

STATE OF UTAH,
County of Salt Lake ss.

On April 12, 1941, personally appeared before me,
Robert E. Jones and Elizabeth N. Jones, his wife,

the signer of the above instrument, who duly acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

[Signature]
Notary Public, in and for said County, State of Utah
Salt Lake City, Utah
Residence

My commission will expire:
March 26, 1945.

PMM 1800

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904474

Recorded at Request of *Federal Land Bank of Berkeley*
at 10:05 AM on March 3, 1941
Daniella S. Lund, Recorder S. B. County, Utah

Form 644 Rev. 10-33

By *[Signature]* (Notary) Book 270 Page 177
SPECIAL WARRANTY DEED Ref: D25-229-1-9
D25-231-3-7

THE FEDERAL LAND BANK OF BERKELEY, a corporation, Grantor, with a principal place of business in the City of Berkeley, State of California, hereby CONVEYS and WARRANTS to

M. I. MOSER

Grantor of Riverton, Utah, in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable consideration, the following

described land in Salt Lake County, State of Utah:

PARCEL 1: Commencing at a point on the West line of Section 2, Township 4 South, Range 1 West, Salt Lake Base and Meridian, said point being 96 rods North of the Southwest corner of said Section 2; thence South 73° East 16 rods; thence South 3.6 rods; thence South 35° East 10 rods; thence South 38° 30' East 24 rods; thence South 14° 30' East 22 rods; thence South 11° 30' West 12 rods; thence South 86° West 2.50 rods; thence North 53° 30' West 52 rods; thence South 39° West 3 rods; thence South 68° West 7.50 rods; thence South 87° West 9 rods; thence South 84° West 3.6 rods; thence North 4° 30' East 42.3 rods; thence North 68° East 4.2 rods; thence East 19 rods to the place of beginning, and containing 16.65 acres, more or less.

PARCEL 2: Commencing at a point 80 rods West and 35.4 rods North of the Southwest corner of Section 2, Township 4 South, Range 1 West, Salt Lake Base and Meridian; thence East 19 rods; thence South 27° West 5.5 rods; thence South 35° West 15 rods; thence South 23° 01' West 4.6 rods; thence North 31° West 12.7 rods, more or less, to the center line of the Southeast quarter of Section 3, Township and Range aforesaid; thence North 10.9 rods to the place of beginning, containing 1.50 acres, more or less.

PARCEL 3: Beginning at a point 80 rods West and 59.5 rods North of the Southwest corner of Section 2, Township 4 South, Range 1 West, Salt Lake Base and Meridian; running thence North 21 rods; thence East 21.5 rods; thence North 68° East 38.30 rods; thence South 4° 30' West 23.8 rods; thence South 78° West 56.3 rods to the place of beginning; containing 6.9 acres, more or less.

RESERVING AND EXCEPTING unto the Grantor, its successors or assigns forever, an undivided one-half interest in and to all oil, gas, petroleum, naphtha, other hydrocarbon substances and minerals of whatsoever kind and nature in, upon or beneath the three parcels of property hereinabove described, together with the right of entry and all other rights, including all rights of way and easements, which may be necessary for the development, production and removal of all such substances and minerals and the full enjoyment of the Grantor's interest herein reserved. The respective parties may conduct said operations jointly and severally, and each shall be entitled to one-half of the net income resulting from such joint and several commercial operations after all obligations incurred by either party in connection therewith have first been paid from the gross income, whereupon, each party shall have an undivided one-half interest in and to all physically removable capital investments and an equal right to the use and benefit of all other capital investments. Until each party is reimbursed, their respective legal interests in and to physically removable capital investments shall be in ratio to the amount expended therefor by each party.



PARCEL 4: Beginning at a point 25 rods North of the Southwest corner of Section 2, Township 4 South, Range 1 West, Salt Lake Base and Meridian, running thence North 80° 06' West 61.9 rods; thence North 27° East 11.3 rods; thence North 58° East 10 rods; thence North 84° East 24.2 rods; thence North 87° East 9 rods; thence North 68° East 7.5 rods; thence North 39° East 3 rods; thence South 53° 30' East 52 rods; thence South 86° West 18 rods; thence South 33° West 5.5 rods; thence North 80° 06' West 15.8 rods to the place of beginning; containing 11.50 acres, more or less.

The entire property hereinabove described contains 36.55 acres, more or less.

TOGETHER with 20 shares of stock in South Jordan Canal Company.

Reserving and excepting unto the Grantor, its heirs, assigns, executors, administrators, assigns, interest in and to all oil, gas, petroleum, naphtha, other hydrocarbon substances and minerals of whatsoever kind and nature in, upon or beneath the property hereinabove described, together with the right of entry and all other rights, including all rights of way and easements, which may be necessary for the development, production and removal of all such substances and minerals and the full enjoyment of the Grantor's interest herein reserved. The respective parties may conduct said operations jointly and severally, and each shall be entitled to one-half of the net income resulting from such joint and several commercial operations after all obligations incurred by either party in connection therewith have first been paid from the gross income, whereupon, each party shall have an undivided one-half interest in and to all physically removable capital investments and an equal right to the use and benefit of all other capital investments. Until each party is reimbursed their respective legal interests in and to physically removable capital investments shall be in ratio to the amount expended therefor by each party.

SUBJECT to easements and rights of way now existing or reserved.

GRANTOR warrants title to above property only against all acts of itself.

TO HAVE AND TO HOLD to said Grantee, his heirs, assigns, executors, administrators, assigns.

IN WITNESS WHEREOF, THE FEDERAL LAND BANK OF BERKELEY has caused its corporate name to be hereunto subscribed and its corporate seal to be hereunto affixed by its proper officers there-

under duly authorized March 19 1941

THE FEDERAL LAND BANK OF BERKELEY

By [Signature] Assistant Vice-President

By [Signature] Assistant Secretary

STATE OF CALIFORNIA } ss.
County of Alameda }

On the 4th day of April 1941 personally appeared before me [Signature] who, being by me duly sworn, did say that he is the Assistant Vice-President of THE FEDERAL LAND BANK OF BERKELEY, and on said date personally appeared before me [Signature] who, being by me duly sworn, did say that he is the Assistant Secretary of said Bank, and said persons did say that said instrument was signed in behalf of said Corporation by authority of its by-laws, and said [Signature] and [Signature] acknowledged to me that said Corporation executed the same.

[Signature] E. G. Wilson
Notary Public in and for Alameda County, California
Residing at Oakland, California

My commission will expire:
August 8, 1942