

When Recorded, Mail To:

CURTIS W. MITCHELL  
1976 East SOUTH Weber Drive  
SOUTH Weber, Utah 84405

The space above provided for recorder's use.

~~13-027-0003~~ pt  
Order No. ↓

13-027-0003 pt.

QUIT-CLAIM DEED

NE 1/4-33-5N-1W

T.R. HARPER CONSTRUCTION  
AND  
TRACY R. HARPER

of SOUTH WEBER, County of DAVIS, State of Utah, hereby  
QUIT-CLAIM to

CURTIS W. MITCHELL AND SUZANNE J. MITCHELL,  
husband and wife, as joint tenants

of South Weber, Utah County of DAVIS, grantee  
TEN & NO/100 AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS for the sum of  
the following described tract of land in DAVIS County, State of Utah: DOLLARS,

SEE LEGAL ATTACHED HERETO AND MADE A PART THEREOF

E 1425407 B 2329 P 768  
JAMES ASHAUER, DAVIS CNTY RECORDER  
1998 JUL 22 3:44 PM FEE 14.00 DEP MEC  
REC'D FOR BACKMAN-STEWART TITLE SERVICES

WITNESS, the hand of said grantor, this 13 day of JULY, A.D. 1998.

Signed in the Presence of

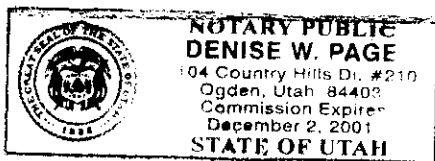
*T.R. Harper Construction*  
T.R. HARPER CONSTRUCTION

*Tracy R. Harper*  
TRACY R. HARPER INDIVIDUALLY AND DBA  
T.R. HARPER CONSTRUCTION

STATE OF UTAH }  
COUNTY OF DAVIS } ss.

On the 13th day of JULY, A.D. 1998  
Personally appeared before me T.R. HARPER CONSTRUCTION AND TRACY R. HARPER INDIVIDUALLY  
AND DBA T.R. HARPER CONSTRUCTION

the signer(s) of the within instrument, who duly acknowledged to me that he/she/they executed the same.



*Denise W. Page*  
Notary Public

My commission expires: \_\_\_\_\_

Residing at: \_\_\_\_\_

EXHIBIT A

Order Number: 98013718

E 1425407 B 2329 P 769

PARCEL 1

A PART OF THE NORTH QUARTER SECTION 33, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN.

BEGINNING AT A POINT SOUTH 89 DEG. 49' 53" EAST 1335.80 FEET AND SOUTH 00 DEG. 10' 05" WEST 291.02 FEET FROM THE NORTH QUARTER OF SECTION 33, TOWNSHIP 5 NORTH, RANGE 1 WEST SALT LAKE BASE AND MERIDIAN; RUNNING THENCE SOUTH 89 DEG. 49' 55" EAST 359.40 FEET; THENCE SOUTH 00 DEG. 10' 05" EAST 422.29 FEET; THENCE NORTH 57 DEG. 15' 25" WEST 124.53 FEET; THENCE NORTH 60 DEG. 54' 25" WEST 188.00 FEET; THENCE NORTH 82 DEG. 53' 55" WEST 80.50 FEET; THENCE NORTH 90 DEG. 00' 00" WEST 10.00 FEET; THENCE NORTH 0 DEG. 10' 05" EAST 254.60 FEET TO THE POINT OF BEGINNING. (BEING THE PROPOSED LOT 1 MITCHELL'S COVE SUBDIVISION)

PARCEL NO. 13-027-0003 *pt.*

PARCEL 2

TOGETHER WITH A RIGHT OF WAY BEING 30 FEET IN WIDTH DESCRIBED AS FOLLOWS: BEGINNING AT A POINT SOUTH 89 DEG. 49' 55" EAST 1335.80 FEET FROM THE NORTH QUARTER OF SECTION 33 TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT BASE AND MERIDIAN AND RUNNING THENCE SOUTH 89 DEG. 49' 55" EAST 30.00 FEET; THENCE SOUTH 00 DEG. 10' 05" WEST 291.02 FEET; THENCE NORTH 89 DEG. 49' 55" WEST 30.00 FEET; THENCE NORTH 00 DEG. 10' 05" EAST 291.02 FEET TO THE POINT OF BEGINNING.

PARCEL NO. 13-027-0002

PARCEL 3

ALSO, TOGETHER WITH THE FOLLOWING DESCRIBED RIGHT OF WAY FOR ROAD PURPOSES 24.75 FEET WIDE, THE CENTERLINE OF WHICH BEGINS 12.375 FEET EAST FROM THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 5 NORTH, RANGE 1 WEST, AND RUNNING THENCE NORTH 131.03 FEET TO THE CENTER LINE ON AN EXISTING RIGHT OF WAY.

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record