

COUNTY CY PROJECT

Ent 259146 Bk 0630 Pg 0752-0887
 ELIZABETH M PALMIER, Recorder
 WASATCH COUNTY CORPORATION
 2003 JUN 13 10:11am Fee No Fee MWC
 FOR WASATCH COUNTY SPEC SER DIST 1

CENTRAL UTAH WATER CONSERVANCY DISTRICT

BY: *Don A. Christiansen* 6-3-03
 DON A. CHRISTIANSEN DATE
 GENERAL MANAGER

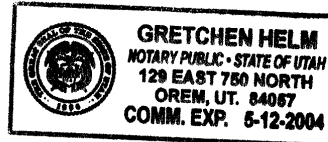
SEMENTS

ATTEST:
 SIGNATURE: *Gretchen Helm* 6/3/03
 DATE

03

TITLE: *CUPCA Support Assistant*

V:



31, 32, AND 33
 l. & M.

15, 16, 17, AND 18
 l. & M.

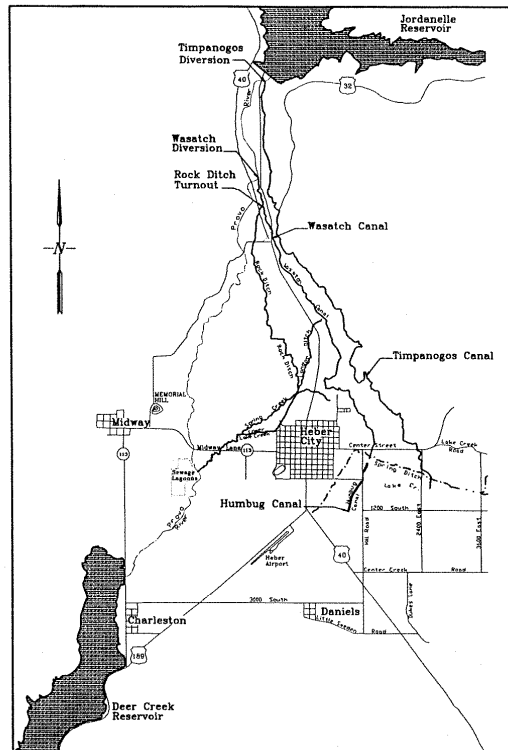
14, AND 23
 l. & M.

H WATER DISTRICT



STEEES

DAVID R. RASMUSSEN
 W. HOWARD RILEY
 STANLEY R. SMITH
 JOHN L. WEST
 MARK WILSON
 BOYD WORKMAN



VICINITY MAP

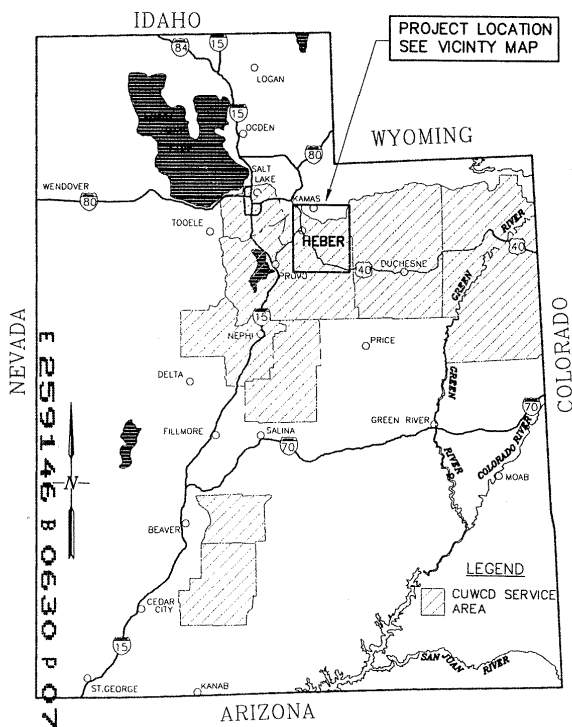
WASATCH C WATER EFFICIENCY

PIPELINE EAST

APRIL 200

FOR LANDS IN:

SECTIONS 7, 18, 19, 20, 29,
OF T3S, R5E, S.L.B.
AND
SECTIONS 3, 4, 5, 6, 7, 8, 9, 1
OF T4S, R5E, S.L.B.
AND
SECTIONS 1, 11, 12, 13,
OF T4S, R4E, S.L.B.



NEVADA
E259146 B0630 P0753

UTAH REGIONAL LOCATION MAP



CENTRAL UTAH CONSERVANCY

BOARD OF TRUSTEES

BRENT BROTHERTON
DAVID R. COX
RANDY CROZIER
EVANS TIM DOXEY
R. ROSCOE GARRETT
HARLEY M. GILLMAN

ENID GREENE
CLAUDE R. HICKEN
ROGER W. HICKEN
MICHAEL H. JENSEN
RONDAL R. McKEE
GARY D. PALMER

PIPELINES (CONT.)

4W-H-1-1

R-15	WC	R-39
R-16	WC-1 & WC (Cont.)	R-40
R-17	WC (Cont.)	R-41
R-18	WC-A, WC-C-2, WC-C, WC-C-1	R-42
R-19	WC-D, WC-F, WC-G, & WC-2	R-43
R-20	WCH	R-44
R-21	WCH-1, WCH-A, & WCH-B	R-45
R-22	W-HC-1 & W-HC-2	R-46
R-23	W-HC-3	R-47
R-24	WS	R-48
R-25	WS (Cont.)	R-49
R-26	WS (Cont.) & WS-1	R-50
R-27	WS-1 (Cont.)	R-51
R-28	WS-1 (Cont.)	R-52
R-29	WS-1-A & WS-1-B	R-53
R-30	WS-1-C & WS-1-C-A	R-54
R-31	WS-1-C-1, WS-1-D, & WS-1-1	R-55
R-32	WS-A	R-56
R-33	WS-A (Cont.), WS-A-B, & WS-B	R-57
R-34	WS-C	R-58
R-35	WS-C-1 & WS-C-1-A	R-59
R-36	WS-D, WS-2, & WS-J	R-60
R-37		
R-38		

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CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
PIPELINE EASEMENTS
 DRAWING LIST



CONTRACT NO.	
DATE	
DRAWING NO.	G-2
SHEET NO.	

FILE No. L:\PIPE ROW\ C-2.dwg 12/20/01 09:04 brent

E 259146 B 0630 P 0755

GENERAL

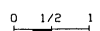
COVER SHEET, LOCATION & VICINITY MAP
 DRAWING LIST
 SHEET INDEX
 SHEET INDEX
 SHEET INDEX
 LIST OF LINES & PARCELS
 LIST OF LINES & PARCELS
 SURVEY CONTROL SHEET

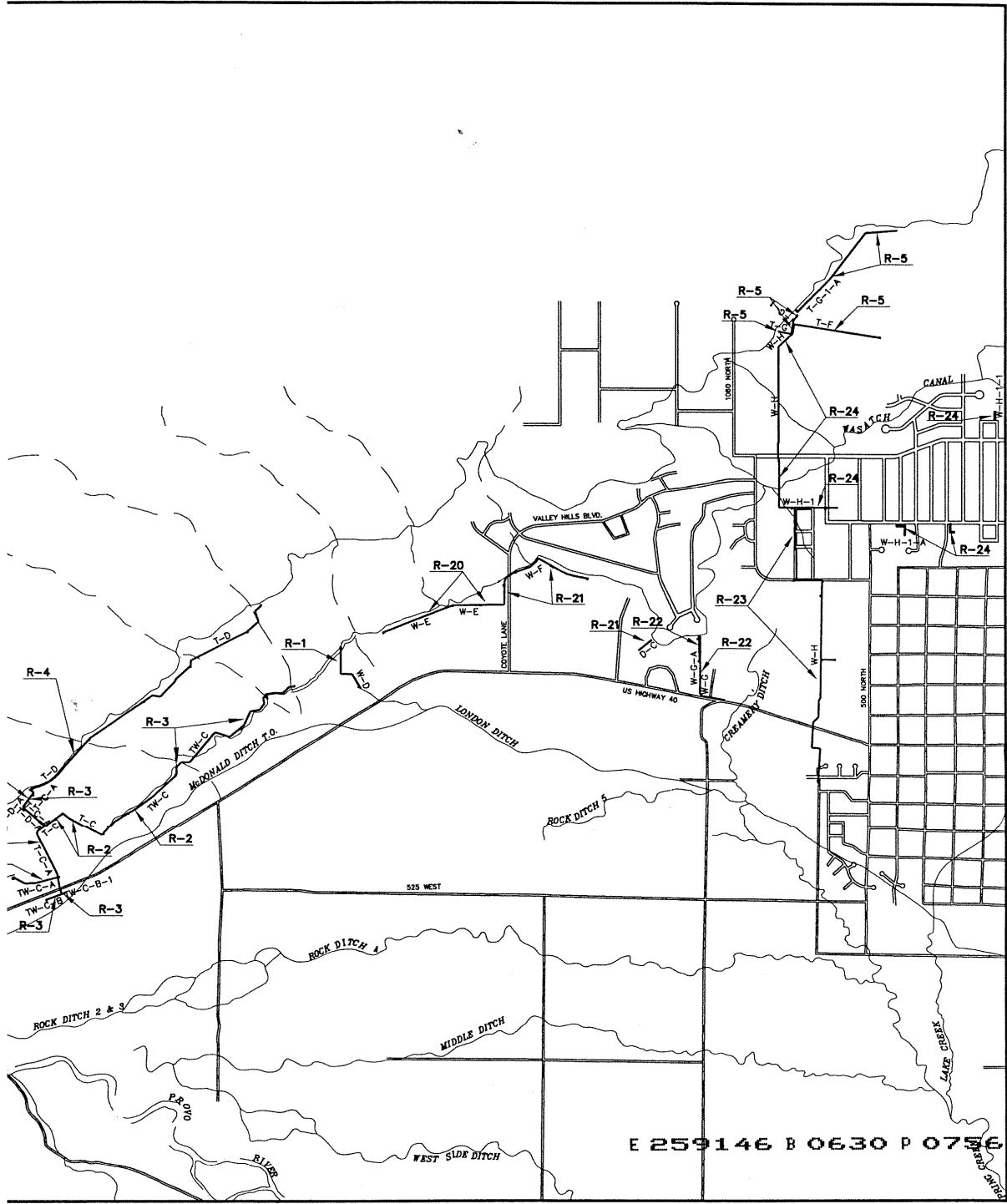
PIPELINES

T-A , T-B, & W-D
 T-C , & TW-C
 TW-C, T-C-A, TW-C-B, & TW-C-B-1
 T-D, & T-D-A
 T-F, T-G, & T-G-1-A
 T-H, & TW-C-A
 T-H & T-H-1
 T-I & T-I-B
 T-I-1, T-I-A, & T-J
 T-J
 T-J-A, T-J-B, T-J-C, & T-J-C-A
 T-J-C (Cont.), T-J-C-B, & T-J-D
 T-J-E
 T-K (Cont.)

PIPELINES (CONT.)

G-1 T-K (Cont.)
 G-2 T-K (Cont.) & T-K-1
 G-3 T-K-2, T-K-3, & T-K-5
 G-4 T-K-A, T-K-A-A, & T-K-B
 G-5 T-K-B-A, T-K-C, & TC-1
 G-6 TC-1-A & W-E
 G-7 W-F & D-C
 G-8 W-G & W-G-A
 W-H
 W-H (Cont.), W-H-1, W-H-1-A, &
 W-I
 W-I (Cont.), W-I-1, W-I-1-1
 R-1 W-I-1 (Cont.), W-I-A, & W-I-B
 R-2 W-J
 R-3 W-J (Cont.) & W-J-A
 R-4 W-J-B & W-J-C
 R-5 W-J-D
 R-6 W-K
 R-7 W-K (Cont.)
 R-8 W-K (Cont.)
 R-9 W-K (Cont.), W-K-2, & W-K-2-1
 R-10 W-K-C & W-K-C-1
 R-11 W-K-D , W-K-E, & W-K-F
 R-12 W-K-G, W-K-E, & W-K-F
 R-13
 R-14

SCALE: 1" = 10' VERT. 1" = 100' HORIZ.		WARNING  IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____		
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'				DRAWN _____		
REV	DATE	BY	DESCRIPTION	CHECKED _____		
REVISIONS						



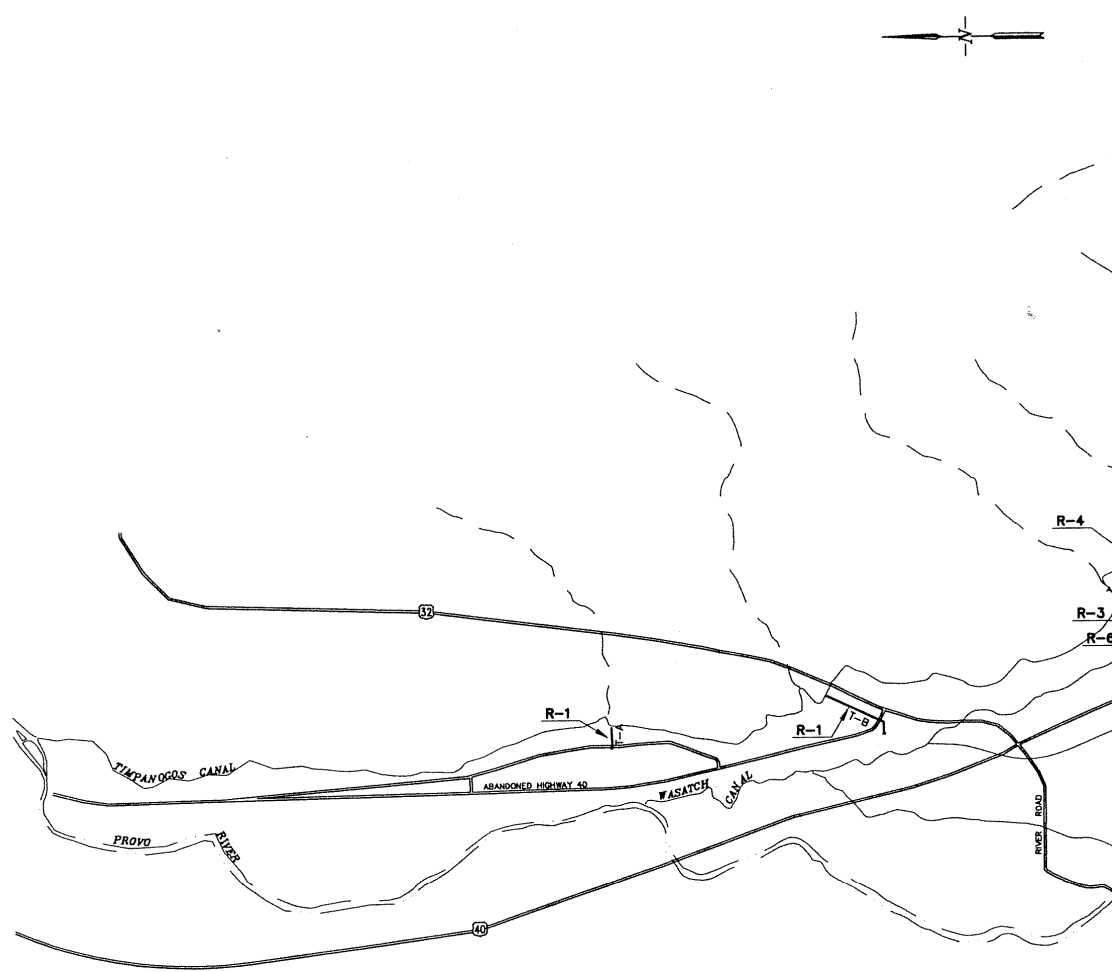
CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
PIPELINE EASEMENTS
 SHEET INDEX



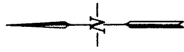
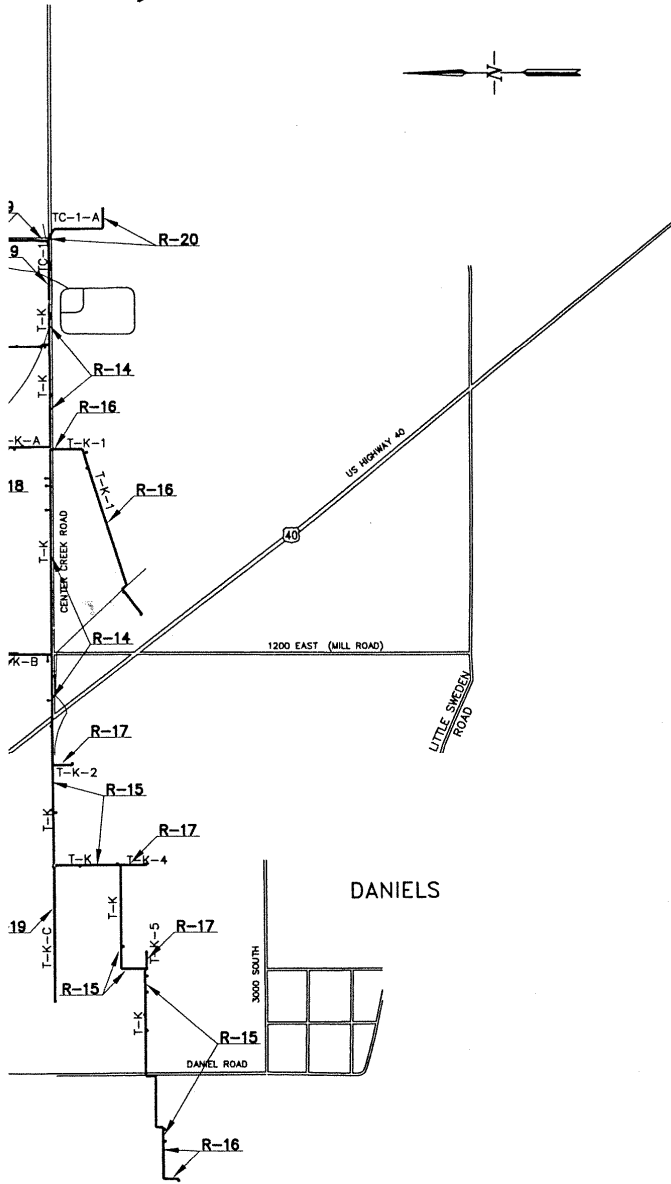
CONTRACT NO.	
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DRAWING NO.	G-3
SHEET NO.	

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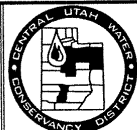
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REV	DATE	BY	DESCRIPTION																
REVISIONS																			



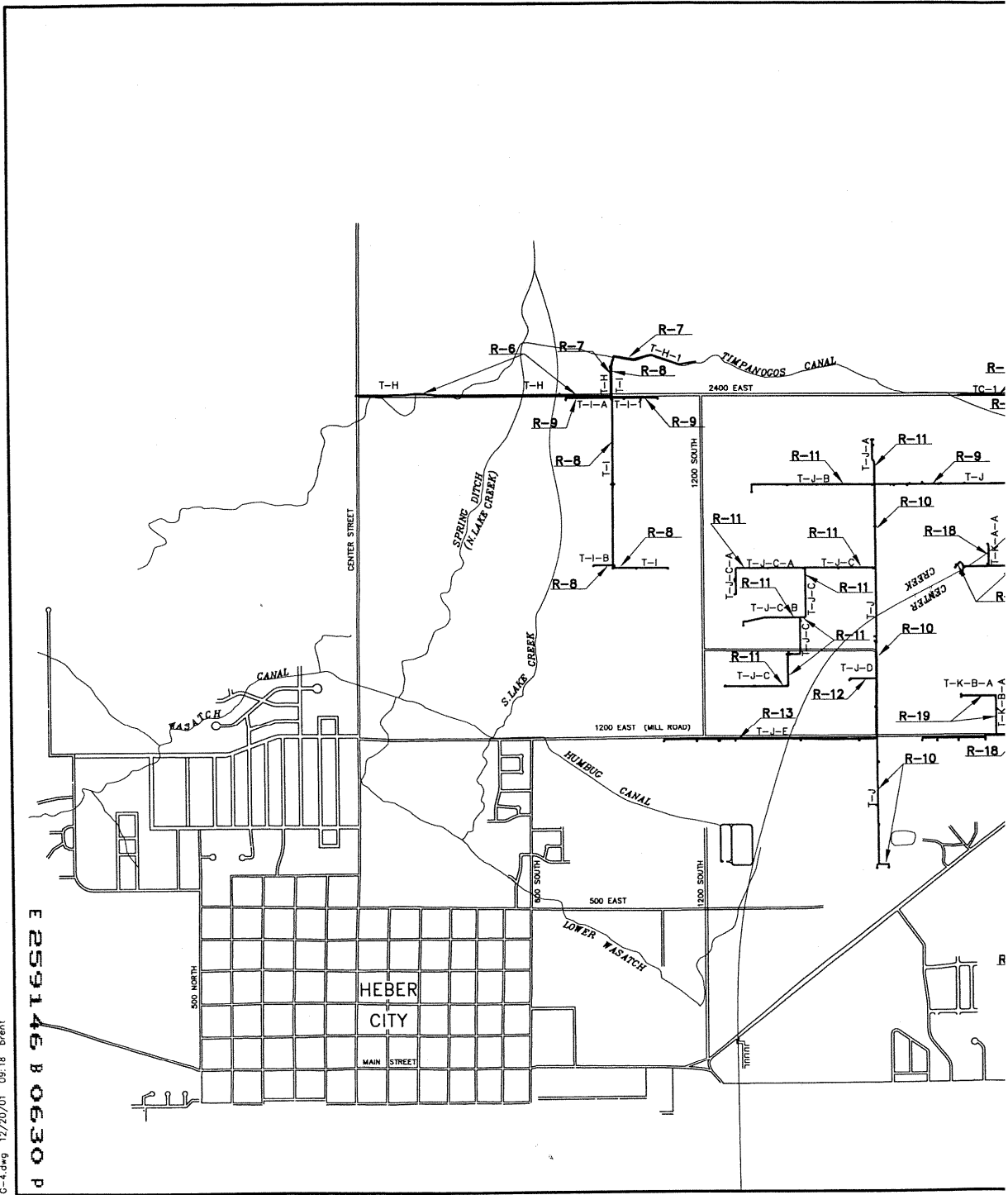
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CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
PIPELINE EASEMENTS
 SHEET INDEX



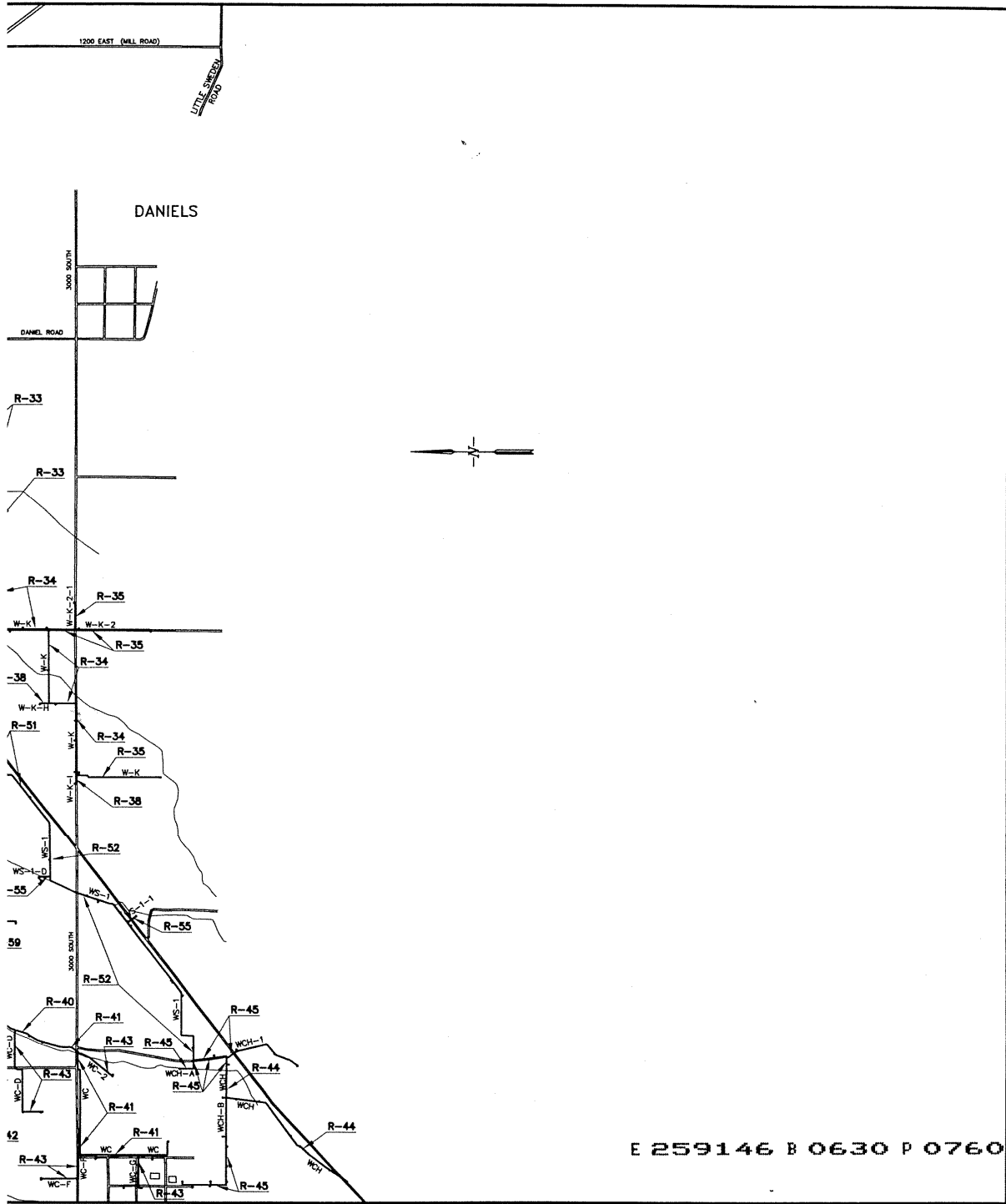
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DRAWING NO.	G-4
SHEET NO.	



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		SCALE: 1" = 10' VERT. 1" = 100' HORIZ.	WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____		
		CONTOUR INTERVAL: 10' INTERMEDIATE : 2'		DRAWN _____		
REV	DATE	BY	DESCRIPTION	CHECKED _____		
REVISIONS						



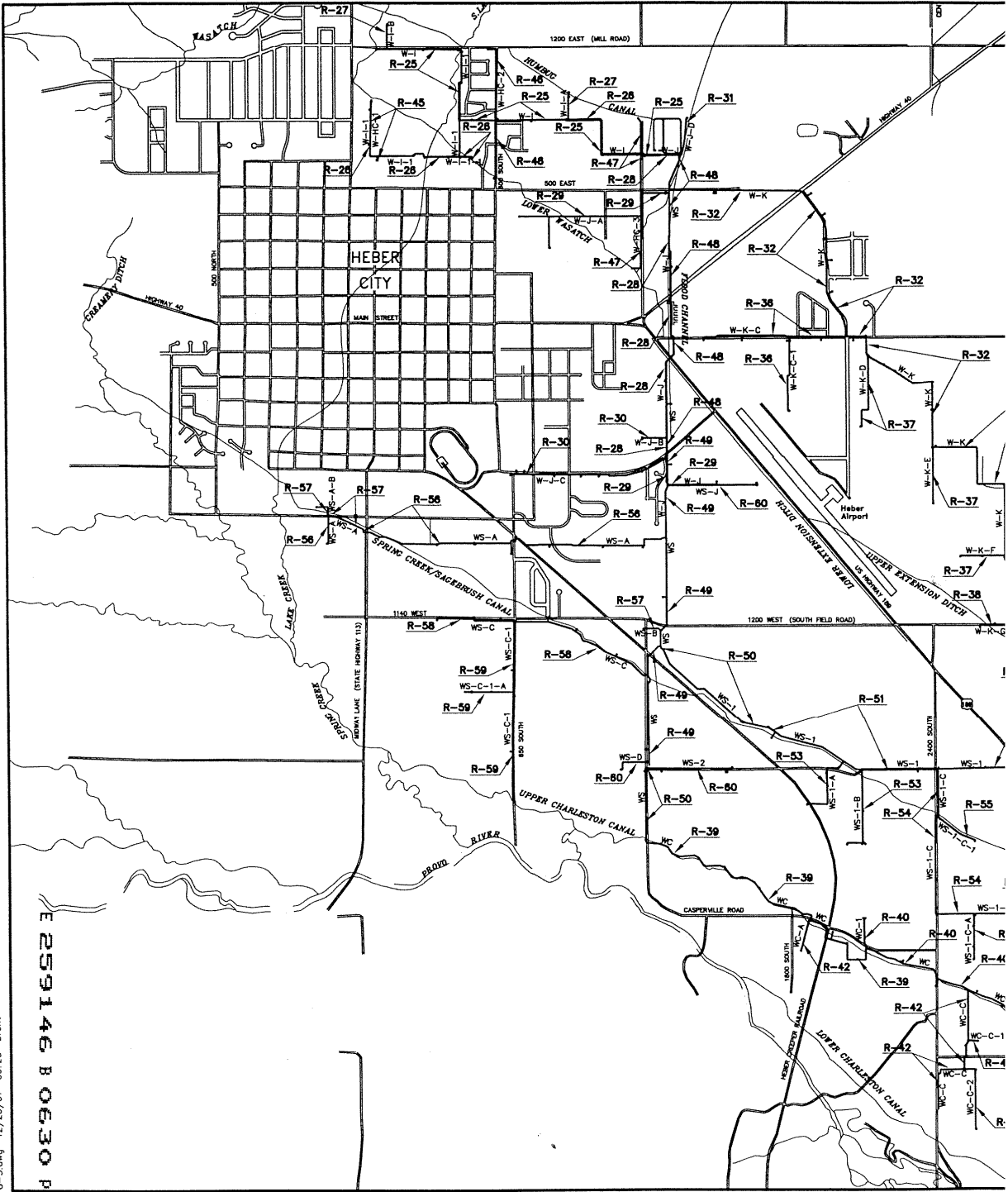
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CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
PIPELINE EASEMENTS
 SHEET INDEX



CONTRACT NO.	
DATE	
DRAWING NO.	G-5
SHEET NO.	





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REVISIONS NO. DATE BY DESCRIPTION	SCALE: 1" = 10' VERT. 1" = 100' HORIZ.	WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE	DESIGNED _____ DRAWN _____ CHECKED _____
	CONTOUR INTERVAL: 10' IN TERRAIN AS SHOWN		

Accessor Parcels Affected	Sheet #	Pipelines Included	Accessor Parcels Affected
1983, 1977 Estates Subdivision Lots #29, #24, #20, 319, 888	R-32	W-K Sta. 10+00 - Sta. 71+00	1655, 1655-1, 1615, 1657, 1615, 1630, 1630-1, 1644-9 1644, 1645, 1676-2, 1646, 1647, 1589, 1589-F
1 Est. Subdivision Lot #9, 1909-1 Is Ranch Lots #6 & #7 Is Ranch Lots #3 & #4	R-33	W-K Sta. 71+00 - Sta. 130+00	1589-F, 1587-2, 1587, 1588, 1605, 1966, 1987, 2032, 2037, 2036, 2034, 2033
Hidden Creek Subdivision Lots #5, Meadowlark vision Lot #5, Creekside Subdivision Lots #3, , #11, 1696-2	R-34	W-K Sta. 130+00 - Sta. 190+00	1987, 2033, 1938-1, 1938-2, Valley View Est. Lots #2, #3, #4, #5, 1989-2, 1324, 1316, 1320, 1321, 1322 1336, 1326, 1314
side Subdivision Lots #11, #7 2, 1619, 1633-2, 1621, 1622, 1616	R-35	W-K Sta. 190+00 - Sta. 200+60 W-K-2 Sta. 10+00 - Sta. 28+66 W-K-2-1 Sta. 10+00 - Sta. 14+90	1331, 1330, 1338 2023, 1326-b Valley View Est. Lot #1
1698, 1696-1, 1696 1640 1,	R-36	W-K-C Sta. 11+80.5 - Sta. 38+53.26 W-K-C-1 Sta. 10+65 - Sta. 24+13.48	1589-1, 1650-1, 1573, 1580, 1581, 1665 1583, 1590, 1579, 1584
3, 1857-1 88-3, 623, 625	R-37	W-K-D Sta. 10+00 - Sta. 24+41.77 W-K-E Sta. 10+00 - Sta. 20+20 W-K-F Sta. 10+00 - Sta. 18+17	1585, 1585-8, 1587-2, 1588 1588, 1594-6, 1594-8 1989-2, 1989-1,
25, 638-2, 644	R-38	W-K-G Sta. 10+00 - Sta. 15+00 W-K-H Sta. 10+00 - Sta. 11+68 W-K-I Sta. 10+00 - Sta. 11+49	1989, 1311 1318, 1316 1322, 1319
49, 648, 650 49, 648	R-39	WC Sta. 10+00 - Sta. 70+00	1269, 1275, 1276-1, 1276-4, 1277, 1277-2, 1280, 1245, 1247, 1247-1, 1248, 1248-1, 1252, 1255, 1242-2
Sage Acres Subdivision Lot #1, 1188-E, 1, 1186-2, 1988, 751, 1209, 1203	R-40	WC-1 Sta. 10+00 - Sta. 15+72.31 WC Sta. 70+00 - Sta. 100+00	1306, 1250-4 1255, 57, 58, Christiansen Small Sub. Lots #2 & #3 65, 1254
1219-2, 1217-2, 778, 773, 702, 777, 706 1, 1186-2, Mountain View Estates Sub. Lot #24 1198, 1202 2, 1219-5	R-41	WC Sta. 100+00 - Sta. 145+23.67	66, 67, 39, 38, 36, 86
1529, 1530, 1522, 1513, 1514, 1508, 1512, 1506, 1507, 1506-1, 1503, 1504,	R-42	WC-A Sta. 9+78.16 - Sta. 15+80 WC-C-2 Sta. 10+00 - Sta. 23+09 WC-C Sta. 10+00 - Sta. 36+86.83 WC-C-1 Sta. 10+00 - Sta. 11+66	1245, 1245-3, 1245-2 79, 79-1, 77 57, 60, 55-6, 55-1, 55-4, 55-5 58, 62
1504, 1532-3 1527, 1505, 1223, 1238, 1494, 1228, 1237, 1239	R-43	WC-D Sta. 10+01.91 - Sta. 29+54.51 WC-F Sta. 10+00 - Sta. 20+95 WC-G Sta. 10+00 - Sta. 21+15 WC-2 Sta. 10+00 - Sta. 17+75	74, 80, 61-1, 65, 72, 72-1, 81, 73 25-2, 23, 18 82, 85, 83
1499, 1501	R-44	WCH Sta. 10+00 - Sta. 51+79.11	Charleston Estates Sub. Lots #4, #5, #6, 145-2, USA-4 132-1, 129-1, 129-2, 129-5, 99, 129-6, 124
1489, 1491	R-45	WCH-1 Sta. 10+00 - Sta. 24+93.10 WCH-A Sta. 10+00 - Sta. 14+08 WCH-B Sta. 10+00 - Sta. 33+83	124, 128, 123, 129, Mountain Lake View Sub. Lot #4 84-1, 84-2, 90 96, 132-2, 135, 132-5, 31-2, 27, 29, 33
1655, 1661, 1662, 1573-2, 1570, 1572-5	R-46	W-HC-1 Sta. 10+00 - Sta. 22+27 W-HC-2 Sta. 10+10.65 - Sta. 35+97.4	1221, 1494, 1220
1, 1578, 1572, 1570 1522, 1246, 1674, 1247,	R-47	W-HC-3 Sta. 10+00 - Sta. 39+49	1614, 1529

E 259146 B 0630 P 0762

	CENTRAL UTAH WATER CONSERVANCY DISTRICT Wasatch County Water Efficiency Project PIPELINE EASEMENTS LIST OF LINES & PARCELS		CONTRACT NO.
	DATE		
	DRAWING NO. G-6		
	SHEET NO.		

