Bank N.A., personally appeared before me and acknowledged that he signed the Lender Consent Agreement as his free and voluntary act and deed for the uses and purposes therein mentioned.

Given under my hand and official seal this 22 day of March, 2010.
 NOTARY PUBLIC
 Residing at:
 My commission expires:

RECORDED
 MAR 22 2010
 CITY RECORDER
 Sheet 1 of 3
 1-13-2010

- Note:
 1. Except for the areas noted, all other structures, Parking etc. remain the same.
 2. Bench mark originally used for recording of Highland Park Condominiums was Survey Monument at the intersection of Westminister Ave and 1300 East Streets Elevation=4,445.90 used.
 3. Said Bench per N.G.V.D. 1929 Datum was determined to be Elevation 4,422.15 feet by differential levels taken from established 1" copper disk in the top of curb at the curb return at the Northwest corner of the intersection of 1300 East and Emerson Ave (1495 South) B.M.#5053' Elevation 4,427.54
 4. B.C. = 5/8" steel bar with yellow plastic cap inscribed "Sorensen 1798".
 5. Line Types:
 _____ = property line
 _____ = building line
 _____ = wall line
 - - - - - = monument line



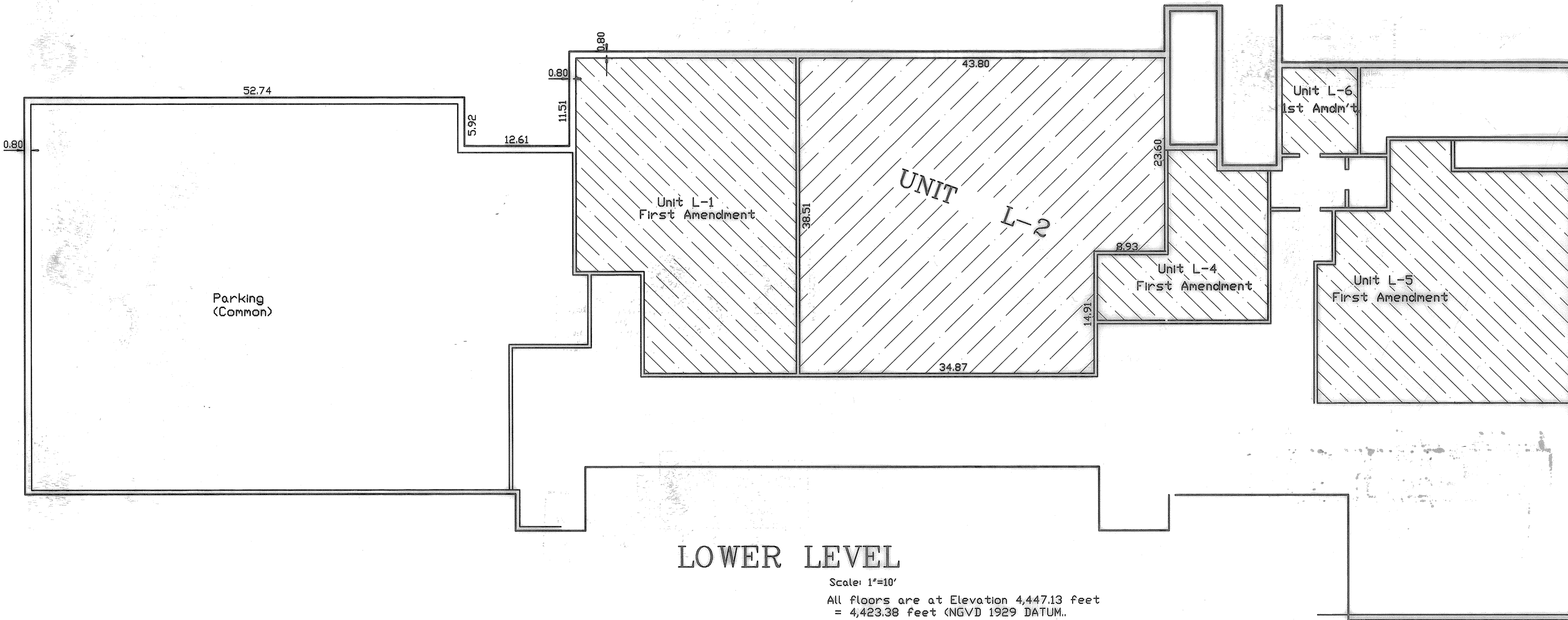
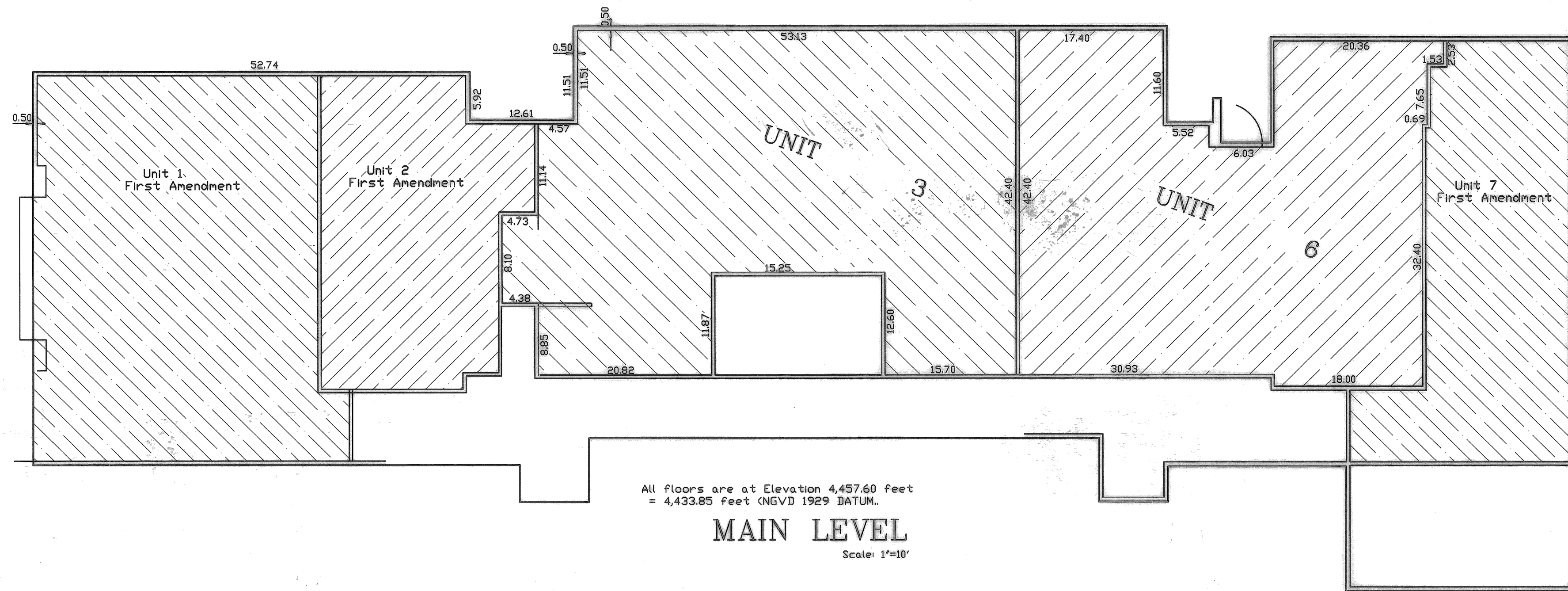
BOARD of HEALTH
 Approved this 11 day of March
 A.D. 2010
Jeremy Roberts
 Director, S.L. County Board of Health

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

Note: See sheet 3 for acknowledgements.

