

RECORDING INFORMATION ONLY

BOOK 1414 PAGE 1584

ENTERED  VERIFIED  630666 18-28-54-1W

WEBER Stage 21 State

DEC Mountain Bells

869579

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00 ) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a centerline with three (3) feet on each side as follows:

Commencing West 709.5 feet and North 345.53 feet and North 83°52'30" West 589.93 feet and South 174.81 feet from South-east Corner Section 28, Township 5 North, Range 1 West, Salt Lake Base and Meridian; thence South 229.77 feet more or less to South line of Section 28.

IN DAVIS COUNTY

13-021-0006  
0053

situate in County of DAVIS, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

signed and delivered this 18th day of November, A.D. 19 82

At Ogden, Utah Grantor William E. Smith  
William E. Smith  
Erma P. Smith  
Erma P. Smith

Platted  Margin  Compared   
STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss.

On the 18th day of November, 19 82, personally appeared before me, William E. Smith & Erma P. Smith, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 18th day of November, 19 82

October 16, 1986  
My commission expires  
West Valley, Utah  
Notary Public Residing in

William E. Smith  
Notary Public

R/W NUMBER <b>RW077158</b>	QUARTER SECTION SE									REMARKS
EXCHANGE CODE	AGENT MGJ	SECTION 28								MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
JOB NO. 2-K-242	ACCT. 45CR	TOWNSHIP 5N								
RR NAME, GOV. AGENCY		RANGE 1W								
GEO. LOCATION 672000	PRINCIPAL MERIDIAN SLB&M									

Recorded at request of Mountain Bells  
Date JAN 12 1983 at 1:24 PM  
By Carol Dean Page Deputy Book 927 Page 248  
Fee Paid \$ 4.00