

12860896  
10/03/2018 11:00 AM \$10.00  
Book - 10718 Pg - 4830  
ADAM GARDINER  
RECORDER, SALT LAKE COUNTY, UTAH  
BEEHIVE BAIL BONDS  
268 E 500 S  
SLC UT 84111-3204  
BY: MZA, DEPUTY - MA 1 P.

Mortgage Prepared and Requested by:  
Beehive Bail Bonds  
Please Return to: Beehive Bail Bonds  
268 East 500 South, SLC, UT 84111  
801-328-3329 mrw@beehivebailbonds.com

## MORTGAGE

**Wilkerson, Jess**  
Of 159 W. Washington Ave Murray, UT 84107  
MORTGAGE to BEEHIVE BAIL BONDS of 268 East 500 South, Salt Lake City, Utah 84111 mortgage  
**\$25,000.00**

For the sum of **Twenty Five Thousand and no/100 Dollars**  
The following described tract of land in **Salt Lake County, State of Utah:**

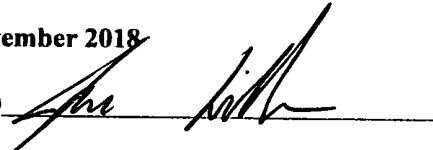
**Parcel # 21-13-227-004**  
**Legal Lot 20, Valley Center Sub Amended**

*\*Stop, Read, Understand before signing.* You are securing a lien on your property.  
This mortgage is given to secure the following indebtedness:  
This note is security on bail bond(s) written for **Brian Pelt**  
To guarantee all court appearances and court orders, any and all bond fees owed, any and all collection costs and any and all arrest fees. The mortgagor agrees to pay all taxes and assessments on said premises, and a reasonable attorney's fee in case of foreclosure.

Witness the hand of said mortgagor, this 7<sup>th</sup> day of **September 2018**

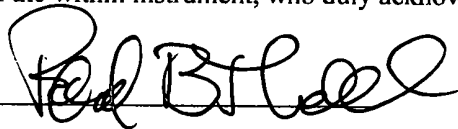
State of UT  
County of **Salt Lake**

Signature of Mortgagor(s) \_\_\_\_\_



On the 7<sup>th</sup> day of **September 2018**  
Personally appeared before me; **Jess Wilkerson**  
The signer(s) of the within instrument, who duly acknowledged to me that (s)(t)he(y) executed the same.

Notary Public \_\_\_\_\_



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