RECORD OF CONDOMINIUM PLAT
 SECOND AMENDMENT
HIGHLAND PARK PLAZA CONDOMINIUM
 AMENDING UNITS 3, 5, 6, 8, L-2 & L-3 of
 FIRST AMENDED HIGHLAND PARK PLAZA CONDOMINIUM

NUMBER _____ ACCOUNT _____ SHEET _____ OF _____ SHEETS PREPARED BY: Richard P. Sorensen CIVIL ENGINEER & LAND SURVEYOR 4880 HIGHLAND CIRCLE SALT LAKE CITY, UTAH 84117 File 8167 Phone 277-7705	CITY PLANNING DIRECTOR Approved this <u>19</u> day of <u>August</u> A.D. 20 <u>10</u> by the <u>SALT LAKE CITY</u> Planning Commission. <u>[Signature]</u> <u>8-14-10</u> Salt Lake City Planning Director Date	CITY ENGINEERING DIVISION I hereby certify that I have had this plat examined by this office and it is correct in accordance with information on file and is hereby approved. <u>[Signature]</u> <u>8-14-10</u> City Engineer Date <u>[Signature]</u> City Surveyor Date	CITY PUBLIC UTILITIES DEPARTMENT Approved as to Sanitary Sewer and Water Utility Detail this <u>26</u> day of <u>February</u> , A.D. 20 <u>10</u> <u>[Signature]</u> Salt Lake City Public Utilities Director	CITY ATTORNEY Approved as to form this <u>21st</u> day of <u>March</u> , A.D. 20 <u>10</u> <u>[Signature]</u> SALT LAKE CITY ATTORNEY	CITY APPROVAL Presented to Salt Lake City this <u>31</u> day of <u>March</u> , A.D. 20 <u>10</u> , and is hereby approved <u>[Signature]</u> Salt Lake City Mayor <u>[Signature]</u> Salt Lake City Recorder	RECORDED # <u>1110499</u> STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>Dennis K. Pope</u> DATE <u>1/11/2011</u> TIME <u>11:00 AM</u> BOOK <u>2010</u> PAGE <u>44</u> <u>\$100</u> <u>[Signature]</u> SALT LAKE COUNTY RECORDER	NUMBER _____ ACCOUNT _____ SHEET _____ OF _____ SHEETS
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This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

Unit No.	Unit Area (Sq.ft.)
Unit 3	2,168 sq.ft.
Unit 6	1,859 sq.ft.
Unit L-2	1,554 sq.ft.

Note:
Except for the areas noted, all other structures, Parking etc. remain the same as previously recorded.

LEGEND:

1. = Private Ownership
2. = Common Ownership

PREPARED BY:
RICHARD P. SORENSEN
CIVIL ENGINEER & LAND SURVEYOR
4880 HIGHLAND CIRCLE
SALT LAKE CITY, UTAH
277-7705

RECORD OF CONDOMINIUM PLAT
SECOND AMENDMENT
HIGHLAND PARK PLAZA CONDOMINIUM
AMENDING UNITS 3, 5, 6, 8, L-2 & L-3 of
FIRST AMENDED HIGHLAND PARK PLAZA CONDOMINIUM

APPROVAL AS TO FORM
Approved as to form this day of _____ A.D. _____

SALT LAKE CITY, UTAH
PRESENTED TO SALT LAKE CITY, UTAH, AT WHICH TIME THIS RECORD OF SURVEY MAP WAS APPROVED AND ACCEPTED.

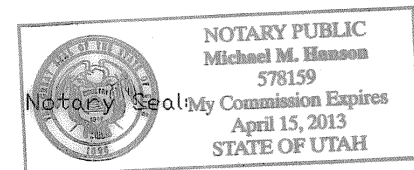
RECORDED # **11164898**
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF **Dennis M. Peola**
DATE **4/11/2011** TIME **4:07PM** BOOK **2010** PAGE **44**
Jamie Johnson Deputy
SALT LAKE COUNTY RECORDER
FEE \$100.00

ACKNOWLEDGEMENT

STATE OF UTAH)
) s.s.
County of Salt Lake)

On this 9 day of December, 2010, personally appeared before me Richard B. Barnes who is known to me or whose identity has been proved on the basis of satisfactory evidence, and who duly acknowledged to me that s/he signed the foregoing Owners Certificate of consent to record in her/his capacity as President of HDC Enterprises, LLC (Unit 1).

