

PLEASE RETURN TO: RETURNED
CCH/COO INC.
ROW & C, ML-1178
P. O. BOX 218
HOUSTON, TX 77282

JUL 21 1987

RIGHT OF WAY AGREEMENT

SW-25-3N-1W
08-079-0014
08-080-0030

For and in consideration of the sum of Ten Dollars and other good and valuable consideration (\$10.00 and O.V.C.), in hand paid, the receipt of which is hereby acknowledged DARRYL PACK and JOYCE S. PACK, hereinafter referred to as GRANTORS, do hereby grant unto PIONEER PIPE LINE COMPANY, a Delaware corporation having offices in Houston, Texas, hereinafter referred to as GRANTEE, its successors and assigns, a right of way two (2) rods in width through which to lay, maintain, inspect, operate, protect, repair, replace and remove a pipeline for the transportation of liquids and/or gases, and, if necessary, to construct, maintain, operate, remove, upgrade and replace a communication system and equipment and apparatus therefore, if Grantee desires to do so, to be used in connection with any pipeline hereafter constructed by said Grantee, upon, over, through and under a strip of land two (2) rods wide in the Southwest Quarter (SW/4) of Section 25, Township 3 North, Range 1 West, SLM, Davis County, Utah, with the centerline of said strip of land more particularly described in Exhibit "A" attached hereto and made a part hereof.

Grantee, its successors and assigns, shall have the right of ingress and egress to and from said pipeline for the purposes aforesaid, hereby releasing and waiving for the purpose of this grant all rights under and by virtue of the dower, homestead and homestead exemption laws, if any, of said state.

Grantors shall have the right to fully use and enjoy the said premises except as the same may be necessary for the purposes herein granted to the said Grantee; and Grantee hereby agrees to pay any damages which may arise to crops, pasturage, fences or buildings of said Grantors from the exercise of the rights herein granted. Grantors agree not to build, create or construct, any obstruction, engineering works, or other structure over said pipeline nor permit same to be done by others.

Any pipeline constructed by Grantee across lands under cultivation shall, at the time of construction thereof, be buried to such depth as will not interfere with such cultivation, except that at option of Grantee it may be placed above the channel of any stream, ravine, ditch or other watercourse.

This Right of Way Agreement may be assigned by Grantee, its successors and assigns, in whole or in part, vesting in any other person, firm or corporation the ownership of said pipeline or an undivided interest therein and/or communication lines, with full rights of ingress and egress for the maintenance, repair, operation, replacement and removal thereof.

The terms, conditions and provisions hereof shall extend to and be binding upon the heirs, executors, administrators, personal representatives, successors and assigns of the parties hereto.

Witness the execution hereof the 9 day of June, 1987.

In the presence of:

Bret D. Passey - Notary Public
Bret D. Passey

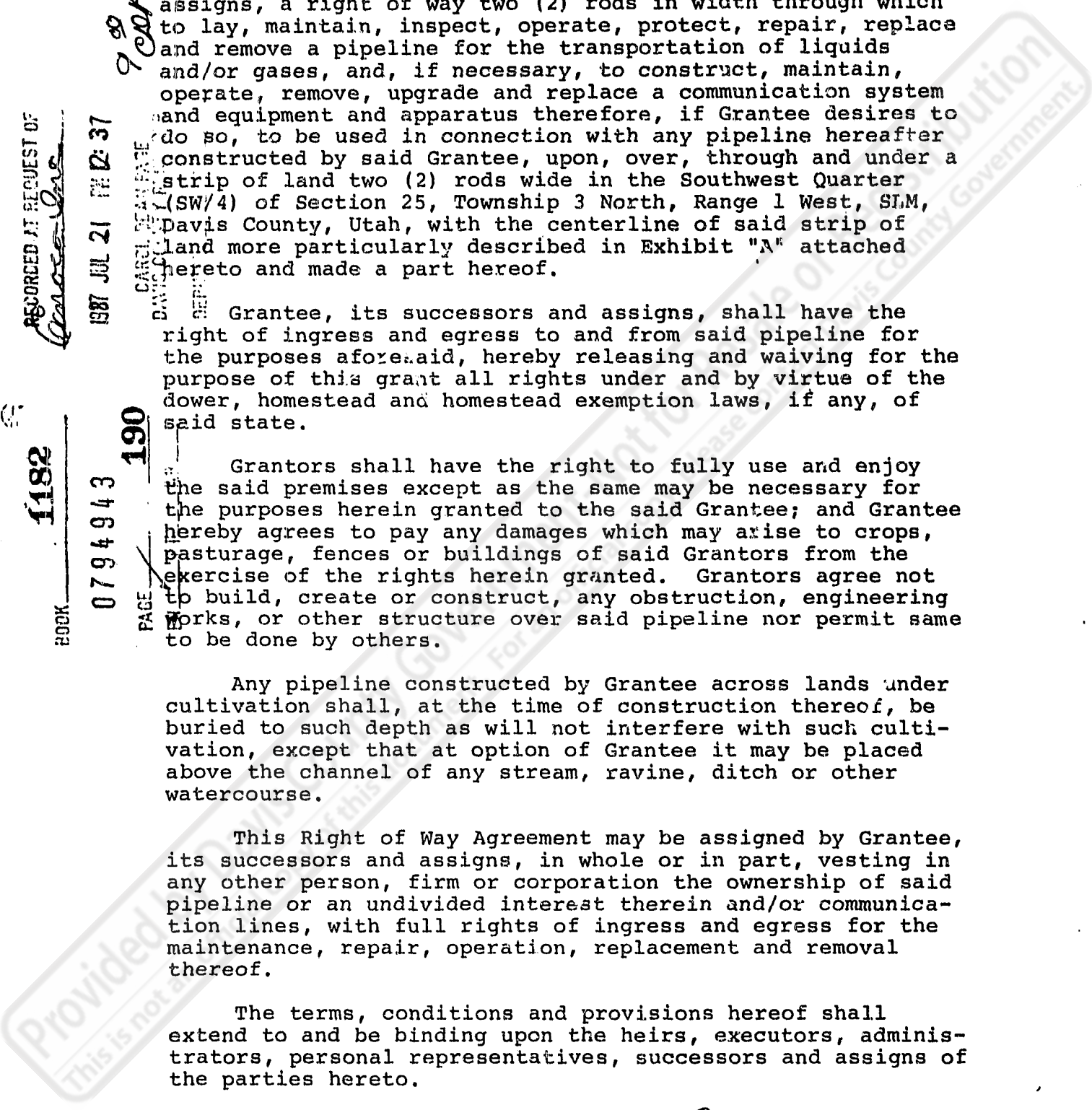
Darryl Pack
Darryl Pack

Joyce S. Pack
Joyce S. Pack

RESIDING IN KAYSVILLE, UTAH
MY COMMISSION EXPIRES 6-15-89

790 N. 500 W.
BOUNTIFUL, UT 84010
567 529-26-7586

RECORDED AT REQUEST OF
1182
0794943
PAGE 190
1987 JUL 21 12:37
CAROL BEAUFORT
DAVID L. BEAUFORT
9 CAP



STATE OF Utah)
COUNTY OF Davis) SS

191

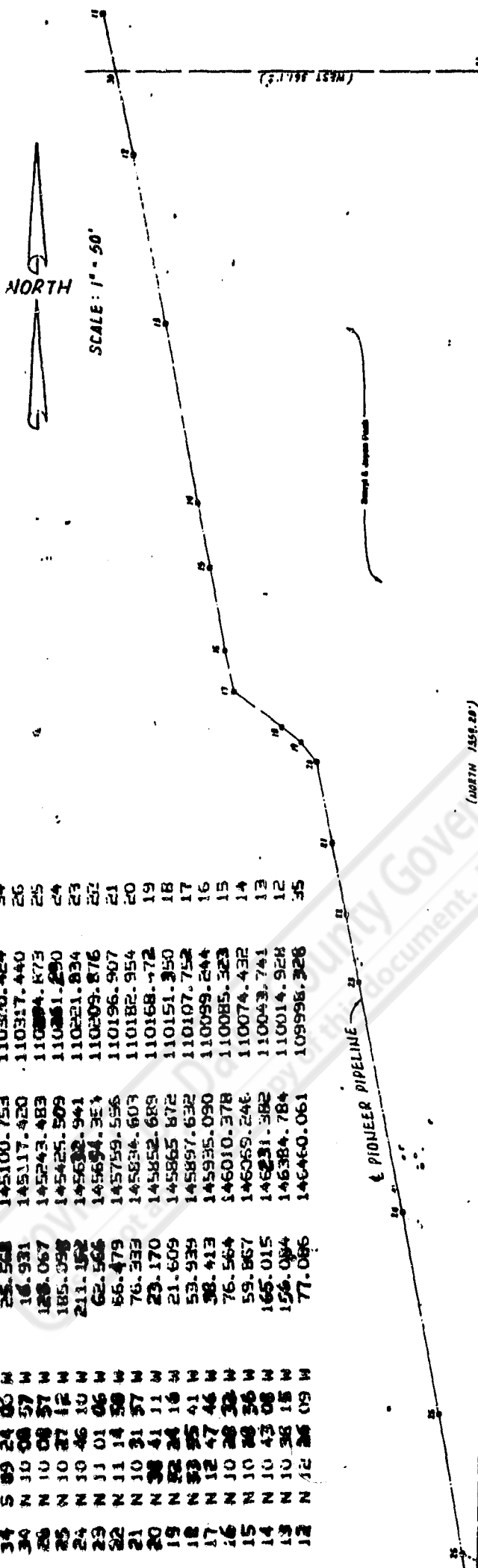
On the 9 day of June, A.D. 1987,
personally appeared before me Darryl & Joyce S. Pack,
and _____, his wife, the signers of the
annexed instrument, who duly acknowledged to me that they
executed the same.