Wasatch County Water Efficiency Project Pipeline Easements

Sheet #	Pipelines Included	Accessor Parcels Affected	Sheet #	Pipelines Included	Accession #
R-1	T-A Sta. 10+00 - sta. 12+83.29	485, 480	R-16	T-K Sta. 130+00 - Sta. 136+89.84	1976
	T-B Sta. 10+00 - sta. 20+50.25	508, 511-1, 502		T-K-1 Sta. 10+00 - Sta. 37+15.01	Hebri #22.
	W-D Sta. 10+00 - Sta. 19+05.82	588, 589			
R-2	T-C Sta. 10+02.81- sta. 21+22.88	523, 538, 539, 541	R-17	T-K-2 Sta. 10+00 - Sta. 12+54	Dani
	TW-C Sta. 10+94.64-sta. 27+00	523, 539, 533-1, 537, 541		T-K-4 Sta. 10+00 - Sta. 13+27	Dani
R-3	TW-C Sta. 27+00 - Sta. 55+75.83	533-1, 533-2, 584	R-18	T-K-5 Sta. 10+00 - Sta. 12+25	Dani
	T-C-A Sta. 11+26.64 - Sta. 32+00.53	524, 525, 526, 536-2, 523		T-K-A Sta. 10+00 - Sta. 25+12.94	1691
	TW-C-B Sta. 10+00 - Sta. 12+72.95	520			Subr #4, #
	TW-C-B-1 Sta. 10+00 - Sta. 10+40	531		T-K-A-A Sta. 10+00 - Sta. 13+40	Cree
R-4	T-D Sta. 10+60.50 - Sta. 62+32.13	528, 539, 594, 592, 584	R-19	T-K-B Sta. 10+00 - Sta. 30+03	1616
	T-D-A Sta. 10+53.29 - Sta. 18+30.36	526, 524, 536-2, 523		T-K-B-A Sta. 10+00 - Sta. 21+60	1697
R-5	T-F Sta. 10+00 - Sta. 24+58	784-3		T-K-C Sta. 10+00 - Sta. 27+07	1637
	T-G Sta. 10+00 - Sta. 15+62	784-3		TC-1 Sta. 10+65.05 - Sta. 31+90.22	1857
	T-G-1-A Sta. 9+57.14 - Sta. 34+00	784-3	R-20	TC-1-A Sta. 10+00 - Sta. 20+65	1847
		W-E Sta. 10+20.38 - Sta. 34+62		588.	
R-6	T-H Sta. 10+32.20 - Sta. 40+00	1440-1, 1437-3	R-21	W-F Sta. 9+81.67 - Sta. 26+70.11	655.
	TW-C-A Sta. 10+16.59 - Sta. 10+02	518		D-C Sta. 1+00 - Sta. 3+88.91	642
R-7	T-H Sta. 40+00 - Sta. 55+29.14	1455-3	R-22	W-G Sta. 10+02 - Sta. 24+32.13	652.
	T-H-1 Sta. 10+00 - Sta. 24+55.50	1434-1		W-G-A Sta. 10+00 - Sta. 14+19.18	652.
R-8	T-I Sta. 10+52.94 - Sta. 50+69	1440-1, 1462, 1459, 1463, 1472, 1471	R-23	W-H Sta. 10+00 - 70+00	784-
	T-I-B Sta. 10+00 - Sta. 12+94	1463-1			1186
R-9	T-I-1 Sta. 9+67.51 - Sta. 16+67	1464-2, 1464, 1467	R-24	W-H Sta. 70+00 - Sta. 97+74	1216
	T-I-A Sta. 10+11.32 - Sta. 17+16	1462, 1461		W-H-1 Sta. 10+00 - Sta. 17+22.07	1186
	T-J Sta. 9+68.10 - Sta. 40+00	1680, Creekside Subdivision Lots #1, #2, #3, #4, #5		W-H-1-A Sta. 10+00 - Sta. 13+30	1197
R-10	T-J Sta. 40+00 - Sta. 96+98.62	Creekside Subdivision Lot #2, 1687-2, 1696-2, 1699, 1702, 1618, 1621, 1630-2, 1613, 1621, 1629-2, 1615	R-25	W-I Sta. 10+00 - Sta. 70+00	1616
		1695 Lot #4, 1683-3			1526
R-11	T-J-A Sta. 10+00 - Sta. 16+94.16	1680, 1683-3, 1683-2, 1683-1	R-26	W-I Sta. 70+00 - Sta. 82+10.69	1503
	T-J-B Sta. 10+00 - Sta. 28+94	1680, 1681		W-I-1 Sta. 10+00 - Sta. 33+00	1504
	T-J-C Sta. 10+00 - Sta. 24+00	1699-1, 1699-5		W-I-1-1 Sta. 10+00 - Sta. 12+43	1236
	T-J-C-A Sta. 10+00 - Sta. 24+76	1699-4, 1707-1, 1699-2, 1709, 1707			
R-12	T-J-C Sta. 24+00 - Sta. 51+72.62	1699-5, 1699-7, 1699-6, 1700, 1710, 1705, 1721-1, 1723	R-27	W-I-1 Sta. 33+00 - Sta. 44+00.68	1494
		1721		W-I-A Sta. 10+00 - Sta. 15+06	1514
	T-J-C-B Sta. 10+00 - Sta. 18+81	1699-2, 1699-4, 1706		W-I-B Sta. 10+00 - Sta. 14+79.50	1486
	T-J-D Sta. 10+00 - Sta. 14+30	1702, 1702-1	R-28	W-J Sta. 10+00 - Sta. 67+50	1616
R-13	T-J-E Sta. 10+00 - Sta. 43+84	1609, 1610, 1609-1, 1609-2, 1611, 1612-1, 1519-3	R-29	W-J Sta. 67+50 - Sta. 81+76	1264
		1519-2, 1518		W-J-A Sta. 10+00 - Sta. 42+16.23	1667
R-14	T-K Sta. 10+05.24 - Sta. 70+00	1852, 1692, 1909-2, 1909-3, 1633-1, 1634, 1689-1	R-30	W-J-B Sta. 10+00 - Sta. 14+47.50	1570
R-15	T-K Sta. 70+00 - Sta. 130+00	1634, 1635, 1636, 1950, 1951-3, Daniels Ranch Lots #1, #2, #3, #5, #6, 1949, 1972		W-J-C Sta. 9+98.55 - Sta. 39+89.24	1570
			R-31	W-J-D Sta. 10+00 - Sta. 17+24.98	1613

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
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SCALE:		WARNING		DESIGNED _____	
= 10' VERT.		0 1/2 1		DRAWN _____	
= 100' HORIZ.		IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		CHECKED _____	
FOUR INTERVAL: 10'					
INTERMEDIATE: 2'					
REV	DATE	BY	DESCRIPTION		
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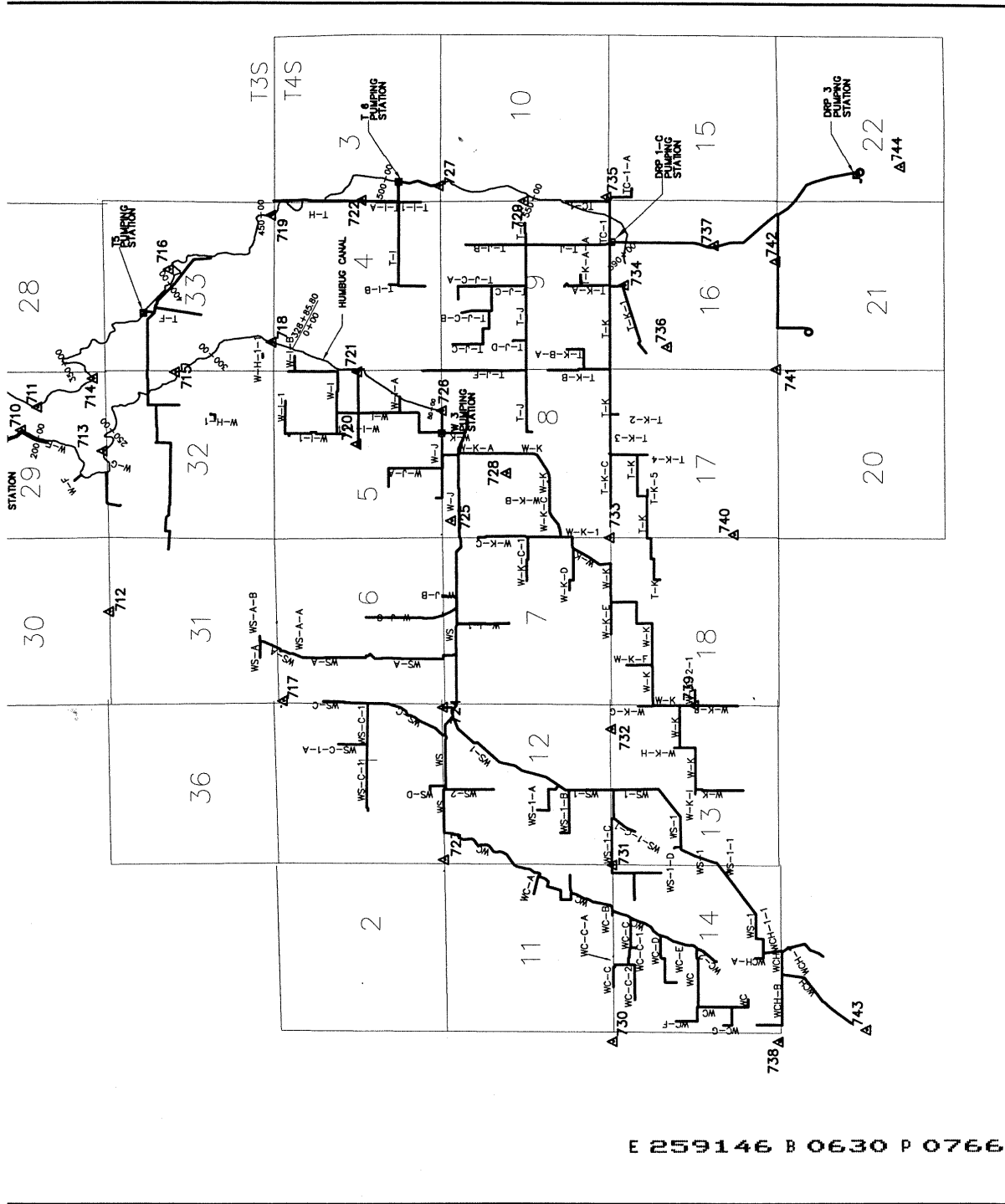
Wasatch County Water Efficiency Project
Pipeline Easements (Cont.)

Sheet #	Pipelines Included	Accessor Parcels Affected	Sheet #	Pipelines Included	Accession
R-48	WS Sta. 10+69 - Sta. 67+50	1615, 1655, 1661, 1662, 1573-2, 1570,			
R-49	WS Sta. 67+50 - Sta. 127+00	1570, 1264-1, 1265, 1266-2, 1266-1, 1056-6			
R-50	WS Sta. 127+00 - Sta. 141+84.39 WS-1 Sta. 10+00 - Sta. 40+00	1056, 1056-1, 1074-1 1264-1, 1283, 1283-4			
R-51	WS-1 Sta. 40+00 - Sta. 100+00	1264-1, 1283-5, 1300, 1313, 1347, 1347-2, 1348, 1348-1, 1348-2			
R-52	WS-1 Sta. 100+00 - Sta. 152+49.67	1348-2, 1348-3, 1349, 1341, 1340, 1342, 1343, 1340 1366, 1367, 1364, 1363-1, 1363, 109, 1358, 103, 107, 108, 1350			
R-53	WS-1-A Sta. 10+00 - Sta. 24+22.57 WS-1-B Sta. 10+00 - Sta. 26+38.69	1283-5, 1301, 1299-1, 1279 1297-3, 1297-4, 1300-4, 1303, 1305, 1308			
R-54	WS-1-C Sta. 10+00 - Sta. 52+89 WS-1-C-A Sta. 10+00 - Sta. 18+50	1313, 1300-4, 1251, 1345, 1346, 1344, 1343, 1354, 1354 1353-1 1352			
R-55	WS-1-C-1 Sta. 10+00 - Sta. 17+93.49 WS-1-D Sta. 10+00 - Sta. 12+21.86 WS-1-1 Sta. 10+00 - Sta. 11+92	1345, 1344 1348-1, 1343 1331			
R-56	WS-A Sta. 10+00-Sta. 70+00	1570, 1604, 1565, 1564, 1558-1, 1560-1, 1555, 1556, 1552, 1551, 1551-1, 1545, 1546, 1548, 1547, 1542, 423			
R-57	WS-A Sta. 70+00-Sta. 81+74 WS-A-B Sta. 10+00-Sta. 11+81.43 WS-B Sta. 10+00-Sta. 13+47.38	1542, 731, 729, 1167, 730, 1162, 1161 1065, 1265, 1264-1			
R-58	WS-C Sta. 10+46.43-Sta. 53+01.94	1062, 1064, 1066, 1069, 1024, 1025, 1023, 1551, 1557, 1062-2, 1558			
R-59	WS-C-1 Sta. 10+46.43-Sta. 43+95 WS-C-1-A Sta. 10+00.43-Sta. 17+59	1069, 1067, 1024-3, 1068, 1039, 1057, 1055, 1039-1 1024-3, 1024-1, 1024-2			
R-60	WS-D Sta. 10+00.43-Sta. 16+26 WS-2 Sta. 10+00.43-Sta. 25+20 WS-J Sta. 10+00.43-Sta. 26+45	1056, 1059 1267, 1268, 1278, 1282-1 1576-1			

FILE No. L:\PIPE ROWA C-7.dwg 12/20/01 09:23 Brent

<p>DESIGNED _____</p> <p>DRAWN _____</p> <p>CHECKED _____</p>		<p>SCALE:</p> <p>1" = 10' VERT. 1" = 100' HORIZ.</p> <p>CONTOUR INTERVAL: 10' INTERMEDIATE : 2'</p>	<p>WARNING</p>  <p>IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.</p>
<p>REV DATE BY DESCRIPTION</p> <p>REVISIONS</p>			

E 259146 10630 P 0765



E 259146 B 0630 P 0766



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project

SURVEY CONTROL SHEET



CONTRACT NO.	
DATE	
DRAWING NO.	G-8
SHEET NO.	

PROJECT CONTROL COORDINATE LISTING

NO.	NORTH.	EAST.	ELEV.	DESCRIPTION
701	84112.43	661287.10	5850.43	ALUM P&C BM
702	79995.06	661894.68	5834.04	ALUM P&C BM
703	74493.84	662371.09	5729.38	ALUM P&C BM
704	69337.93	665004.43	5720.46	ALUM P&C BM
705	69353.83	666748.54	5833.56	ALUM P&C BM
706	66523.16	666951.26	5711.09	ALUM P&C BM
707	66457.26	668358.66	5830.15	ALUM P&C BM
708	63830.66	668142.07	5705.52	ALUM P&C BM
709	6314.72	668689.44	5854.43	ALUM P&C BM
710	6084.72	665382.15	5560.09	ALUM P&C BM
711	61258.52	667483.12	5702.88	ALUM P&C BM
712	61550.21	669768.33	5823.39	ALUM P&C BM
713	58948.57	669973.52	5694.13	ALUM P&C BM
714	51929.72	673201.69	5833.87	ALUM P&C BM
715	55573.73	658570.22	5527.36	ALUM P&C BM
716	55897.90	670919.63	5650.88	ALUM P&C BM
717	55909.15	674908.38	5816.95	ALUM P&C BM
718	53127.48	667703.02	5653.35	ALUM P&C BM
719	53180.08	668988.05	5688.05	ALUM P&C BM
720	53035.67	675373.66	5798.02	ALUM P&C BM
721	50473.92	655383.79	5751.70	ALUM P&C BM
722	50212.53	665260.92	5642.45	ALUM P&C BM
723	50486.80	668760.06	5683.39	ALUM P&C BM
724	48459.42	666781.45	5679.34	ALUM P&C BM
725	47869.04	675345.52	5804.29	ALUM P&C BM
726	45414.25	648780.79	5426.01	ALUM P&C BM
727	45132.62	654333.42	5503.84	ALUM P&C BM
728	43145.95	658679.67	5579.40	ALUM P&C BM
729	45181.99	664727.93	5688.62	ALUM P&C BM
730	44687.34	672714.55	5803.39	ALUM P&C BM
731	45259.44	675478.24	5816.72	ALUM P&C BM
732	43355.69	670769.59	5800.89	ALUM P&C BM
733	41830.54	673970.32	5904.03	ALUM P&C BM
734	38859.24	648779.76	5426.28	ALUM P&C BM
735	41222.04	664828.56	5722.00	ALUM P&C BM
741	38837.06	670140.83	5833.60	ALUM P&C BM
742	38888.23	673476.68	5955.52	ALUM P&C BM
743	35923.21	678461.76	5995.20	ALUM P&C BM
744	71961.55	662738.63	5718.91	ALUM P&C BM
745				BM W-5 BC

NOTE: COORDINATES ARE LOCAL GROUND COORDINATES. ELEVATIONS-NAVD29

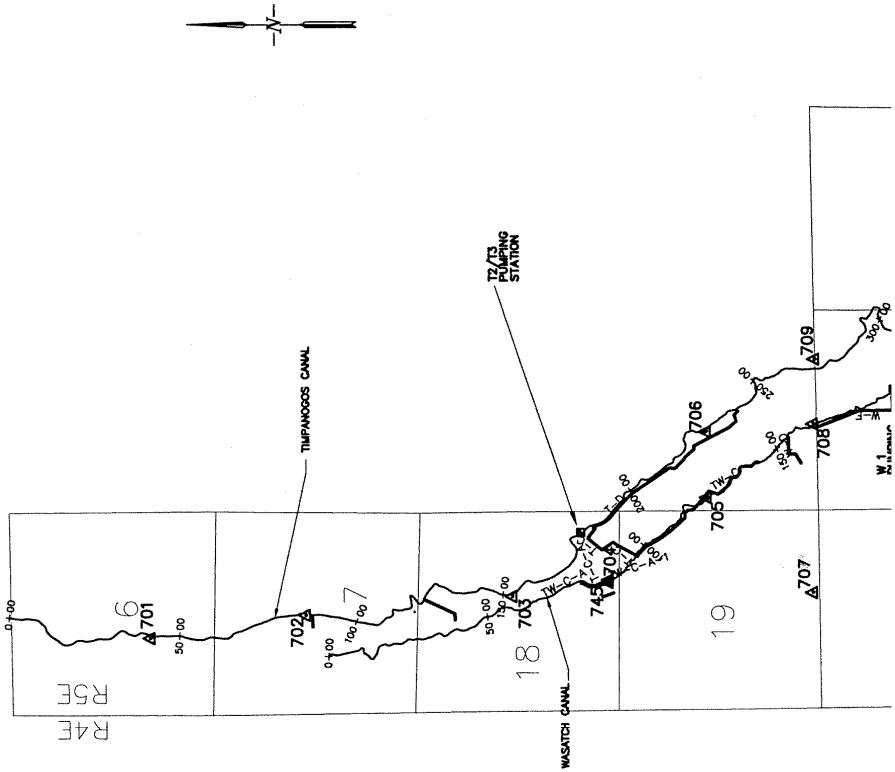
REV	DATE	BY	DESCRIPTION

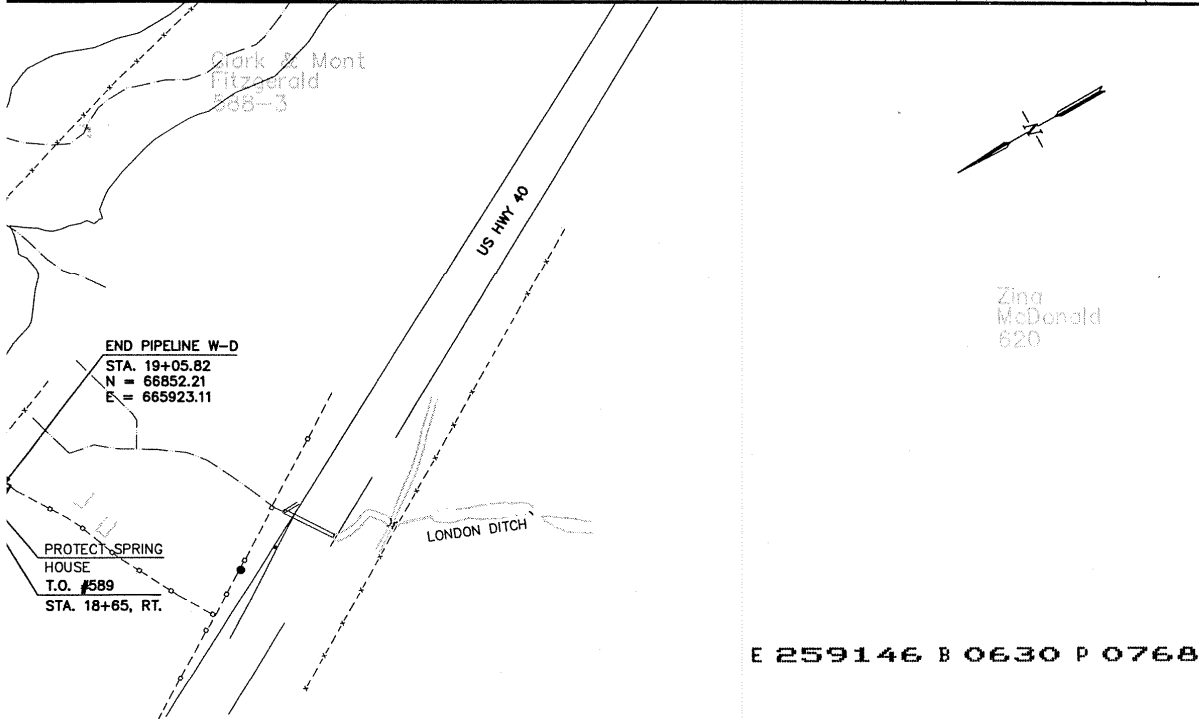
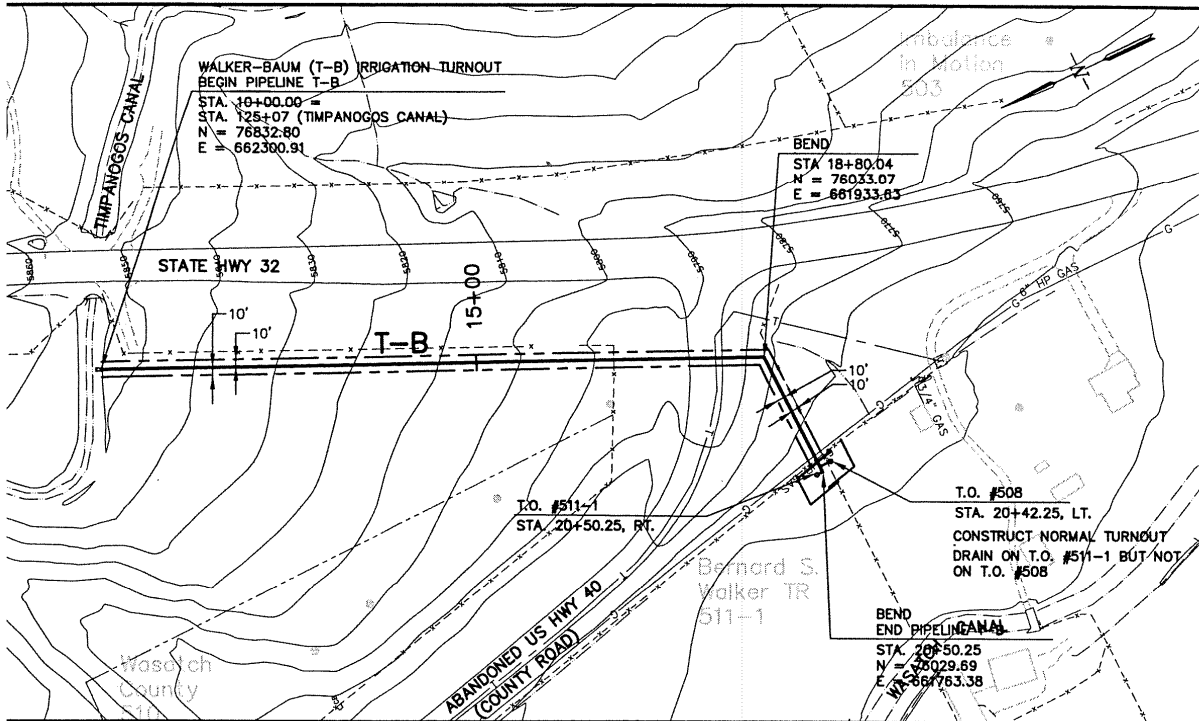
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WARNING

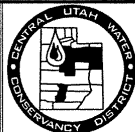
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DESIGNED	DATE
DRAWN	DATE
CHECKED	DATE





E 259146 B 0630 P 0768

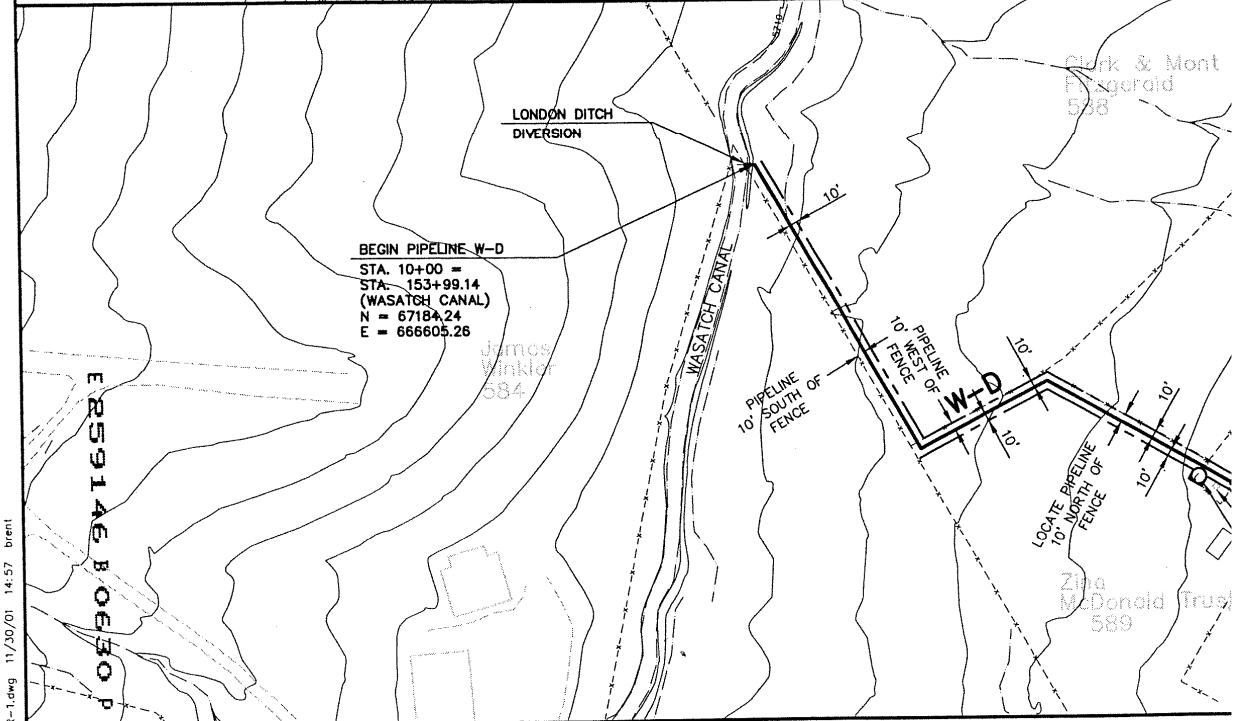
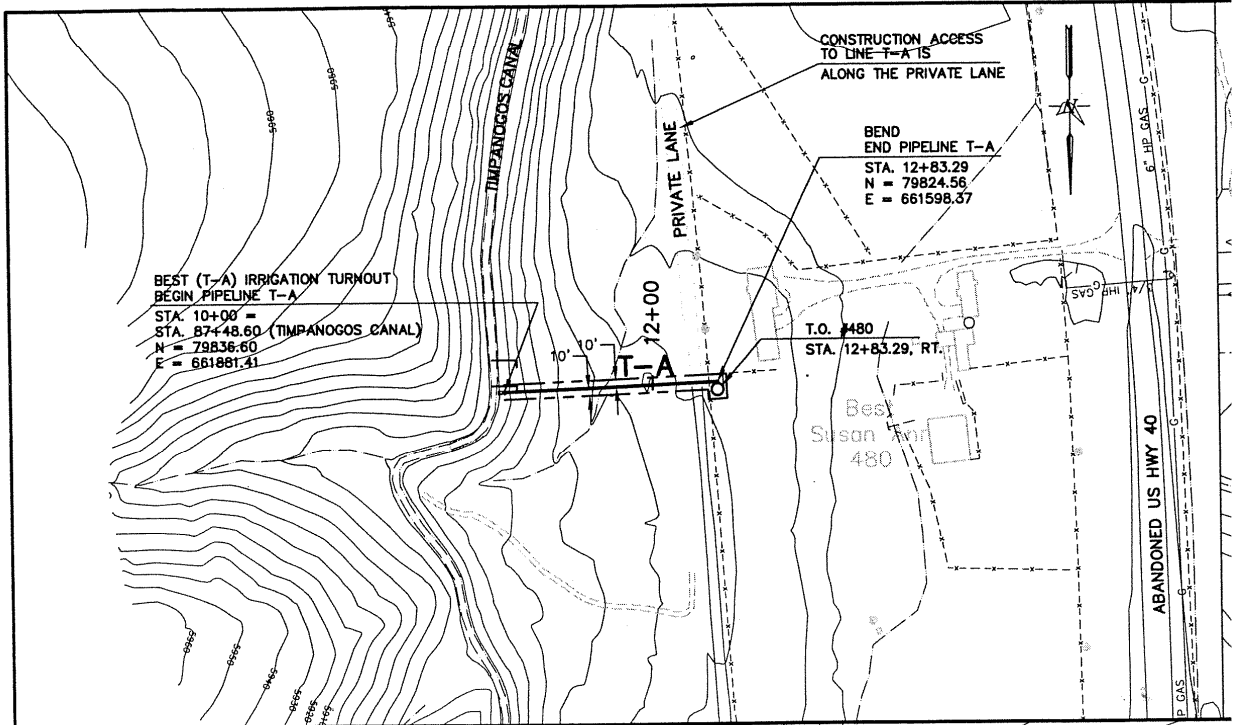


CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
T-A, T-B, & W-D PIPELINE EASEMENTS
 T-A STA. 10+00 - STA. 12+86
 T-B STA. 10+00 - STA. 20+50
 W-D STA. 10+00 - STA. 19+05.82



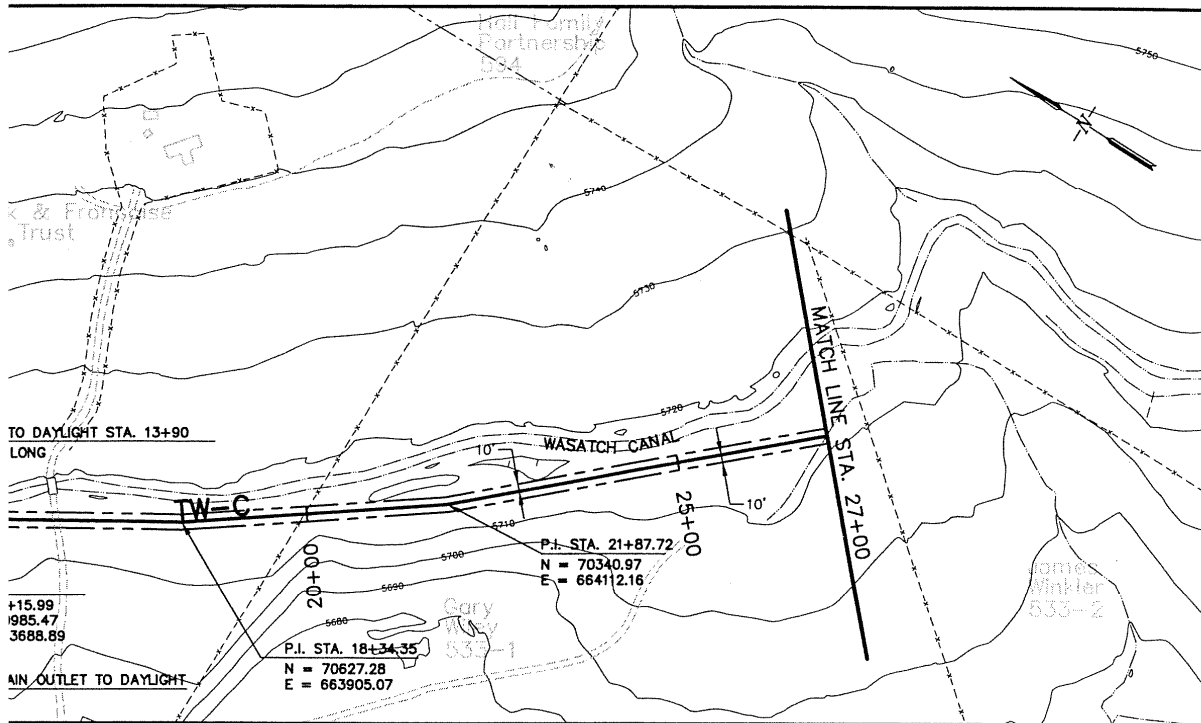
CONTRACT NO.	
DATE	
DRAWING NO.	R-1
SHEET NO.	

