AFTER RECORDING PLEASE RETURN TO: D.R. Horton, Inc. 12351 S. Gateway Park Place, Suite D-100 Draper, UT 84020 Attn: Jonathan S. Thornley ENT 209209: 2021 PG 1 of 5

Andrea Allen
Utah County Recorder
2021 Dec 17 04:08 PM FEE 100.00 BY SW
RECORDED FOR Cottonwood Title Insurance Agency, Ir
ELECTRONICALLY RECORDED

Tax Id No.: 39-338-0300, 39-338-0301, 39-338-0302, 39-338-0303, 39-338-0304, 39-338-0305, 39-338-0306, 39-338-0307, 39-338-0308, 39-338-0309, 39-338-0310, 39-338-0311, 39-338-0312, 39-338-0313, 39-338-0314, 39-338-0315, 39-338-0316, 39-338-0317, 39-339-0327, 39-339-0328, 39-339-0329, 39-339-0330, 39-339-0331, 39-339-0332, 39-339-0333, 39-339-0334, 39-339-0335, 39-339-0336, 39-339-0337, 39-339-0338, 39-339-0340, 39-339-0341, 39-339-0342, 39-340-0318, 39-340-0319, 39-340-0320, 39-340-0321, 39-340-0322, 39-340-0323, 39-340-0324, 39-340-0325 and 39-340-0326

SPECIAL WARRANTY DEED

Forestar (USA) Real Estate Group, Inc., a Delaware corporation ("Grantor"), for the consideration hereinafter stated, does GRANT, SELL AND CONVEY unto Foothill Village 3 & 4 – Santaquin, L.P., a Delaware limited partnership with offices in the State of Utah ("Grantee"), the real property described on Exhibit "A" attached to and incorporated in this Deed, together with all improvements thereon, situated in Utah County, Utah (the "Property"):

TO HAVE AND TO HOLD the Property, together with all and singular the rights and appurtenances thereto in anywise belonging unto Grantee, Grantee's successors and assigns, forever.

And Grantor does hereby bind Grantor, Grantor's heirs, executors, administrators, and successors, to WARRANT AND FOREVER DEFEND, all and singular, the Property unto Grantee, Grantee's successors and assigns, against every person whomsoever lawfully claiming, or to claim the same, or any part thereof, by, through, or under Grantor, but not otherwise, subject however, to the Permitted Exceptions set forth on Exhibit "B" attached to and incorporated in this Deed by reference.

The consideration for this conveyance, receipt of which Grantor acknowledges, is \$10.00 and other valuable consideration paid to Grantor for which no lien either express or implied is retained.

For the same consideration, Grantor hereby GRANTS, SELLS, CONVEYS, ASSIGNS AND DELIVERS to Grantee, all right, title, interest, if any, of Grantor, as owner of the Property but not as owner of any other property, in and to (i) strips or gores, if any, between the Property and abutting properties, (ii) any land lying in or under the bed of any street, alley, road, or right-of-way, opened or proposed, abutting or adjacent to the Property, (iii) any easements, rights of way, rights of ingress and egress or other interest in, on, or to, any land, highway, street, road, or avenue, open or proposed, in., on, across from, in front of, abutting, adjoining, or otherwise appurtenant to the Property, as well as all other rights, privileges, and appurtenances owned by Grantor in any way related to the Property and other rights and interests of Grantor hereunder conveyed, and (iv) all oil, gas, hydrocarbons, and minerals in, on, under, or that may be produced from the Property.

Executed this $\underline{\mathcal{H}}$ day of December, 2021.	
	GRANTOR:
	Forestar (USA) Real Estate Group, Inc., a Delaware corporation
	By: Hatherine Hitchen Katherine Kitchen Senior Vice President
STATE OF TEXAS)	•
county of tarrant)	
The foregoing document was duly acknowledged before me this \(\frac{14}{4} \) day of December, 2021 by Katherine Kitchen the Senior Vice President of FORESTAR (USA) REAL ESTATE GROUP INC., a Delaware corporation, for and on behalf of such corporation. Notary Public Residing at: \(\frac{12 \text{ Y AS}}{4} \)	
My Commission Expires: OR 07 2024	PRECIOUS RANDLES NOTARY PUBLIC ID# 132635718 State of Texas Comm. Exp. 08-07-2024

EXHIBIT "A" TO THE SPECIAL WARRANTY DEED

Legal Description of the Property

Lots 300 through 317, inclusive, FOOTHILL VILLAGE SUBDIVISION PLAT "J", according to the official plat thereof as recorded in the office of the Utah County Recorder, State of Utah on July 13, 2021 as Entry No. 123126:2021.

ALSO:

Lots 327 through 342, inclusive, FOOTHILL VILLAGE SUBDIVISION PLAT "O", according to the official plat thereof as recorded in the office of the Utah County Recorder, State of Utah on July 13, 2021 as Entry No. 123127:2021.

