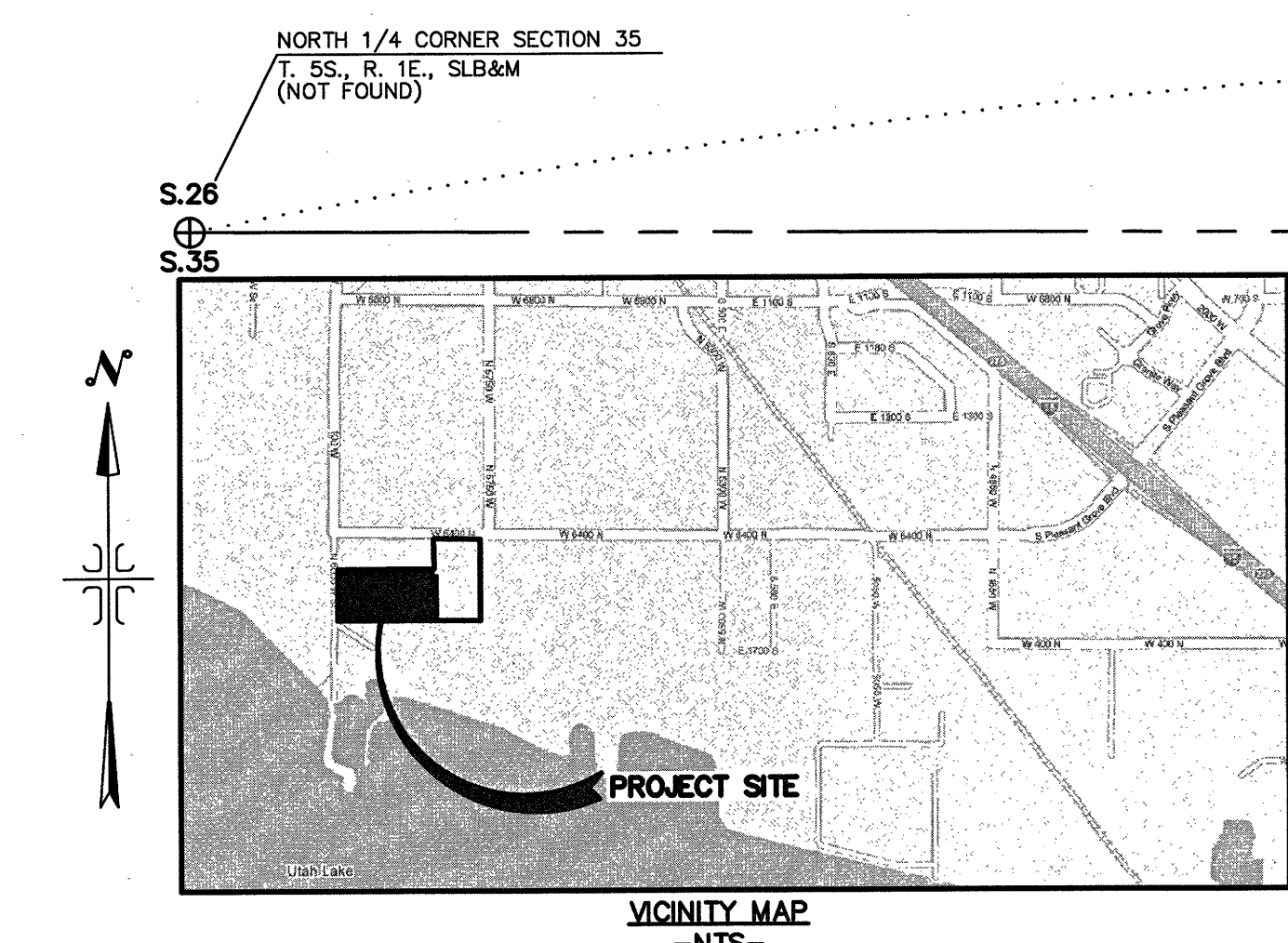
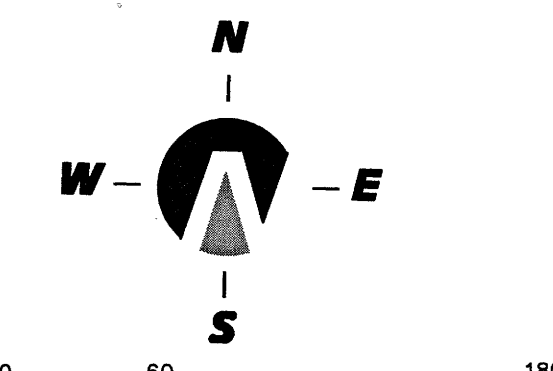


