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Nationstar Mortgage

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Nationstar Mortgage
2617 COLLEGE PARK
SCOTTSBLUFF, NE 69361

11832073
4/11/2014 1:16:00 PM \$15.00
Book - 10223 Pg - 1857-1859
Gary W. Ott
Recorder, Salt Lake County, UT
HALLIDAY & WATKINS
BY: eCASH, DEPUTY - EF 3 P.

CORPORATE ASSIGNMENT OF DEED OF TRUST

Salt Lake, Utah
SELLER'S SERVICING #:0608304549 "MARTINEZ"

Date of Assignment: April 2nd, 2014
Assignor: OCWEN LOAN SERVICING, LLC BY NATIONSTAR MORTGAGE LLC AS ATTORNEY-IN FACT at 350
HIGHLAND DRIVE, LEWISVILLE, TX 75067
Assignee: NATIONSTAR MORTGAGE LLC at 750 HIGHLAND DRIVE, LEWISVILLE, TX 75067

Executed By: MARIA MARTINEZ, A MARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC AS NOMINEE FOR ENVISION LENDING GROUP, INC
Date of Deed of Trust: 11/15/2006 Recorded: 11/16/2006 in Book/Reel/Liber: 9381 Page/Folio: 3284 as Instrument
No.: 9910863 In the County of Salt Lake, State of Utah.

Assessor's/Tax ID No. 22-18-451-004

Property Address: 360 EAST 5900 SOUTH, MURRAY, UT 84107

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust having an original principal sum of \$168,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust, and the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

OCWEN LOAN SERVICING, LLC BY NATIONSTAR MORTGAGE LLC AS ATTORNEY-IN FACT
On 4-2-2014

By: Susan Lindhorst
Susan Lindhorst, Assistant
Secretary

*AM1*AM1NATN*04/02/2014 09:05:16 AM* NATTO1NATNA00000000000000462256* UTSALT* 0608304549 UTSTATE_TRUST_ASSIGN_ASSN **BDINATN*

CORPORATE ASSIGNMENT OF DEED OF TRUST Page 2 of 2

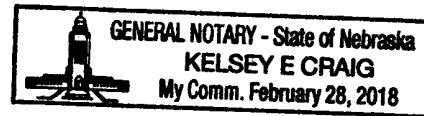
STATE OF Nebraska
COUNTY OF Scotts Bluff

On 4-2-2014, before me, Kelsey Craig, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared Susan Lindhorst, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Kelsey E. Craig
Kelsey Craig

Notary Expires: 2/28/2018



(This area for notarial seal)

EXHIBIT A

****Legal description corrected pursuant to Affidavit recorded on November 28, 2006, as Entry No. 9921531, in Book 9386, at Page 4011-4012, and corrected pursuant to the Affidavit recorded on May 2, 2012, as Entry No. 11383283, in Book 10014, at Page 1789-1790, of Official Records.****

Parcel 1

Beginning at a point 84 feet South and 75 feet East of the Northwest corner of the Southwest Quarter of the Southeast Quarter of Section 18, Township 2 South, Range 1 East, Salt Lake Base and Meridian and running thence South 195.18 feet; thence East 50 feet; thence North 183.44 feet; thence Northwesterly 51.28 feet to the place of beginning.

Parcel 2

Commencing 84 feet South 75 feet East and South 195.18 feet and 30 feet from the Northwest corner of the Southwest Quarter of the Southeast Quarter of Section 18, Township 2 South, Range 1 East, Salt Lake Base and Meridian and thence East 8 feet, thence North 182.03 feet; thence North 76 degrees 47' West 8.16 feet; thence South 183.44 feet to the point of beginning.

SAID PROPERTY IS MORE CORRECTLY DESCRIBED AS FOLLOWS:

Parcel 1

Beginning at a point 84 feet South and 75 feet East of the Northwest corner of the Southwest Quarter of the Southeast Quarter of Section 18, Township 2 South, Range 1 East, Salt Lake Base and Meridian and running thence South 195.18 feet; thence East 50 feet; thence North 183.44 feet; thence Northwesterly 51.38 feet to the place of beginning.

Parcel 2

Beginning at a point 84 feet South and 75 feet East and South 195.18 feet and East 50 feet from the Northwest corner of the Southwest Quarter of the Southeast Quarter of Section 18, Township 2 South, Range 1 East, Salt Lake Base and Meridian and running thence East 6 feet, thence North 182.03 feet; thence North 76 degrees 47' West 6.16 feet; thence South 183.44 feet to the point of beginning

TAX # 22-18-451-004 & 22-18-451-005

HWM# 37751