FILE No. L:\PIPE ROW\ R-1.dwg 11/20/01 14:57 Brent





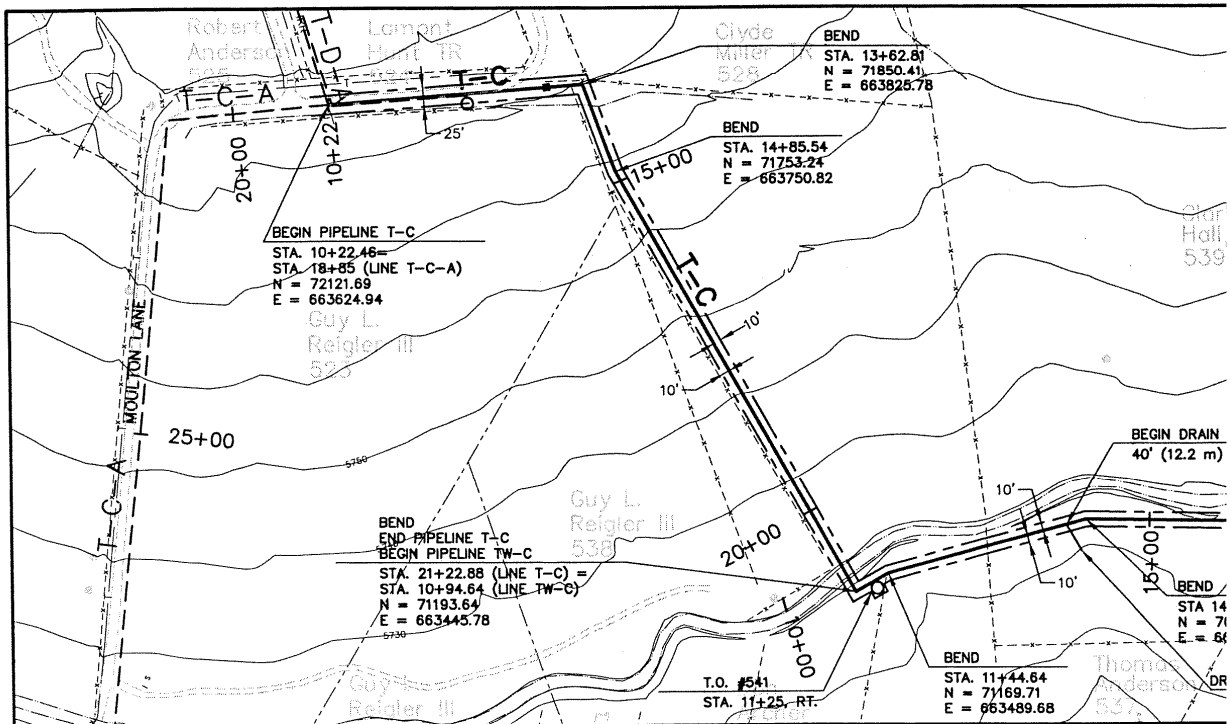
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<p>REV. DATE</p>	<p>BY</p>	<p>DESCRIPTION</p>	<p>REVISIONS</p>

E859146 B 0630 P 0769



E 259146 B 0630 P 0770

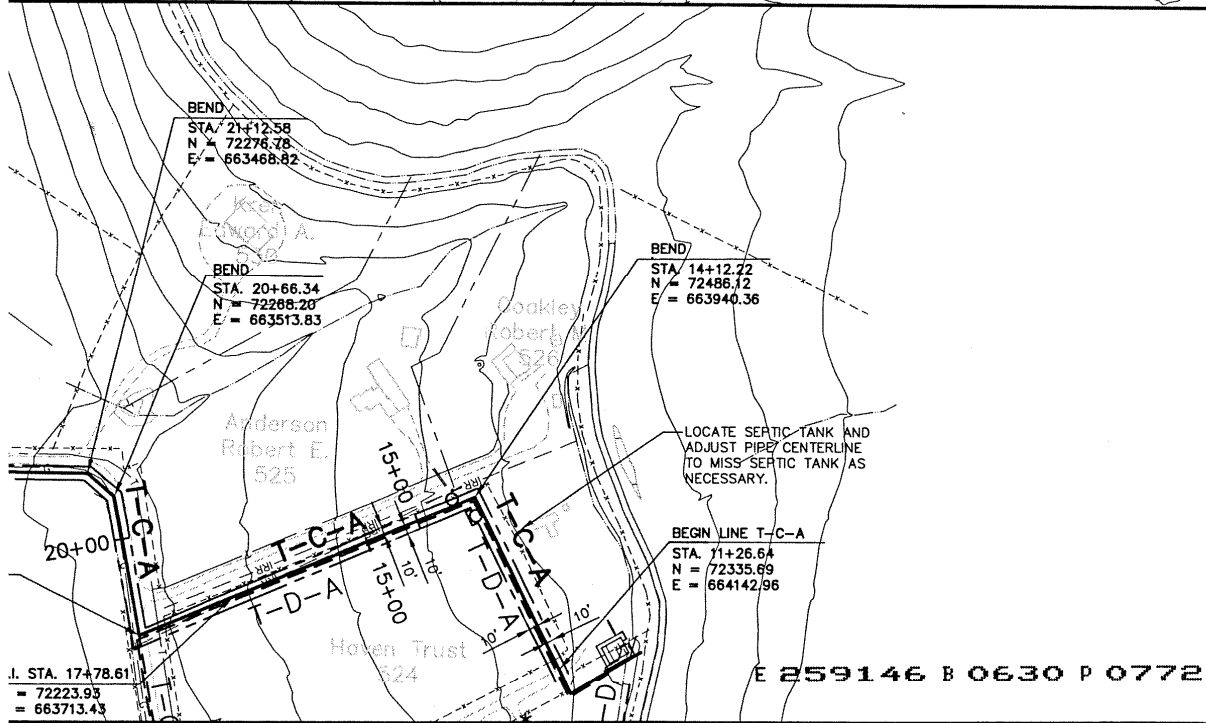
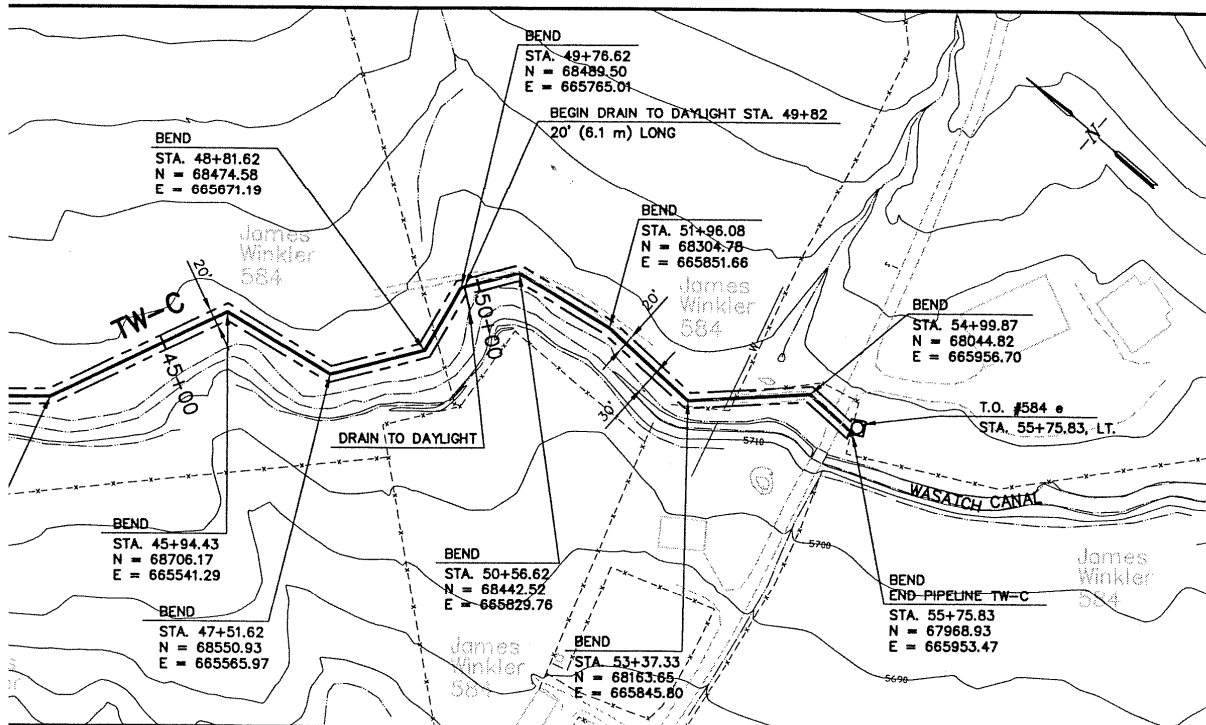
	CENTRAL UTAH WATER CONSERVANCY DISTRICT Wasatch County Water Efficiency Project T-C & TW-C PIPELINE EASEMENTS T-C STA. 10+22.46 - STA. 21+22.88 TW-C STA. 10+94.64 - STA. 27+00			CONTRACT NO.
				DATE
				DRAWING NO. R-2
				SHEET NO.



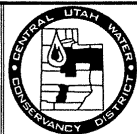
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CONTOUR INTERVAL: 10' INTERMEDIATE : NONE		DRAWN _____ CHECKED _____		
REV	DATE	BY	DESCRIPTION	
REVISIONS				



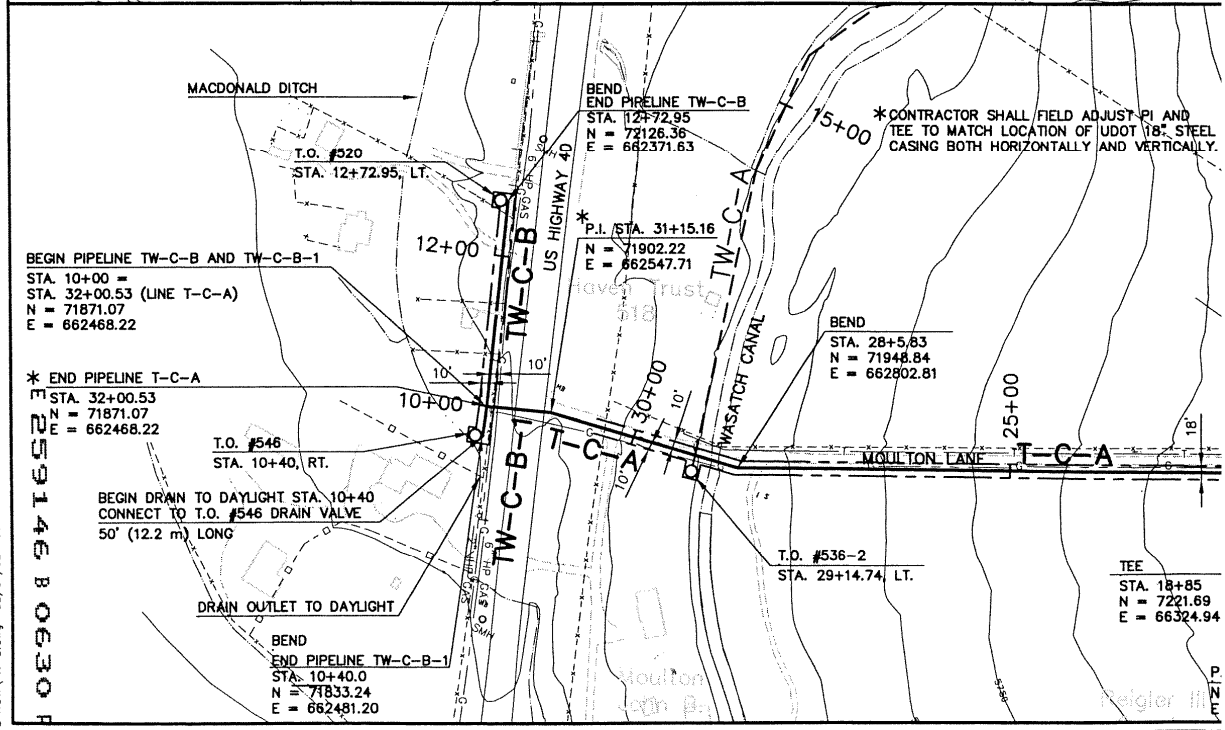
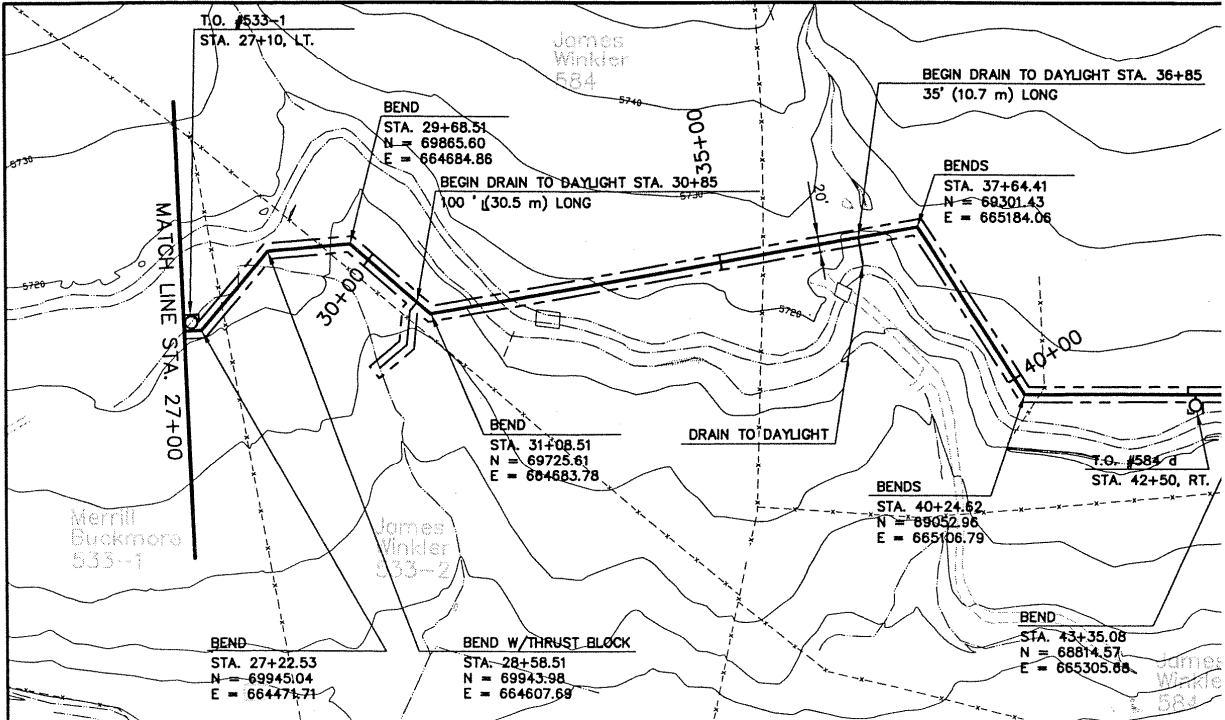
E 259146 B 0630 P 0772



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
**TW-C, T-C-A, TW-C-B &
 TW-C-B-1 PIPELINE**
 EASEMENTS
 TW-C STA. 27+00 - STA. 55+75.83
 T-C-A STA. 11+2664 - STA. 32+00.53
 TW-C-B STA. 10+00 - STA. 12+72.95
 TW-C-B-1 STA. 10+00 - STA. 10+40

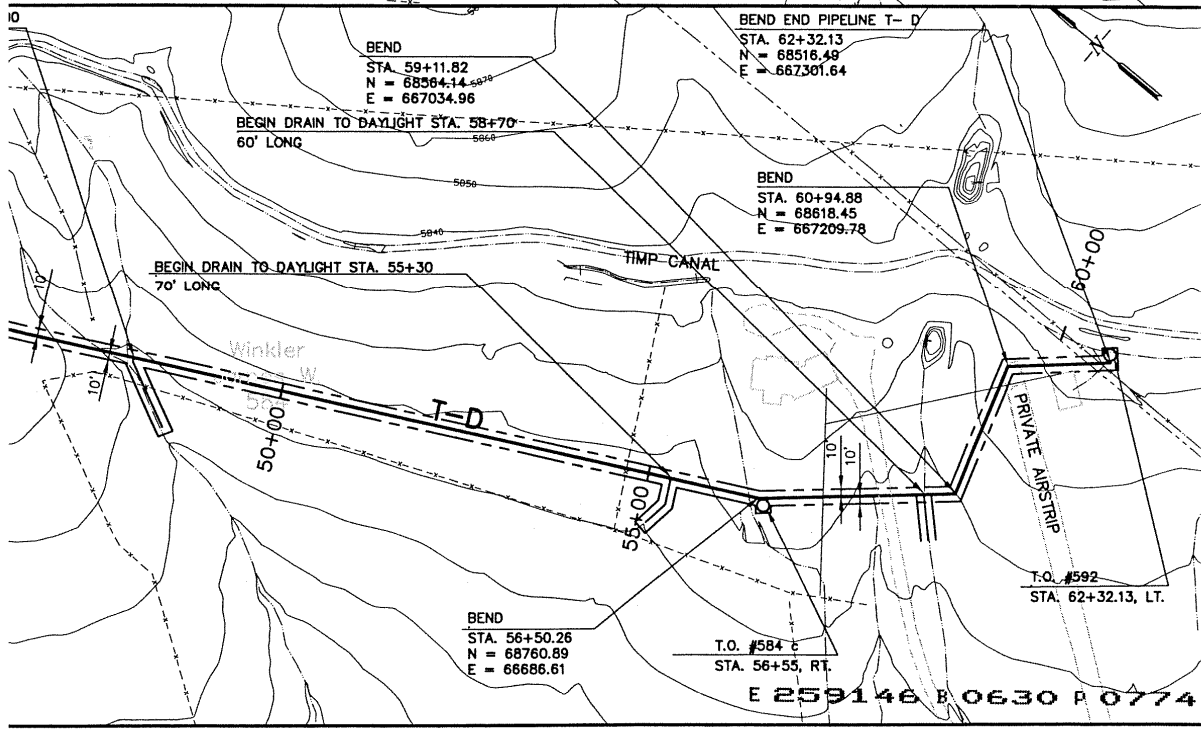
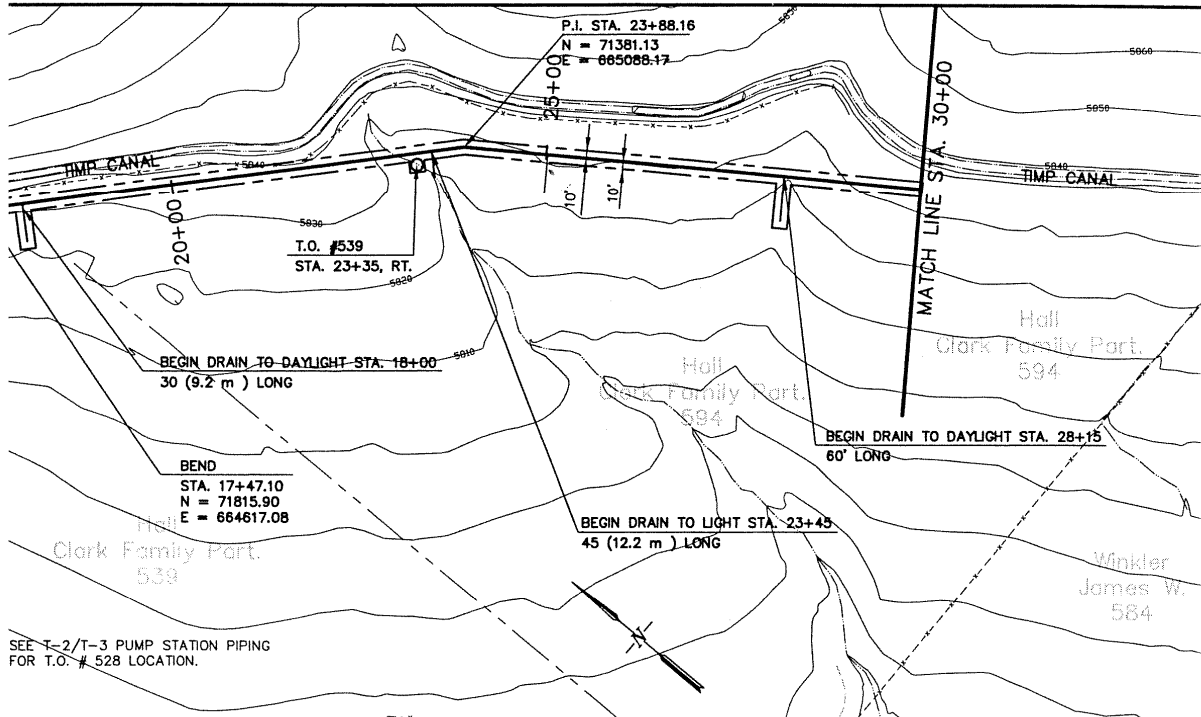


CONTRACT NO.	
DATE	
DRAWING NO.	R-3
SHEET NO.	





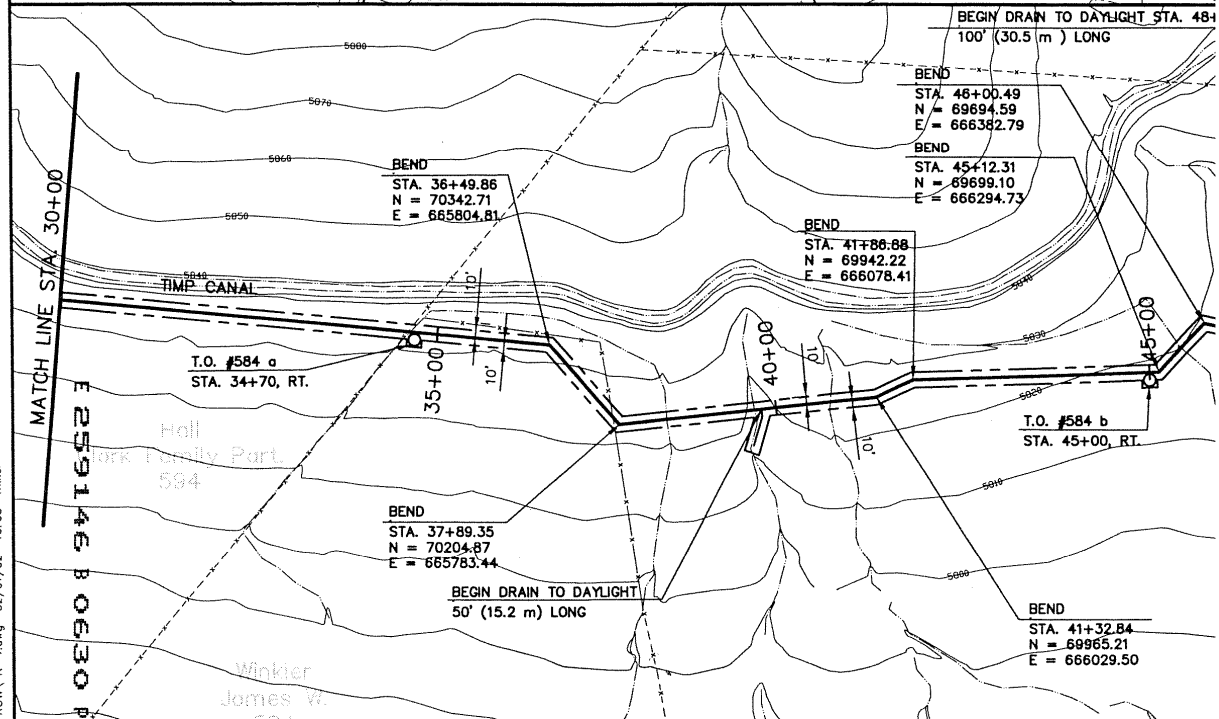
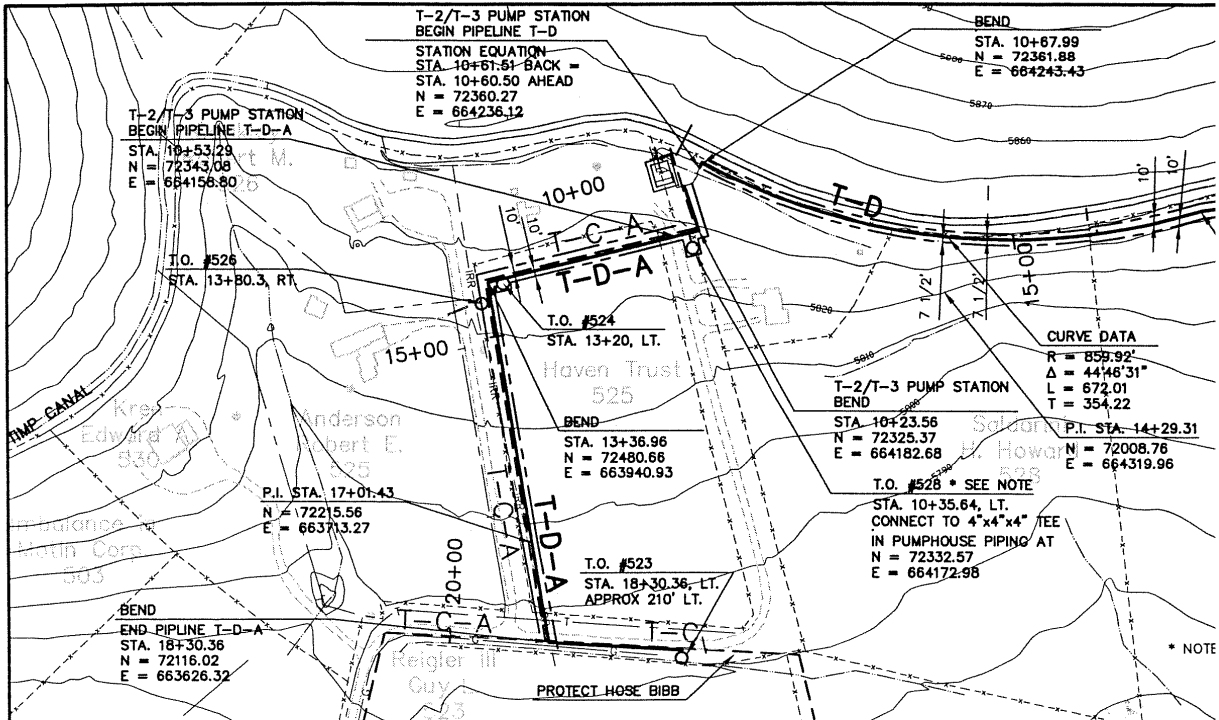
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 259146 B 0630 P 0773

SCALE: 1" = 10' VERT. 1" = 100' HORIZ.		WARNING IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____ DRAWN _____ CHECKED _____
CONTOUR INTERVAL: 10' INTERMEDIATE : NONE				
REV. DATE _____	BY _____	DESCRIPTION REVISIONS		



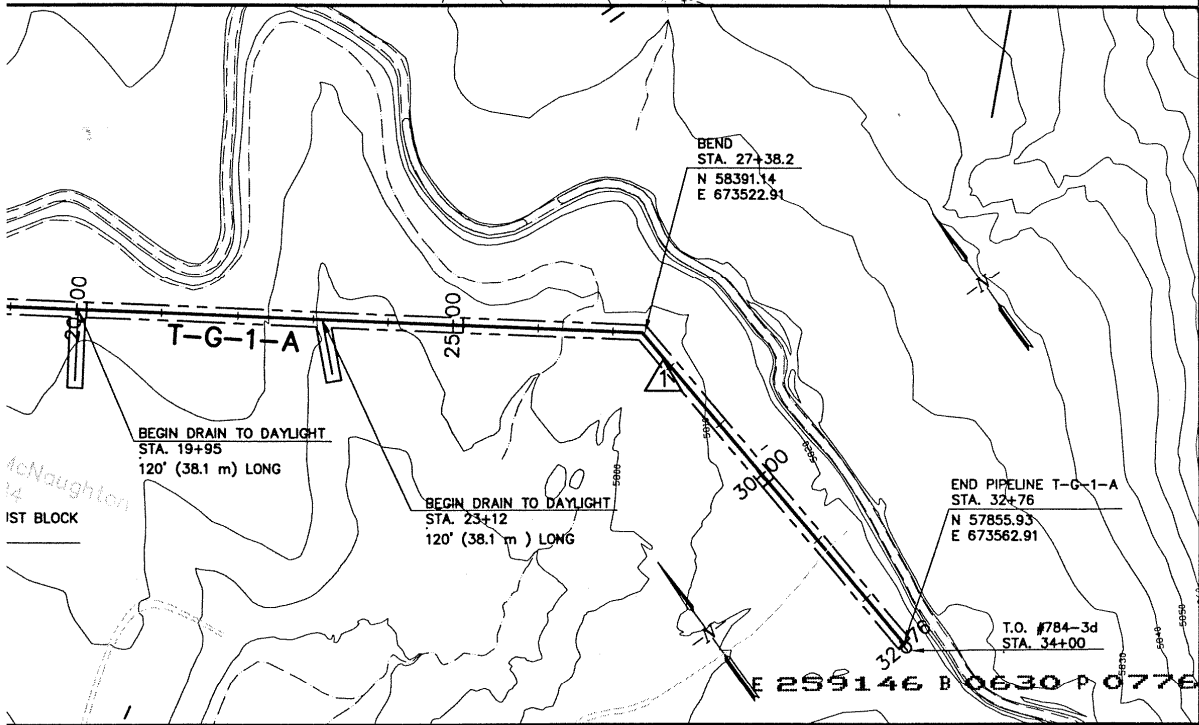
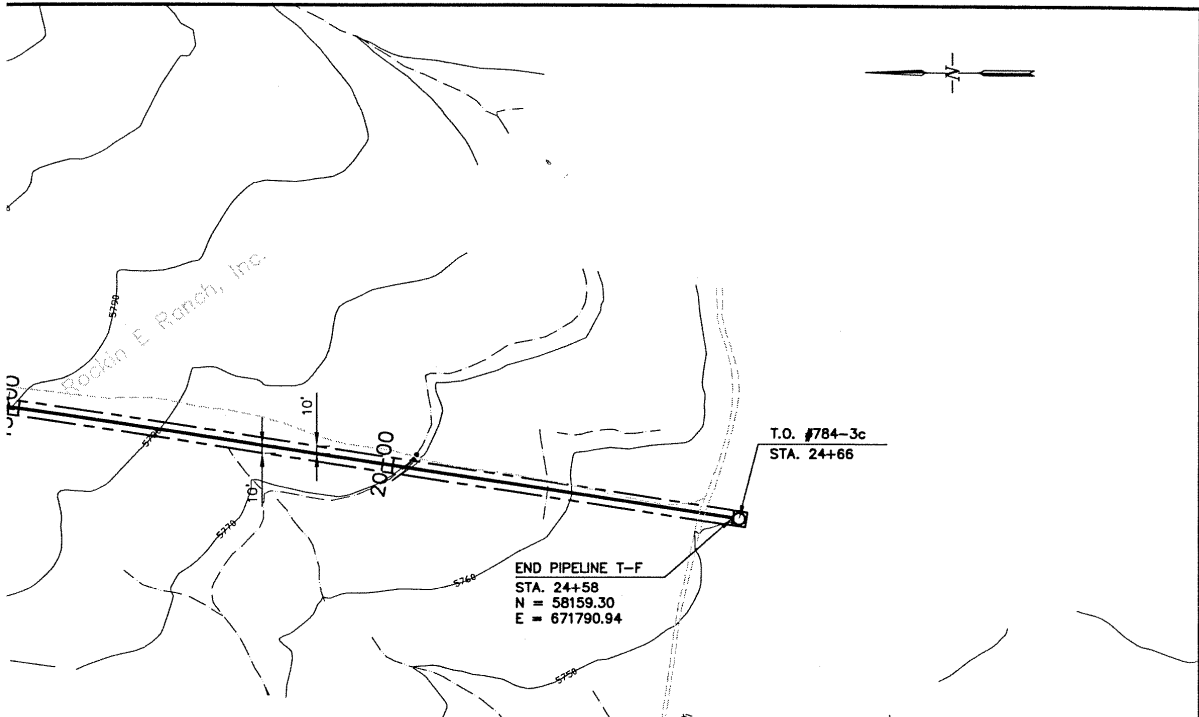
E 259146 B 0630 P 0774

	CENTRAL UTAH WATER CONSERVANCY DISTRICT Wasatch County Water Efficiency Project T-D & T-D-A PIPELINE EASEMENTS		CONTRACT NO.
	T-D-A STA. 10+53.29 - STA. 18+30.36		DATE
	T-D STA. 10+60.50 - STA. 62+32.13		DRAWING NO. R-4
			SHEET NO.



MATCH LINE STA. 30+00 E 259146 B 0630 P 0775		SCALE: 1" = 10' VERT. 1" = 100' HORIZ.	WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____ DRAWN _____ CHECKED _____
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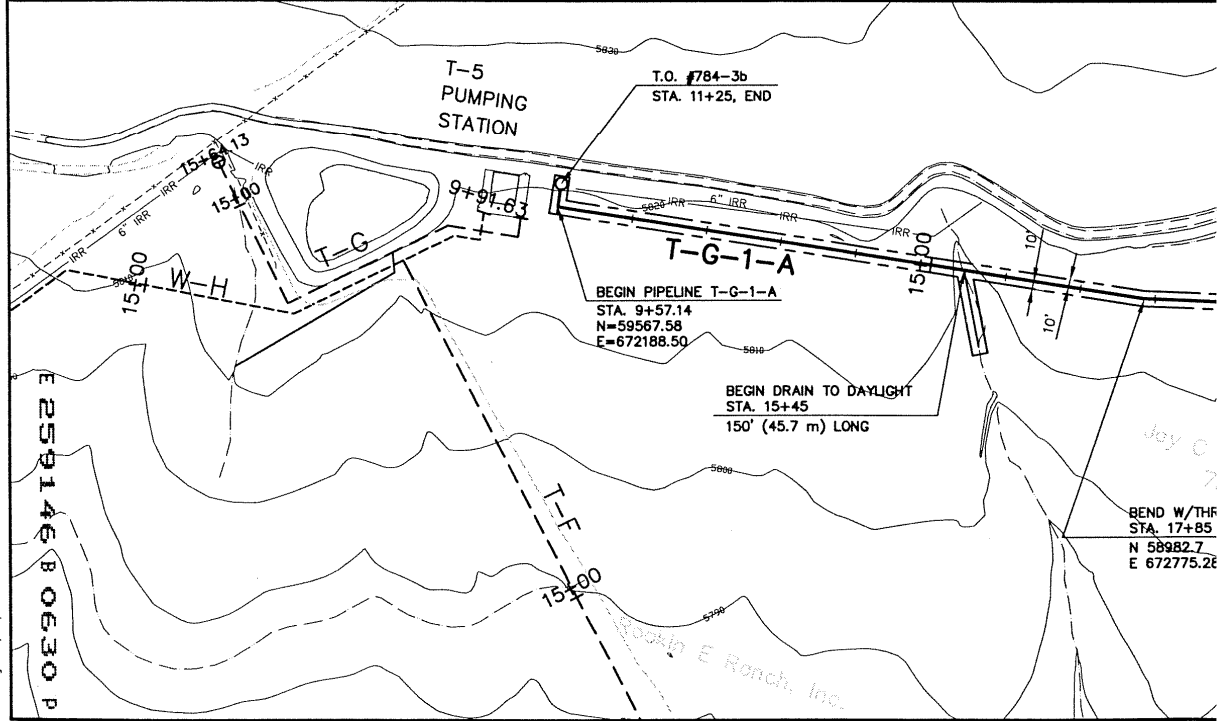
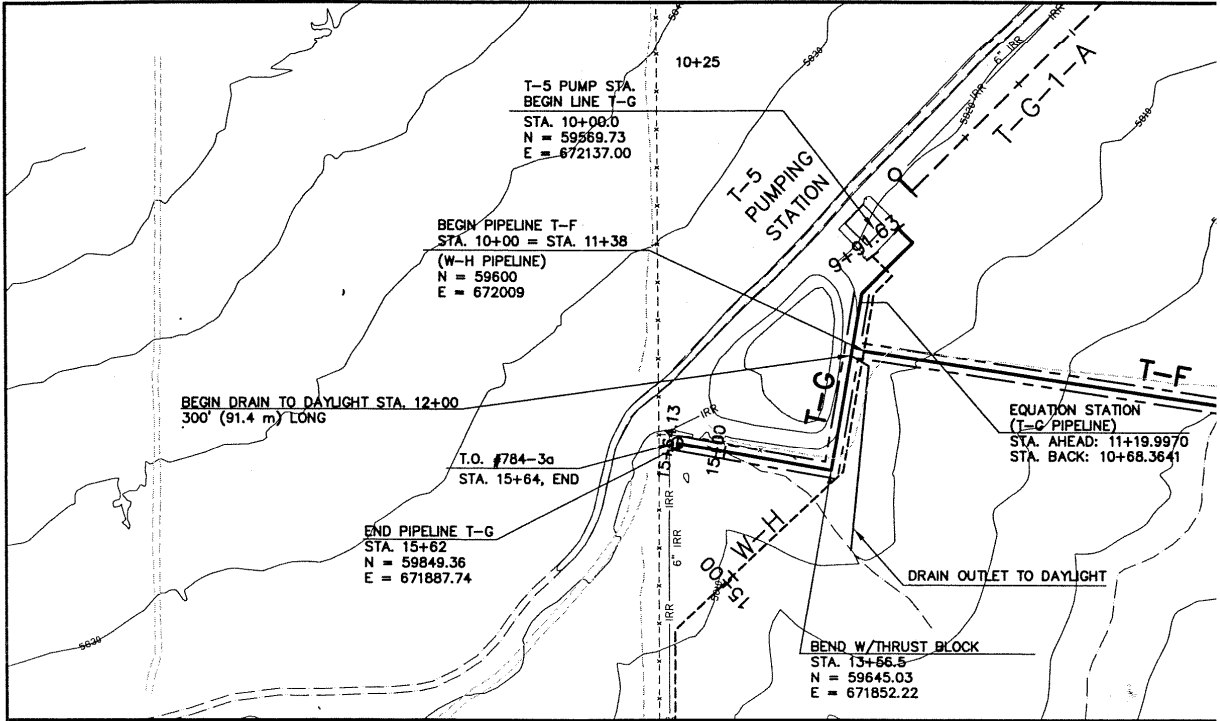
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CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
T-F, T-G-1-A, & T-G PIPELINE
EASEMENTS

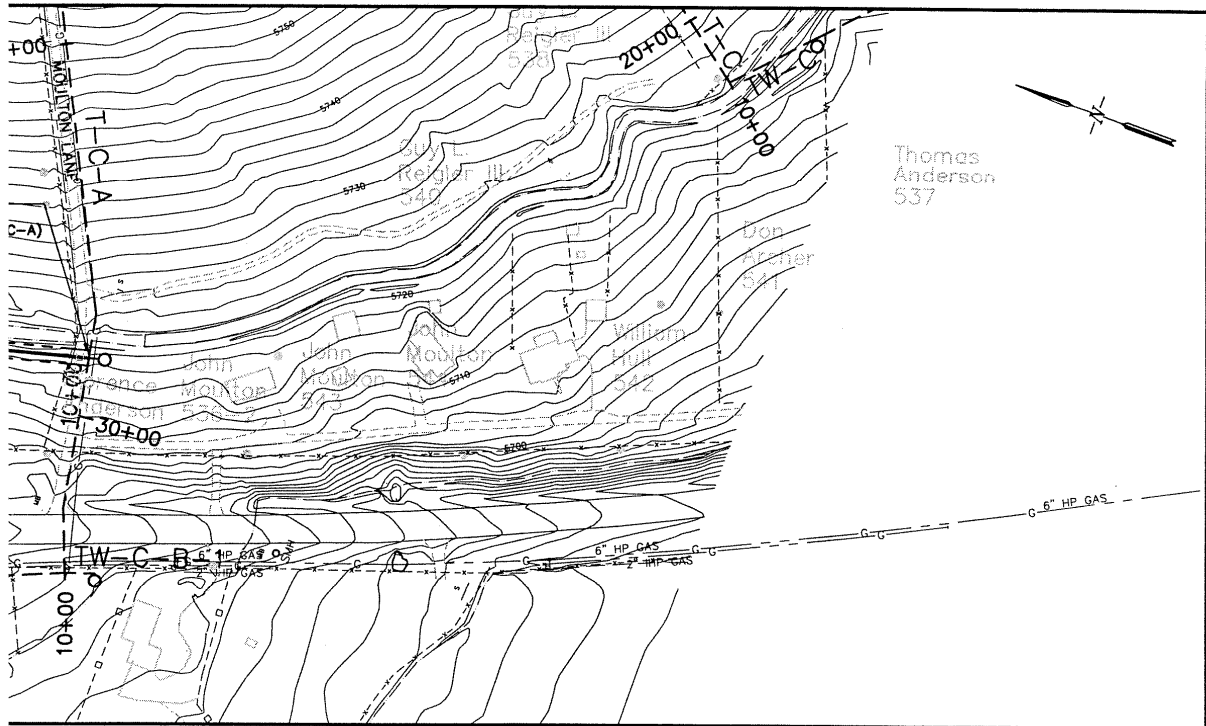


CONTRACT NO.	
DATE	
DRAWING NO.	R-5
SHEET NO.	