MARINA COVE BOAT STORAGE PLAT "A"

A SUBDIVISION LOCATED IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 5 SOUTH, RANGE 1 EAST SALT LAKE BASE & MERIDIAN AMERICAN FORK CITY, UTAH COUNTY, UTAH NAD 27 COORDINATE SYSTEM

NOTE:
 NO BASEMENT ALLOWED

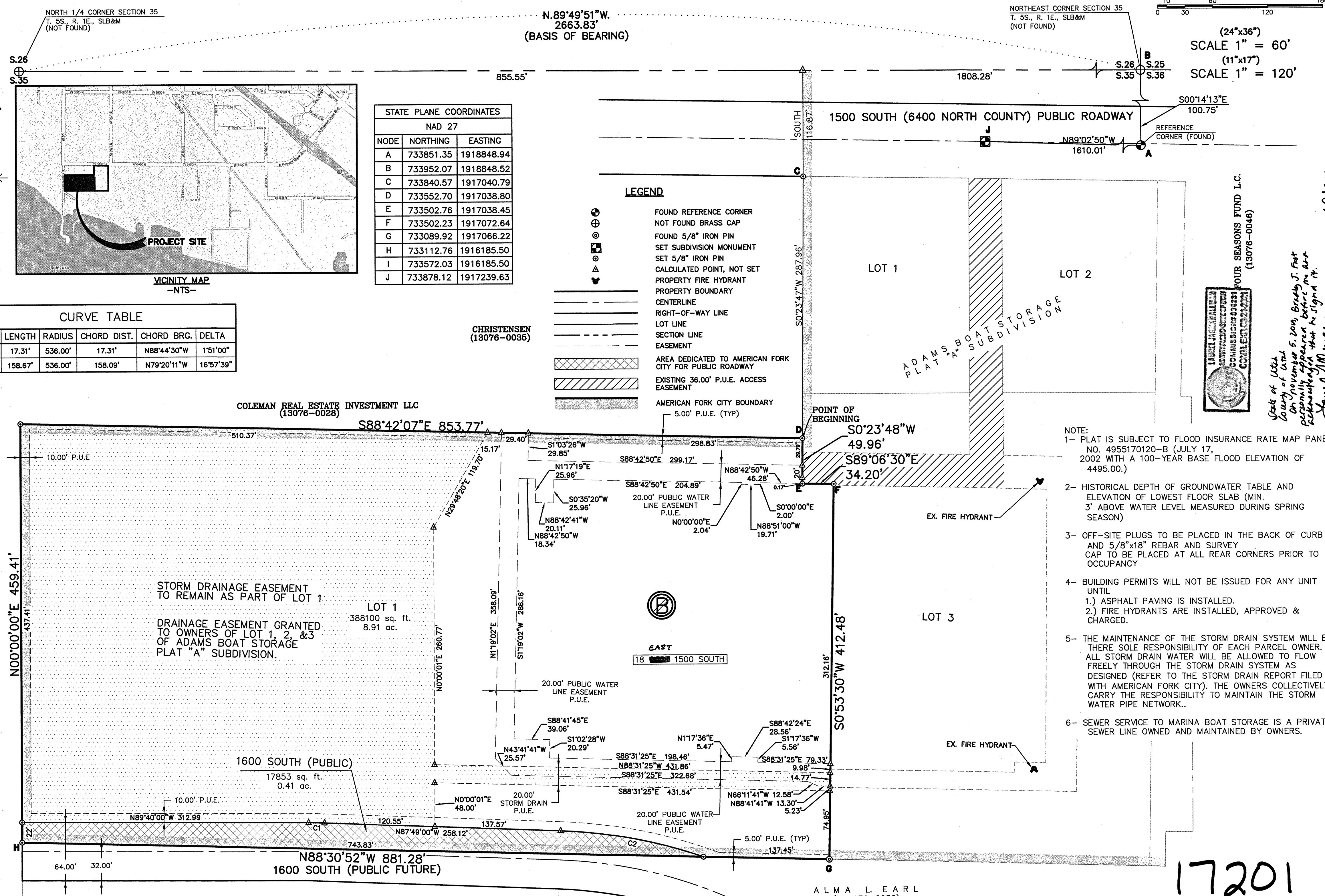


STATE PLANE COORDINATES NAD 27		
NODE	NORTHING	EASTING
A	733851.35	1918848.94
B	733952.07	1918848.52
C	733840.57	1917040.79
D	733552.70	1917038.80
E	733502.76	1917038.45
F	733502.23	1917072.64
G	733089.92	1917066.22
H	733112.76	1916185.50
I	733572.03	1916185.50
J	733878.12	1917239.63

CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD DIST.	CHORD BRG.	DELTA
C1	17.31'	536.00'	17.31'	N88°44'30"W	1°51'00"
C2	158.67'	536.00'	158.09'	N79°20'11"W	16°57'39"

- LEGEND**
- FOUND REFERENCE CORNER
 - NOT FOUND BRASS CAP
 -

100 WEST (6000 WEST COUNTY) BOAT HARBOR ROAD



- NOTE:
- PLAT IS SUBJECT TO FLOOD INSURANCE RATE MAP PANEL NO. 4955170120-B (JULY 17, 2002 WITH A 100-YEAR BASE FLOOD ELEVATION OF 4495.00.)
 - HISTORICAL DEPTH OF GROUNDWATER TABLE AND ELEVATION OF LOWEST FLOOR SLAB (MIN. 3' ABOVE WATER LEVEL MEASURED DURING SPRING SEASON)
 - OFF-SITE PLUGS TO BE PLACED IN THE BACK OF CURB AND 5/8"x18" REBAR AND SURVEY CAP TO BE PLACED AT ALL REAR CORNERS PRIOR TO OCCUPANCY
