

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

FARMINGTON BAY BUSINESS PARK SUBDIVISION PLAT A AMENDMENT #2

LOCATED IN THE SOUTH HALF OF SECTION 25, T3N, R1W, S1B&M
FARMINGTON CITY, DAVIS COUNTY, UTAH

PARCEL B AND C FARMINGTON BAY BUSINESS PARK SUBDIVISION PLAT A AMENDMENT #1

DESCRIPTION

NORTH LOTS

BEGINNING AT A POINT THAT IS NORTH89°27'02" WEST 112.48 FEET ALONG THE SECTION LINE, TO THE EASTERLY LINE OF THE DARRON RAILROAD RIGHT-OF-WAY AND NORTH10°44'32" WEST 654.53 FEET ALONG SAID LINE, FROM THE SOUTH QUARTER CORNER OF SECTION 25, TOWNSHIP 3 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DAVIS COUNTY, UTAH AND RUNNING THENCE NORTH10°44'32" WEST 578.42 FEET ALONG SAID LINE, THENCE SOUTH89°51'31" EAST 434.33 FEET TO THE WEST LINE OF 650 WEST STREET, THENCE SOUTH11°07'26" EAST 493.57 FEET; THENCE SOUTH78°52'34" WEST 429.82 FEET TO THE POINT OF BEGINNING. CONTAINS 5.26 ACRES.

SOUTH LOT

BEGINNING AT THE SOUTH QUARTER CORNER OF SECTION 25, TOWNSHIP 3 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DAVIS COUNTY, UTAH AND RUNNING THENCE NORTH89°27'02" WEST 112.48 FEET, THENCE NORTH 10°44'32" WEST 254.52 FEET ALONG THE RIGHT OF WAY LINE OF THE FORMER DARRON RAILROAD, THENCE NORTH78°52'34" EAST 433.81 FEET TO THE WESTERLY LINE OF A STREET, THENCE SOUTH11°07'26" EAST 337.71 FEET ALONG SAID STREET TO THE SECTION LINE, THENCE SOUTH89°24'06" WEST 330.93 FEET TO THE POINT OF BEGINNING, CONTAINING 2.964 ACRES.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I, THE UNDERSIGNED TRUSTEE OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS TO BE HEREAFTER KNOWN AS FARMINGTON BAY BUSINESS PARK SUBDIVISION PLAT A AMENDMENT #2, DO HEREBY DEDICATE FOR PUBLIC USE OF THE PUBLIC, ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED.

IN WITNESS WHEREOF I HAVE HERETO SET MY HAND THIS 22 DAY OF March 2013

Bradley Pack Bradley Pack
BRADLEY PACK TRUSTEE CROFT HOLDING TRUST (S) 13-24-45
500 EAST 400 NORTH, BOUNTIFUL, UT 84010

ACKNOWLEDGMENT

ON THIS 22 DAY OF March, 2013, PERSONALLY APPEARED BEFORE ME, BRADLEY PACK TRUSTEE OF THE CROFT HOLDING TRUST, AND MEMBER OF THE FARMINGTON BAY ENT. LLC WHO BEING FULLY SPOKE, DID SAY THAT HE IS A TRUSTEE OF SAID TRUST AND MEMBER OF THE LLC, THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID TRUST AND LLC AND THAT IT IS WITHIN THE TRUSTEE'S AND MEMBERS AUTHORITY TO EXECUTE THE SAME.

