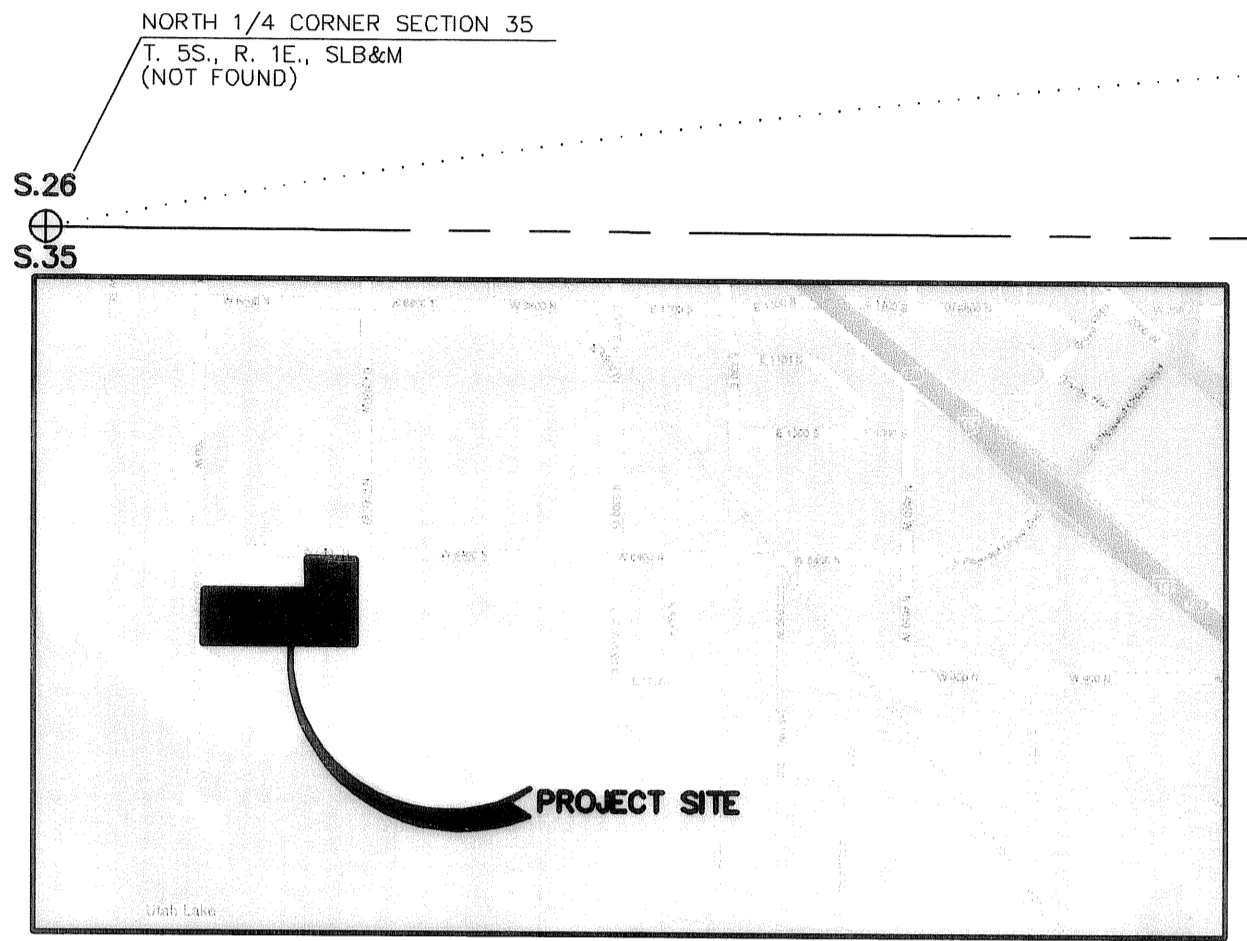
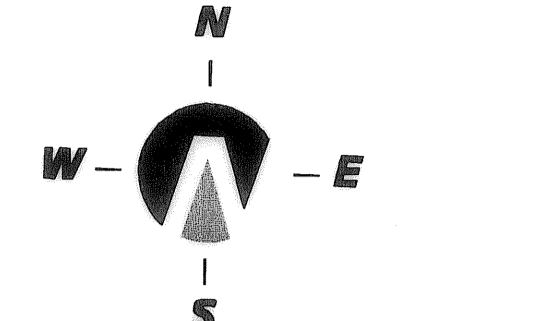
