NARRATIVE:

as the basis of bearings.

two monuments was assigned the Davis County Survey bearing of N 0°10'20" L

Barlow Retail Subdivision This Survey and Subdivision plat was requested by Mr. Dave Guetig for purposes of platting four (4) commercial lots. Brass Cap Monument was found at the South Quarter Corner and a nail and washer monumenting the Center of Section 20, T4N, R1W, SLB&M, U.S. Survey. A line between these

A part of the East 1/2 of Section 20, T4N, R1W, SLB&M, U.S. Survey Layton City, Davis County, Utah

1. Contemporaneous with the recording of this Plat, the owners of Lots 1 through 4, inclusive (collectively, the "Lots" and individually, a "Lot"), will execute NORTH DAVIS SEWER DISTRICT and record a Restriction Agreement and Grant of Easements ("RAGE") that provides for (i) nonexclusive easements for ingress and egress by vehicular and pedestrian traffic across the common area of the Lots; (ii) nonexclusive easements for the installation, operation, maintenance and repair of utility lines, subject to the Approved by NOSD on the 9th day written approval of the burdened lot owner as to the location of such utility lines; (iii) nonexclusive rights and easements to drain storm water runoff onto and across the Lots, subject to the written approval of the burdened lot owner as to the location of the storm drain lines, and the right to use and impound storm water in the storm water detention facility located on Lot 2; and (iv) the maintenance, repair and replacement, when necessary, of utility lines (with the exception of sewer, water and storm water on 500 North Street and 650 West Street) by each of the Lot owners for their respective Lot. The RAGE shall govern and control the installation, maintenance, repair, operation and replacement and use of all utility facilities on, over, across and through the Lots. 2. Layton City shall have the right of ingress and egress by vehicular and pedestrian traffic across the common area of the Lots for the purpose of reading and District's 20 foot easements in accordance with section maintainina on-site water meters. 10-9a-603(4)(c) of the Uton Code Ann. (1953) and for 3. Contemporaneous with the recording of this Plat, Layton City will, by separate instrument, vacate its rights in and to that certain Access & Utility Easement no other purpose. dated May 30, 2002 and recorded on June 4, 2002 as Entry No. 1759186 in Book 3057 at Page 511 in the official records of Davis County, Utah ("Official Records"), the rights of which were assigned to Layton City by that certain Assignment of Access & Utility Easement dated September 24, 2002 and recorded on October 4, 2002 as Entry No. 1791960 in Book 3140 at Page 37 in the Official Records. 4. Contemporaneous with the recording of this Plat, the owners of Lots 1 and 4 will, by separate instrument, vacate that certain seventeen (17) foot right of way created by Warranty Deed dated January 20, 1978 and recorded on even date as Entry No. 484491 in Book 688 at Page 165 in the Official Records. 20' Sewer Easement recorded December 19, 1996 as Entry No Access No. 1294206, in Book 2076, 10' Storm Drain Easement to YOUNG CHEVROLET COMPANY No. 1294207, in Book 2076, from Highway Young Ceurolet Tecorded April 6, 2000 as Emby No. 1585193 in Book 2634 at Page 679 at Page 43 to Lot 3 Approved by Young Chevrolet Company on the N 89°51'40" E 1317.58 As to the location to 10' storm drain 6 casement galy. As of JAN 25, 3006 Lot Street Dedication 27,453 sq. Street 924.57' or 0.630 acre N. S 38°33'20" E 613 W S 35°46'55" E N 51°26'40" E ∆ = 74°48'15" R = 290.00' L = 378.62'LC = 352.30'- Public Utility S 88°22'48" I Lot 2 449 N 490,643 sq. ft. or 11.264 acres Lot 1 498,746 sq. ft. or 11.450 acres Lot 40,168 sq. ft. gor 0.922 acre S 89°17'09" W **LEGEND** Set 5/8" Rebar 24" Long & Cap w/ Fencepost 12.0 fl. wide Utah • Monument to be set Boundary Line ——— Lot Line ——— Easement Line S 89°57'10" W UTAH POWER CENTERLINE CURVE DATA PROPERTY LINE CURVE DATA Approved by Utah Power on the 13th day OF JANUARY , 2006. 1 = 77°34'40" $\Delta = 39^{\circ}09'40''$ $\Delta = 77^{\circ}34'40'$ $\Delta = 39^{\circ}09'40''$ $\Delta = 77^{\circ}34'40'$ $A = 39^{\circ}09'40'$ $\Delta = 4^{\circ}24'42''$ $\Delta = 2^{\circ}46'25''$ Δ = 73°09'58' R = 210.00'R = 290.00'R = 250.00 $R = 250.00^{\circ}$ R = 210.00'R = 290.00R = 210.00R = 290.00'R = 210.00'L = 170.87L = 143.53'L = 392.66L = 338.50'L = 284.34'L = 198.21L = 16.17'L = 14.04 $L = 268.17^{\circ}$ Signature LC = 140.76'LC = 167.57'LC = 313.23LC = 363.34'LC = 263.11'LC = 194.38' LC = 250.31'Southeast Corner Section 20, S 70°33'30" E S 89°46'00" . S 70°33'30" E S 89°46'00" E N 89°46'00" W N 70°33'30" W S 52°49'52" W N 87°33'39" W T = 88.93'T4N, R1W, SLB&M, U.S. Survey-(found monument) N 89°52'55" E meas. GPS methods 2636.13' meas. GPS methods