ALSO:

Lots 318 through 326, inclusive, FOOTHILL VILLAGE SUBDIVISION PLAT "P", according to the official plat thereof as recorded in the office of the Utah County Recorder, State of Utah on July 13, 2021 as Entry No. 123128:2021.

EXHIBIT "B" TO THE SPECIAL WARRANTY DEED

Permitted Exceptions

- Intentionally deleted by Title Company.
- 2. Intentionally deleted by Title Company.
- 3. Intentionally deleted by Title Company.
- Intentionally deleted by Title Company.
- 5. Intentionally deleted by Title Company.
- 6. Intentionally deleted by Title Company.
- 7. Intentionally deleted by Title Company.
- 8. Intentionally deleted by Title Company.
- 9. Taxes for the year 2021 have been paid under previous Parcel Nos. 32-017-0141, 32-017-0142, 32-017-0226 and 32-017-0230. (covers this and other land)

NOTE: Taxes for the year 2022 will be assessed under Parcel Nos. 39-338-0300, 39-338-0301, 39-338-0302, 39-338-0303, 39-338-0304, 39-338-0305, 39-338-0306, 39-338-0307, 39-338-0308, 39-338-0309, 39-338-0310, 39-338-0311, 39-338-0312, 39-338-0313, 39-338-0314, 39-338-0315, 39-338-0316, 39-338-0317, 39-339-0327, 39-339-0328, 39-339-0329, 39-339-0330, 39-339-0331, 39-339-0332, 39-339-0333, 39-339-0334, 39-339-0335, 39-339-0336, 39-339-0337, 39-339-0338, 39-339-0339, 39-339-0340, 39-339-0341, 39-339-0342, 39-340-0318, 39-340-0319, 39-340-0320, 39-340-0321, 39-340-0322, 39-340-0323, 39-340-0324, 39-340-0325 and 39-340-0326.

- 10. The herein described Land is located within the boundaries of Santaquin City, Central Utah Water Conservancy, Wasatch Mental Health Special Service District, South Utah Valley Animal Special Service District, Utah Valley Dispatch Special Service District, and is subject to any and all charges and assessments levied thereunder.
- Minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, lignite, oil, gas, uranium, clay, rock, sand and gravel in, on, under and that may be produced from the Land, together with all rights, privileges, and immunities relating thereto, whether or not appearing in the Public Records or listed herein. The Company makes no representation as to the present ownership of any such interests. There may be leases, grants, exceptions or reservations of interests that are not listed.
- 12. Claim, right, title or interest to water or water rights whether or not shown by the Public Records.
- 13. Easements, notes and restrictions as shown on the recorded plat for Foothill Village Subdivision Plat "J", July 13, 2021 as Entry No. 123126:2021.

Easements, notes and restrictions as shown on the recorded plat for Foothill Village Subdivision Plat "O", July 13, 2021 as Entry No. <u>123127:2021</u>.

Easements, notes and restrictions as shown on the recorded plat for Foothill Village Subdivision Plat "P", July 13, 2021 as Entry No. 123128:2021.

14. Annexation and Development Agreement, dated October 18, 2000 and recorded December 11, 2000 as Entry No. 97996:2000.

Resolution 03-03-2014 Approving an Amendment to the Ahlin Property Development Agreement Regarding the Phasing of Required Development Infrastructure Improvements Between Santaquin City, Rich Barton, and Irewood Nevada, LLC, recorded March 6, 2014 as Entry No. 15215:2014.

Resolution No. 02-03-2019 Approving a Second Amendment to the Ahlin Property Development Agreement, dated February 5, 2019 and recorded February 15, 2019 as Entry No. 12603:2019.

Amended March 13, 2020 as Entry No. 32698:2020.

Scrivener's Error Affidavit recorded October 15, 2021 as Entry No. 176685:2021.

- 15. Intentionally deleted by Title Company.
- 16. Intentionally deleted by Title Company.
- 17. Reservations as contained in that certain Special Warranty Deed and Reservation of Surface Rights (Minerals) recorded November 26, 2019 as Entry No. 124659:2019.
- 18. Intentionally deleted by Title Company.
- 19. Intentionally deleted by Title Company.
- 20. Terms, provisions, covenants, conditions, restrictions, easements, charges, assessments and liens provided for in that certain Declaration of Covenants, Conditions, and Restrictions for Foothill Village Subdivision Plat J Lots 300 to 317, Plat O Lots 327 to 342, Plat P Lots 318 to 326 and Plat Y Lots 491 to 500 recorded October 12, 2021 as Entry No. 174729:2021, but omitting any covenant, condition or restriction, if any, based on race, color, religion, sex, handicap, familial status or national origin unless and only to the extent that the covenant, condition or restriction (a) is exempt under Title 42 of the United States Code, or (b) relates to handicap, but does not discriminate against handicapped persons.