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LEHI UT
84043

ENT 107374:2002 PG 1 of 3
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2002 Sep 13 12:09 pm FEE 91.00 BY 55
RECORDED FOR LEHI CITY

DECLARATION OF INTENTION TO CONTINUE TO INCLUDE PROPERTY IN
COVERAGE OF DECLARATION OF RESTRICTIVE COVENANTS, CONDITIONS AND
RESTRICTIONS OF KAUFMAN AND BROAD AT PILGRIMS LANDING

THIS DECLARATION OF INTENTION TO CONTINUE TO INCLUDE PROPERTY
IN COVERAGE OF DECLARATION OF RESTRICTIVE COVENANTS, CONDITIONS
AND RESTRICTIONS OF KAUFMAN AND BROAD AT PILGRIMS LANDING (this
"Declaration") is made and executed effective as of 9 September, 2002 by SUNDANCE
HOMES, LLC, a Utah limited liability company, with a mailing address of 483 West 30 North,
American Fork, Utah 84003 ("Declarant").

RECITALS:

A. Kaufman and Broad of Utah, Inc., ("Prior Declarant") as the owner of property known
as Kaufman and Broad at Pilgrims Landing, a subdivision of Pilgrims Landing Planned
Community situated in Lehi, City, Utah County, Utah (the "Subdivision"), executed and
recorded that certain Declaration of Restrictive Covenants, Conditions and Restrictions of
Kaufman and Broad at Pilgrims Landing executed November, 1998 and recorded November
18, 1998 as Entry No. 119013 in the Records of the Utah County Recorder's Office (the
"CC&Rs").

B. Prior Declarant also executed and recorded an Amendment to Declaration of
Restrictive Covenants, Conditions and Restrictions of Kaufman and Broad at Pilgrims Landing
executed January, 1999 and recorded February 12, 1999 as Entry No. 17724 in the Records of
the Utah County Recorder's Office (the "First Amendment"); and a Second Amendment to
Declaration of Restrictive Covenants, Conditions and Restrictions of Kaufman and Broad at
Pilgrims Landing executed May, 1999 and recorded May 25, 1999 as Entry No. 60311 in the
Records of the Utah County Recorder's Office (the "Second Amendment").

C. Plats 1, 2 and 4 of the Subdivision have been recorded. Declarant is the owner of the
remaining property covered by the Subdivision but not covered by the three Plats of the
Subdivision previously recorded. Declarant intends to record Plat 3 of the Subdivision covering
that remaining property.

D. This Declaration is being executed and recorded to confirm that the remaining
property covered by Plat 3 of the Subdivision, as described in Exhibit A attached hereto, (the
"Plat 3 Property") shall remain subject to the CC&Rs as amended by the First Amendment and
Second Amendment.

NOW THEREFORE, Declarant hereby confirms that the Plat 3 Property and Plat 3 of the
Subdivision shall remain and be subject to, covered and governed by the CC&Rs as amended by
the First Amendment and Second Amendment.

IN WITNESS WHEREOF, Declarant has executed this Declaration as of the day and year first above written.

SUNDANCE HOMES, LLC

By: Grant R. Gifford
Its: Manager

STATE OF UTAH)

: ss.

COUNTY OF UTAH)

The foregoing instrument was acknowledged before me this 9th day of Sept., 2002, by Grant R. Gifford as Manager of Sundance Homes, LLC.

My commission expires:

6-20-2006

Melanie Watkins
Notary Public

Residing at: 10777 N. 4800 W.
Highland, Ut 84003

2002382



SURVEYOR'S CERTIFICATE

I, BARRY ANDREASON, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 166572 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

Commencing at a point which is N89°51'26"W 1410.80 feet from the South Quarter Corner of Section 25, Township 4 South, Range 1 West, Salt Lake Base and Meridian; said point being the POINT OF BEGINNING:
thence N 89°51'26" W 1010.28 feet,
thence N 39°25'03" W 361.76 feet,
thence N 51°14'39" E 76.46 feet,
thence S 89°22'42" E 33.63 feet,
thence N 51°15'25" E 89.21 feet,
thence N 09°49'32" W 111.08 feet,
thence N 34°38'32" E 111.76 feet,
thence N 17°29'51" E 24.36 feet,
thence S 83°18'56" E 109.28 feet,
thence N 70°34'38" E 65.95 feet,
thence N 51°40'52" E 61.67 feet,
thence N 01°07'40" E 19.43 feet,
thence N 70°57'07" E 45.16 feet,
thence S 19°02'43" E 196.46 feet,
thence S 25°20'31" E 60.44 feet,
thence S 44°51'06" E 81.06 feet,

thence N 83°20'43" E 85.59 feet,
thence N 64°16'59" E 53.53 feet,
thence N 72°40'10" E 52.73 feet,
thence S 87°35'22" E 84.30 feet,
thence S 66°49'55" E 44.28 feet,
thence S 49°13'23" E 48.57 feet,
thence S 45°05'36" E 55.13 feet,
thence S 56°35'06" E 56.00 feet,
to a point on a curve to the right, having a radius of 247.00 feet and a central angle of 11°37'01",
thence along the arc of said curve a distance of 50.08 feet, said arc subtended by a chord bearing N 39°13'25" E, a distance of 49.99 feet,
thence S 41°06'03" E 94.72 feet,
thence S 40°56'09" W 10.55 feet,
thence S 0°00'00" E 94.98 feet,
thence S 36°29'24" E 162.22 feet,
thence S 1°28'14" E 54.20 feet,
and the POINT OF BEGINNING.
Containing 11.600 acres, more or less.

Basis of Bearing is N 89°51'26" W along the section line between the South Quarter Corner and the Southwest Quarter Corner of Section 25.

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10 SEPT 2002
DATE

Barry Andreason
SURVEYOR
(SEE SEAL BELOW)

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 10th DAY OF September, A.D. 20 02

Grant R. Gifford
Grant R. Gifford
FOR SUNDANCE HOMES LLC

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