

MOUNTAIN BELL  
250 BELL PLAZA ROOM 501  
P.O. BOX 30960  
SALT LAKE CITY, UTAH 84126

BOOK 1414 PAGE 1585

WEBER CO.

7321-U  
(3-80)

RECORDING INFORMATION ONLY

FILED  VERIFIED   
ENTERED  MICROFILMED

249

DEPT. *Hayes & Thiele*  
DEC 14 11 11 AM '82  
Mountain Bell  
869580

630667 RIGHT-OF-WAY EASEMENT *88728.57-14*

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00 ) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a centerline with three (3) feet on each side as follows:

Commencing West 709.5 feet and North 345.53 feet and North 83°52'30" West 589.93 feet from Southeast corner Section 28, Township 5 North, Range 1 West, Salt Lake Base and Meridian; thence South 174.81 feet to end,

DAVIS COUNTY  
13-021-0005

Abstracted  
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 On Margin  
 Compared

situate in County of DAVIS, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 18th day of November, A.D., 19 82

At Ogden, Utah Grantor *Ralph G. Poll*  
Ralph G. Poll  
*Mary A. Poll*  
Mary A. Poll

STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss.

On the 18th day of November, 19 82, personally appeared before me, Ralph G. Poll and Mary A. Poll, the signer of the

above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 18th day of November, 19 82

October 16, 1986

My commission expires  
West Valley, Utah

Notary Public Residing in

*[Signature]*  
Notary Public

R/W NUMBER <b>RW077157</b>	QUARTER SECTION	SE								REMARKS
EXCHANGE CODE	AGENT	SECTION	28							MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
JOB NO. 2-K-242	ACCT. 45CR	TOWNSHIP	5N							
RR NAME, GOV. AGENCY	RANGE		1W							
GEO. LOCATION 672000	PRINCIPAL MERIDIAN	SLB&M								

Recorded at request of: *Mountain Bell*  
Date: JAN 12 1983 at 11:11 AM P.M. CAROL DEAN PAGE Recorder Davis County  
By: *[Signature]* Deputy Book: 227 Page: 249  
Fee Paid \$: 4.00