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BK 6238 PG 909

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RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
4/3/2015 2:22:00 PM
FEE \$12.00 Pgs: 2
DEP eCASH REC'D FOR FIRST AMERICAN TITLE

Recording Requested by:
First American Title Insurance Company
National Commercial Services
215 South State Street, Ste. 380
Salt Lake City, UT 84111
(801)536-3100
AFTER RECORDING RETURN TO:
ALK AIR, LLC, a Utah limited liability
company
8542 Mivu Circle
Sandy, Utah 84093

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **NCS-718844-SLC1** (jt)
A.P.N.: **08-521-0202**

FAE Holdings 416651R, LLC, Grantor, of **Salt Lake City**, **Salt Lake** County, State of **Utah**, hereby
CONVEYS AND WARRANTS only as against all claiming by, through or under it to

ALK AIR, LLC, a Utah limited liability company, Grantee, of **Sandy**, **Salt Lake** County, State of
Utah, for the sum of Ten Dollars and other good and valuable considerations the following described
tract(s) of land in **Davis** County, State of **Utah**:

**LOT 202, FARMINGTON BAY BUSINESS PARK SUBDIVISION, PLAT A AMENDMENT
#2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN
THE DAVIS COUNTY RECORDER'S OFFICE.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity
and general property taxes for the year **2015** and thereafter.

Witness, the hand(s) of said Grantor(s), this **March 2nd**, 2015 .
April

A.P.N.: 08-521-0202

Special Warranty Deed - continued

File No.: NCS-718844-SLC1
(jt)

FAE Holdings 416651R, LLC

By: ALK AIR, LLC, a Utah limited liability
company, Manager

Alicyn King

By: Alicyn King, Manager

AK
Alicyn

STATE OF Utah)

COUNTY OF Salt Lake)
)Ss.

On April 2nd, 20 15, personally appeared before me, **Alicyn King, Manager of ALK AIR, LLC, a Utah limited liability company, Manager of FAE Holdings 416641R, LLC,** the signer of the within instrument, who duly acknowledged to me that he executed the same.

Nicholas Valdez-Perez

Notary Public

Nicholas Valdez-Perez

(Printed Name)

My Commission expires: 10-23-18

{Seal or Stamp}