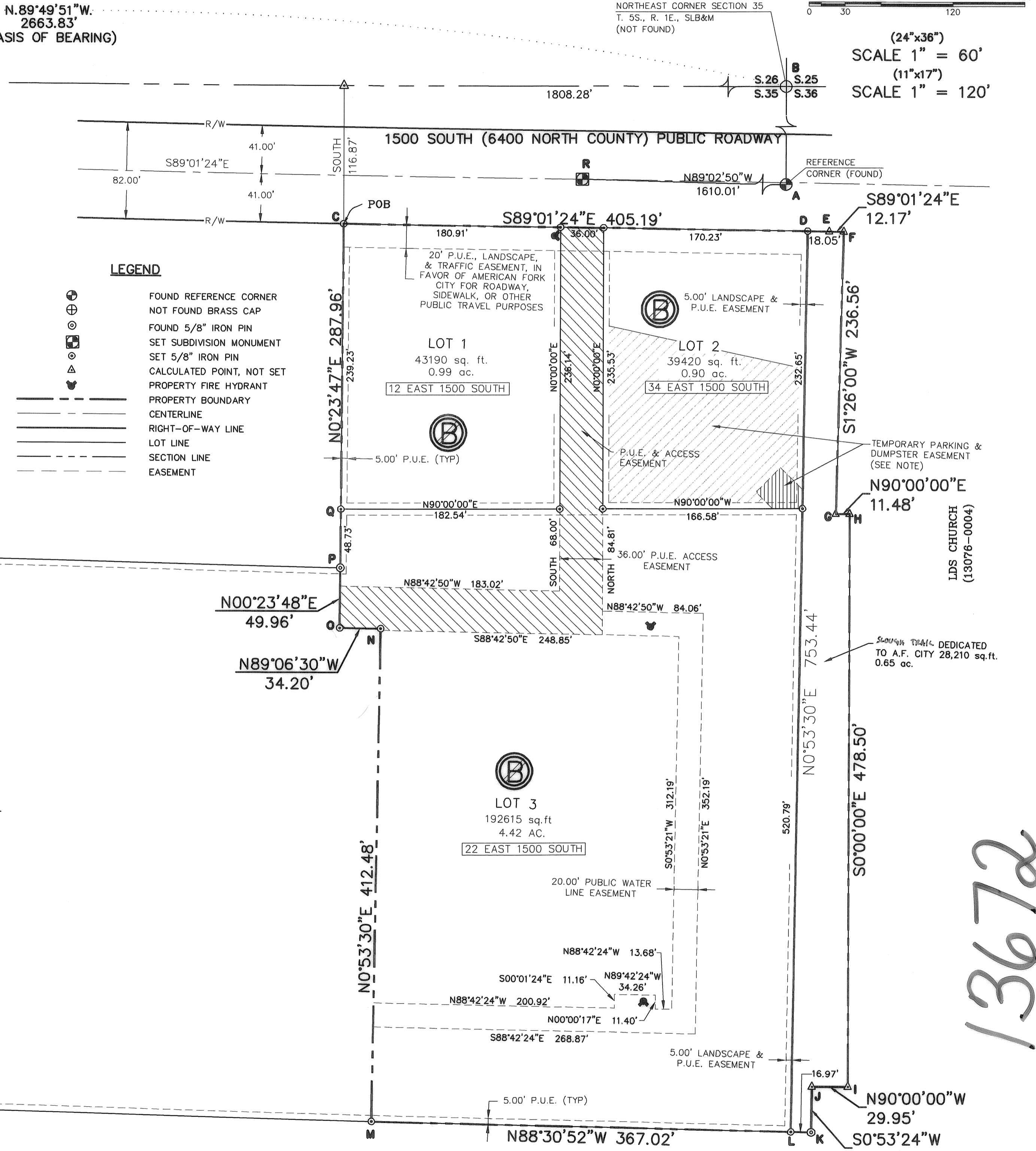