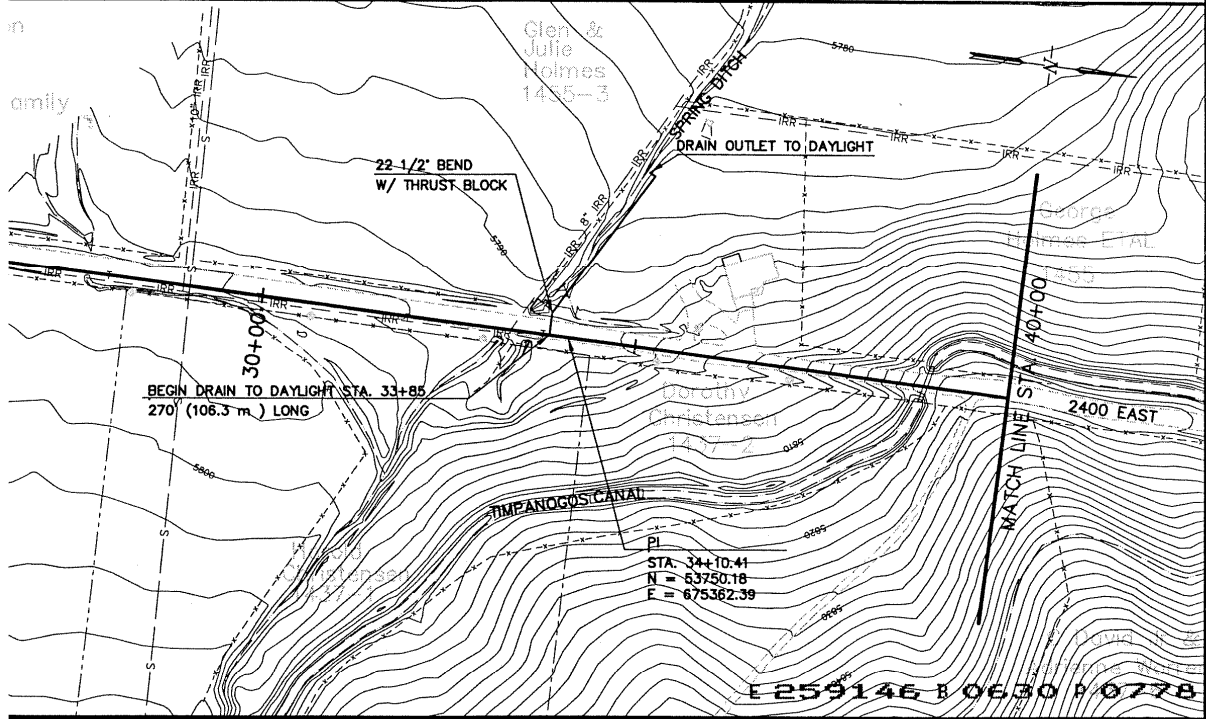


FILE No. L:\PIPE ROW\ R-5.dwg 12/20/01 09:40 brent

REVISIONS REV. DATE BY DESCRIPTION		SCALE: 1" = 10' VERT. 1" = 100' HORIZ.	WARNING IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____ DATE _____ DRAWN _____ DATE _____ CHECKED _____ DATE _____
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Thomas
Anderson
537

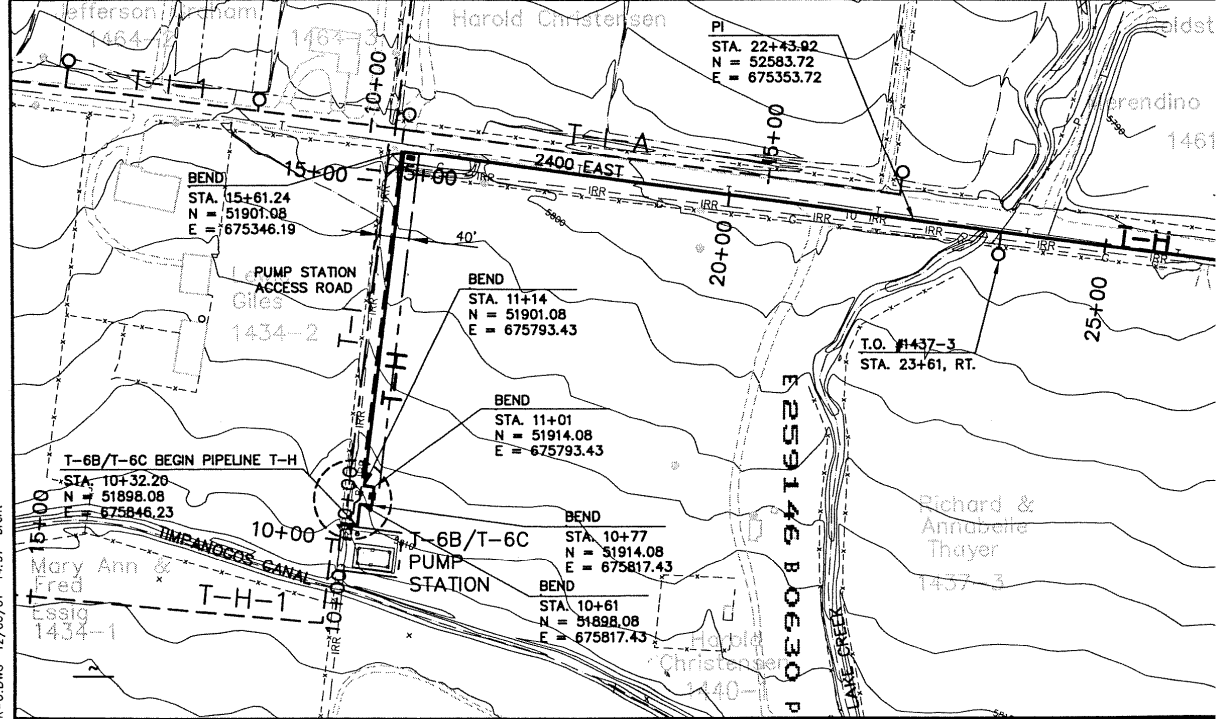
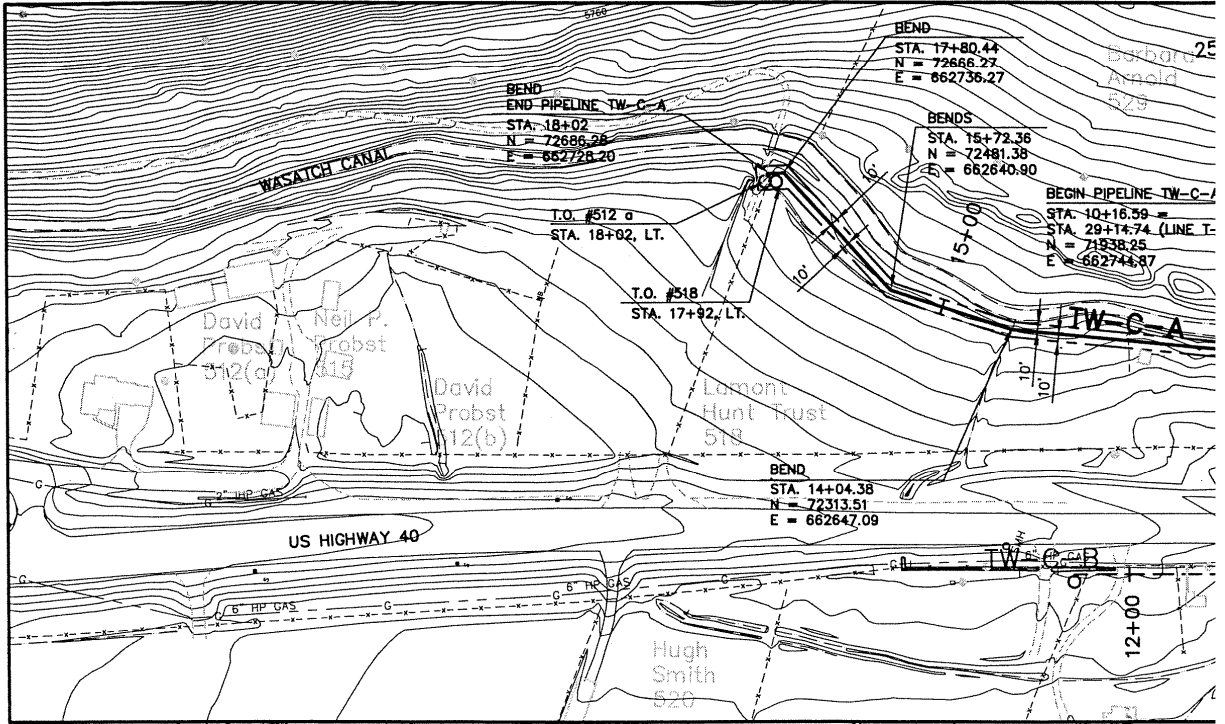


CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
T-H & TW-C-A PIPELINE EASEMENTS
T-H STA. 10+32.20 - STA. 40+00
TW-C-A STA. 10+16.94 - STA. 18+02



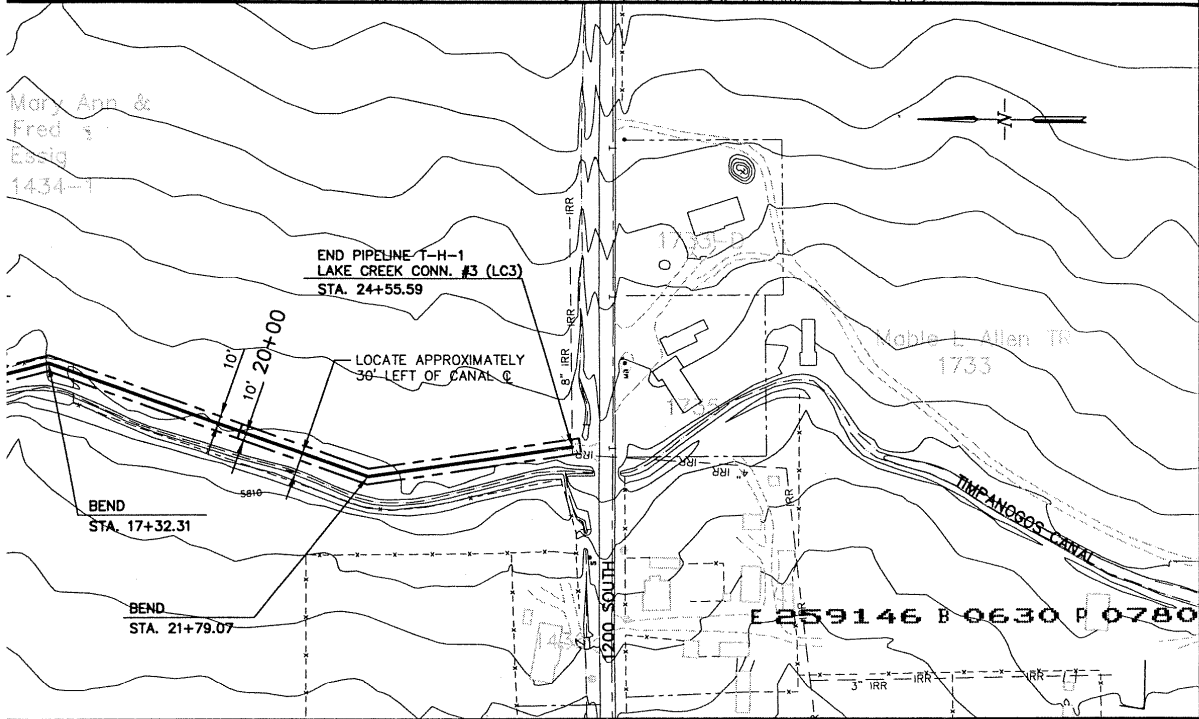
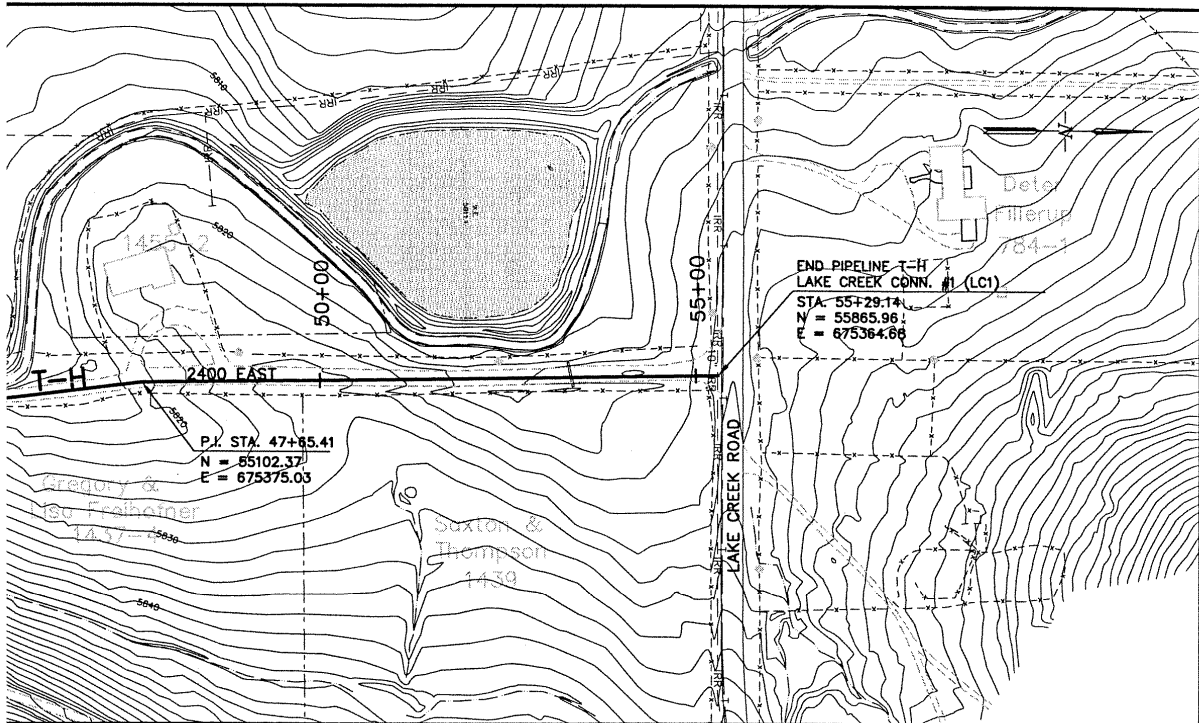
CONTRACT NO.	
DATE	
DRAWING NO.	R-6
SHEET NO.	

E 259146 B 0630 P 0778



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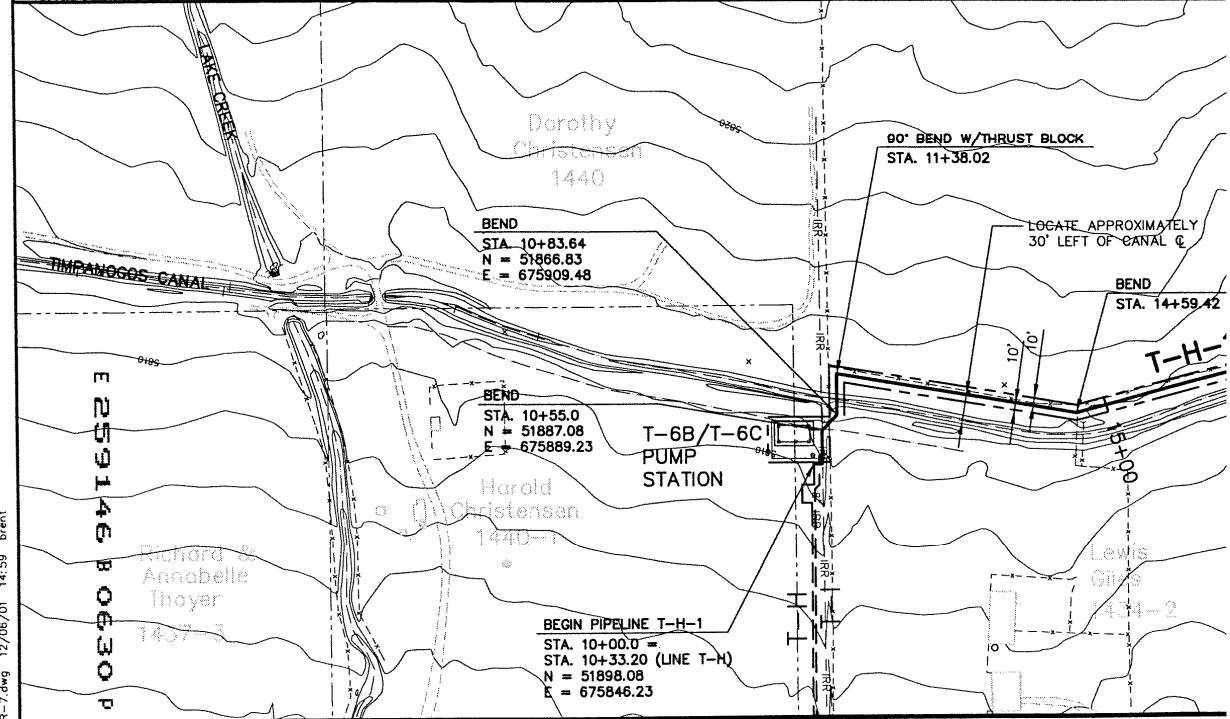
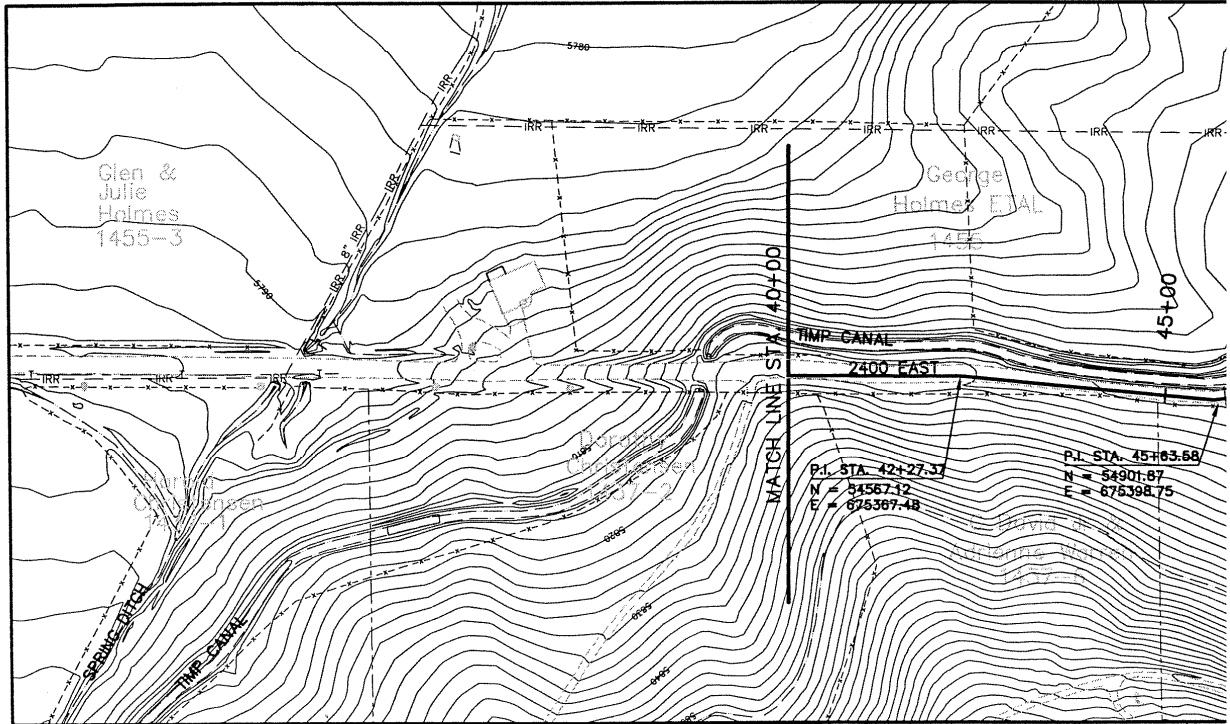
01/00 CAS MODIFIED BY ADDENDUM #1		SCALE: 1" = 10' VERT. 1" = 100' HORIZ.	WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____ DRAWN _____ CHECKED _____	0779
REV DATE BY DESCRIPTION REVISIONS					



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
T-H-1 & T-H PIPELINES
EASEMENTS
T-H-1 STA. 10+00 - STA. 24+55.59
T-H STA. 40+00 - STA. 55+29.14

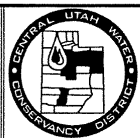
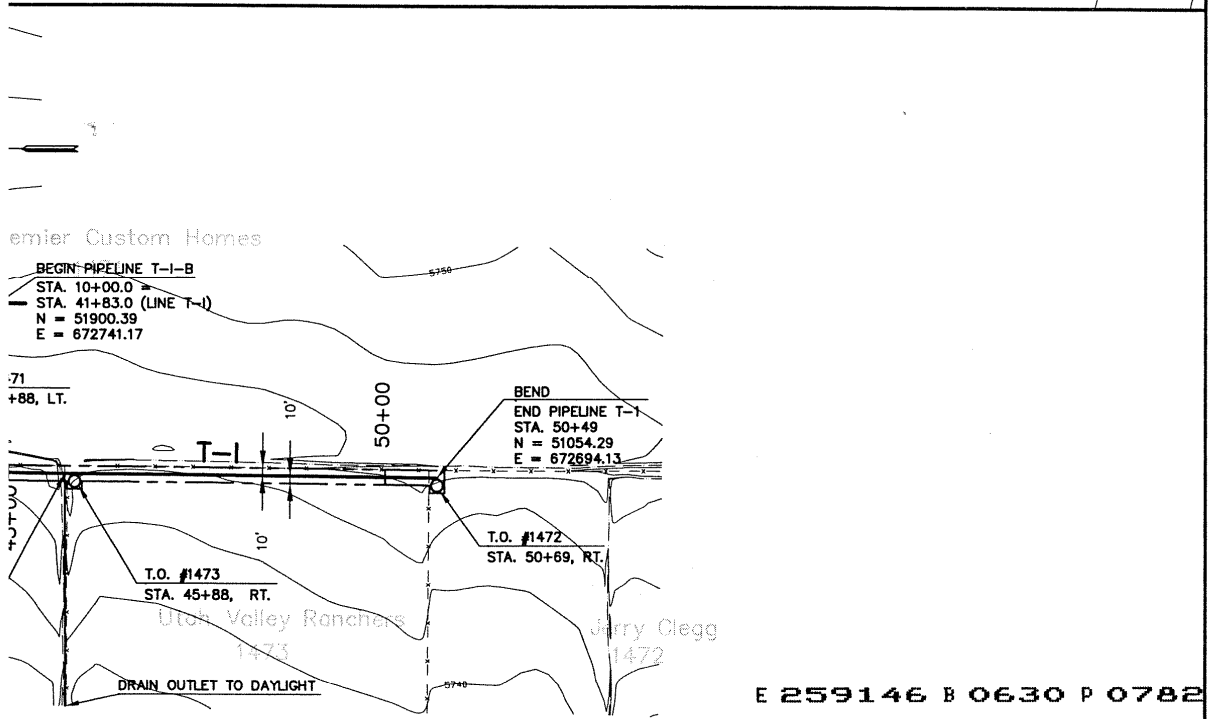
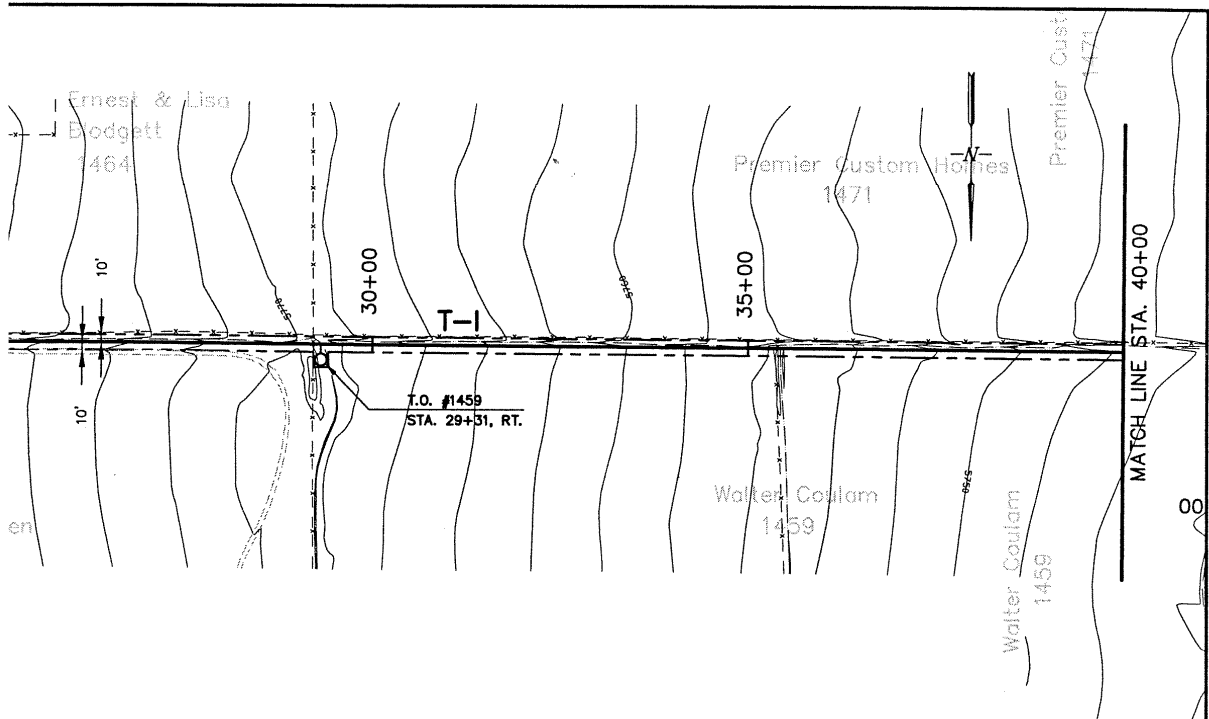


CONTRACT NO.	
DATE	
DRAWING NO.	R-7
SHEET NO.	



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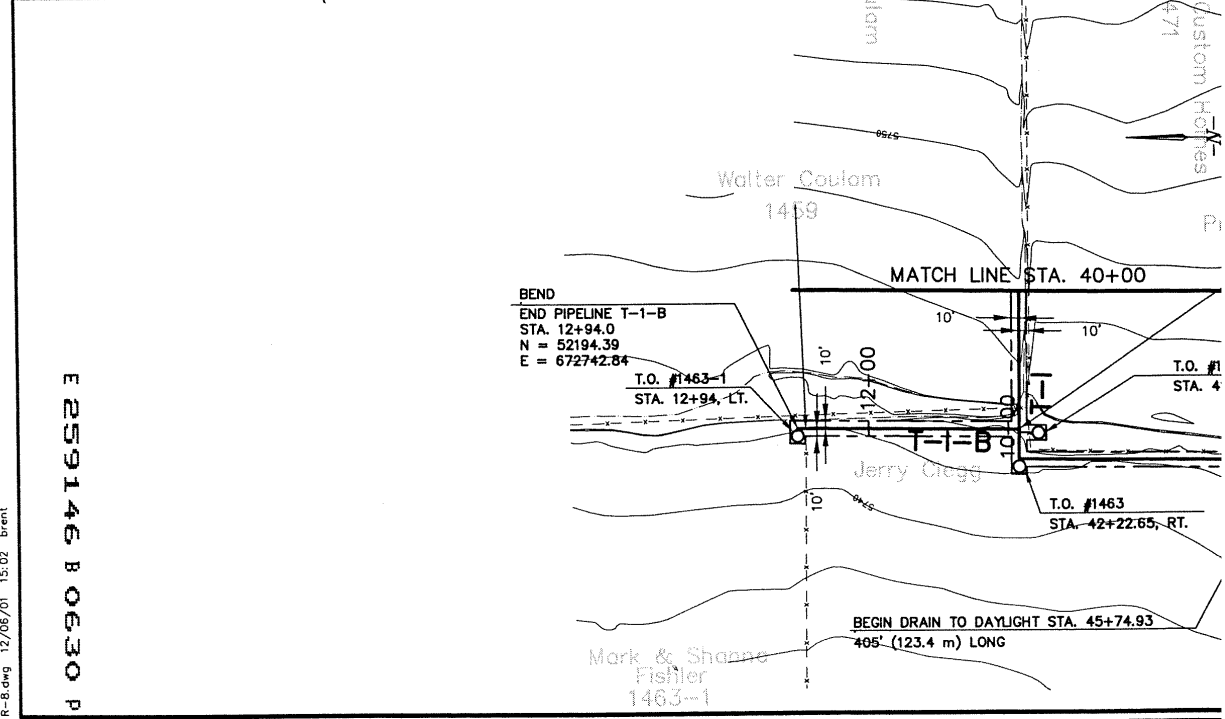
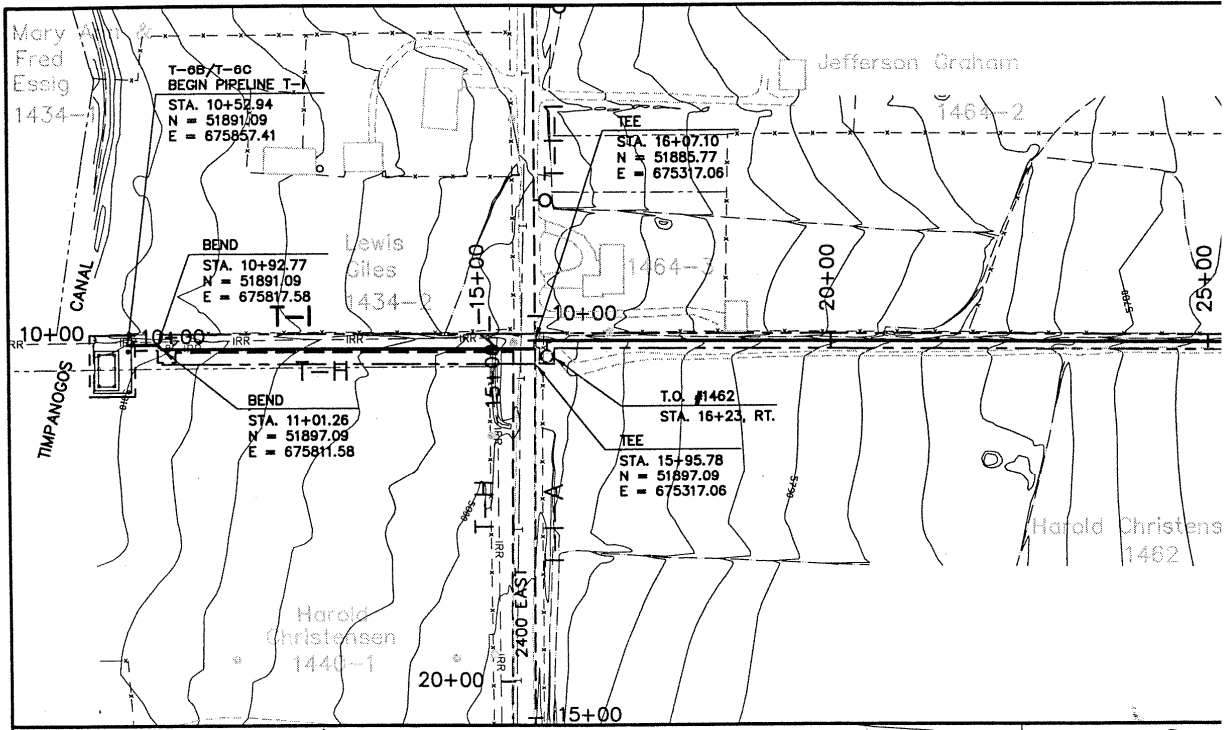
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REV	DATE	BY	DESCRIPTION													
REVISIONS																



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
T-1 & T-1-B PIPELINE
 EASEMENTS
 T-1 STA. 40+00 - STA. 50+69
 T-1-B STA. 10+00 - STA. 12+94



CONTRACT NO.	
DATE	
DRAWING NO.	R-8
SHEET NO.	



