12901622 12/12/2018 2:00:00 PM \$17.00 Book - 10737 Pg - 8888-8889 ADAM GARDINER Recorder, Salt Lake County, UT NATIONWIDE TITLE CLEARING BY: eCASH, DEPUTY - EF 2 P.



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., A UTAH CORPORATION, WHOSE ADDRESS IS 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119-3284, ITS SUCCESSORS AND ASSIGNS (ASSIGNER) ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 11/15/2006, executed by MARIA MARTINEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ENVISION LENDING GROUP, INC., ITS SUCCESSORS AND ASSIGNS, in the amount of and recorded on 11/16/2006, in <u>Book 9381 and Page 3284</u>, in the office of the Recorder of <u>SALT LAKE</u> County, <u>Utah</u>. .

SEE EXHIBIT A ATTACHED
23.18.45.1004

22-18-451-004

Dated this 12th day of December in the year 2018 NATIONSTAR MORTGAGE LLC

HOLLY HARDY

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of December in the year 2018, by Holly Hardy as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DENISE COTE

COMM EXPIRES: 09/13/2021

DENISE COTE Notary Public – State of Florida Commission # GG 142890

When Recorded Return to: Nationstar Mortgage LLC, C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North, Palm Harbor, FL 34683

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSBTA 404906858 20181016_SPS_FHLMC DOCR T111812-09:28:04 [C-3] EFRMUT1





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'EXHIBIT A'

PARCEL 1 BEGINNING AT A POINT 84 FEET SOUTH AND 75 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 195.18 FEET; THENCE EAST 50 FEET; THENCE NORTH 183.44 FEET; THENCE NORTHWESTERLY 51.28 FEET TO THE PLACE OF BEGINNING. PARCEL 2 COMMENCING 84 FEET SOUTH AND 75 FEET EAST AND SOUTH 195.18 FEET AND EAST 30 FEET FROM THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND THENCE EAST 6 FEET, THENCE NORTH 182.03 FEET; THENCE NORTH 76DEG. 47' WEST 6.16 FEET; THENCE SOUTH 183.44 FEET TO THE POINT OF BEGINNING.



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