

Send Tax Notices to:  
Marina Cove Storage  
Rural Route 3 A-O  
Provo, UT 84604

ENT 74990:2014 PG 1 of 2  
**Jeffery Smith**  
**Utah County Recorder**  
2014 Oct 20 04:09 PM FEE 17.00 BY CLS  
RECORDED FOR Pro-Title and Escrow, Inc.  
ELECTRONICALLY RECORDED

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## CORPORATE WARRANTY DEED

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PTE-30042-P

Central Bank

a corporation organized and existing under the laws of the State of Utah, with its principal office at 75 North University Ave., Provo, UT 84601, Grantor, hereby CONVEYS AND WARRANTS to

Marina Cove Storage, LLC

Grantee, County of Utah, State of Utah, for the sum of

- TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS -

the following described tract of land in Utah County, State of Utah:

See Attached Exhibit "A"

SUBJECT TO EASEMENTS, RESTRICTIONS, RIGHTS OF WAY OF RECORD, AND TO GENERAL PROPERTY TAXES FOR 2014 AND THEREAFTER.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this day, October 16, 2014.

Signed in the presence of

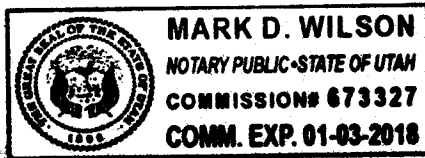
Central Bank

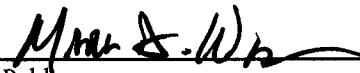


By: Robert D. Walton, Vice President

STATE OF UTAH            )  
  ) S.  
County of Utah            )

On this 16<sup>th</sup> day of October, 2014 personally appeared before me Robert D. Walton, who being by me duly sworn did say that he is the Vice President of Central Bank, the corporation that executed the foregoing instrument by authority of a resolution of its Board of Directors and the said Robert D. Walton acknowledged to me that said corporation executed the same.



  
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Notary Public

Pro-Title & Escrow, Inc.  
Orders No. 30042-P

# EXHIBIT "A"

Parcel 1: Commencing 5.50 chains South of the Northwest corner of the Northeast quarter of Section 35, Township 5 South, Range 1 East, of the Salt Lake Base and Meridian; thence South 7.25 chains; thence East 19.37 chains; thence North 7.25 chains; thence West 19.37 chains to the point of beginning.

Parcel 2: Commencing 857.0 feet East and 108.14 feet South of the Northwest corner of the Northeast quarter of Section 35, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence South 254.86 feet; thence East 409.94 feet; thence North 1° 26' East 249.45 feet; thence North 89° 15' West along the South side of a road 416.2 feet to the place of beginning.

## LESS AND EXCEPTING THEREFROM

A parcel of land being in the Northeast quarter of Section 35, Township 5 South, Range 1 East, Salt Lake Base and Meridian, Utah County, Utah, more particularly described as follows:

Commencing at the North quarter corner of Section 35, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence South 89° 48' 53" East 1260.77 feet; thence South 114.99 feet to the point of beginning; thence South 00° 54' 00" West a distance of 7.59 feet; thence North 89° 00' 26" West a distance of 404.11 feet; thence North 00° 24' 23" East a distance of 7.49 feet; thence South 89° 01' 19" East a distance of 404.17 feet to the point of beginning.

ALSO LESS AND EXCEPTING any portion lying within the boundaries of 1500 South Street (6400 North County).

ALSO ALSO LESS AND EXCEPTING that portion of the above described parcel conveyed to Gary Christensen by and through that certain Boundary Line Agreement recorded on September 7, 2011 as Entry No. 63165:2011 in the Utah County Recorder's Office.

A PORTION OF SUBJECT LAND is now known as Lots 1, 2, and 3, Plat "A", ADAMS BOAT STORAGE SUBDIVISION, American Fork, Utah, according to the official plat thereof on file and of record in the office of the Utah County Recorder.