FILE No. L:\PIPE ROW\ R--B.dwg 12/06/01 15:02 Brent

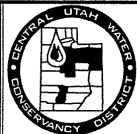
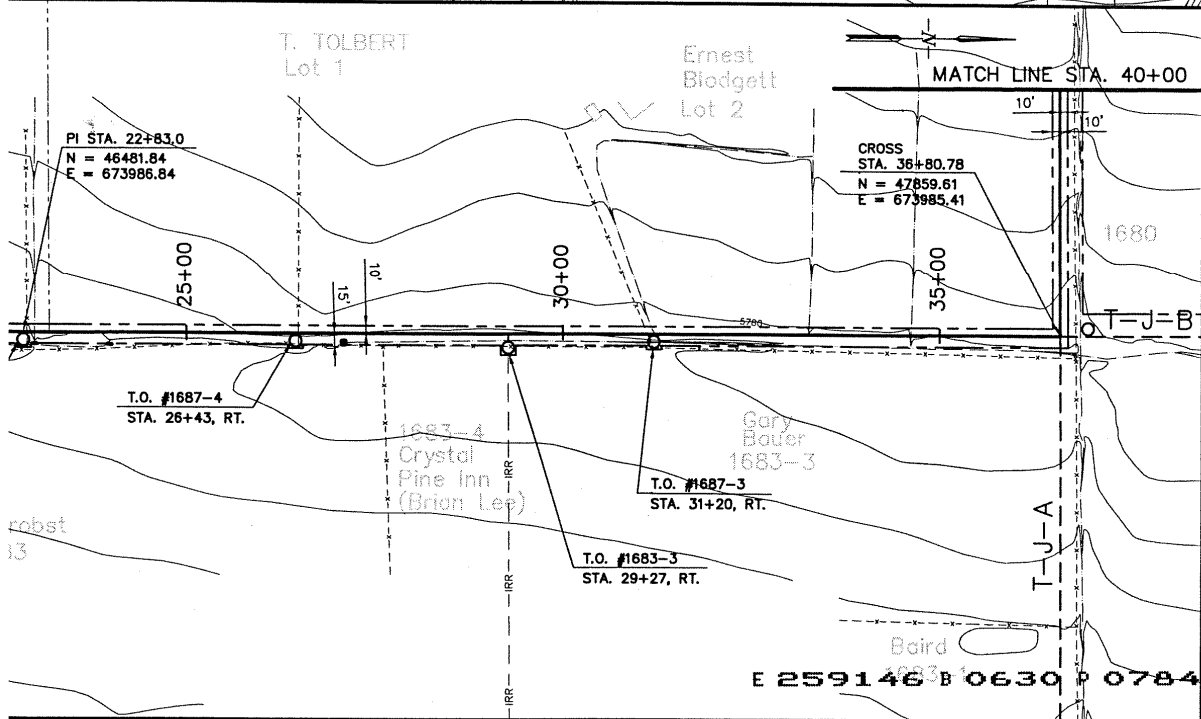
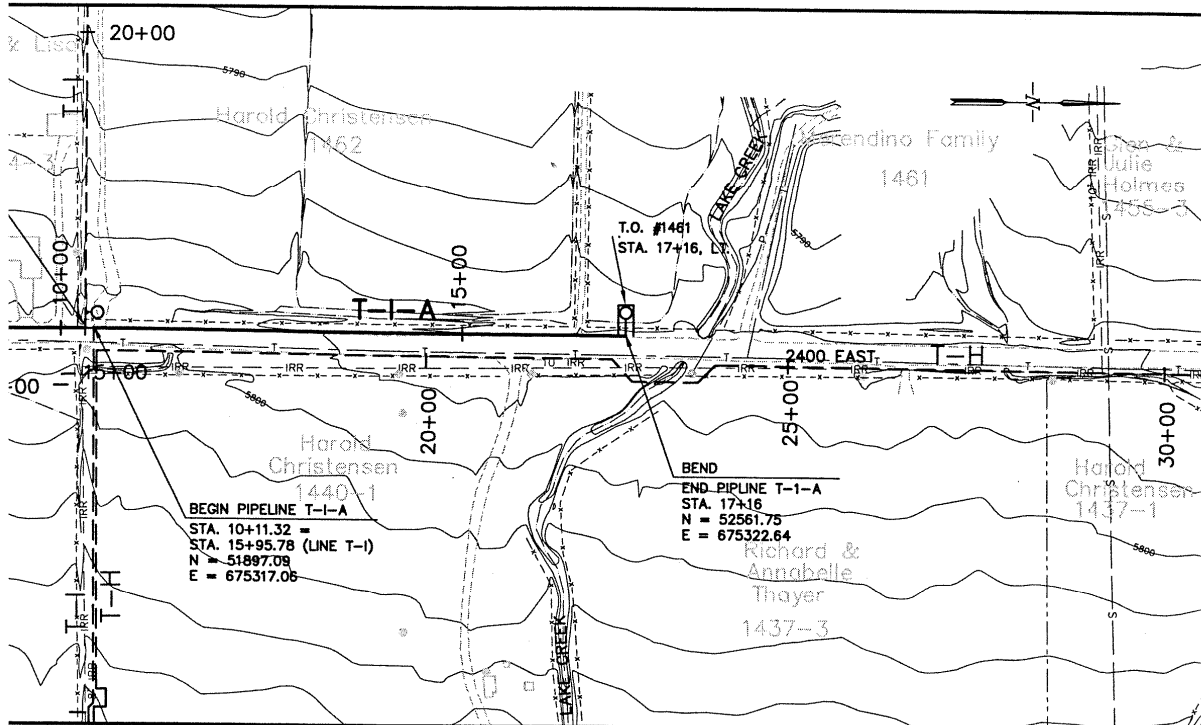
E 259146 B 0630 P 0783

REV	DATE	BY	DESCRIPTION

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.
 CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING
 0 1/2 1
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

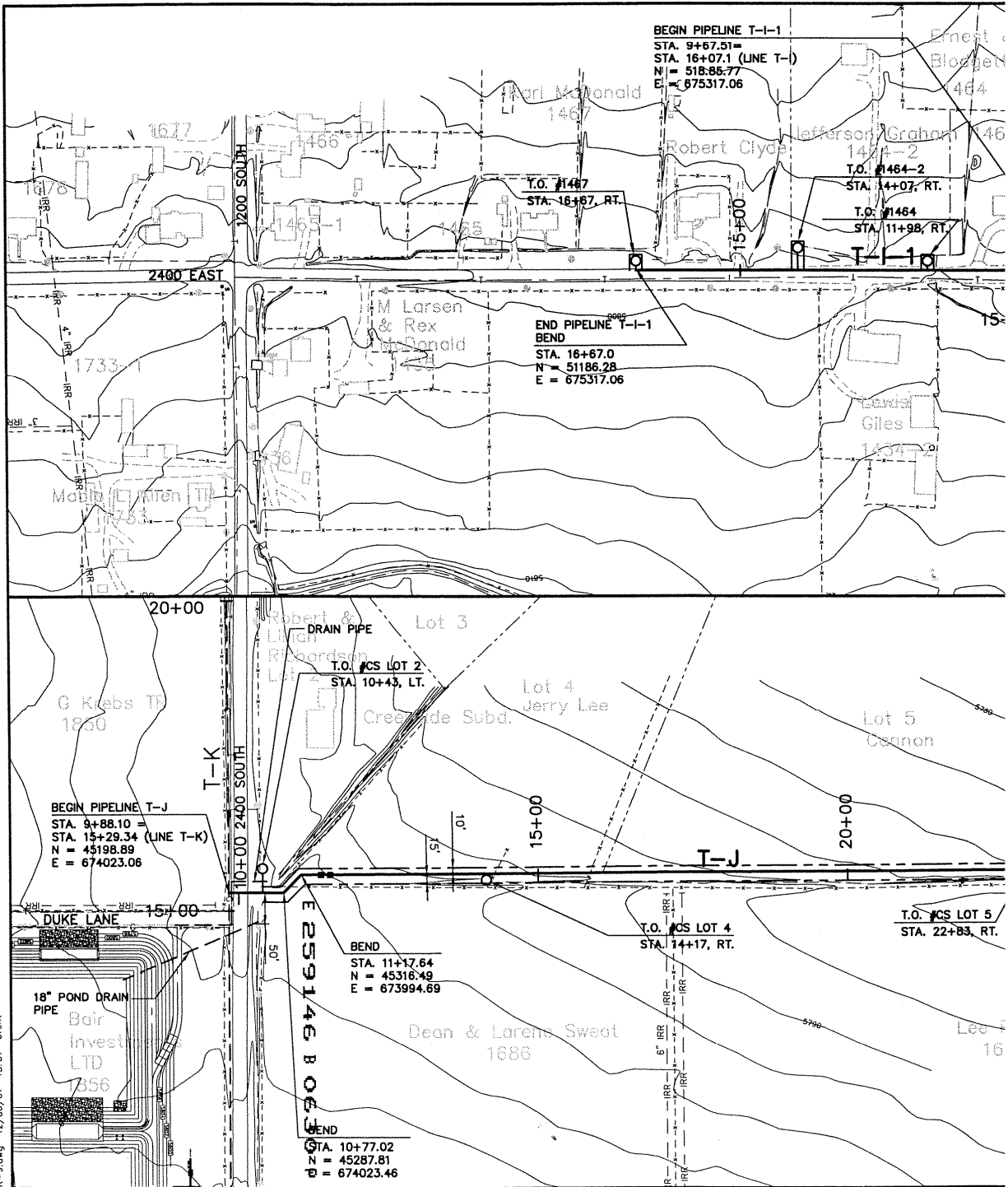
DESIGNED _____	DATE _____
DRAWN _____	DATE _____
CHECKED _____	DATE _____



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
T-I-1, T-I-A, T-J PIPELINE
 EASEMENTS
 T-J STA. 9+88.10 - STA. 40+00
 T-I-1 STA. 9+88.10 - STA. 40+00
 T-I-A STA. 10+11.32 - STA. 17+16



CONTRACT NO.	
DATE	
DRAWING NO.	R-9
SHEET NO.	



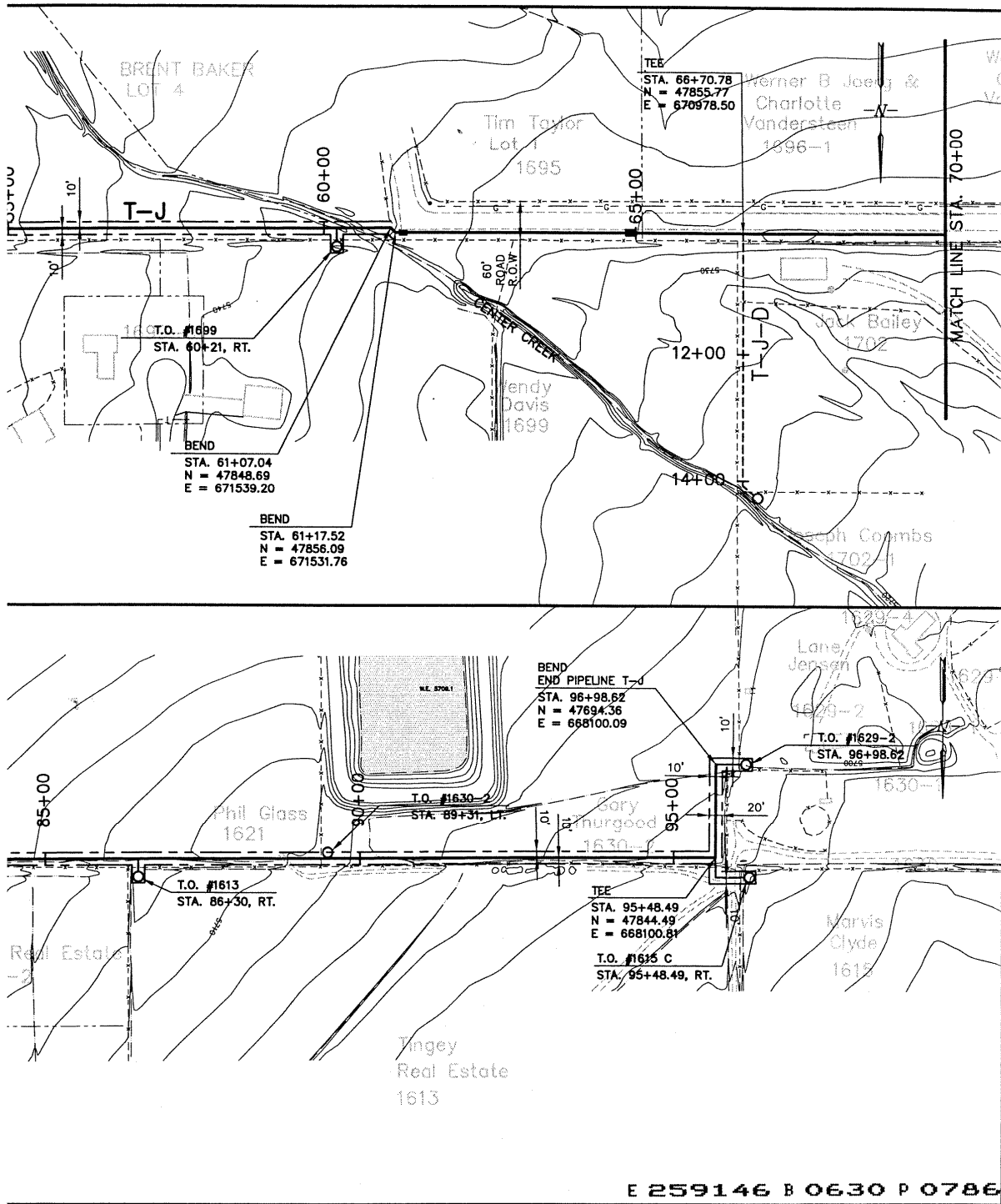
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REV	DATE	BY	DESCRIPTION

SCALE:
 = 10' VERT.
 = 100' HORIZ.

WARNING
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____
 DRAWN _____
 CHECKED _____



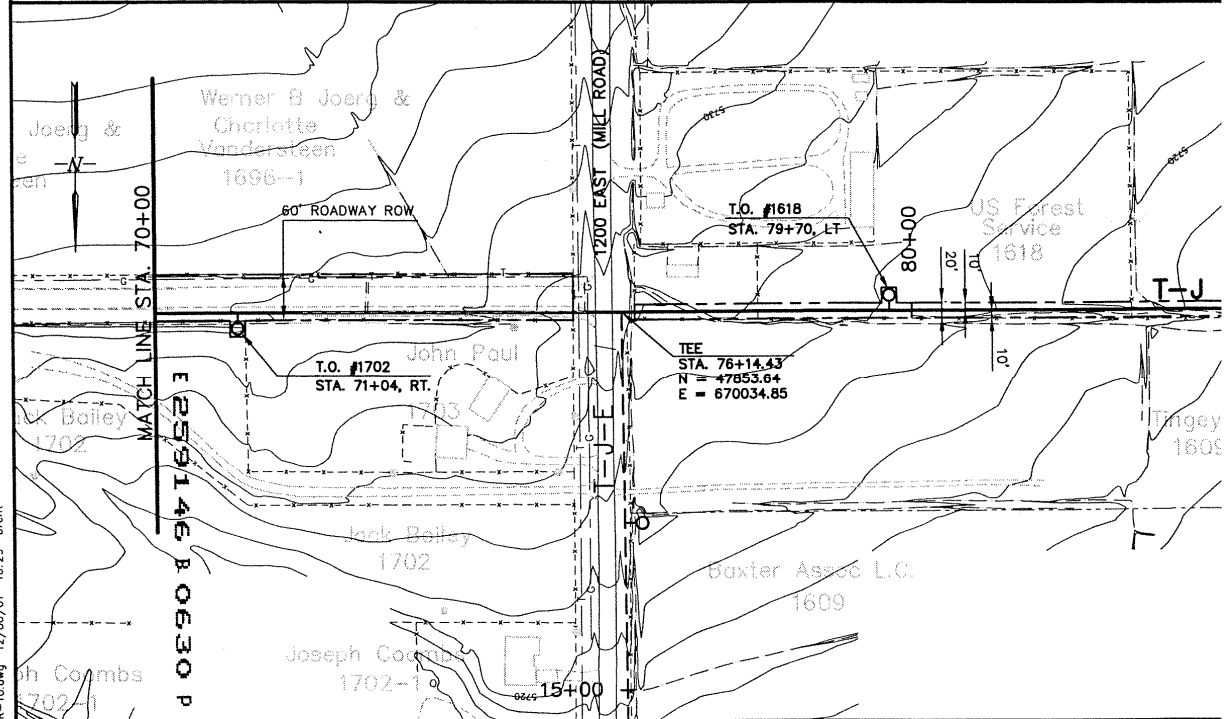
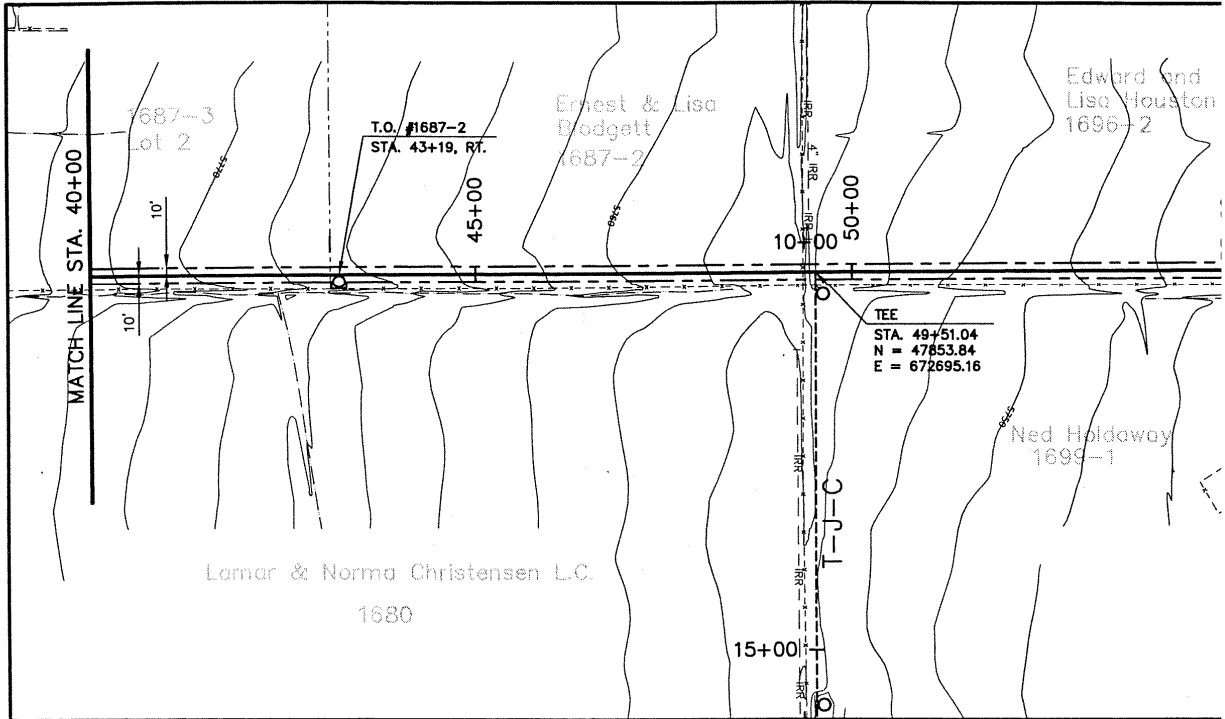
E 259146 B 0630 P 0786



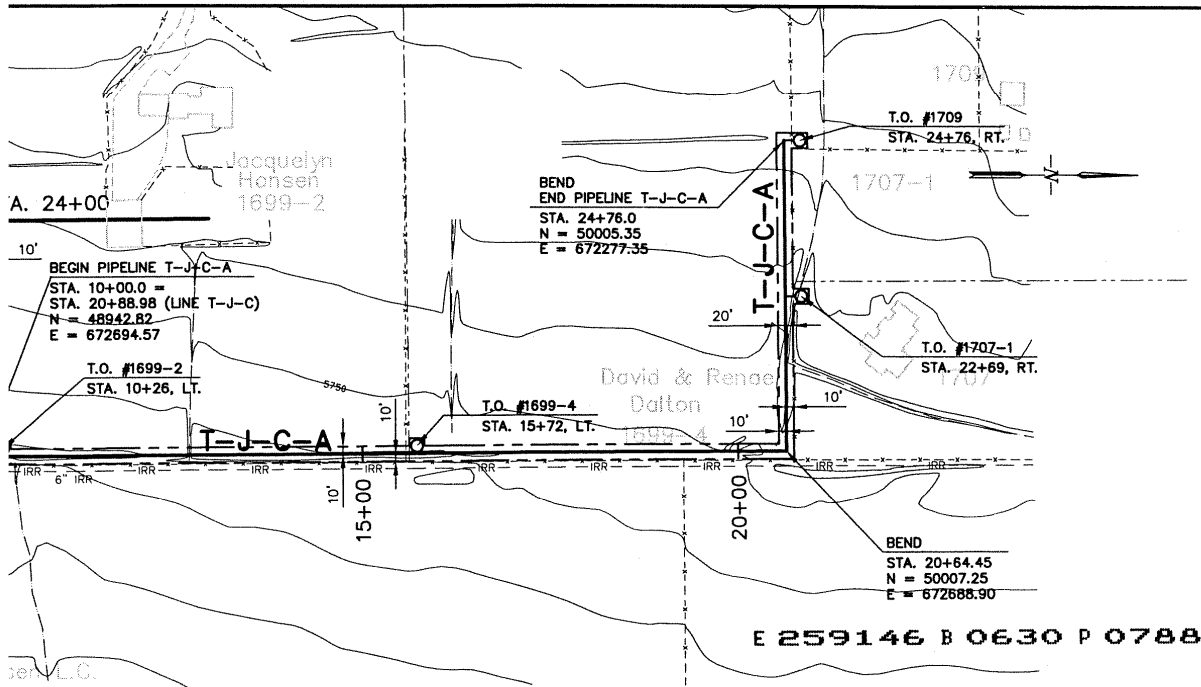
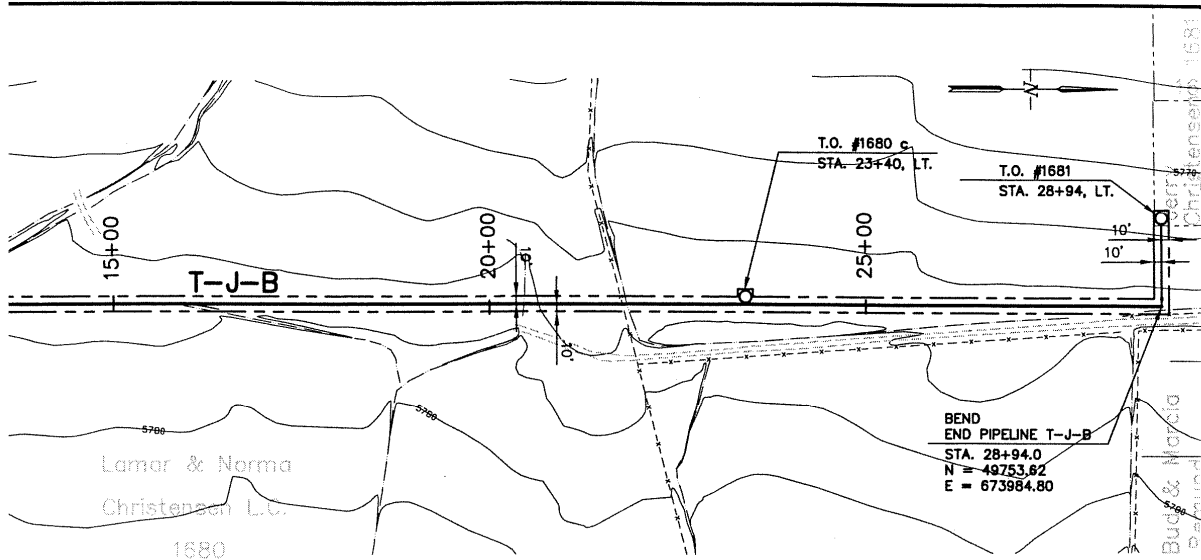
CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
T-J PIPELINE
 EASEMENT
 STA. 40+00 - STA. 96+98.62



CONTRACT NO.	
DATE	
DRAWING NO.	R-10
SHEET NO.	

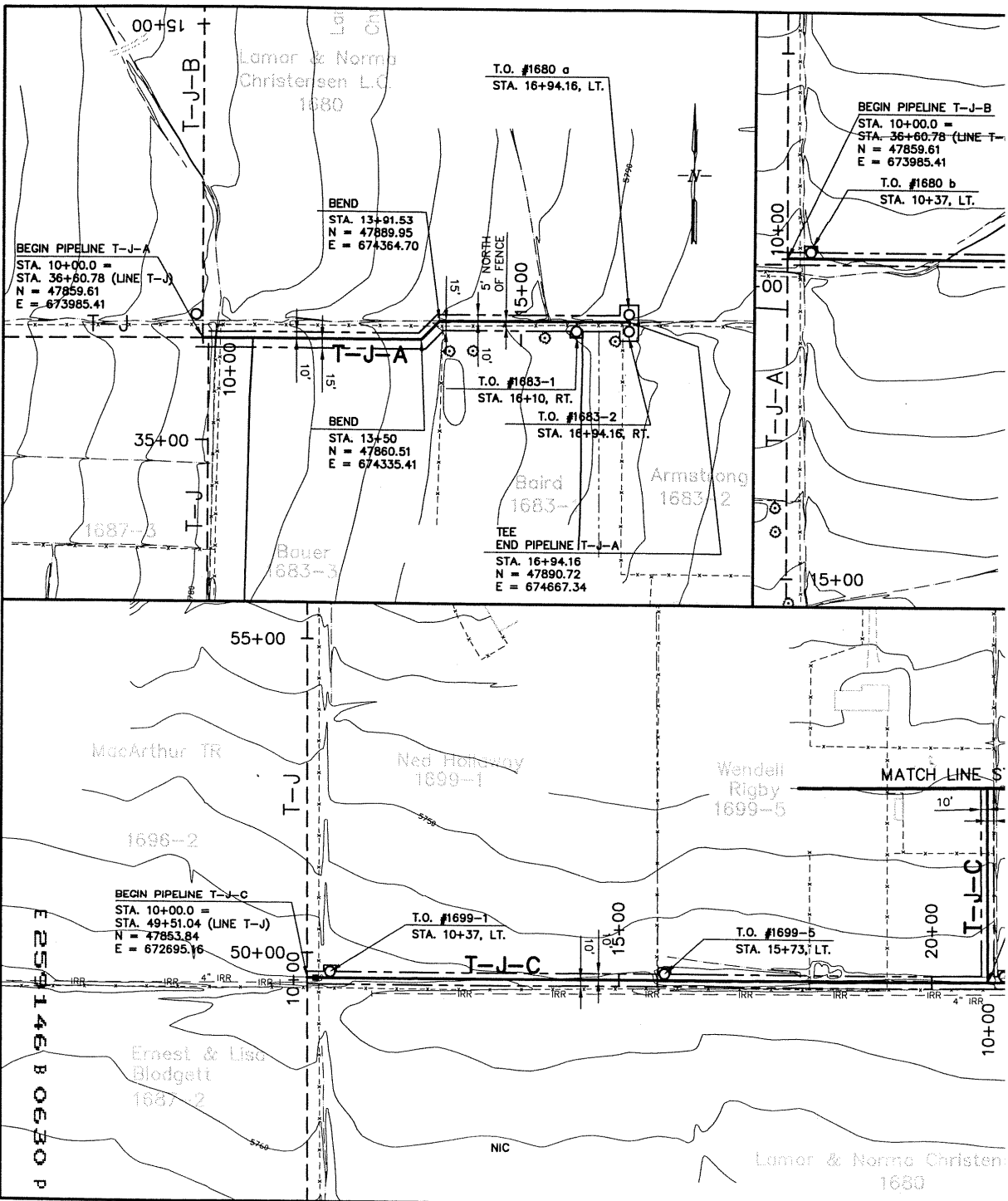


FILE No. L:\PIPE ROW\ R-10.dwg 12/06/01 16:29 Brent E 259146 B 0630 P 0787			SCALE: 1" = 10' VERT. 1" = 100' HORIZ.	WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____ DRAWN _____ CHECKED _____								
<table border="1"> <thead> <tr> <th>REV</th> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	REV	DATE	BY	DESCRIPTION					REVISIONS				
REV	DATE	BY	DESCRIPTION										



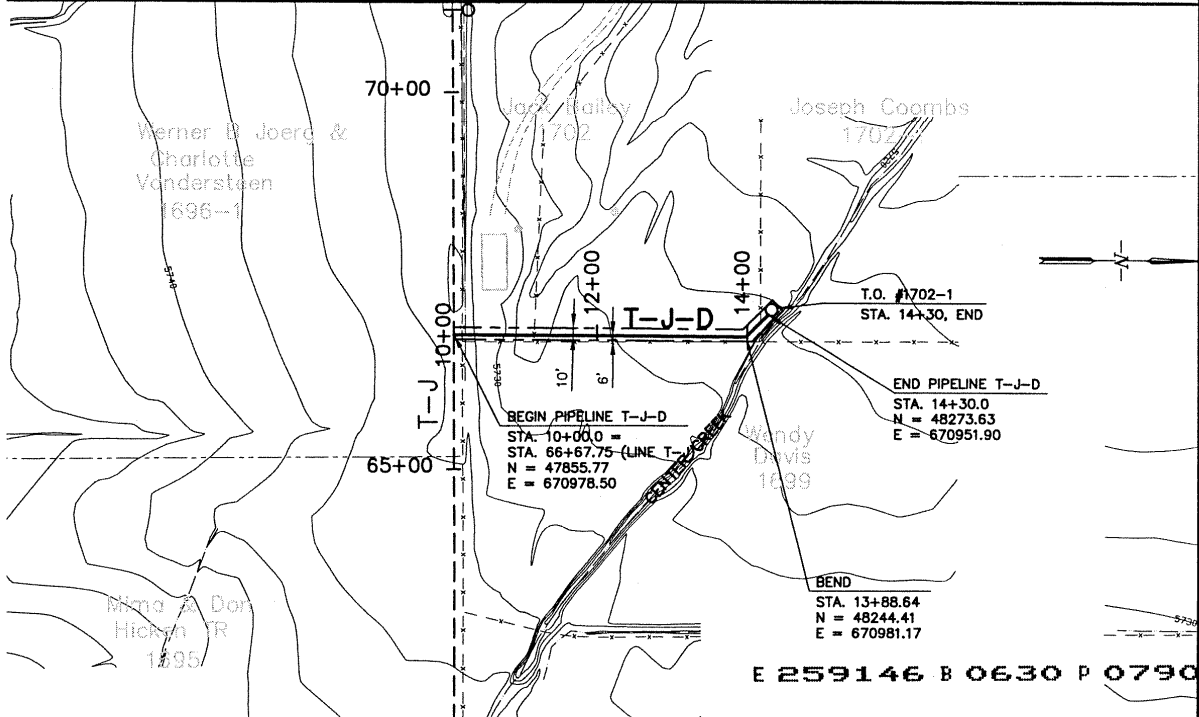
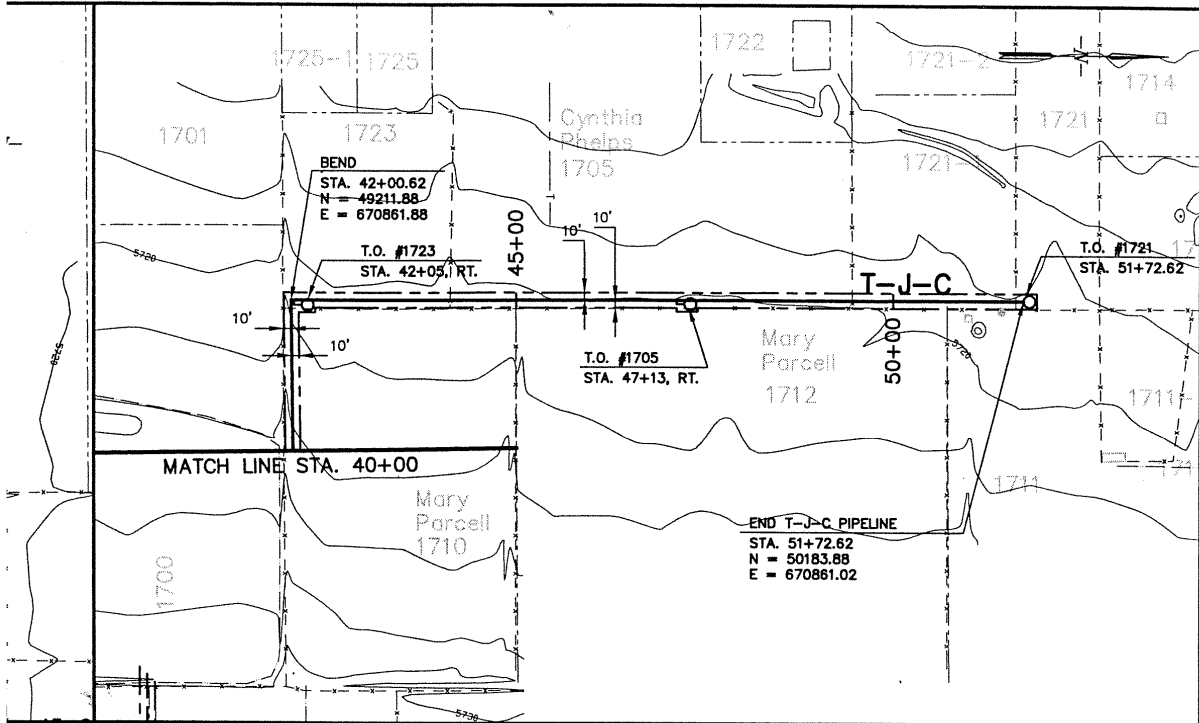
E 259146 B 0630 P 0788



	CENTRAL UTAH WATER CONSERVANCY DISTRICT Wasatch County Water Efficiency Project T-J-A, T-J-B, T-J-C & T-J-C-A PIPELINE EASEMENTS			CONTRACT NO.
	T-J-A STA. 10+00 - STA. 16+94.16 T-J-B STA. 10+00 - STA. 28+94 T-J-C STA. 10+00 - STA. 24+00 T-J-A STA. 10+00 - STA. 24+75			DATE
				DRAWING NO.
				SHEET NO. R-11

