13-021-0054

EASEMENT CONTRACT

E 2980497 B 6639 P 701-703
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
11/08/2016 12:13 PM
FEE \$0.00 Pys: 3
DEP RT REC'D FOR SOUTH WEBER WATER
IMPROVEMENT

THIS AGREEMENT, made and entered into this 18th day
of, 1980, by and between Harold and Verna Anderson
, GRANTOR
which expression shall include his, her, heirs, executors,
administrators, agents, or assigns where the context so
requires or admits, and the SOUTH WEBER WATER IMPROVEMENT
DISTRICT of Davis County, State of Utah, GRANTEE:

WITNESSETH:

WHEREAS, GRANTOR owns and has title to that real estate and real property located in South Weber City, County of Davis, State of Utah, which is referred to below; and

WHEREAS, GRANTEE desires a perpetual easement and right-of-way for a pressure irrigation pipeline and a temporary easement and right-of-way for construction use only over property of GRANTOR, as is herein more fully set out;

NOW, THEREFORE, it is hereby agreed as follows:

GRANTOR, grants and conveys to GRANTEE a perpetual
easement and right-of-way TEN (10 feet wide) , known as the
"permanent easement," and an additional strip of land TEN
(10 feet wide) , in width, adjacent to said permanent
easement, as a temporary easement for construction use only,
described as follows:

Permanent Easement

A portion of the Southeast $\frac{1}{4}$, Section 28, Township 5 North, Range 1 West.

A strip of land 10 feet in width being 5.0 feet on each side of the following described centerline:

Beginning at a point West, 709.50 feet; North, 345.53 feet; N83°52'30"W, 161.18 feet and S0°33'30"E, 5.0 feet from the Southeast Corner of said Section 28; thence S83°52'30"E, 156.18 feet; South, 335.53 feet and West, 265 feet to end of same.

Temporary Easement

A Portion of the Southeast 4, Section 28, Township North, Range 1 West.

A strip of land 10 feet in width being 5 feet on each side of the following described centerline and also being adjacent to the permanent easement.

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Beginning at a point West, 709.50 feet; North, 345.53 feet; and N83°52'30"W, 161.18 feet and S0°33'30"E, 15.0 feet from the Southeast corner of said Section 28; thence S83°52'30"E, 146.18 feet; South, 315.53 feet and West, 250 feet to end of same.

This includes the right to enter upon said real estate at any time it, the said GRANTEE, sees fit, and to construct, maintain, and repair underground pipeline and/or main for purposes of conveying irrigation water under pressure over, across, through, and under the said land, together with the right to excavate and refill ditches and/or trenches for the location of said pipeline.

It is expressly understood and agreed that the SOUTH WEBER WATER IMPROVEMENT DISTRICT, after the laying of the irrigation pipeline, shall cause the excavation to be backfilled, the pipeline covered, and excess dirt and overburden removed from the premises, and to restore said premises to as nearly their original condition as practicable; and it is further understood and agreed that the said, GRANTEE, SOUTH WEBER WATER IMPROVEMENT DISTRICT, shall have the right of ingress and egress to and from said TEN (10) feet wide perpetual easement and right-of-way at any and all times for purposes of inspecting, maintaining, or repairing said pipeline.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals on the date first above written, the GRANTEE signing by its Chairman of Board of Trustees and attested by its Secretary-Treasurer, pursuant to a resolution duly and regularly passed and adopted by said Board of Trustees of said WATER DISTRICT, and the GRANTOR signing the same in person.

2980497 BK 6639 PG 703

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<u>GRANTORS</u>	GRANTEE
	SOUTH WEBER WATER IMPROVEMENT DISTRICT
Harold Thedonor	<u> </u>
HAROLD ANDERSON	
Verna Anderson	
VERNA ANDERSON	ngan ang Pagangan ang Paganga
	ATTEST:
	Secretary-Treasurer
	* * * * * * * * * * * * * * * * * * *
ARIZONA	
STATE OF UTAH) MAKICOPA SS.	
COUNTY OF DAVIS	CANALA AND THE COLUMN TO THE C
On the // day of	\mathcal{D}_{num} , 1980, personally
appeared before me HAROLD AN	
이용 병원 회에는 경기는 사람들이 모양됩니다. 그리는 나는 그 전에 되는 것으로 가지 않는데 그리다.	_, the signer of the above instrument,
who dary acknowledged to me	that they executed the same.
	MOTARY PURITIC
	M. M. A.
	Residing at: <u>Slendale G</u> ission Expires: My Commission Expires Aug. 1, 1981
My Comm	ission Expires:
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