ADAMS BOAT STORAGE PLAT "A"
 A SUBDIVISION LOCATED IN THE NORTHEAST 1/4 OF SECTION 35,
 TOWNSHIP 5 SOUTH, RANGE 1 EAST
 SALT LAKE BASE & MERIDIAN
 AMERICAN FORK CITY, UTAH COUNTY, UTAH

NOTE:
 NO BASEMENT ALLOWED



STATE PLANE COORDINATES		
NAD 27		
NODE	NORTHING	EASTING
A	733851.35	1918848.94
B	733952.07	1918848.52
C	733840.57	1917040.79
D	733833.97	1917427.76
E	733833.67	1917445.81
F	733833.46	1917457.98
G	733597.04	1917452.06
H	733597.04	1917463.54
I	733118.69	1917463.54
J	733118.69	1917433.60
K	733080.41	1917433.01
L	733080.85	1917416.04
M	733089.92	1917066.22
N	733502.23	1917072.64
O	733502.76	1917038.45
P	733552.70	1917038.80
Q	733601.42	1917039.13
R	733878.12	1917239.63



(24"x36")
 SCALE 1" = 60'
 (11"x17")
 SCALE 1" = 120'

- NOTE:
- PLAT IS SUBJECT TO FLOOD INSURANCE RATE MAP PANEL NO. 4955170120-B (JULY 17, 2002 WITH A 100-YEAR BASE FLOOD ELEVATION OF 4495.00.)
 - HISTORICAL DEPTH OF GROUNDWATER TABLE AND ELEVATION OF LOWEST FLOOR SLAB (MIN. 3' ABOVE WATER LEVEL MEASURED DURING SPRING SEASON)
 - OFF-SITE PLUGS TO BE PLACED IN THE BACK OF CURB AND 5/8"x18" REBAR AND SURVEY CAP TO BE PLACED AT ALL REAR CORNERS PRIOR TO OCCUPANCY
 - BUILDING PERMITS WILL NOT BE ISSUED FOR ANY UNIT UNTIL
 - ASPHALT PAVING IS INSTALLED.
 - FIRE HYDRANTS ARE INSTALLED, APPROVED & CHARGED.

CHRISTENSEN
 (13076-0003)

ADAMS
 (13076-0027)

EARL TRUST
 (13076-0001)



Northern ENGINEERING INC
 ENGINEERING-LAND PLANNING
 CONSTRUCTION MANAGEMENT
 1040 E. 800 N.
 OREM, UTAH 84097
 (801) 802-8992

BASIS OF BEARING
 N.89°49'51" W. FROM THE NORTHEAST CORNER TO THE N 1/4 CORNER,
 SECTION 35 TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE &
 MERIDIAN.

FLOOD ZONE DESIGNATION
 SUBJECT PROPERTY FALLS WITHIN FLOOD ZONE A AND X AS
 DELINEATED BY F.E.M.A. FLOOD INSURANCE RATE MAP, COMMUNITY
 PANNEL MAP #4955170120-B, EFFECTIVE JULY 17, 2002.

WATER AND SEWER
 AUTHORITY APPROVAL

APPROVED THIS 25 DAY OF April A.D. 2012

[Signature]
 PUBLIC WORKS DEPARTMENT DIRECTOR

SURVEYOR'S CERTIFICATE

I, KIM WAYNE LUNDEBERG, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AS AMENDED CERTIFICATE NUMBER 354377. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW. I HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE ANNOTATED, 1953 AS AMENDED, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I FURTHER CERTIFY THAT EVERY EXISTING RIGHT OF WAY EASEMENT GRANT OF RECORD FOR UNDERGROUND FACILITIES, AS DEFINED IN SECTION 54-8a-2, UTAH CODE ANNOTATED, 1953 AS AMENDED, AND FOR OTHER UTILITY FACILITIES, IS ACCURATELY DESCRIBED ON THIS PLAT, AND FOR THAT THIS PLAT IS TRUE AND CORRECT.