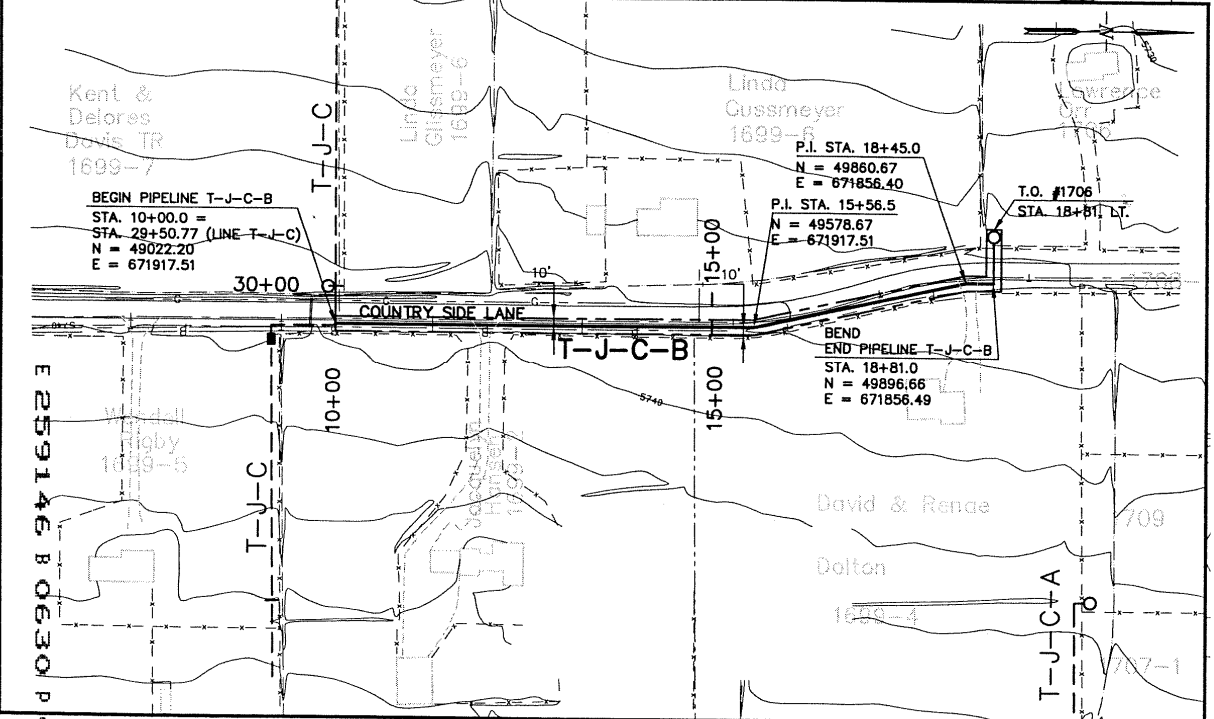
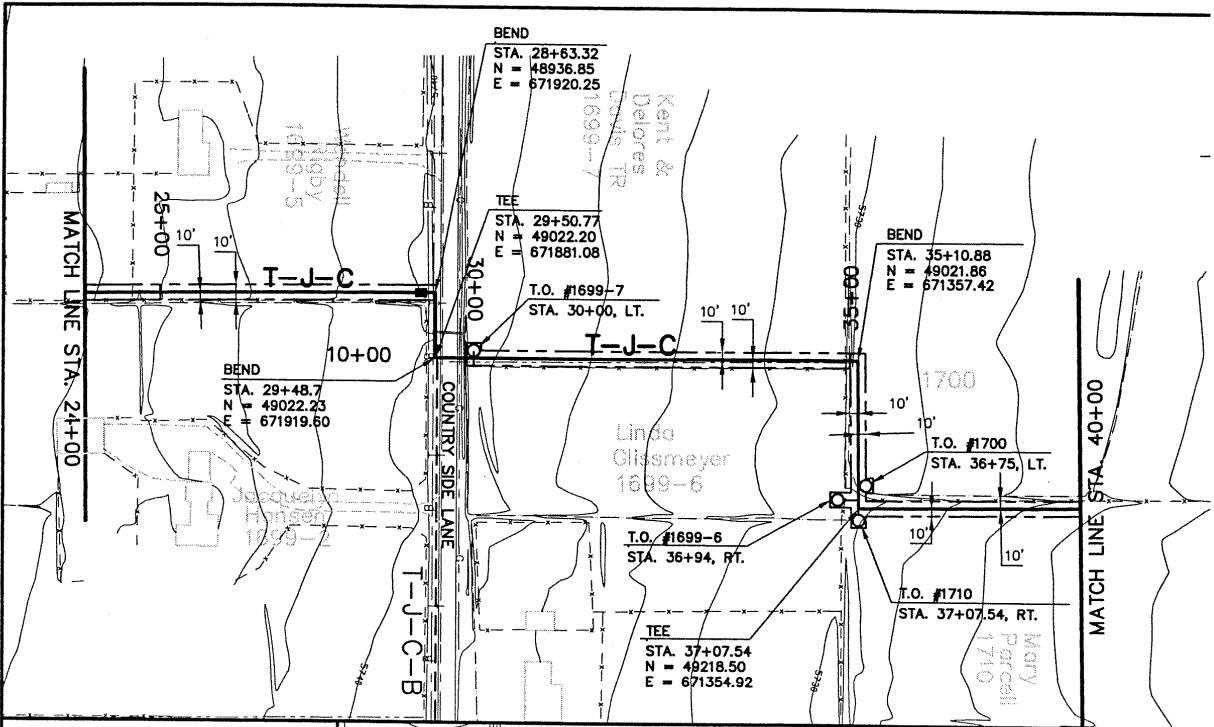


FILE NO. L:\PIPE ROW\ R-11.dwg 12/06/01 16:37 Brent
 E 259 146 B 0630 P 0789

SCALE: 1" = 10' VERT. 1" = 100' HORIZ.			WARNING IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'			DESIGNED _____ DRAWN _____ CHECKED _____		
REV	DATE	BY	DESCRIPTION		
REVISIONS					

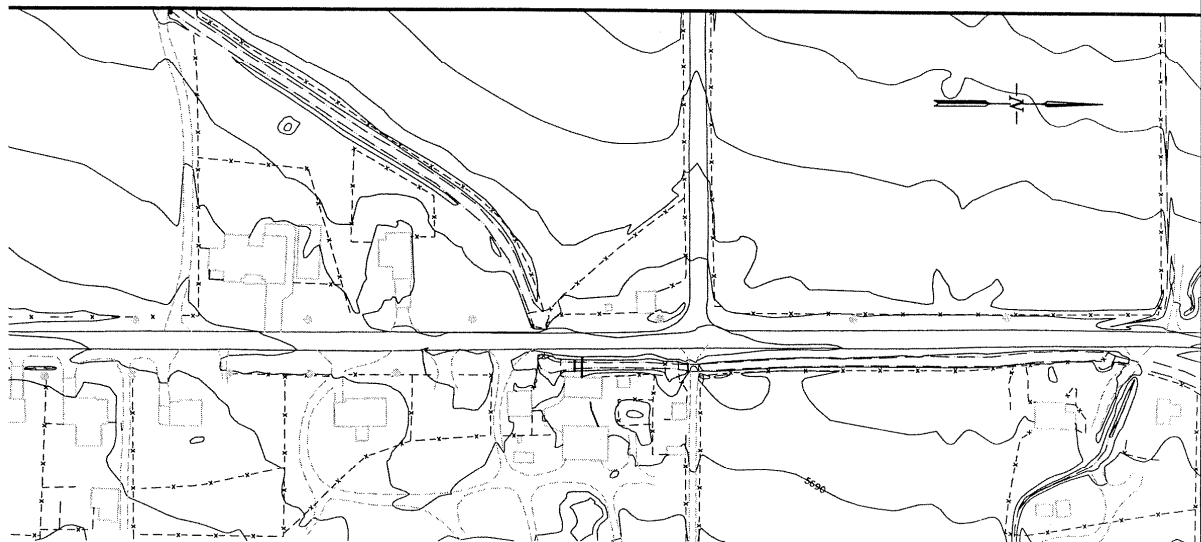
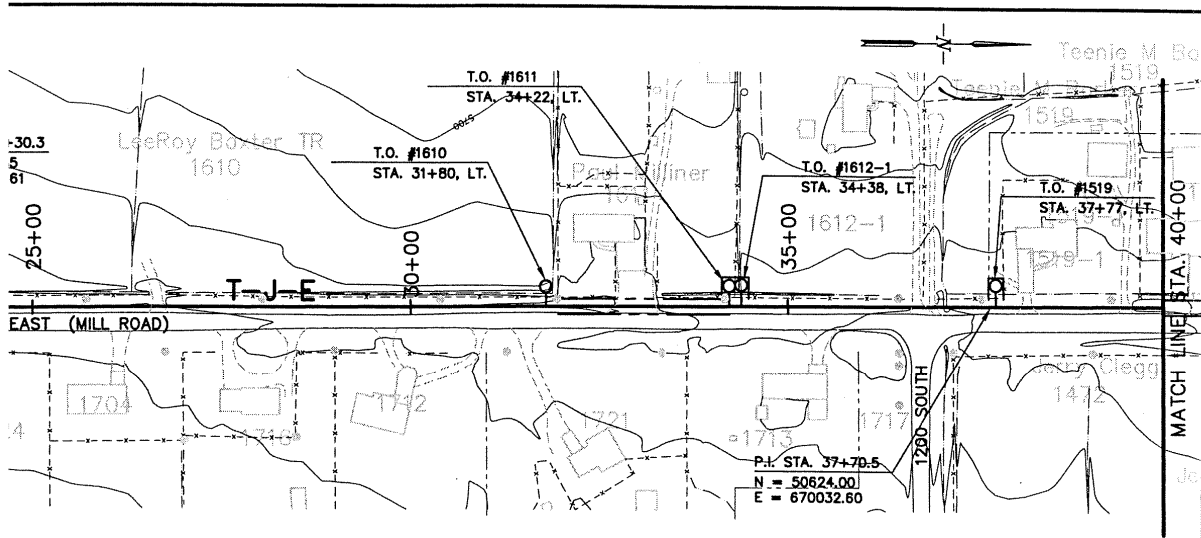


	CENTRAL UTAH WATER CONSERVANCY DISTRICT Wasatch County Water Efficiency Project T-J-C, T-J-C-B, & T-J-D PIPELINE EASEMENT		
	T-J-C STA. 24+00 - STA. 51+72.62 T-J-C-B STA. 24+00 - STA. 51+72.62 T-J-D STA. 24+00 - STA. 51+72.62		
	CONTRACT NO. DATE DRAWING NO. R-12 SHEET NO.		





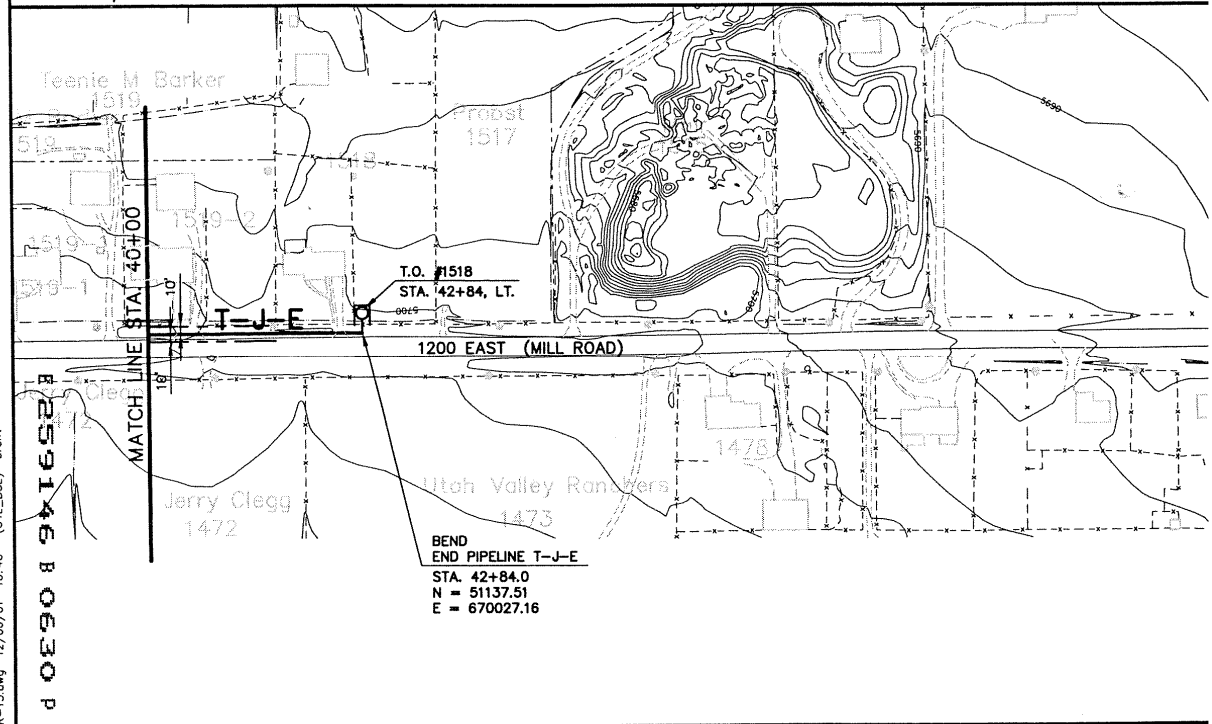
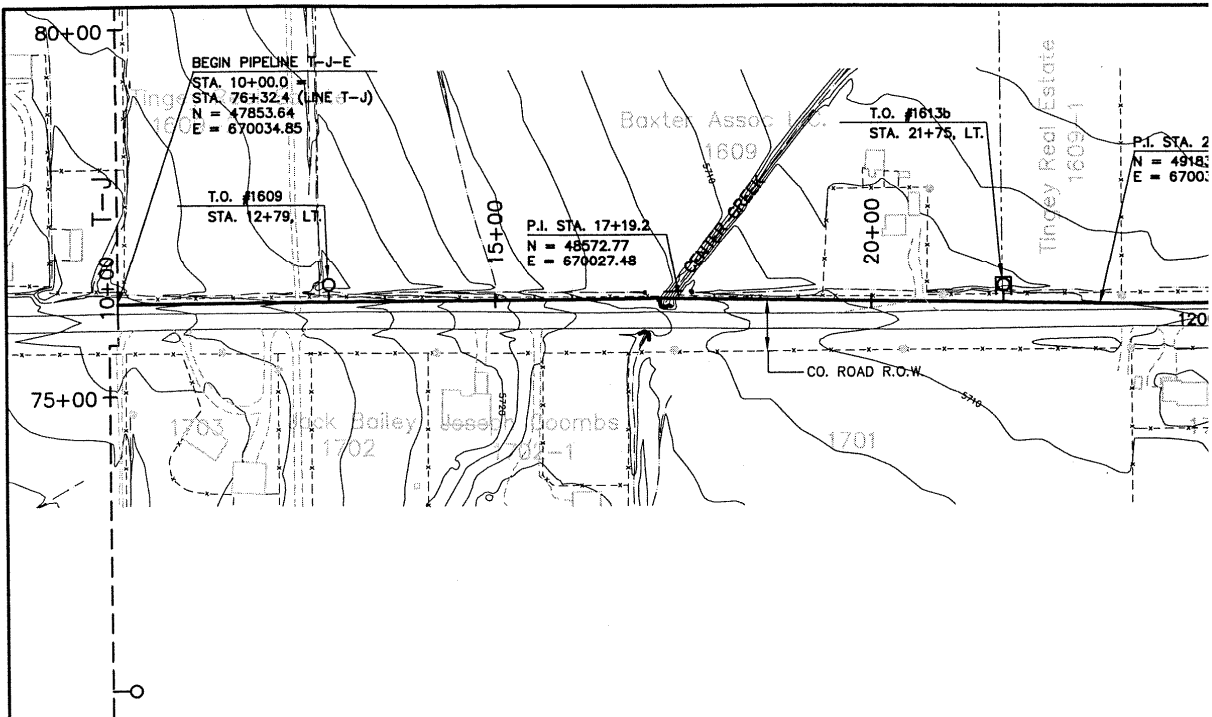
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REV	DATE	BY	DESCRIPTION													
REVISIONS																



E 259146 B 0630 P 0792

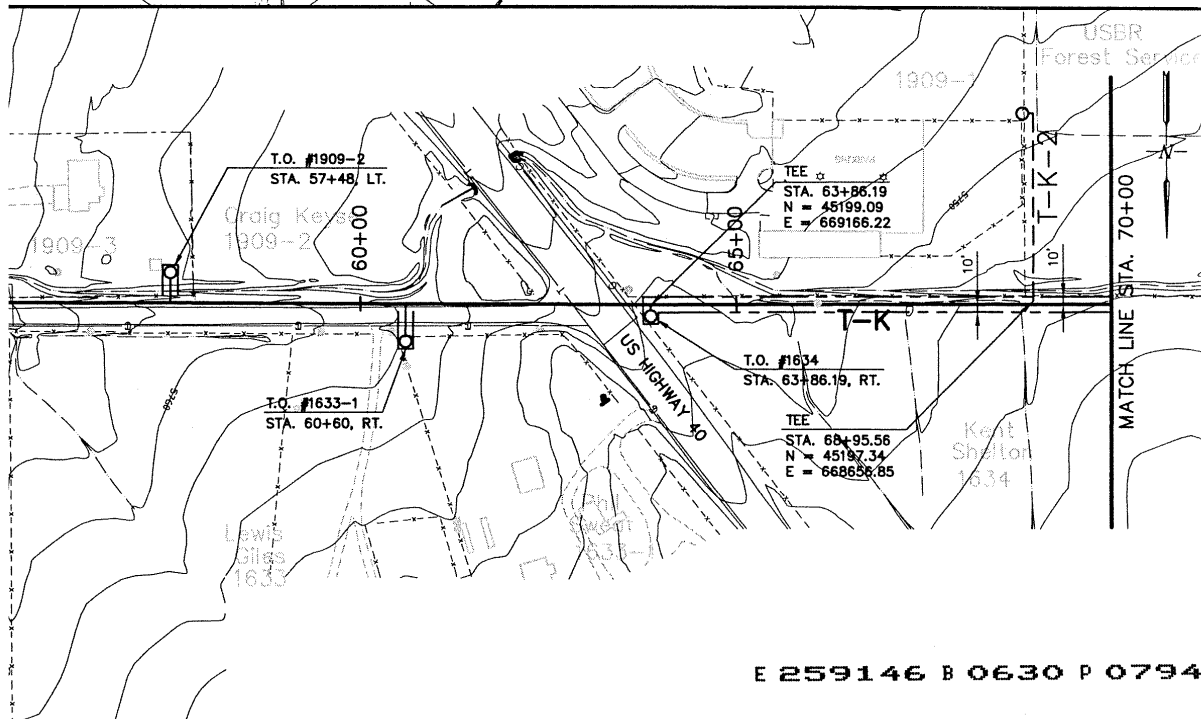
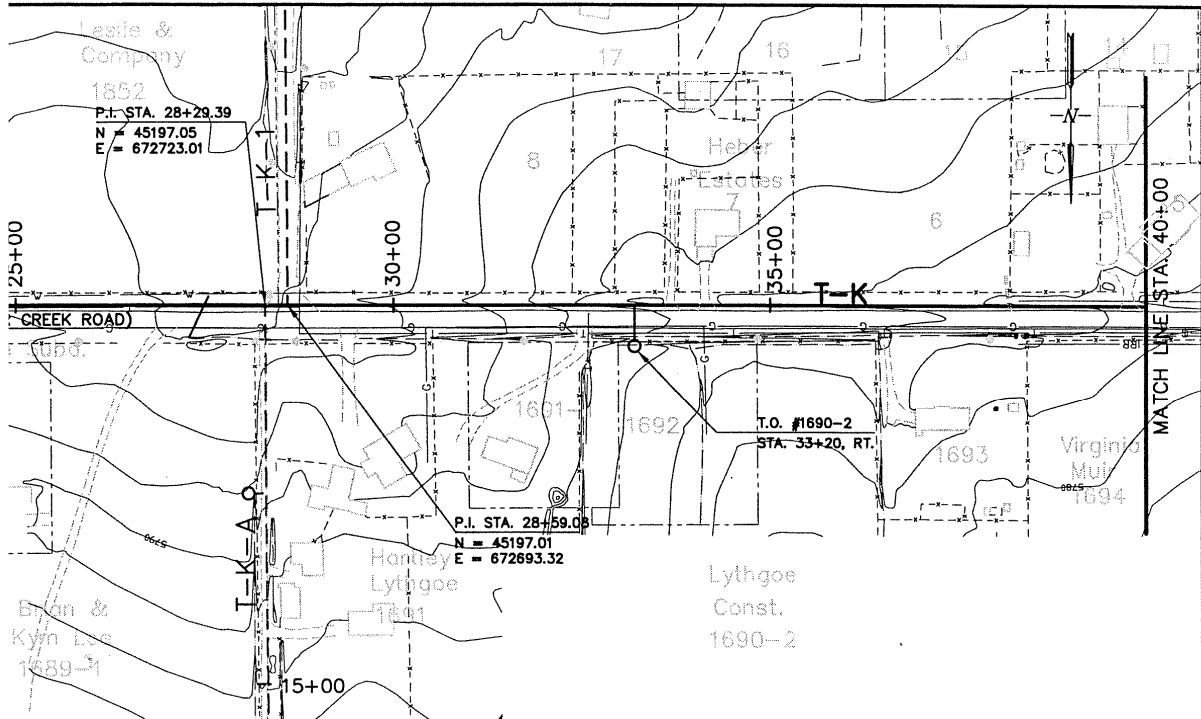
	CENTRAL UTAH WATER CONSERVANCY DISTRICT Wasatch County Water Efficiency Project			CONTRACT NO.
	T-J-E PIPELINE EASEMENT STA. 10+00 - STA. 42+84.0			DATE
				DRAWING NO. R-13
				SHEET NO.



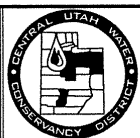
FILE No. L:\PIPE ROW\ R-13.dwg 12/06/01 16:40 (UTL_BSE) brent

B 259146 B 0630 P 0793

REVISIONS REV. DATE BY DESCRIPTION		SCALE: 1" = 10' VERT. 1" = 100' HORIZ.	WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____ DRAWN _____ CHECKED _____
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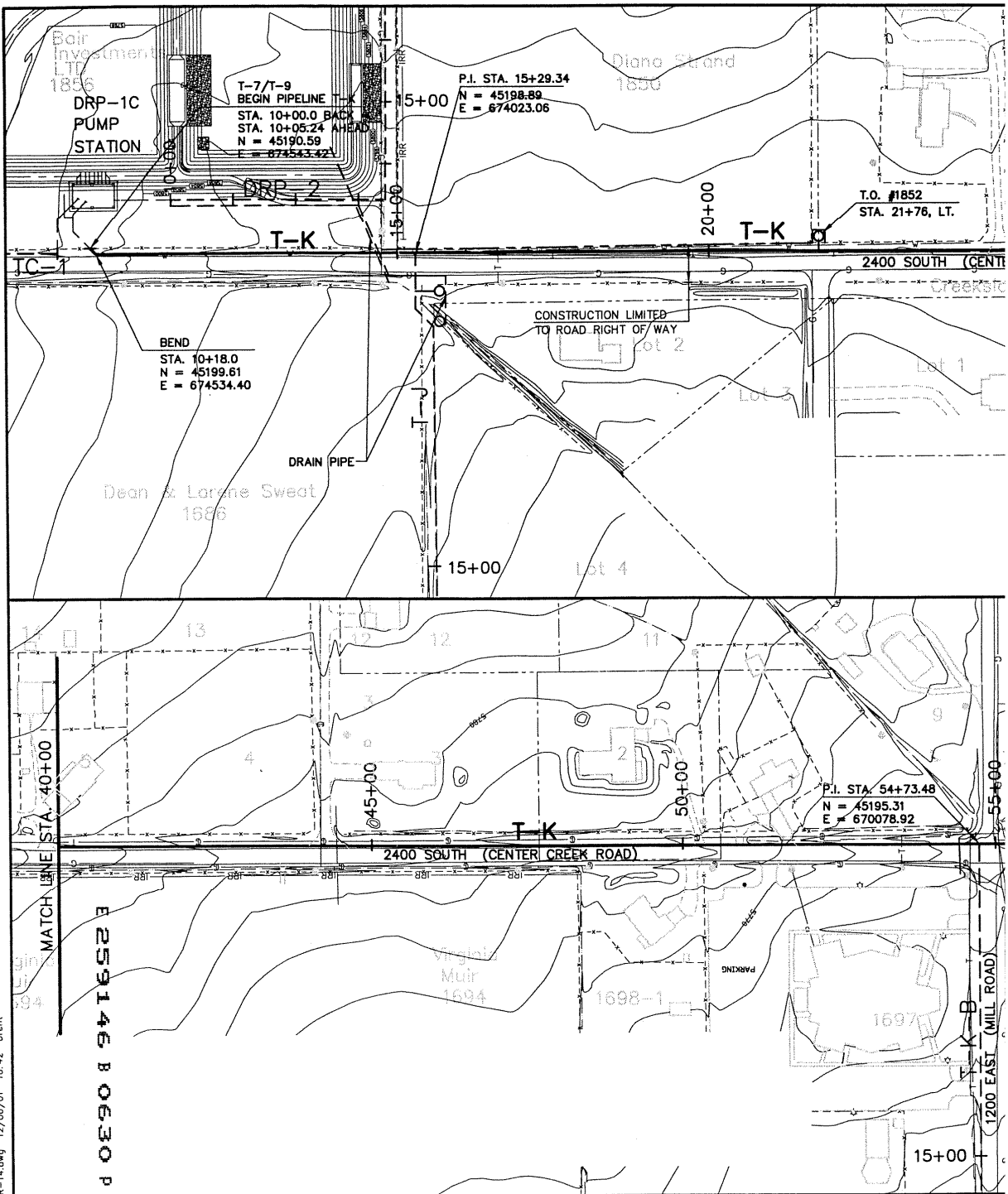
E 259146 B 0630 P 0794



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
T-K PIPELINE
 EASEMENTS
 STA. 10+05.24 - STA. 70+00



CONTRACT NO.	
DATE	
DRAWING NO.	R-14
SHEET NO.	



FILE No. L:\PIPE ROW\ R-14.dwg 12/06/01 16:42 brent

REV	DATE	BY	DESCRIPTION

REVISIONS

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING
 0 1/2 1

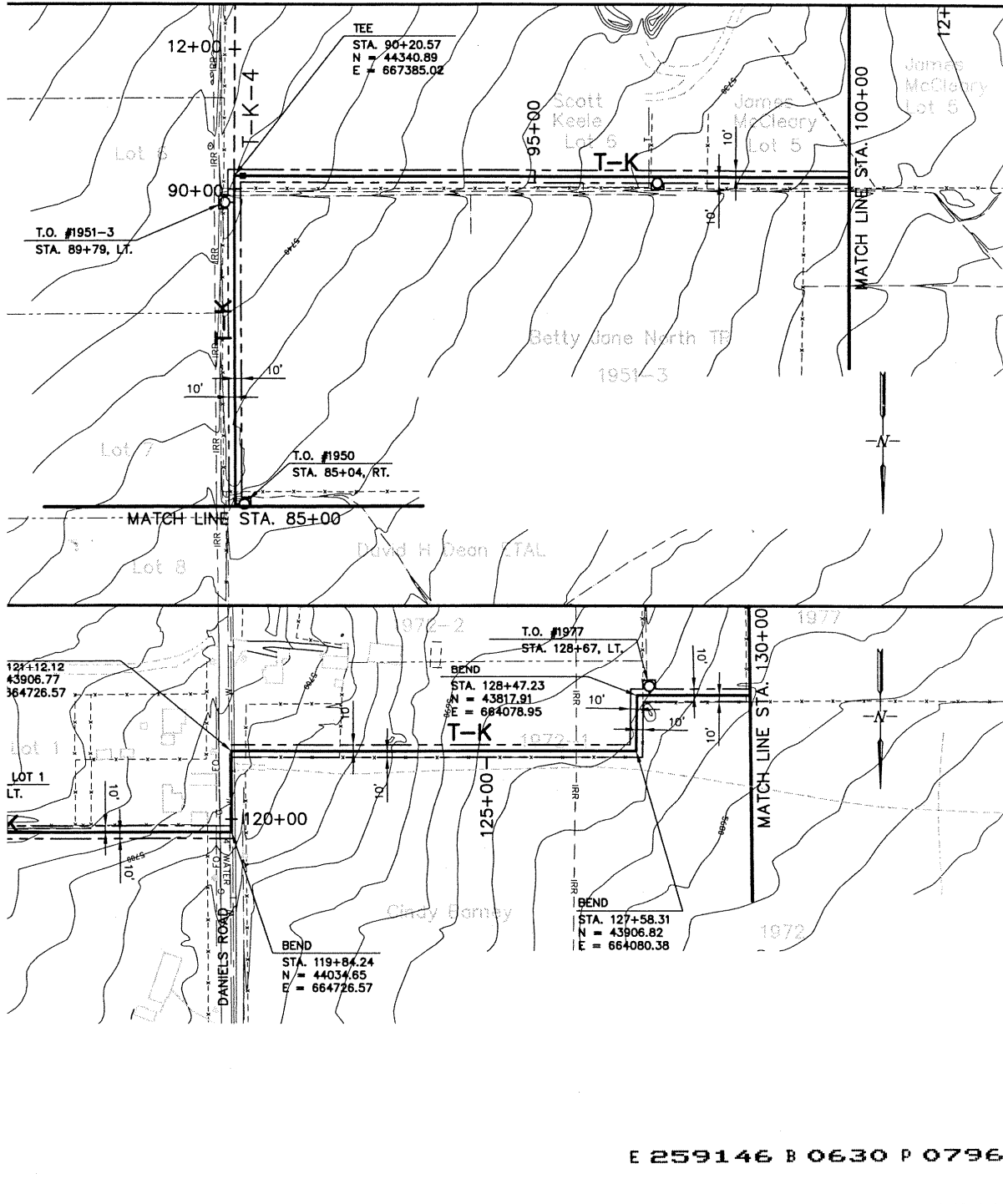
IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____



DRAWN _____

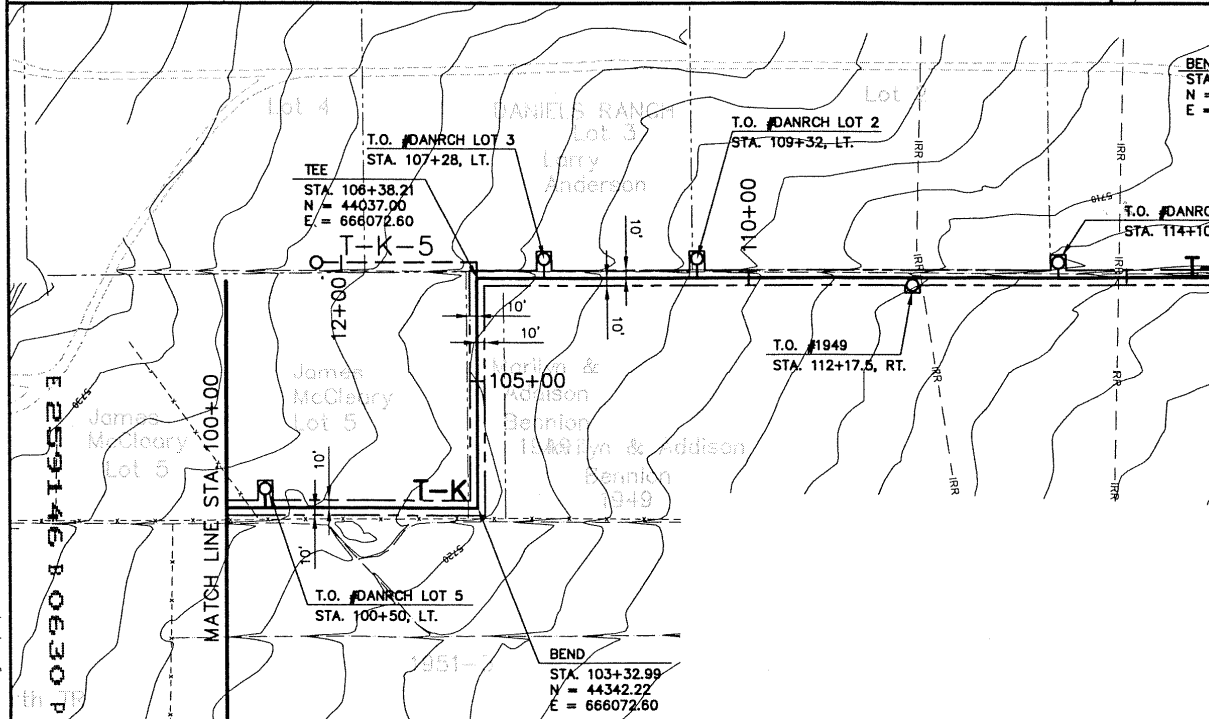
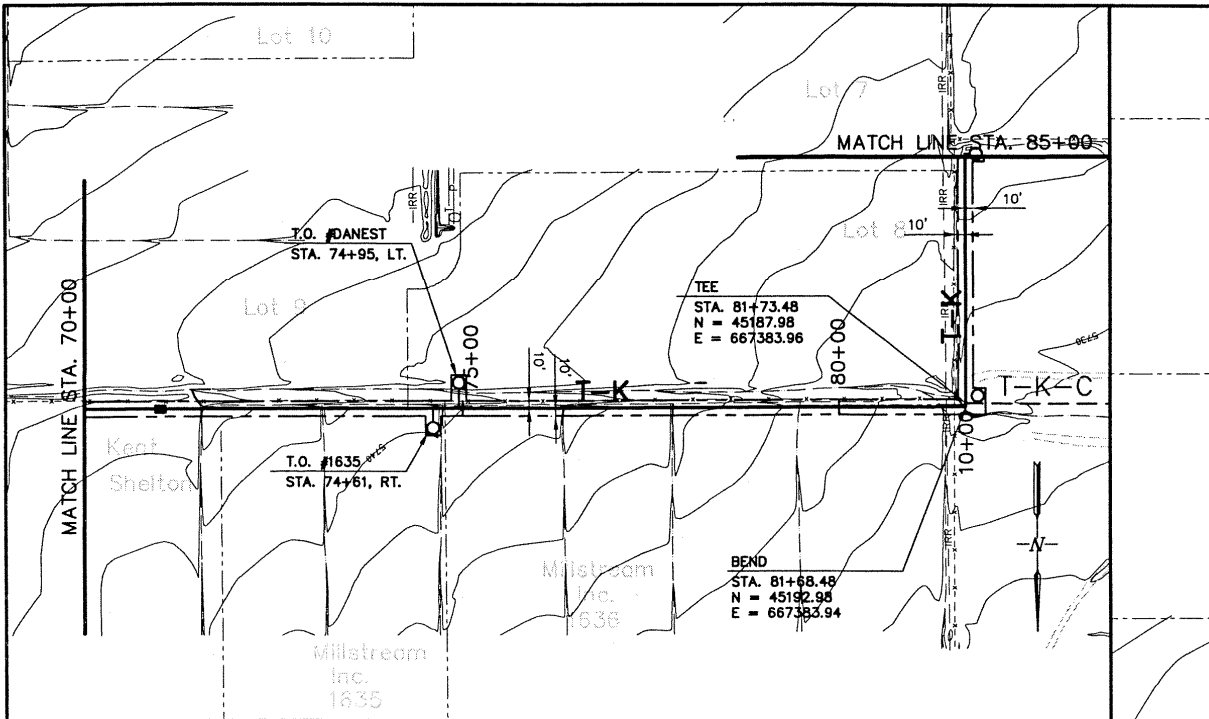
CHECKED _____

E 259146 B 0630 P 0795



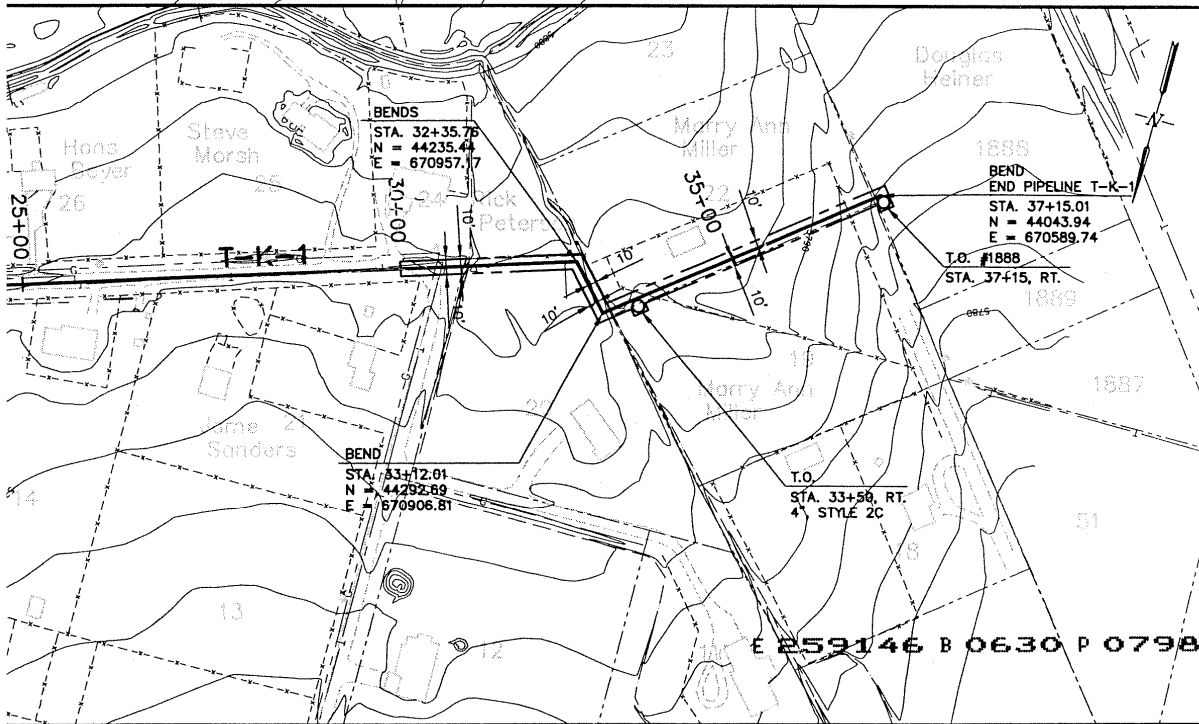
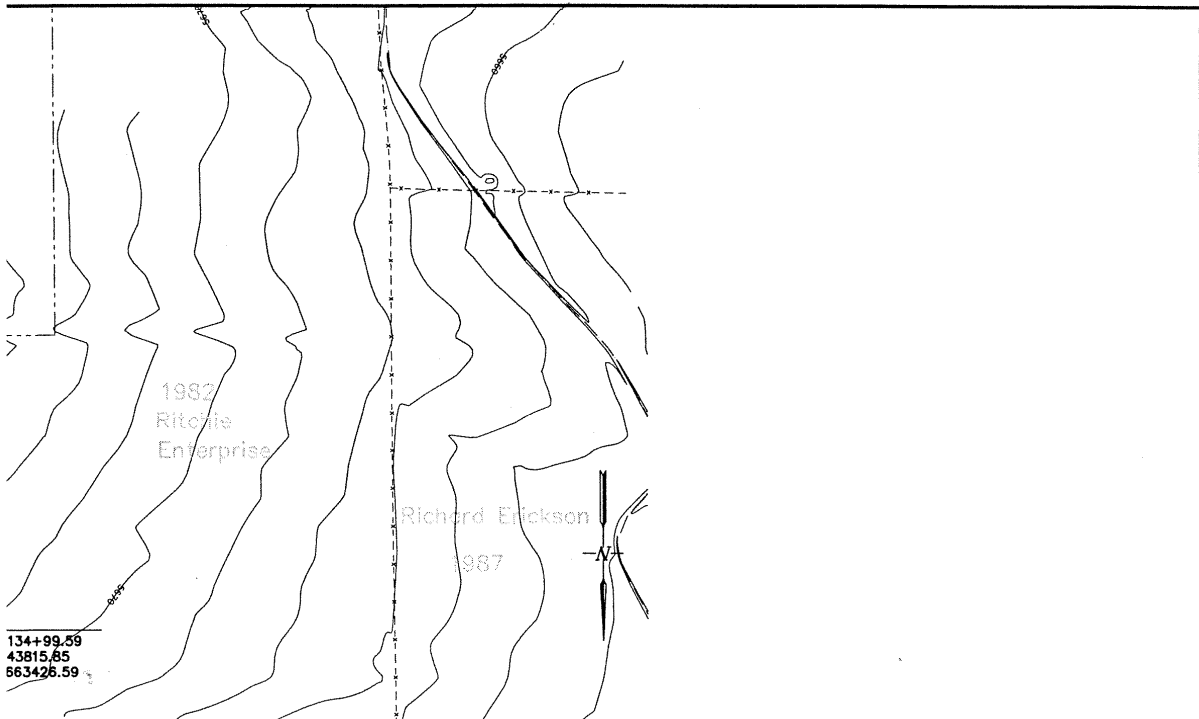
E 259146 B 0630 P 0796