[Signature]
NOTARY PUBLIC

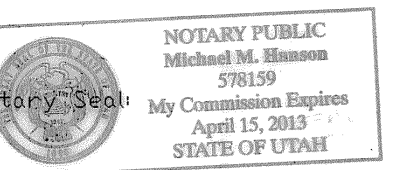


ACKNOWLEDGEMENT

STATE OF UTAH)
) s.s.
County of Salt Lake)

On this 9 day of December, 2010, personally appeared before me Craig B. Theurer who is known to me or whose identity has been proved on the basis of satisfactory evidence, and who duly acknowledged to me that s/he signed the foregoing Owners Certificate of consent to record in her/his capacity as Trustee of Craig B. Theurer Trust Agreement dated December 17, 1999 (1/2 Interest Unit L1)

[Signature]
NOTARY PUBLIC

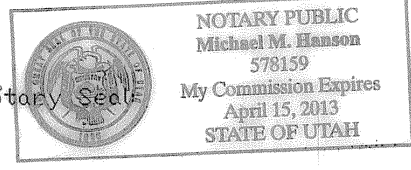


ACKNOWLEDGEMENT

STATE OF UTAH)
) s.s.
County of Salt Lake)

On this 9 day of December, 2010, personally appeared before me Ken J. Barney who is known to me or whose identity has been proved on the basis of satisfactory evidence, and who duly acknowledged to me that s/he signed the foregoing Owners Certificate of consent to record in her/his capacity as Half Owner of (Units L4, L6)

[Signature]
NOTARY PUBLIC



ACKNOWLEDGEMENT

STATE OF UTAH)
) s.s.
County of Salt Lake)

On this 9 day of December, 2010, personally appeared before me J. Kris Hanson who is known to me or whose identity has been proved on the basis of satisfactory evidence, and who duly acknowledged to me that s/he signed the foregoing Owners Certificate of consent to record in her/his capacity as Owner of Unit 2

[Signature]
NOTARY PUBLIC



ACKNOWLEDGEMENT

STATE OF UTAH)
) s.s.
County of Salt Lake)

On this 9 day of December, 2010, personally appeared before me Craig B. Theurer who is known to me or whose identity has been proved on the basis of satisfactory evidence, and who duly acknowledged to me that s/he signed the foregoing Owners Certificate of consent to record in her/his capacity as Owner of (Units L2, L3)

[Signature]
NOTARY PUBLIC

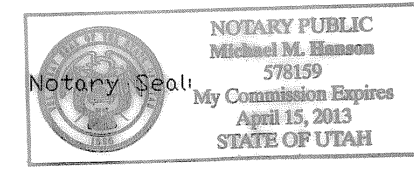


ACKNOWLEDGEMENT

STATE OF UTAH)
) s.s.
County of Salt Lake)

On this 9 day of December, 2010, personally appeared before me Melvin K. Knight who is known to me or whose identity has been proved on the basis of satisfactory evidence, and who duly acknowledged to me that s/he signed the foregoing Owners Certificate of consent to record in her/his capacity as Owner of Units 3 & 5

[Signature]
NOTARY PUBLIC

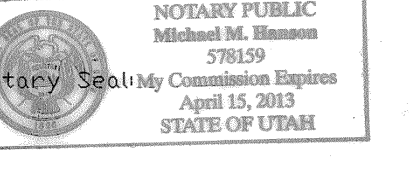


ACKNOWLEDGEMENT

STATE OF UTAH)
) s.s.
County of Salt Lake)

On this 9 day of December, 2010, personally appeared before me Bob A. Barney who is known to me or whose identity has been proved on the basis of satisfactory evidence, and who duly acknowledged to me that s/he signed the foregoing Owners Certificate of consent to record in her/his capacity as Half Owner of (Units L4, L6)