Dale D. Clark
Notary Public
Davis County
Residence

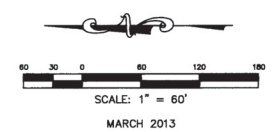


SURVEYOR'S CERTIFICATE

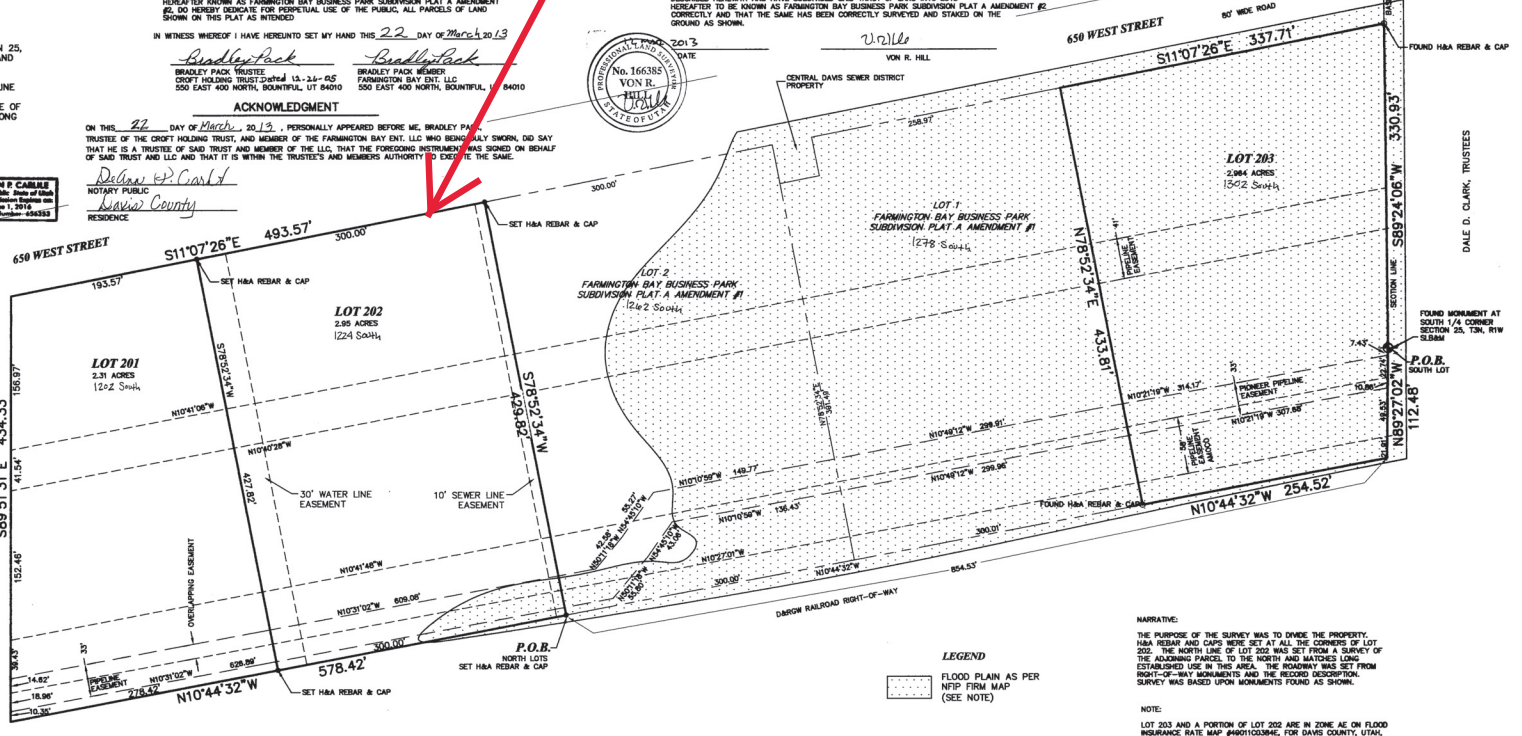
I, VON R. HILL, A PROFESSIONAL LAND SURVEYOR HOLDING CERTIFICATE NO. 166385 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HEREIN AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS HEREAFTER TO BE KNOWN AS FARMINGTON BAY BUSINESS PARK SUBDIVISION PLAT A AMENDMENT #2 CORRECTLY AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN.



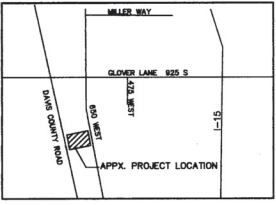
DATE: 2013 March
VON R. HILL
CENTRAL DAVIS SEWER DISTRICT PROPERTY



5264



FARMINGTON VICINITY MAP



NARRATIVE:
THE PURPOSE OF THE SURVEY WAS TO DIVIDE THE PROPERTY, H&A REBAR AND CAPS WERE SET AT ALL THE CORNERS OF LOT 202. THE NORTH LINE OF LOT 202 WAS SET FROM A SURVEY OF THE ADJOINING PARCEL TO THE NORTH AND MATCHES LONG ESTABLISHED USE IN THIS AREA. THE ROADWAY WAS SET FROM RIGHT-OF-WAY MONUMENTS AND THE RECORD DESCRIPTION. SURVEY WAS BASED UPON MONUMENTS FOUND AS SHOWN.

NOTE:
LOT 203 AND A PORTION OF LOT 202 ARE IN ZONE AE ON FLOOD INSURANCE RATE MAP PHOTOGRAPHIC, FOR DAVIS COUNTY, UTAH, EFFECTIVE DATE JUNE 15, 2007. THE BASE FLOOD ELEVATION (BFE) IS 4217.00, NAVD 88.

LEGEND
FLOOD PLAIN AS PER NFP FROM MAP (SEE NOTE)

HILL & ARGYLE, Inc.
Engineering and Surveying
181 South 200 West, Suite 201, Bountiful, Utah 84002
(801) 288-2228 Phone, (801) 288-8822 Fax

12-104
REV 7/10/12
REV 11/15/12
REV 12/17/12
REV 1/16/13

<p>SEWER DISTRICT APPROVAL Approved this <u>12th</u> day of <u>March</u>, 20<u>13</u> by the Central Davis Sewer District</p> <p><u>[Signature]</u> By: Chairman</p>	<p>PLANNING COMMISSION APPROVAL Approved this <u>12th</u> day of <u>March</u>, 20<u>13</u> by the Farmington City Planning Commission</p> <p><u>[Signature]</u> By: Chairman</p>	<p>CITY ENGINEER'S APPROVAL Approved this <u>12th</u> day of <u>March</u>, 20<u>13</u> by the Farmington City Engineer.</p> <p><u>[Signature]</u> By: [Name]</p>	<p>CITY ATTORNEY'S APPROVAL Approved this <u>21st</u> day of <u>March</u>, 20<u>13</u> by the Farmington City Attorney.</p> <p><u>[Signature]</u> By: [Name]</p>	<p>CITY COUNCIL APPROVAL Approved this <u>12th</u> day of <u>March</u>, 20<u>13</u> by the Farmington City Council.</p> <p><u>[Signature]</u> Mayor</p>
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RECORDED # 2729134
State of Utah, County of Davis,
Recorded and filed at the present of
Date March 27, 2013 Time 10:55 AM Book 5735 Page 245
Fee \$ 83.00
By: [Signature] County Recorder