	CENTRAL UTAH WATER CONSERVANCY DISTRICT Wasatch County Water Efficiency Project		CONTRACT NO.
	T-K PIPELINE EASEMENTS STA. 70+00 - STA. 130+00		DATE
			DRAWING NO.
			SHEET NO. R-15



FILE No. L:\PIPE ROW\ R-15.dwg 12/14/01 14:38 bent
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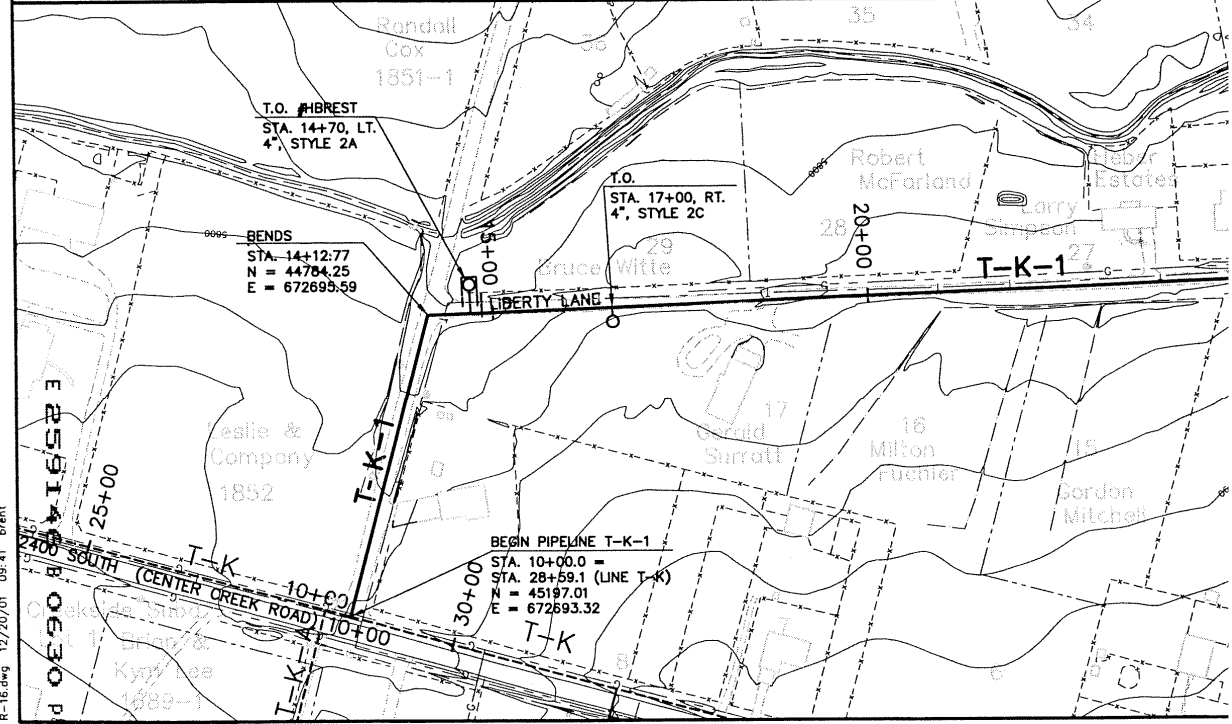
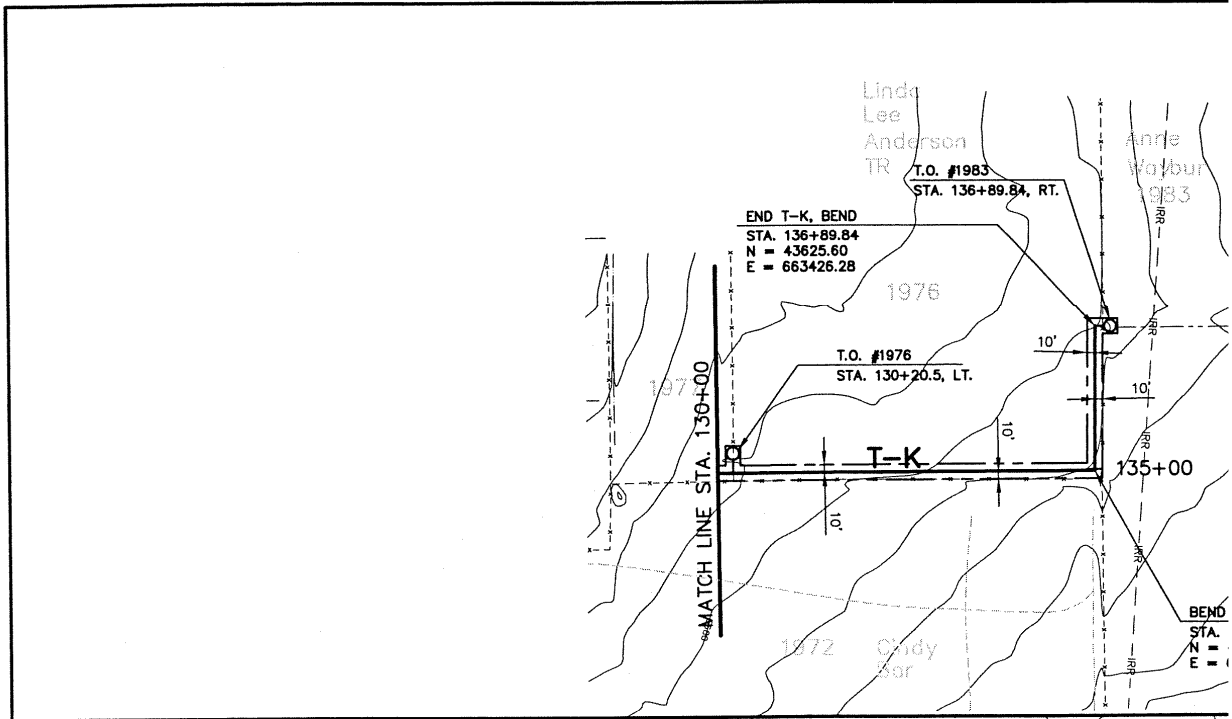
SCALE: 1" = 10' VERT. 1" = 100' HORIZ.		WARNING IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____ DRAWN _____ CHECKED _____
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'		0 1/2 1		
REV. DATE BY DESCRIPTION	REVISIONS			



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
T-K & T-K-1 PIPELINE EASEMENTS
 T-K STA. 130+00 - STA. 136+89.84
 T-K-1 STA. 130+00 - STA. 136+89.84

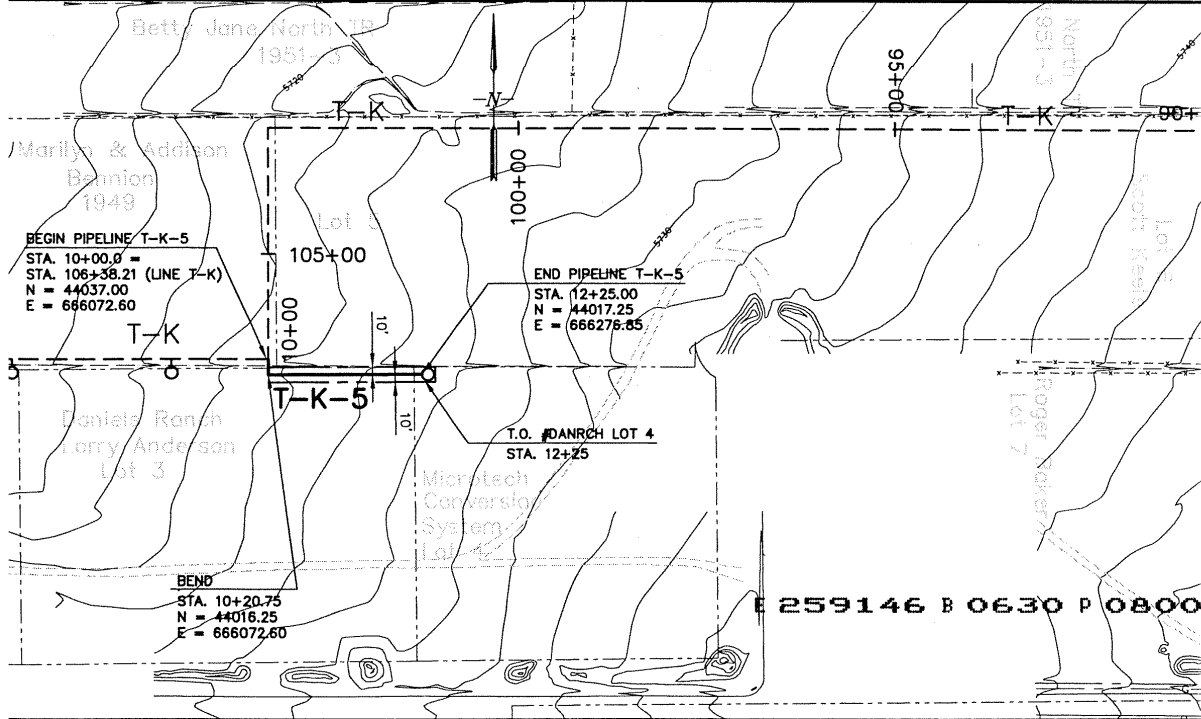
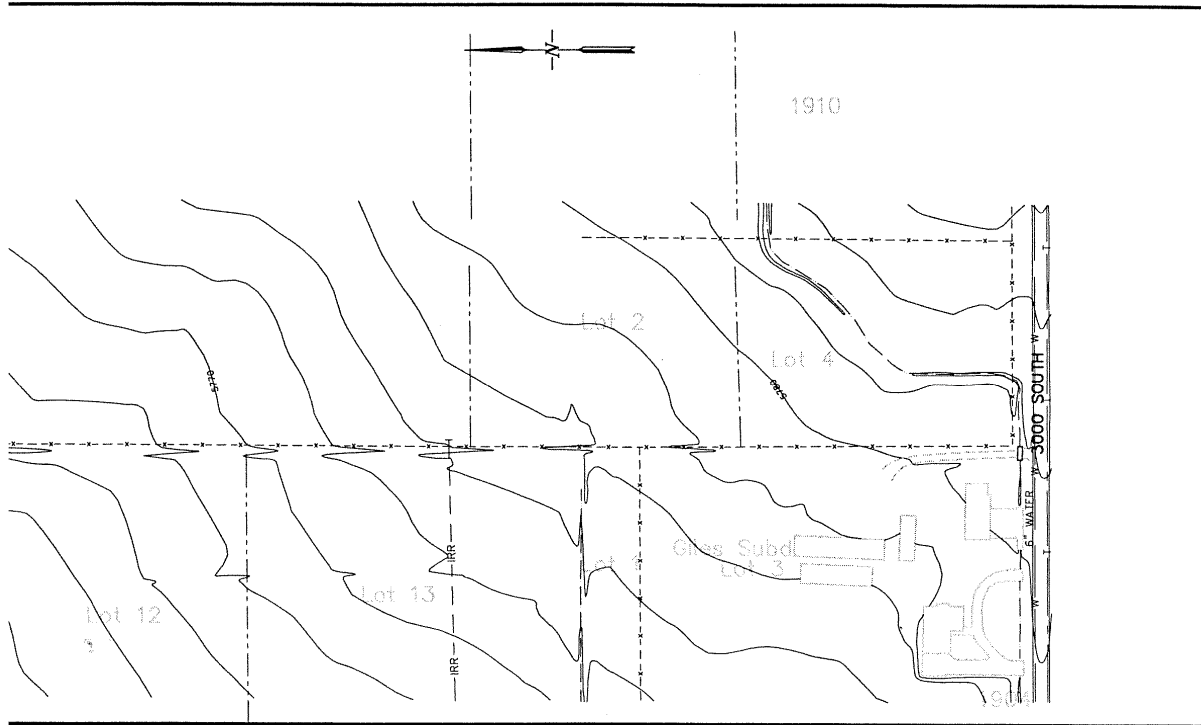


CONTRACT NO.	
DATE	
DRAWING NO.	R-16
SHEET NO.	



FILE No. L:\PIPE ROW\ R-16.dwg 12/20/01 09:41 brent

REVISIONS REV. DATE BY DESCRIPTION		SCALE: 1" = 10' VERT. 1" = 100' HORIZ.	WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____ DRAWN _____ CHECKED _____
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BEGIN PIPELINE T-K-5
 STA. 10+00.0 =
 STA. 106+38.21 (LINE T-K)
 N = 44037.00
 E = 666072.60

END PIPELINE T-K-5
 STA. 12+25.00
 N = 44017.25
 E = 666276.85

BEND
 STA. 10+20.75
 N = 44016.25
 E = 666072.60

T.O. DANRCH LOT 4
 STA. 12+25

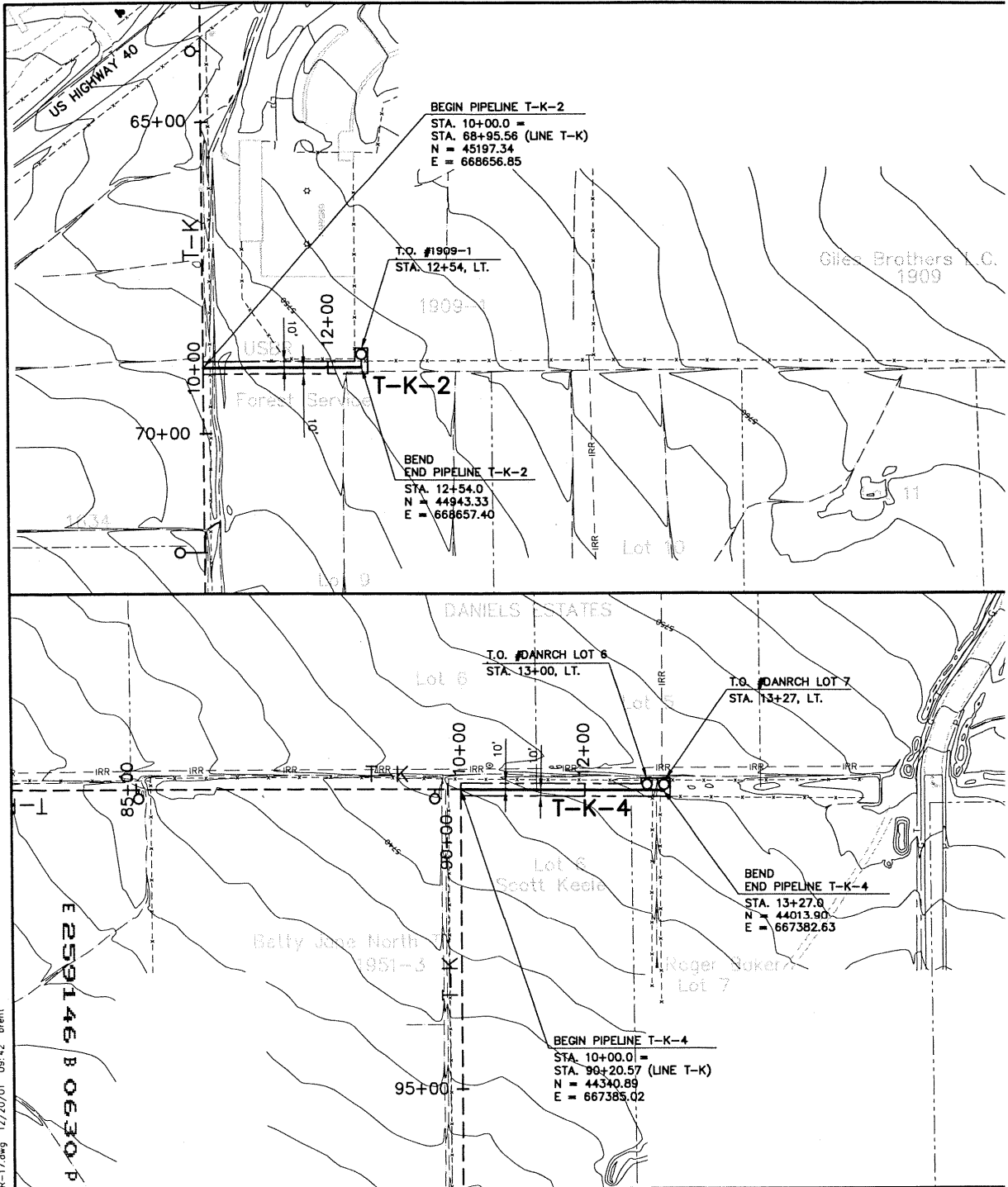
E 259146 B 0630 P 0800



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
T-K-2, T-K-4 & T-K-5 PIPELINES
 EASEMENTS
 T-K-2 STA. 10+00 - STA. 12+54
 T-K-4 STA. 10+00 - STA. 13+27
 T-K-5 STA. 10+00 - STA. 12+25



CONTRACT NO.	
DATE	
DRAWING NO.	R-17
SHEET NO.	



FILE No. L:\PIPE ROW\ R-17.dwg 12/20/01 08:42 bren1

REV	DATE	BY	DESCRIPTION

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

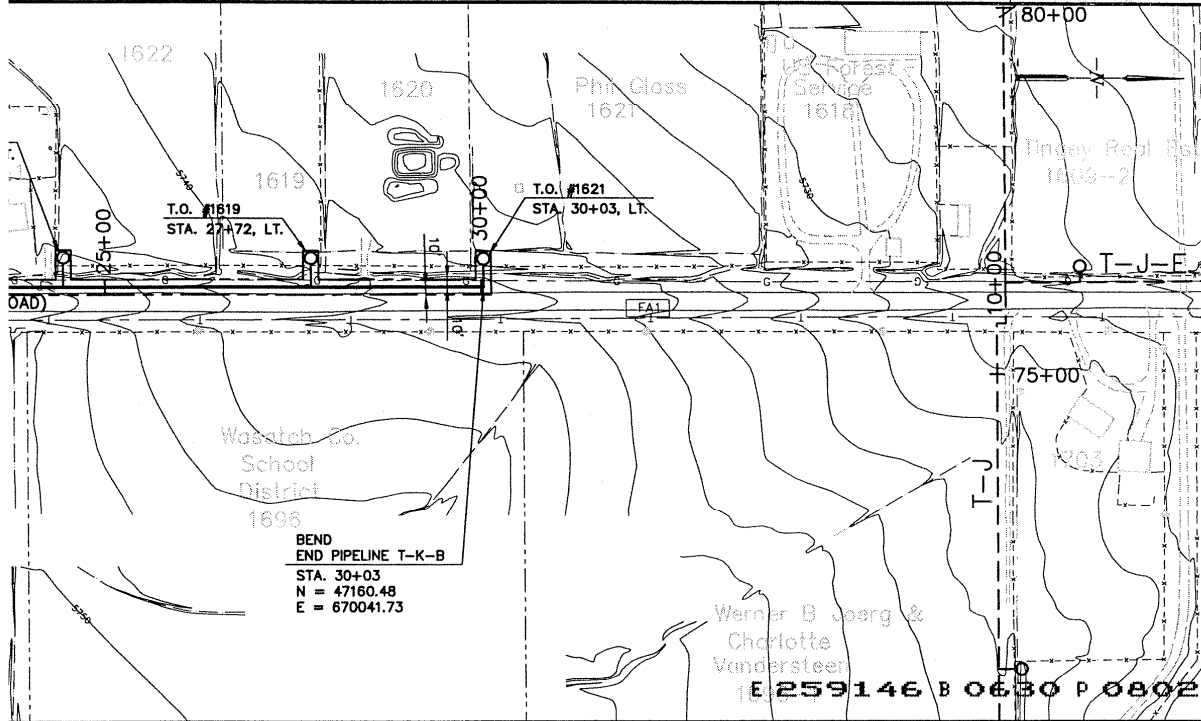
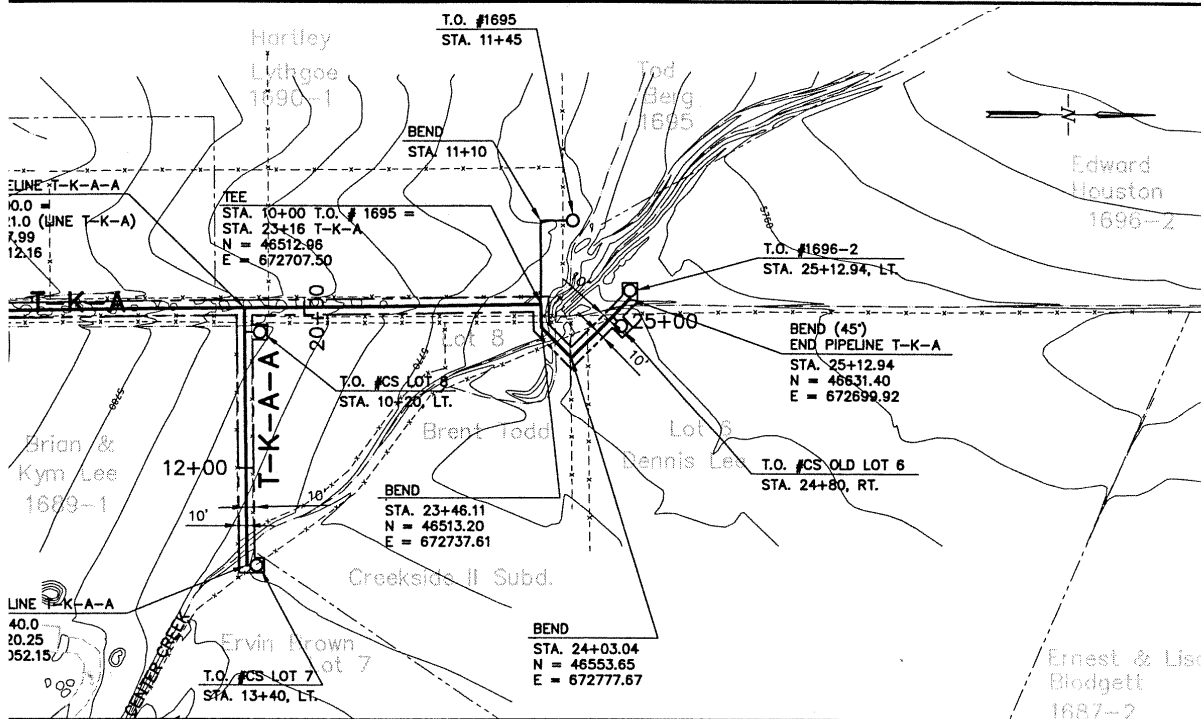
WARNING

0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____
DRAWN _____
CHECKED _____

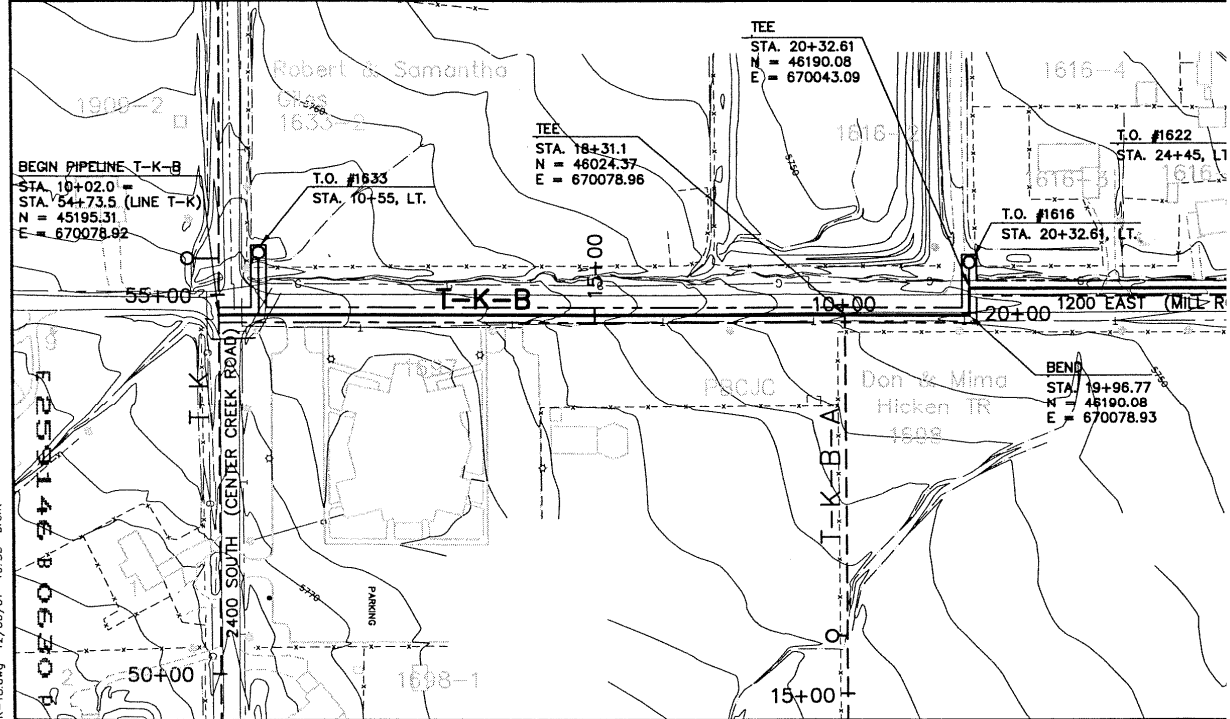
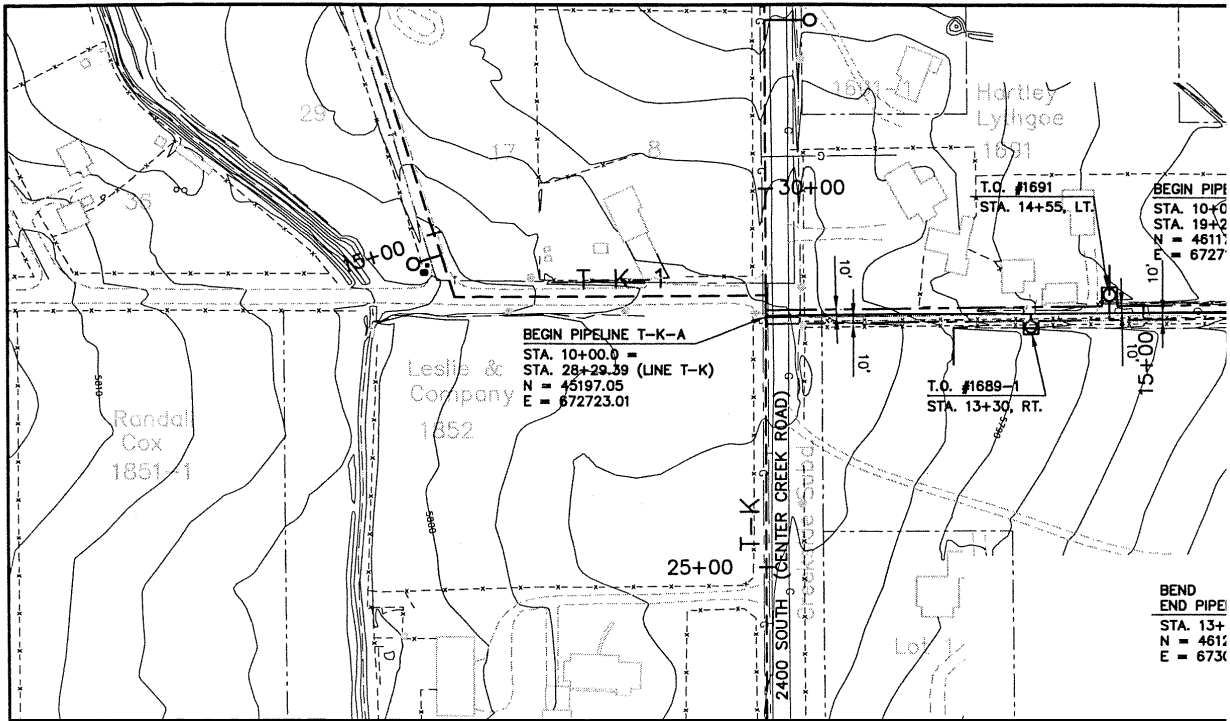
E 259146 B 0630 P 0801



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
T-K-A & T-K-A-A & T-K-B
PIPELINE EASEMENTS
 T-K-A STA. 10+00 - STA. 25+12.94
 T-K-A-A STA. 10+00 - STA. 13+40
 T-K-B STA. 10+00 - STA. 30+03

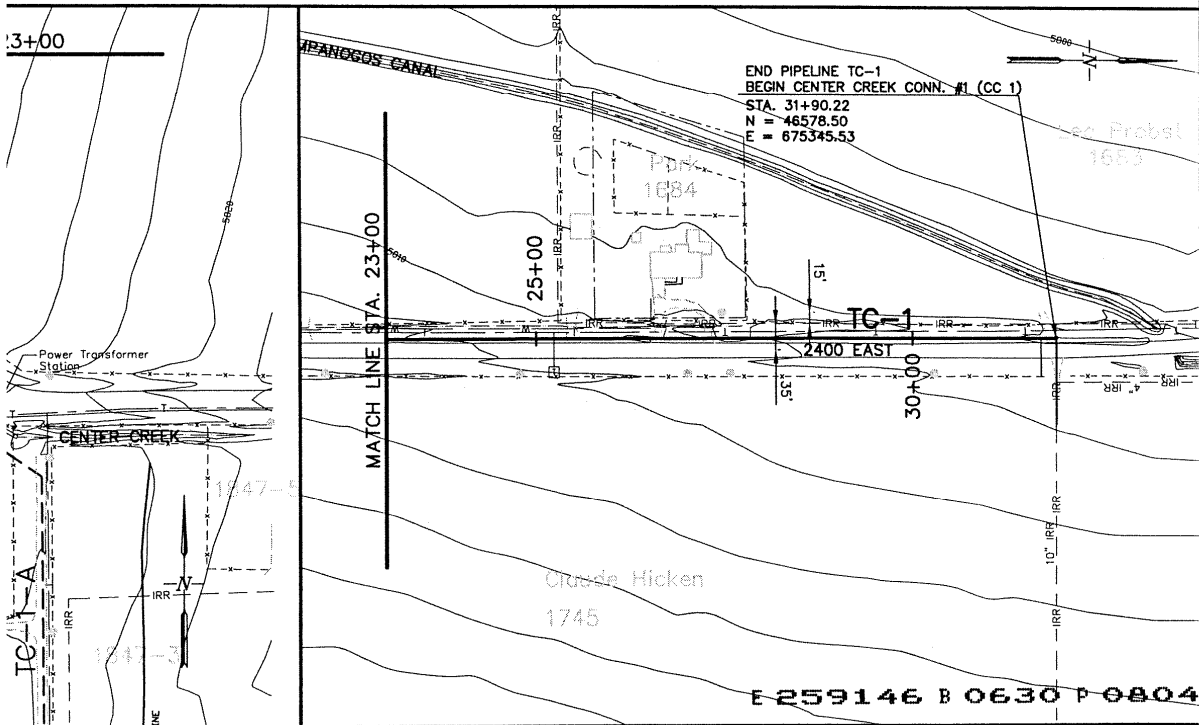
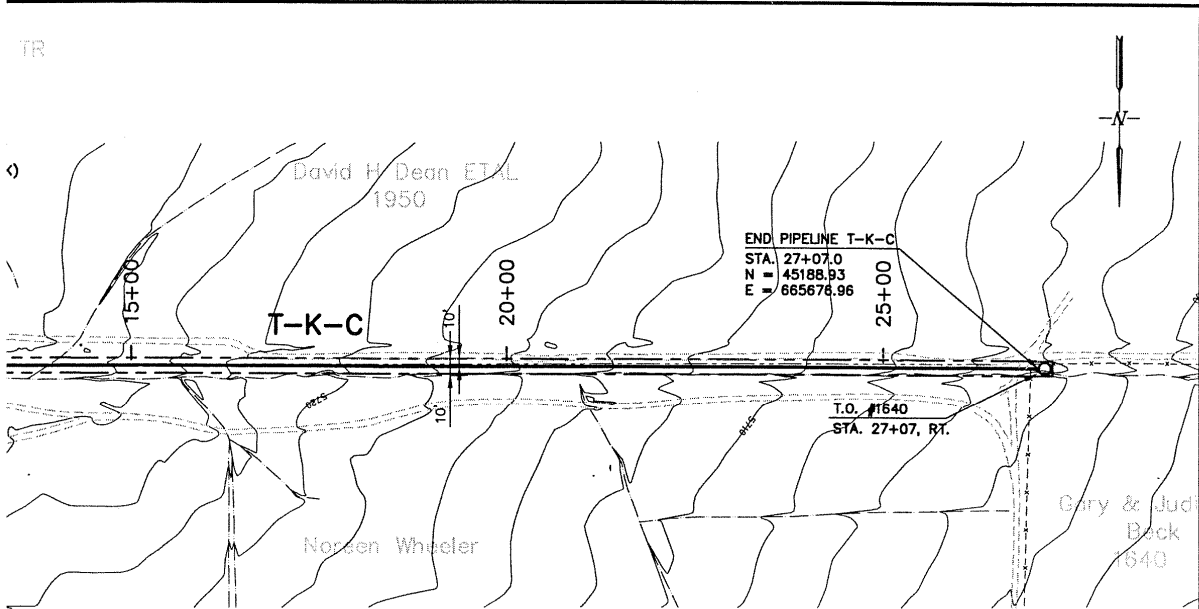


CONTRACT NO.	
DATE	
DRAWING NO.	R-18
SHEET NO.	