[Signature]
NOTARY PUBLIC

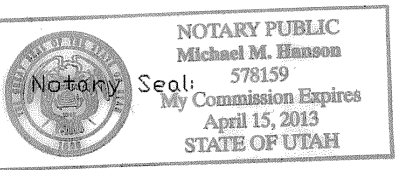


ACKNOWLEDGEMENT

STATE OF UTAH)
) s.s.
County of Salt Lake)

On this 9 day of December, 2010, personally appeared before me Mitchell G. Rudd who is known to me or whose identity has been proved on the basis of satisfactory evidence, and who duly acknowledged to me that s/he signed the foregoing Owners Certificate of consent to record in her/his capacity as President of M. and K. Rudd Company LLC (Unit 6, 8)

[Signature]
NOTARY PUBLIC

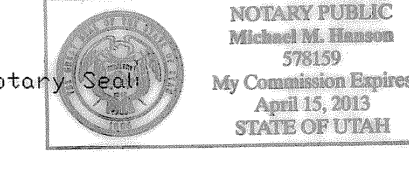


ACKNOWLEDGEMENT

STATE OF UTAH)
) s.s.
County of Salt Lake)

On this 9 day of December, 2010, personally appeared before me Ralph Reiser who is known to me or whose identity has been proved on the basis of satisfactory evidence, and who duly acknowledged to me that s/he signed the foregoing Owners Certificate of consent to record in her/his capacity as Owner of Highland Park Professional Plaza Partnership (Unit L5)

[Signature]
NOTARY PUBLIC



ACKNOWLEDGEMENT

STATE OF UTAH)
) s.s.
County of Salt Lake)

On this 24 day of December, 2010, personally appeared before me Jeffrey K. Rupp who is known to me or whose identity has been proved on the basis of satisfactory evidence, and who duly acknowledged to me that s/he signed the foregoing Owners Certificate of consent to record in her/his capacity as President of Bridgewood Investments LLC, Limited Liability Company (Unit 7)

[Signature]
NOTARY PUBLIC

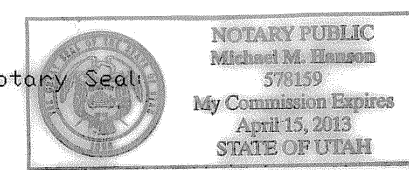


ACKNOWLEDGEMENT

STATE OF UTAH)
) s.s.
County of Salt Lake)

On this 9 day of December, 2010, personally appeared before me Mitchell Rudd who is known to me or whose identity has been proved on the basis of satisfactory evidence, and who duly acknowledged to me that s/he signed the foregoing Owners Certificate of consent to record in her/his capacity as President of Highland Park Plaza Condominium Association (Common Area)

[Signature]
NOTARY PUBLIC



OWNERS ACKNOWLEDGEMENTS

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

PREPARED BY: RICHARD P. SORENSEN CIVIL ENGINEER & LAND SURVEYOR 4880 HIGHLAND CIRCLE SALT LAKE CITY, UTAH 277-7705	RECORD OF CONDOMINIUM PLAT SECOND AMENDMENT HIGHLAND PARK PLAZA CONDOMINIUM AMENDING UNITS 3, 5, 6, 8, L-2 & L-3 of FIRST AMENDED HIGHLAND PARK PLAZA CONDOMINIUM
APPROVAL AS TO FORM Approved as to form this day of _____ A.D. _____	SALT LAKE CITY, UTAH PRESENTED TO SALT LAKE CITY THIS DAY OF _____, A.D. _____, AT WHICH TIME THIS RECORD OF SURVEY MAP WAS APPROVED AND ACCEPTED.
RECORDED # 11164898 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Dennis K. Poole DATE 4/11/2011 TIME 4:07pm BOOK 2011P PAGE 44 <i>[Signature]</i> SALT LAKE COUNTY RECORDER	