

Prepared by: Joe Simmons
When Recorded Mail To:
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Phone Number: 561-682-8835
64711059862530
Attorney Code: 11219
MIN: 100029500014499432
MERS Ph.#: (888) 679 - 6377

11792867
1/21/2014 4:27:00 PM \$13.00
Book - 10206 Pg - 5891-5892
Gary W. Ott
Recorder, Salt Lake County, UT
HALLIDAY & WATKINS
BY: eCASH, DEPUTY - EF 2 P.

**ASSIGNMENT OF DEED OF TRUST
UTAH**

This **ASSIGNMENT OF DEED OF TRUST** from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.(MERS)**, as nominee for ENVISION LENDING GROUP, INC. whose address is PO Box 2026 Flint, MI 48501-2026, its successors and assigns, ("Assignor) to **OCWEN LOAN SERVICING, LLC.**, whose address is 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, (Assignee) all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **SALT LAKE** County, State of **UTAH**, as follows;

Trustor: **MARIA MARTINEZ**

Trustee: **TITLE & ESCROW INSURANCE AGENCY**

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR ENVISION LENDING GROUP, INC.**

Document Date: **NOVEMBER 15, 2006**

Amount: **\$ 168,000.00**

Date Recorded: **NOVEMBER 16, 2006**

Document/Instrument/Entry Number: **9910863**

Book/Volume/Docket/Liber: **9381**

Page/Folio: **3284-3296**

Property Address: **360 EAST 5900 SOUTH, MURRAY, UT**

Parcel I.D.: **22-18-451-004 + 22-18-451-005**

Property described as follows:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

This assignment is made without recourse, representation or warranty.

DATED: **NOVEMBER 13, 2013**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

(MERS)

By:

Name: ~~Yamair Martinez~~ Joel Pires D.G.

Title: **Assistant Secretary**

STATE OF FLORIDA

)
)ss.

COUNTY OF PALM BEACH

On **NOVEMBER 13, 2013** before me, the undersigned Notary Public, personally appeared Joel Pires personally known to me (or proved to me on the basis of satisfactory evidence) to be the Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.
Witness my hand and official seal.

(Notary Signature)

Derek Garrett

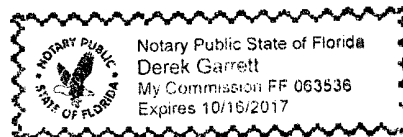


EXHIBIT "A"

Parcel 1

Beginning at a point 84 feet South and 75 feet East of the Northwest corner of the Southwest quarter of the Southeast quarter of Section 18, Township 2 South, Range 1 East, Salt Lake Base and Meridian and running thence South 195.18 feet; thence East 50 feet; thence North 183.44 feet; thence Northwesterly 51.28 feet to the place of beginning.

Parcel 2

Commencing 84 feet South 75 feet East and South 195.18 feet and 30 feet from the Northwest corner of the Southwest quarter of the Southeast quarter of Section 18, Township 2 South, Range 1 East, Salt Lake Base and Meridian and thence East 8 feet, thence North 182.03 feet; thence North 76 Degrees 47' West 8.16 feet; thence South 183.44 feet to the point of beginning.

The correct legal description should read as follows:

Parcel 1:

Beginning at a point 84 feet South and 75 feet East of the Northwest corner of the Southwest Quarter of the Southeast Quarter of Section 18, Township 2 South, Range 1 East, Salt Lake Base and Meridian and running thence South 195.18 feet; thence East 50 feet; thence North 183.44 feet; thence Northwesterly 51.38 feet to the place of beginning.
(22-18-451-004)

Parcel 2:

Beginning at a point 84 feet South and 75 feet East and South 195.18 feet and East 50 feet from the Northwest corner of the Southwest quarter of the Southeast quarter of Section 18, Township 2 South, Range 1 East, Salt Lake Base and Meridian and running thence East 6 feet, thence North 182.03 feet; thence North 76 degrees 47' West 6.16 feet; thence South 183.44 feet to the point of beginning.
(22-18-451-005)