Given under my hand and official seal the day and year
last above written.

My commission expires
6/15/89

Bret D. Passey
Bret D. Passey
Notary Public in and for
Davis County,
State of Utah

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34	S	89	24	05	W	25.568	145101.000	110345.990
30	N	10	00	57	W	16.931	145100.753	110340.424
26	N	10	00	57	W	126.067	145117.420	110317.440
25	N	10	00	57	W	185.998	145243.483	110284.873
24	N	10	27	12	W	211.152	145425.509	110261.290
23	N	10	46	10	W	62.566	145632.941	110221.834
22	N	11	01	06	W	55.479	145694.354	110209.876
21	N	11	14	30	W	76.333	145759.556	110196.907
20	N	11	31	57	W	23.170	145834.609	110182.954
19	N	11	41	11	W	21.609	145852.689	110168.772
18	N	11	52	24	W	53.939	145865.872	110151.350
17	N	12	47	46	W	38.413	145897.632	110107.752
16	N	12	47	46	W	76.564	145935.090	110099.244
15	N	10	28	30	W	59.867	146010.378	110085.323
14	N	10	28	30	W	165.015	146069.246	110074.432
13	N	10	43	08	W	156.084	146231.382	110043.741
12	N	10	38	18	W	77.086	146384.784	110014.928
							146460.061	109996.326

DESCRIPTION OF PIPELINE CENTERLINE

Beginning on the centerline of an existing pipeline at a point which is S89°24'06"W along the Section line 2661.87 feet from the Davis County monument at the Southeast corner of Section 25, Township 3 North, Range 1 West, Salt Lake Base and Meridian, from which monument the East line of said Section 25 bears N0°26'10"W; thence along the centerline of said existing pipeline on the following courses: N10°08'57"W 16.93 feet to a marker pipe, N10° 06'57"W 128.07 feet to a marker pipe, N10°27'12"W 185.10 feet to a marker pipe, N10° 46'10"W 211.15 feet, N11° 01'06"W 62.57 feet, N11° 14'59"W 66.48 feet, N10°31'57"W 76.33 feet to a marker pipe, N38° 41'11"W 23.17 feet, N52° 24'16"W 21.61 feet, N53° 55'41"W 53.94 feet, N10°47'46"W 38.41 feet, N10° 28'32"W 76.56 feet, N10° 28'56"W 59.87 feet, N10° 43'08"W 163.61 feet, N10°30'15"W 156.08 feet to a marker pipe, and N12°26'09"W 77.09 feet, more or less, to Grantor's North deed line.

SURVEYOR'S CERTIFICATE

I, Lee E. Robinson, hereby certify that I am a Registered Land Surveyor holding License No. 4102 as prescribed by the laws of the State of Utah, and that I supervised a survey of the pipeline location shown and described hereon.

Lee E. Robinson
 Lee E. Robinson
 License No. 4102
 C. J. SCHUCHERT & ASSOCIATES

3/23/87
 Date

RECORDER'S MEMO
 LEGIBILITY OF TYPING OR PRINTING
 UNSATISFACTORY IN THE DOCUMENT
 WHEN RECEIVED.

PIPELINE LOCATION SURVEY
 Davis County, Utah
 800.28.73 N., R.1 W., S.1 & 2 E. M. 1907

C. J. SCHUCHERT & ASSOCIATES

DATE: 3/23/87

NO. 70 EAST 4 CO.
 280.23
 (PLATE NO. OF MONUMENT)

(SCALE OF DRAWING)
 1" = 50'