> LAYTON CITY ATTORNEY Approved by the Layton City Attorney

(N 89°52'10" E DCS)

GREAT BASIN ENGINEERING - SOUTH

CONSULTING ENGINEERS and LAND SURVEYORS

2010 North Redwood Road, P.O. Box 16747 Salt Lake City, Utah 84116 Salt Lake City (801)521-8529 Ogden (801)394-7288 Fax (801)521-955

this get day of February

LAYTON CITY ENGINEER I hereby certify that I have carefully investigated CORPORATE Survey of the foregoing plat and legal description of the land embraced therein and find them to be correct and the lines and monuments on record in this office. Signed this 27th day of February

LAYTON CITY PLANNING COMMISSION Approved by the Layton City Planning Commission on the 28th day of June

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(2635.51' DCS)

SURVEYOR'S CERTIFICATE

I, Bruce D. Pimper, a Registered Professional Land Surveyor in the State of Utah, do hereby certify that this plat of Barlow Retail Subdivision in Layton City, Davis County, Utah has been correctly drawn to the designated scale and is a true and correct representation in the herein described lands in said subdivision based on data compiled from records the Day Section County Recorder's Office and from a survey made on the ground.

Signed this Z 19 day of November , 2004.

License No.

OWNER'S DEDICATION

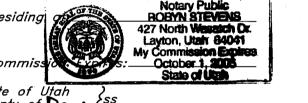
The undersigned, constituting all of the owners of the land described on this Plat, hereby subdivide the land into the lots and streets shown on this Plat, hereafter to be know as the "Barlow Retail Subdivision". Further, the undersigned hereby (i) dedicate, grant and convey to Layton City, Davis County, Utah, that portion of the land designated on the Plat as "500 North Street" and "650 West Street" to be used as public right-of-way; (ii) dedicate to Layton City, and grant to public utility companies and to the owners of each lot within the Barlow Retail Subdivision, a non-exclusive utility easement on, over, across and through that portion of the land designated on this Plat as "Public Utility Easements", solely for the installation, maintenance repair, operation and replacement of public utility facilities, including, without limitation, storm water drainage systems, for the use and benefit of the land shown on this Plat; and (iii) dedicate to Layton City and to the owners of each lot within the Barlow Retail Subdivision a non-exclusive easement on, over, across and through that portion of the land designated on this Plat as a "Detention Pond Easement", for the installation, maintenance, repair, operation and replacement of drainage lines and a detention pond for the use and benefit of the land shown on this Plat.

→ Barlow Corporation, a Utah corporation → → Home Depot U.S.A., Inc., →

a Utah corporation aka Service
Martage Corporation

ACKNOWLEDGMEN

On the May of January, 2007, personally appeared before me, who being by me duly sworn did say that they are Members of Baran Corp. in behalf of said Company by a resolution of its Members



a Delaware corporation

On the day of line one, 2004, personally appeared before me, 130100, who being by me duly sworn did say that he is president of said corporation by a resolution of this Board of Directors and

Residing at. 427 North Wasatch D Commission Californ

County of Orangess On the 14 th day of January, 2006 personally appeared before me, Africka M Strange who being by me duly sworn did say that she is Corporate Counse!

and that said instrument was signed in behalf of said Corporation by a resolution of its Board of Directorss and acknowledged to me that said Corporation executed the Commission # 1375013

Notary Public - California A Notary Public Commissioned in Utah Orange County Alicia Lara Commission Expires:_

A part of the East half of Section 20, Township 4 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey in Layton, Davis County, Utah:

Beginning at the Center of said Section 20; and running thence North 0°08'20" East 3.96 feet along the Quarter Section Line; thence North 89°51'40" East 1317.58 feet along a common boundary line to the Southwesterly Line of U.S. Highway 91 as it exists at 60.00 foot half width; thence along said Southwesterly Line the following nine courses: South 38°33'20" East 69.75 feet; South 51°26'40" West 15.00 feet; South 34°08'38" East 15.00 feet; Northeasterly along the arc of a 210.00 foot radius curve to the left a distance of 16.17 feet (Central Angle equals 4°24'42" and Long Chord bears North 53°39'01" East 16.17 feet); South 38°33'20" East 80.00 feet; Southwesterly along the arc of a 290.00 foot radius curve to the right a distance of 14.04 feet (Central Angle equals 2°46'25" and Long Chord bears South 52°49'52" West 14.04 feet); South 35°46'55" East 20.00 feet; North 51°26'40" East 15.00 feet; and South 38°33'20" East 466.97 feet; thence South 51°26'40" West 276.91 feet; thence South 18°26'31" East 104.34 feet; thence South 89°57'10" West 1361.09 feet to the Northeasterly Line of the Railroad Right-of-way as it exists at 100 foot wide Right-of-way; thence North 49'30'10" West 238.22 feet along said Northeasterly Line to the Quarter Section Line; thence North 0°10'20" East 620.65 feet along said Quarter Section Line to the point of beginning.

> Contains 1,190,162 sq. ft. Or 27.322 acres

DAVIS COUNTY RECORDER ENTRY NO. 2160459 FEE PAID FILED FOR RECORD AND RECORDED APRIL 14, 2006, AT AYTON CITY APPROVAL 10:47 AM IN BOOK 4013 OF OFFICIAL RECORDS, PAGE 419 . RECORDED FOR LAYTON CITY MULIANT Mary L DAVIS COUNTY RECORDER