

1646854

BOOK 1602 PAGE 589

FORM 3390

Correct:

Philip A. Dent
Right Of Way Engineer

Approved:

Amel H. Pratt
PER *g.p.*
State Plant Engineer

THE UNDERSIGNED, for and in consideration of One and no/100 Dollars Dollars (\$ 1.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in the following:

Com. at the SE corner of Lot 7, Block 71, Flat A, S.I.C. Survey, th-10 rods, N57 1/2 Ft., E 10 rods, S 57 1/2 Ft. to beg.

County of Salt Lake, and State of Utah and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires,

Buried Cables,
Building cables, terminals, etc.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this

9th day of April, A. D. 19 59
at 41288 East Stratford Avenue, Salt Lake City, Utah.

Witnesses: Philip A. Dent

Burton Bukinslaw
Virginia B. Bukinslaw (wife)
(Grantors)

County _____
Reception No. _____

M.S.T.&T.Co. 43347
Right of way No. _____

This space for use of
County Clerk and Recorder

RIGHT OF WAY
from

STATE OF UTAH }
COUNTY OF Salt Lake } ss
ON THIS 7th DAY OF April A.D. 1959
PERSONALLY APPEARED BEFORE ME Virginia E. Birkinshaw
THE SIGNER OF THE WITHIN INSTRUMENT, WHO DULY
ACKNOWLEDGED TO ME THAT she EXECUTED THE
SAME.
Billy A. Dent
NOTARY PUBLIC

Burton and Virginia E. Birkinshaw

to
THE MOUNTAIN STATES TEL. & TEL. CO.

Recorded APR 10 1959 at 12:24 p.m.
Request of M. S. T. & T.
Fee Paid Nellie M. Jack
Recorder, Salt Lake County, Utah
\$ 1.30 By Frank S. ... Deputy
Ref. _____

Lots or Tract _____
Block or Section Section 6
Subdivision or Township T1S
Grant or Range 31E
Job No. U-9-5240
Exchange Salt Lake
Line & No. _____
Pole Numbers _____
Joint Ownership % _____

MAIL TO
The Mountain States Telephone and Telegraph Co.
City Salt Lake State Utah
Attention Engineering Department

Plant Records Posted:
Date _____ By _____