WHEN RECORDED MAIL TO: The Law Offices of Kirk A. Cullimore Attn: HOA Division 12339 S 800 E, Suite 100 Draper, UT 84020 12746516 4/3/2018 2:04:00 PM \$10.00 Book - 10661 Pg - 8308 ADAM GARDINER Recorder, Salt Lake County, UT KIRK A CULLIMORE PC BY: eCASH, DEPUTY - EF 1 P.

## NOTICE OF DEFAULT AND ELECTION TO SELL UNDER DECLARATION

(Delinquent Assessments)

NOTICE IS HEREBY GIVEN by Kirk Cullimore Jr., a member of the Utah State Bar and the Trustee, that a default has occurred under that certain Declaration of Covenants, Conditions and Restrictions for ("Declaration"), recorded on December 10, 2014, as Entry No. 11959230, in the official records of the Salt Lake County Recorder, State of Utah, pursuant to, concerning real property reputed to be owned by, covering the following described real property located in COUNTY County, State of Utah:

LEGAL DESCRIPTION: UNIT L4, HIGHLAND PARK PLAZA CONDO 2<sup>nd</sup> AMD.

PARCEL ID: PARCEL ID # 16174800230000

Owner is obligated under the Declaration to pay all assessments imposed upon, assessed or charged to them, with all unpaid assessments constituting a continuing lien on their interest in the Project pursuant to the Declaration.

Owner has breached their assessment obligation required by the Declaration and reflected by the lien recorded on July 22, 2016 as Entry No. 12326110 in the Salt Lake County Recorder's Office. All subsequently accruing assessments, interest, late fees, costs, trustees fees, attorneys fees and related costs of collection, as provided by the Declaration, shall continue to accrue and be secured by the lien created by the Declaration until paid in full

NOTICE IS HEREBY GIVEN that the undersigned Trustee has elected, pursuant to the Declaration to cause the Property to be sold to satisfy the obligations secured by the Declaration, plus all other amounts as shall hereafter become due.

This is an attempt to collect a debt and all information obtained will be used for that purpose.

DATED: April 3, 2018

Kirk Cullimore Jr., Trustee 12339 S 800 E, Suite 100

Draper, UT 84020 (801) 571-6611 (801) 577-4888 Fax

Office Hours 8:30 to 5:30 Monday-Friday, except holidays

STATE OF UTAH

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County of Salt Lake

E 2018

On  $\Im \mathcal{C}^{\mathcal{C}}$  personally appeared before me Kirk Cullimore Jr., the signer of the above instrument, whose identity is known to me, who duly acknowledged before me that he executed the same.

TRA^'E R STEWART

NOTAP SLIC-STATE OF UTAH

COMM ON# 698938

COMM > 02-08-2022

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Notary Public