 - BUILDING PERMITS WILL NOT BE ISSUED FOR ANY UNIT UNTIL
 - ASPHALT PAVING IS INSTALLED.
 - FIRE HYDRANTS ARE INSTALLED, APPROVED & CHARGED.
 - THE MAINTENANCE OF THE STORM DRAIN SYSTEM WILL BE THERE SOLE RESPONSIBILITY OF EACH PARCEL OWNER. ALL STORM DRAIN WATER WILL BE ALLOWED TO FLOW FREELY THROUGH THE STORM DRAIN SYSTEM AS DESIGNED (REFER TO THE STORM DRAIN REPORT FILED WITH AMERICAN FORK CITY). THE OWNERS COLLECTIVELY CARRY THE RESPONSIBILITY TO MAINTAIN THE STORM WATER PIPE NETWORK..
 - SEWER SERVICE TO MARINA BOAT STORAGE IS A PRIVATE SEWER LINE OWNED AND MAINTAINED BY OWNERS.

SURVEYOR'S CERTIFICATE
 I, KENNETH BARNEY, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AS AMENDED CERTIFICATE NUMBER 127262. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE ANNOTATED, 1953 AS AMENDED, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I FURTHER CERTIFY THAT EVERY EXISTING RIGHT OF WAY EASEMENT GRANT OF RECORD FOR UNDERGROUND FACILITIES, AS DEFINED IN SECTION 54-80-2, UTAH CODE ANNOTATED, 1953 AS AMENDED, AND FOR OTHER UTILITY FACILITIES, IS ACCURATELY DESCRIBED ON THIS PLAT, AND FOR THAT THIS PLAT IS TRUE AND CORRECT.

DATE: Feb. 26, 2019
 KENNETH BARNEY, P.L.S.