04-16-12
 DATE

[Signature]
 KIM WAYNE LUNDEBERG, P.L.S.

BOUNDARY DESCRIPTION

A PARCEL OF LAND BEING IN THE NE 1/4 OF SECTION 35, TOWNSHIP 5 SOUTH, RANGE 1 EAST, S.L.B.&M., UTAH COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NE CORNER OF SECTION 35 TOWNSHIP 5 SOUTH RANGE 1 EAST SALT LAKE BASE AND MERIDIAN THENCE N 89°49'51" W 1808.28 FEET AND SOUTH 116.87 FEET TO THE POINT OF BEGINNING;
 THENCE S.89°01'24"E. ALONG 1500 SOUTH RIGHT-OF-WAY A DISTANCE OF 405.19 FEET; THENCE S.89°01'24"E. CONTINUING ALONG 1500 SOUTH RIGHT-OF-WAY A DISTANCE OF 12.17 FEET; THENCE S.01°26'00"W. A DISTANCE OF 236.56 FEET; THENCE N.90°00'00"E. A DISTANCE OF 11.48 FEET; THENCE S.00°00'00"E. A DISTANCE OF 478.50 FEET; THENCE N.90°00'00"W. A DISTANCE OF 29.95 FEET; THENCE S.00°53'24"W. A DISTANCE OF 38.29 FEET TO A FOUND REBAR AND CAP AT A FENCE CORNER; THENCE N.85°30'52"W. ALONG A FENCE LINE A DISTANCE OF 367.02 FEET; THENCE N.00°53'30"E. A DISTANCE OF 412.48 FEET; THENCE N.89°06'30"W. A DISTANCE OF 34.20 FEET; THENCE N.00°23'48"E. A DISTANCE OF 49.96 FEET TO A FOUND REBAR AND CAP AT A FENCE CORNER; THENCE N.00°23'47"E. ALONG A FENCE LINE A DISTANCE OF 287.96 FEET TO THE POINT OF BEGINNING.

SAID PROPERTY CONTAINS 4.42 ACRES. - CONTAINS 3-LOTS

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS DAY OF April 15, A.D. 2012.

BY: *[Signature]* Ruben Glen Adams
 MANAGING MEMBER
 BY: *[Signature]* Christine P. Adams
 BY:

ACKNOWLEDGMENT

STATE OF UTAH
 COUNTY OF UTAH S.S.
 ON THE 15 DAY OF April, A.D. 2012 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
 MY COMMISSION EXPIRES 4-17-2013
[Signature] Notary Public
 (SEE SEAL BELOW)

ACCEPTANCE BY LEGISLATIVE BODY

THE City Council OF American Fork COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL THE STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 16 DAY OF April, A.D. 2012.

APPROVED: *[Signature]* Mayor
 CITY COUNCIL MEMBER
 CITY COUNCIL MEMBER
 CITY COUNCIL MEMBER
 CITY COUNCIL MEMBER
 CITY ENGINEER (SEE SEAL BELOW)
 ATTEST: *[Signature]*
 CLERK - RECORDER (SEE SEAL BELOW)

PLANNING COMMISSION APPROVAL

APPROVED THIS 18 DAY OF February A.D. 2012
 BY THE AMERICAN FORK CITY PLANNING COMMISSION.
[Signature] Planner
[Signature] Planning Commission Chairman

ADAMS BOAT STORAGE PLAT "A"
 A PARCEL OF LAND IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

AMERICAN FORK UTAH COUNTY, UTAH
 SCALE: 1" = 60 FEET

SURVEYOR'S SEAL: *[Seal]*
 NOTARY PUBLIC SEAL: *[Seal]*
 CITY-COUNTY ENGINEER SEAL: *[Seal]*
 CLERK-RECORDER SEAL: *[Seal]*

ADAMS BOAT STORAGE