BOUNDARY DESCRIPTION
 A PARCEL OF LAND BEING IN THE NE 1/4 OF SECTION 35, TOWNSHIP 5 SOUTH, RANGE 1 EAST, S.L.B.&M., UTAH COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NE 1/4 OF SAID SECTION 35, THENCE N 89°49'51" W 1808.28 FEET AND SOUTH 116.87 FEET TO THE NORTHWEST CORNER OF ADAMS BOAT STORAGE PLAT "A"; THENCE S.00°23'47"W ALONG THE WEST BOUNDARY OF ADAMS BOAT STORAGE PLAT "A" A DISTANCE OF 287.96 FEET TO THE REAL POINT OF BEGINNING;
 THENCE S.00°23'48"W A DISTANCE OF 49.96 FEET; THENCE S.89°06'30"E. A DISTANCE OF 34.20 FEET; THENCE S.00°53'30"W. A DISTANCE OF 412.48 FEET TO AN EXISTING FENCE, SAID FENCE ALSO BEING REFERENCED IN ALMA L. EARL TRUST QUIT CLAIM DEED ENTRY NO. 4059, BOOK 2280, PAGE 604-605 PARCEL 6 LAKE PROPERTY; THENCE N.88°30'52"W. ALONG SAID EXISTING FENCE A DISTANCE OF 881.28 FEET; THENCE N.00°00'00"E. A DISTANCE OF 459.41 FEET; THENCE S.88°42'07"E. A DISTANCE OF 853.77 FEET TO THE REAL POINT OF BEGINNING.
 CONTAINS 405953 sq.ft. OR 9.32 ACRE MORE OR LESS.

OWNER'S DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREOF FOR PERPETUAL USE OF THE PUBLIC.
 IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS, THIS 26 DAY OF July, A.D. 2019.
 JEFFERY SMITH
 UTAH COUNTY RECORDER
 2020 Aug 10 11:22 am FEE \$2.00 BY FAX
 RETURNED FOR AMERICAN FORK CITY

ACKNOWLEDGMENT
 STATE OF UTAH } s.s.
 COUNTY OF SALT LAKE }
 ON THE 3 DAY OF July, A.D. 2019
 PERSONALLY APPEARED BEFORE ME, Ryan Walz, THE SIGNERS OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGE TO ME THAT (S)HE IS A [MEMBER WITH MANAGEMENT AUTHORITY] [MANAGER] OF Marina Cove Storage LLC A UTAH LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED SAID INSTRUMENT WITH SUCH CAPACITY.
 NOTARY PUBLIC Lisa Halverson
 NOTARY FULL NAME Lisa Halverson A NOTARY COMMISSIONED IN UTAH
 COMMISSION NUMBER 705891 MY COMMISSION EXPIRES 6/8/23

ACCEPTANCE BY LEGISLATIVE BODY
 THE City Council OF American Fork COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL THE STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 14 DAY OF July, A.D. 2019.
 Mayor: Brian Smith
 City Council Member: Jeffery Smith
 City Council Member: Kevin J. Bantle
 City Council Member: Clayton Scott
 City Council Member: Walter Smith
 City Engineer: David Taylor
 Clerk - Recorder: Walter Smith

PLANNING COMMISSION APPROVAL
 APPROVED THIS 18 DAY OF July, A.D. 2019
 BY THE AMERICAN FORK CITY PLANNING COMMISSION.
 Planner: John H. ...
 Planning Commission Chairman: John H. ...

MARINA COVE BOAT STORAGE PLAT "A"
 A PARCEL OF LAND IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
 AMERICAN FORK UTAH COUNTY, UTAH
 SCALE: 1" = 60 FEET

APPROVED THIS 3rd DAY OF July, A.D. 2019
 BY THE WATER AND SEWER AUTHORITY.
 PUBLIC WORKS DEPARTMENT DIRECTOR

APPROVED THIS 18 DAY OF July, A.D. 2019
 BY THE AMERICAN FORK CITY PLANNING COMMISSION.

APPROVED THIS 3rd DAY OF July, A.D. 2019
 BY THE WATER AND SEWER AUTHORITY.

Northern ENGINEERING INC
 ENGINEERING-LAND PLANNING CONSTRUCTION MANAGEMENT
 1040 E. 800 N.
 OREM, UTAH 84097
 (801) 802-8992

BASIS OF BEARING
 N.89°49'51" W. FROM THE NORTHEAST CORNER TO THE N 1/4 CORNER, SECTION 35 TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN. NAD 27 COORDINATE SYSTEM

FLOOD ZONE DESIGNATION
 SUBJECT PROPERTY FALLS WITHIN FLOOD ZONE A AND X, AS DELINEATED BY F.E.M.A. FLOOD INSURANCE RATE MAP, COMMUNITY PANNEL MAP #4955170120-B, EFFECTIVE JULY 17, 2002.

17201

SEC 35 T5S R1E T060 D9