FILE No. L: PIPE ROW, R--18.dwg 12/06/01 16:53 brent

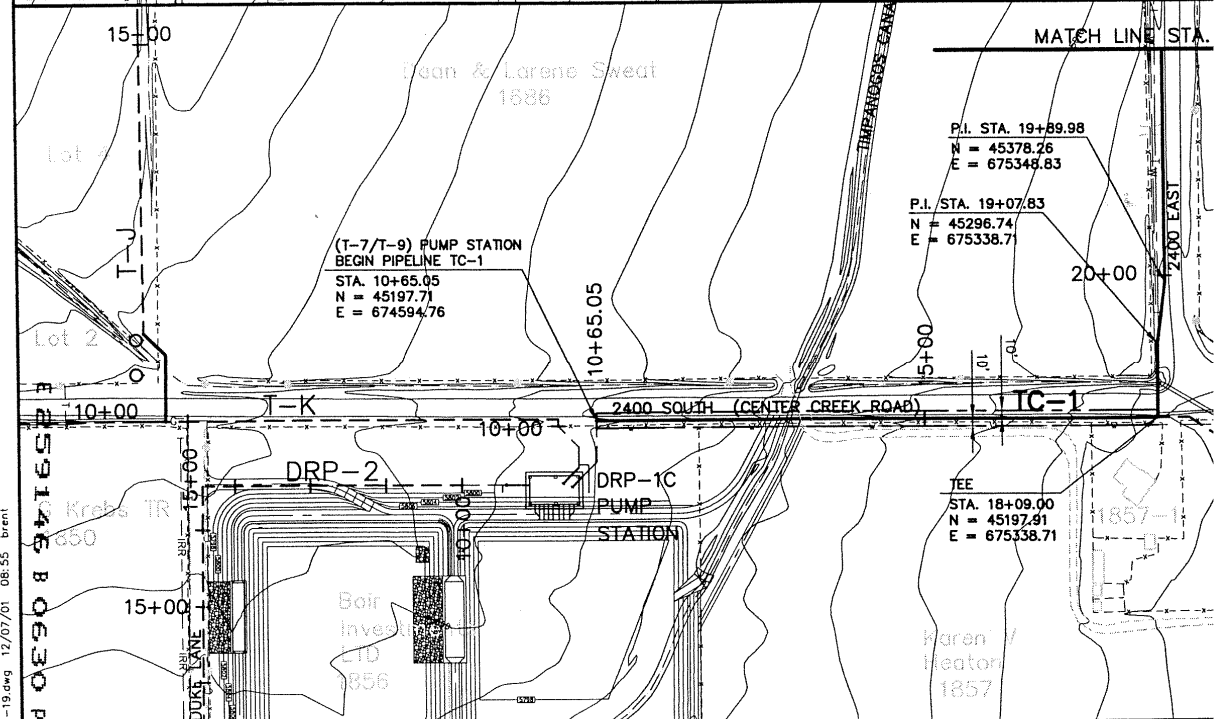
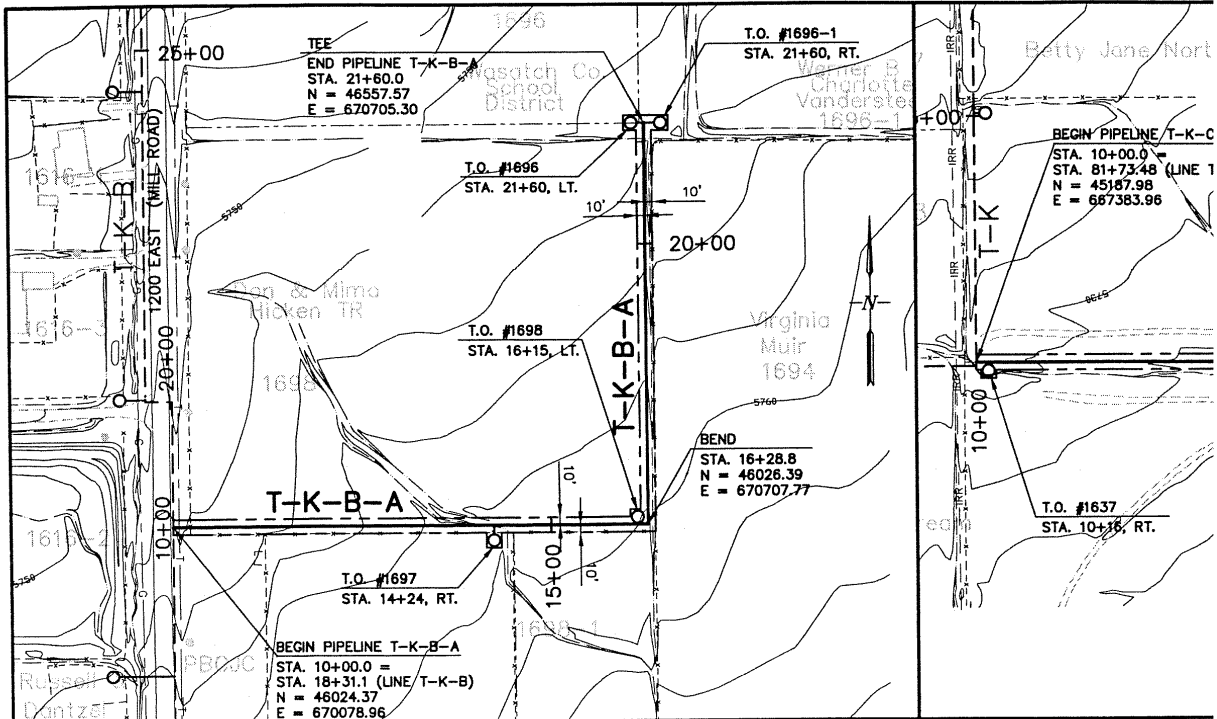
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REV	DATE	BY	DESCRIPTION													
REVISIONS																




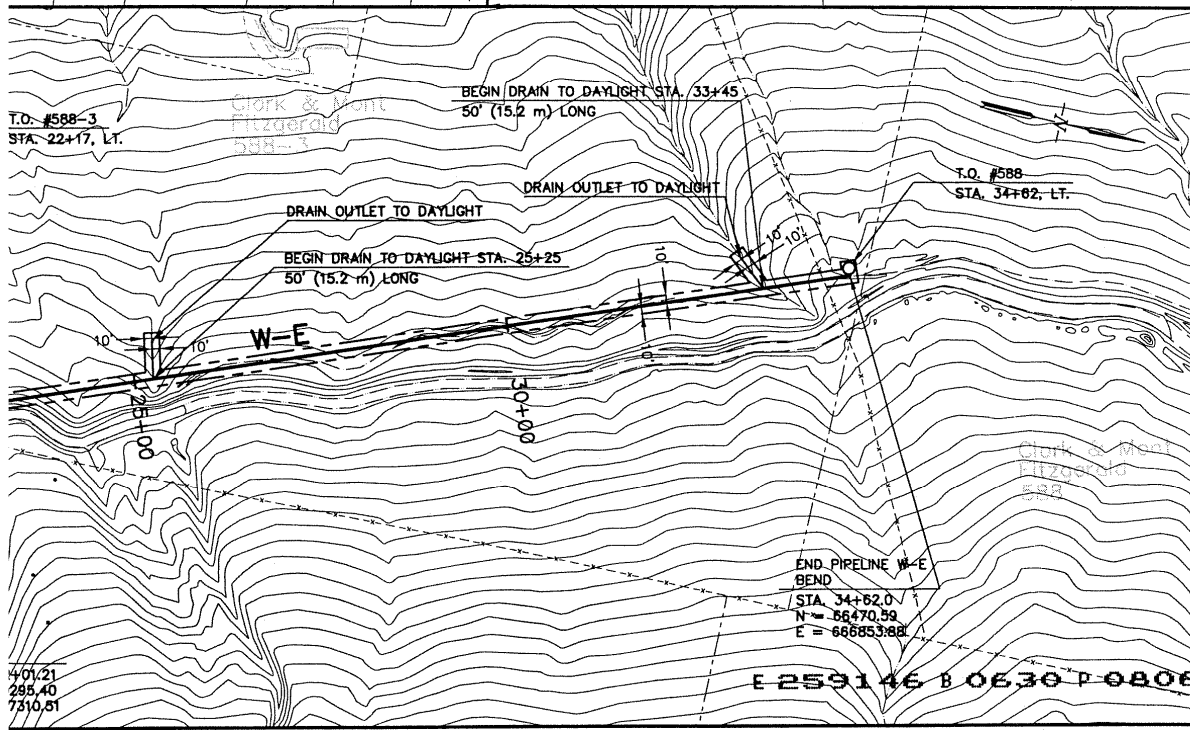
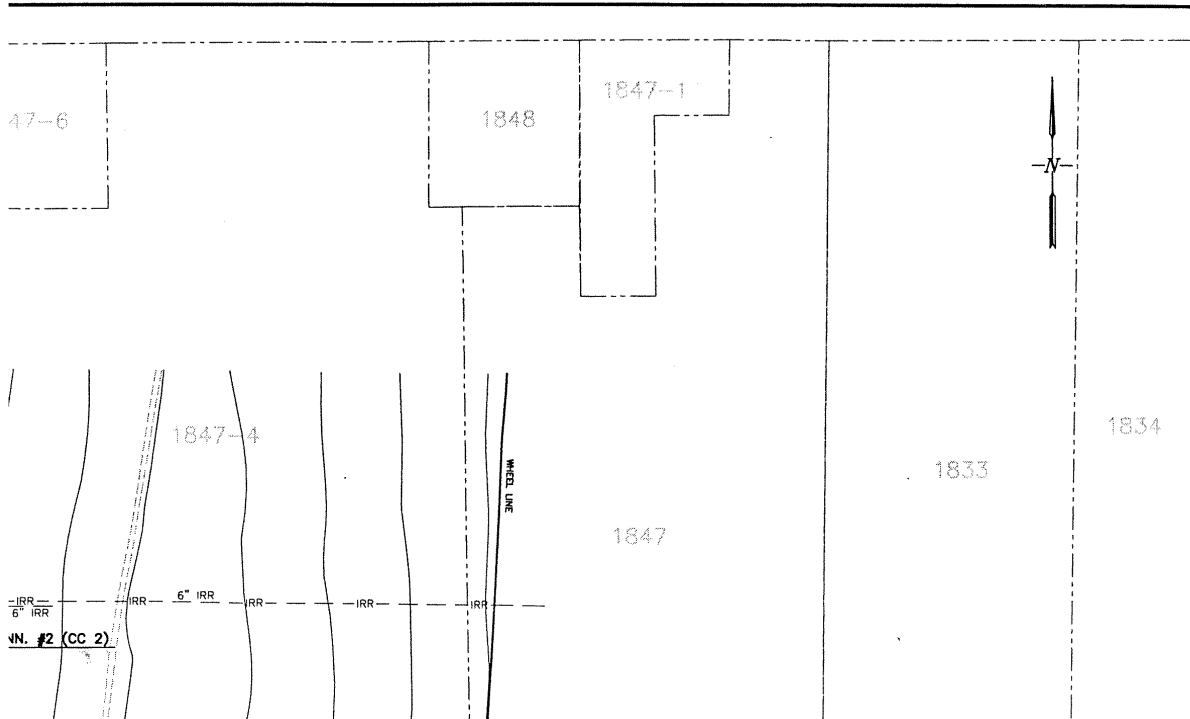
CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
T-K-B-A, T-K-C, TC-1 PIPELINE EASEMENTS
 T-K-B-A STA. 10+00 - STA. 21+60
 T-K-C STA. 10+00 - STA. 27+07
 TC-1 STA. 10+65.05 - STA. 31+90.22



CONTRACT NO.	
DATE	
DRAWING NO.	R-19
SHEET NO.	



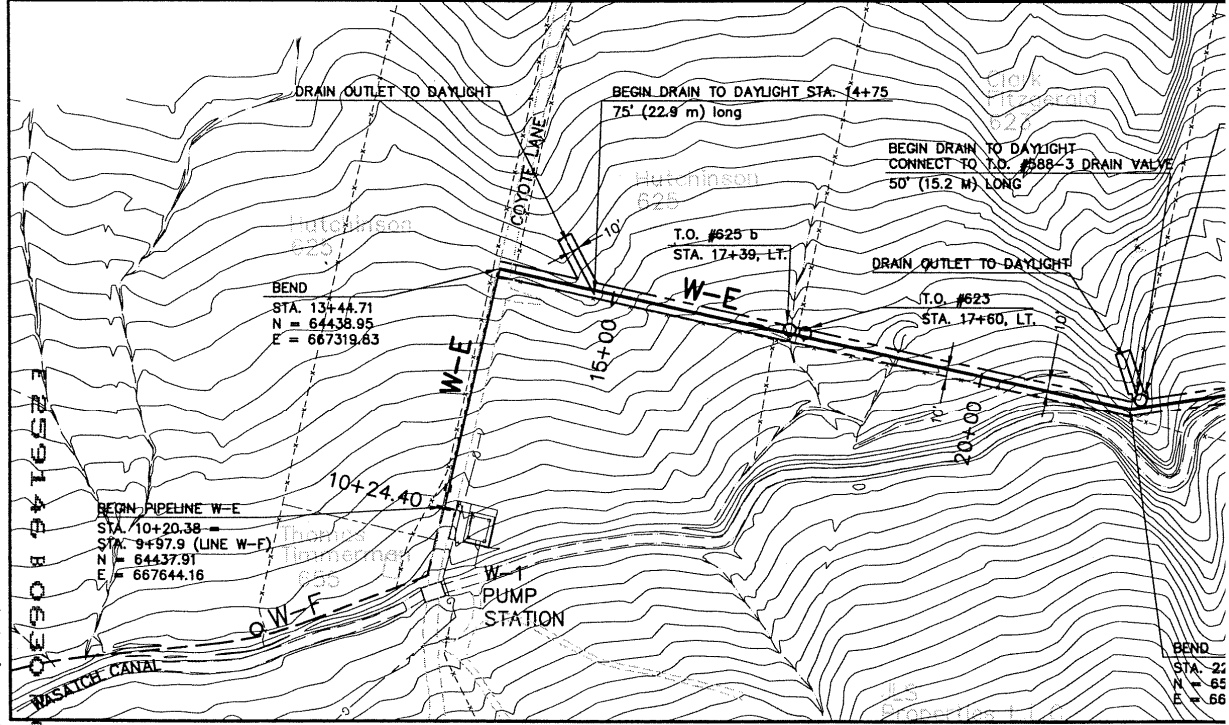
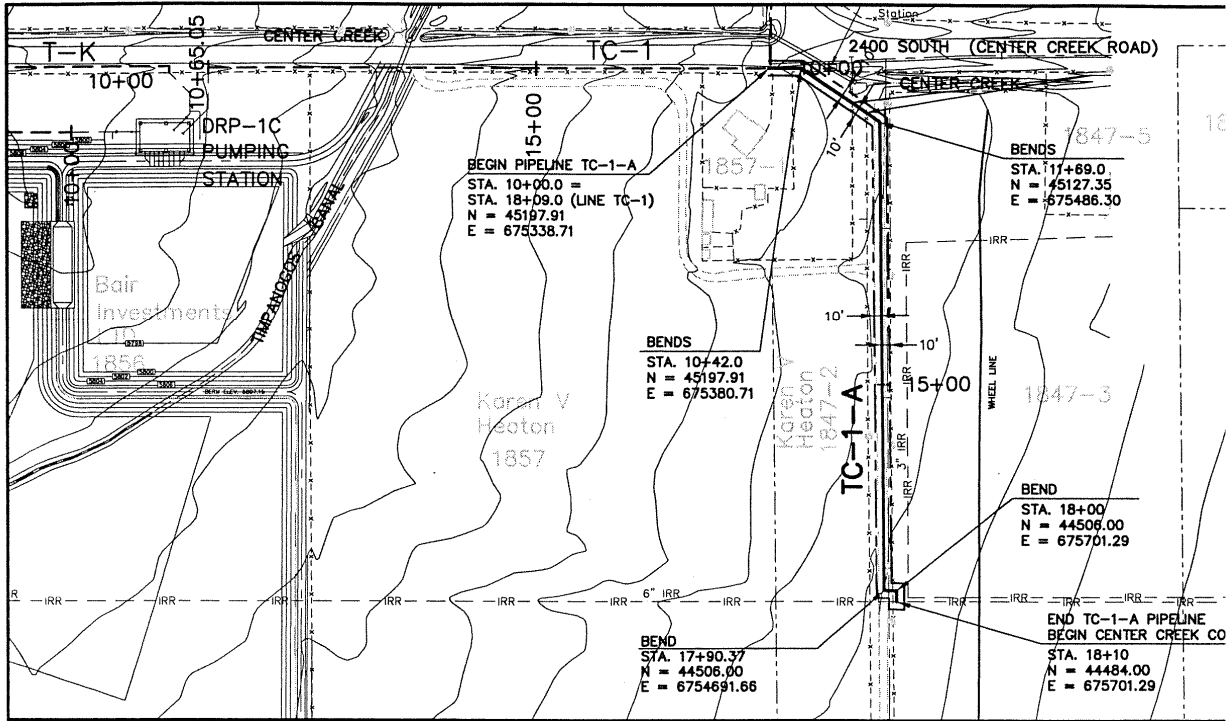
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REV	DATE	BY	DESCRIPTION	REVISIONS



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
TC-1-A & W-E PIPELINE
 EASEMENTS
 T-C-1-A STA.10+00 - STA. 20+65
 T-W STA.10+20.38 - STA. 34+62

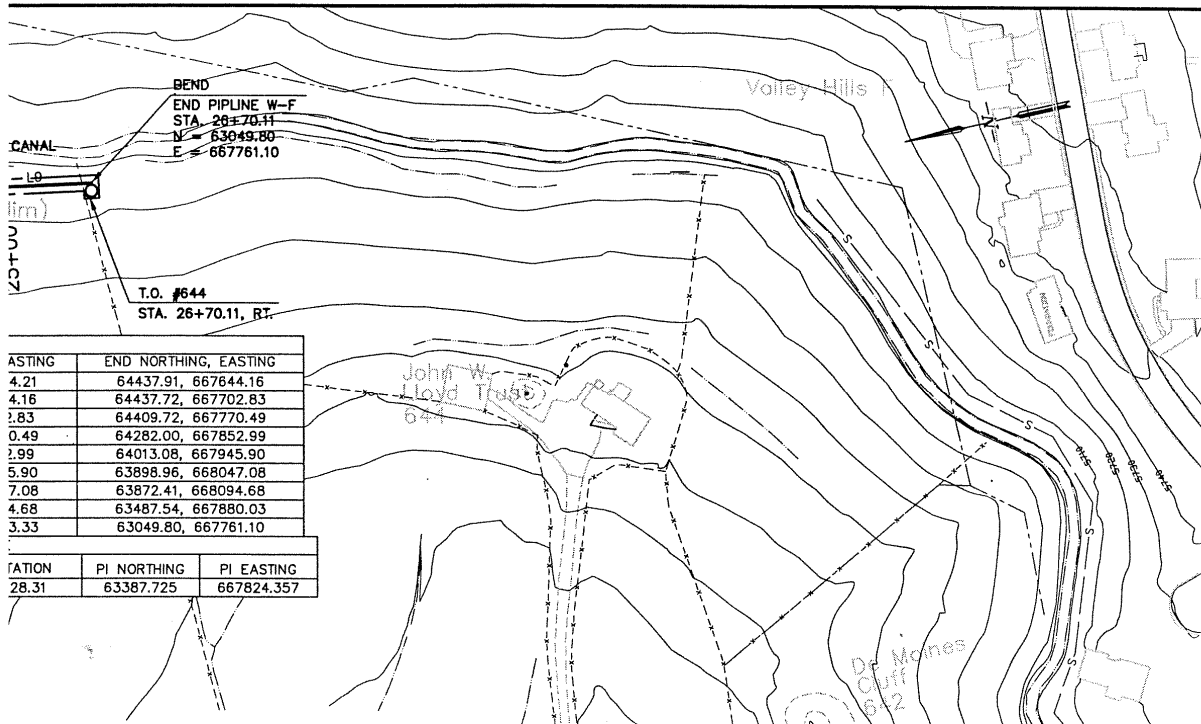


CONTRACT NO.	
DATE	
DRAWING NO.	R-20
SHEET NO.	



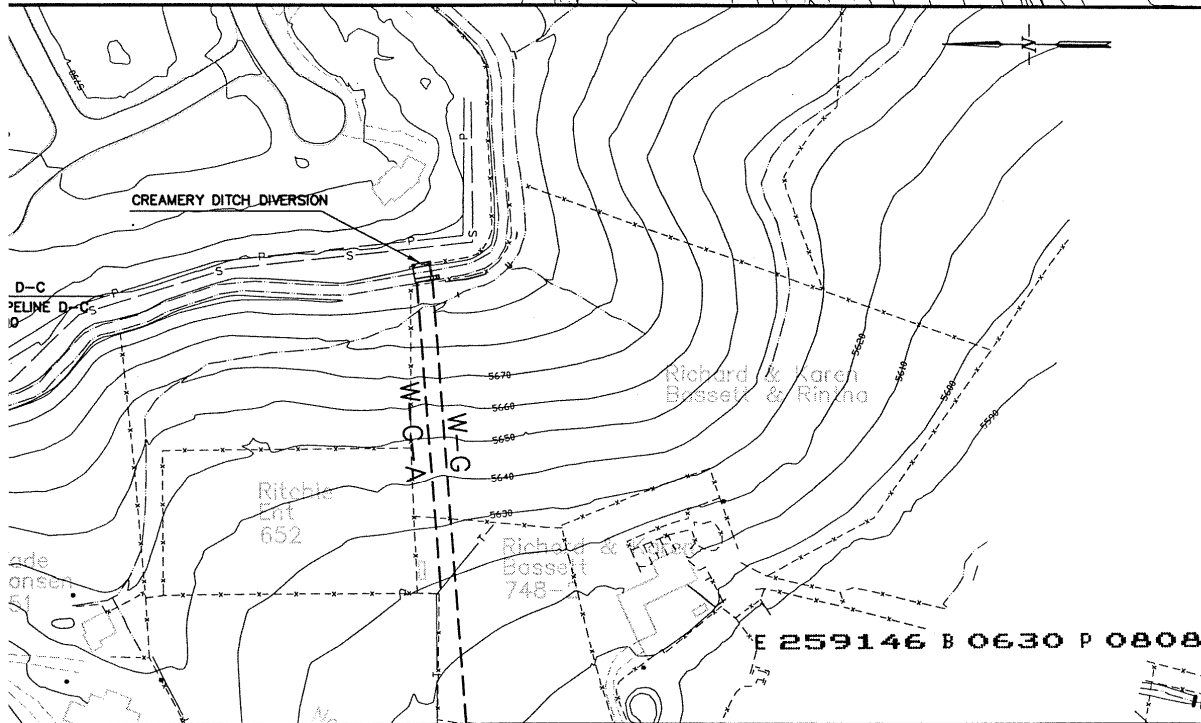
FILE No. L:\PIPE ROW\ R-20.dwg 12/07/01 09:05 brent

SCALE: 1" = 10' VERT. 1" = 100' HORIZ.		WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'				DRAWN _____
REV	DATE	BY	DESCRIPTION	CHECKED _____
REVISIONS				



STATION	END NORTHING	EASTING
4.21	64437.91	667844.16
4.16	64437.72	667702.83
3.83	64409.72	667770.49
0.49	64282.00	667852.99
2.99	64013.08	667945.90
5.90	63898.96	668047.08
7.08	63872.41	668094.68
4.68	63487.54	667880.03
3.33	63049.80	667761.10

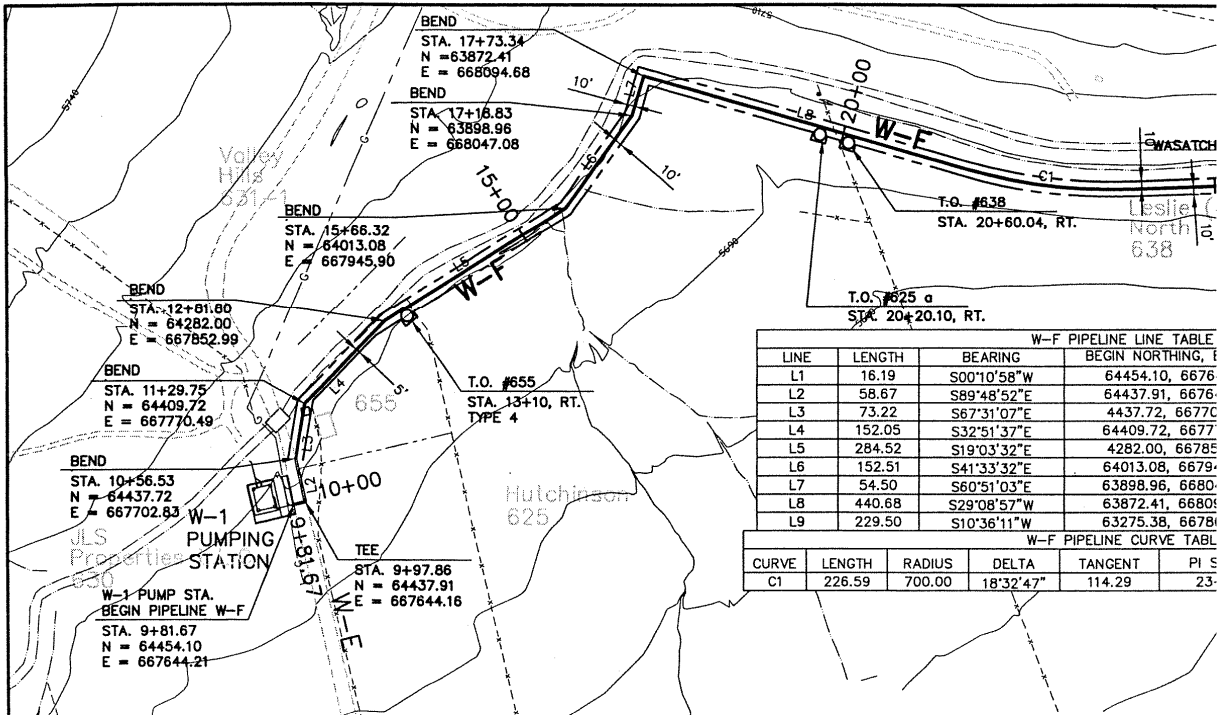
STATION	PI NORTHING	PI EASTING
28.31	63387.725	667824.357



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
W-F & D-C PIPELINE
 EASEMENTS
 W-F STA. 9+81.67 - STA. 26+70.11
 D-C STA. 1+00 - 3+88.91

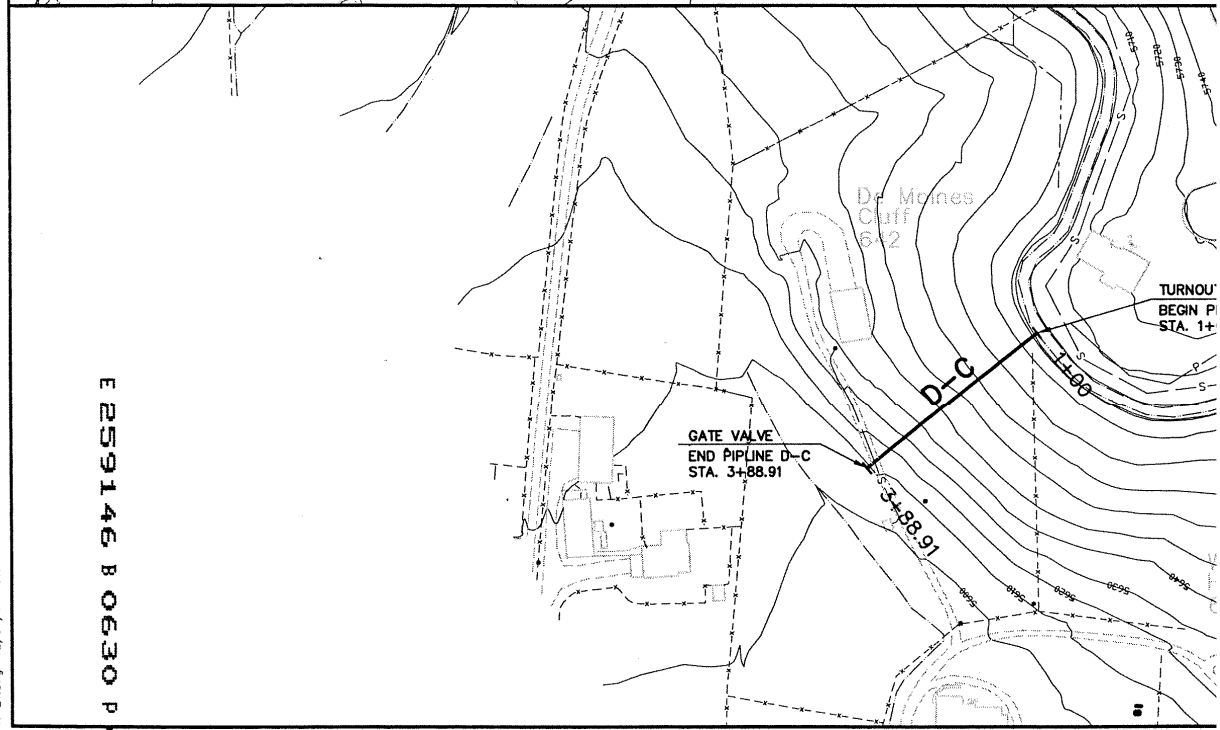


CONTRACT NO.	
DATE	
DRAWING NO.	R-21
SHEET NO.	



W-F PIPELINE LINE TABLE			
LINE	LENGTH	BEARING	BEGIN NORTHING, E
L1	16.19	S00°10'58"W	64454.10, 6676
L2	58.67	S89°48'52"E	64437.91, 6676
L3	73.22	S67°31'07"E	4437.72, 6677C
L4	152.05	S32°51'37"E	64409.72, 6677
L5	284.52	S19°03'32"E	4282.00, 6678E
L6	152.51	S41°33'32"E	64013.08, 6679-
L7	54.50	S60°51'03"E	63898.96, 6680-
L8	440.68	S29°08'57"W	63872.41, 6680-
L9	229.50	S10°36'11"W	63275.38, 6678B

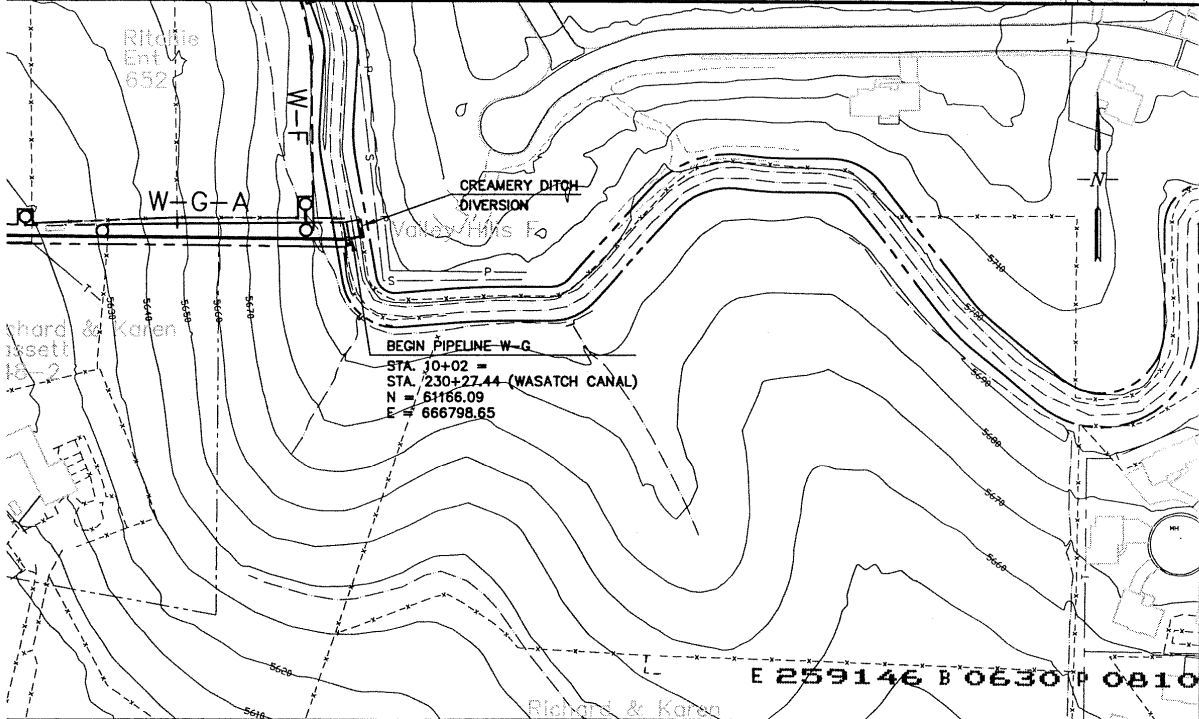
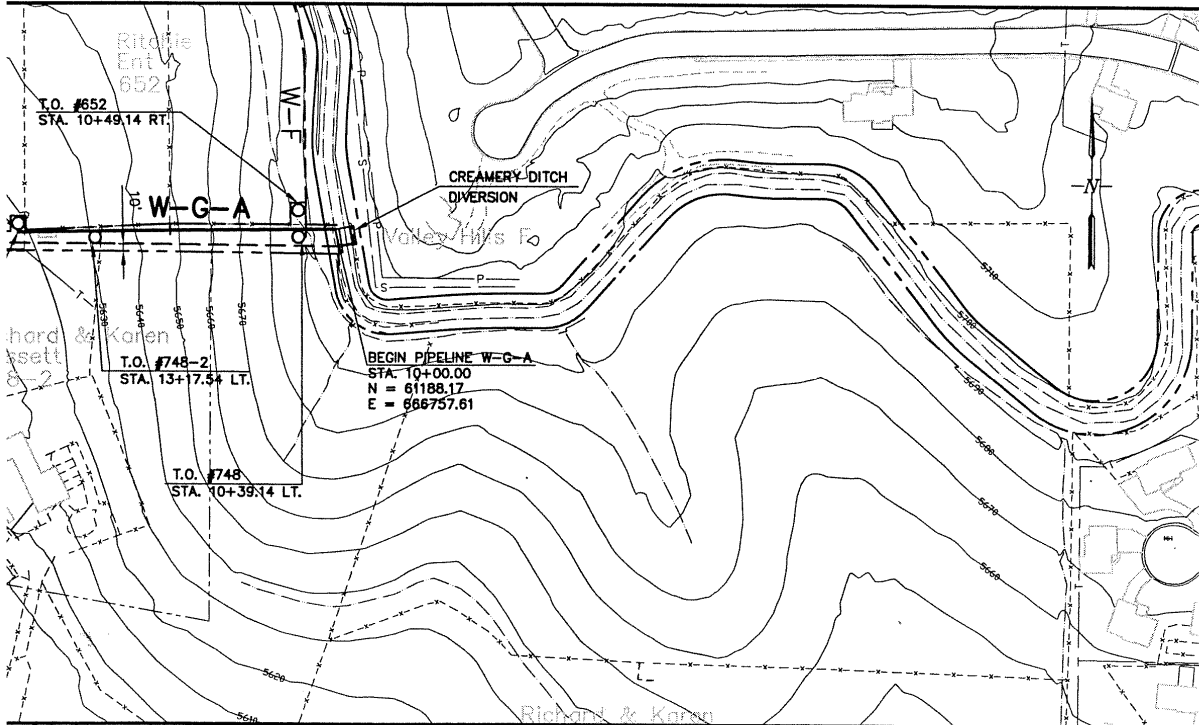
W-F PIPELINE CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	TANGENT	PI S
C1	226.59	700.00	18°32'47"	114.29	23-



FILE No. L:\PIPE ROW\ R-21.dwg 12/07/01 09:07 brent

E 259146 B 0630 P 0809

SCALE: 1" = 10' VERT. 1" = 100' HORIZ.		WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____ DRAWN _____ CHECKED _____							
CONTOUR INTERVAL: 10' INTERMEDIATE : NONE	REVISIONS <table border="1"> <thead> <tr> <th>REV</th> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>			REV	DATE	BY	DESCRIPTION				
REV	DATE	BY	DESCRIPTION								



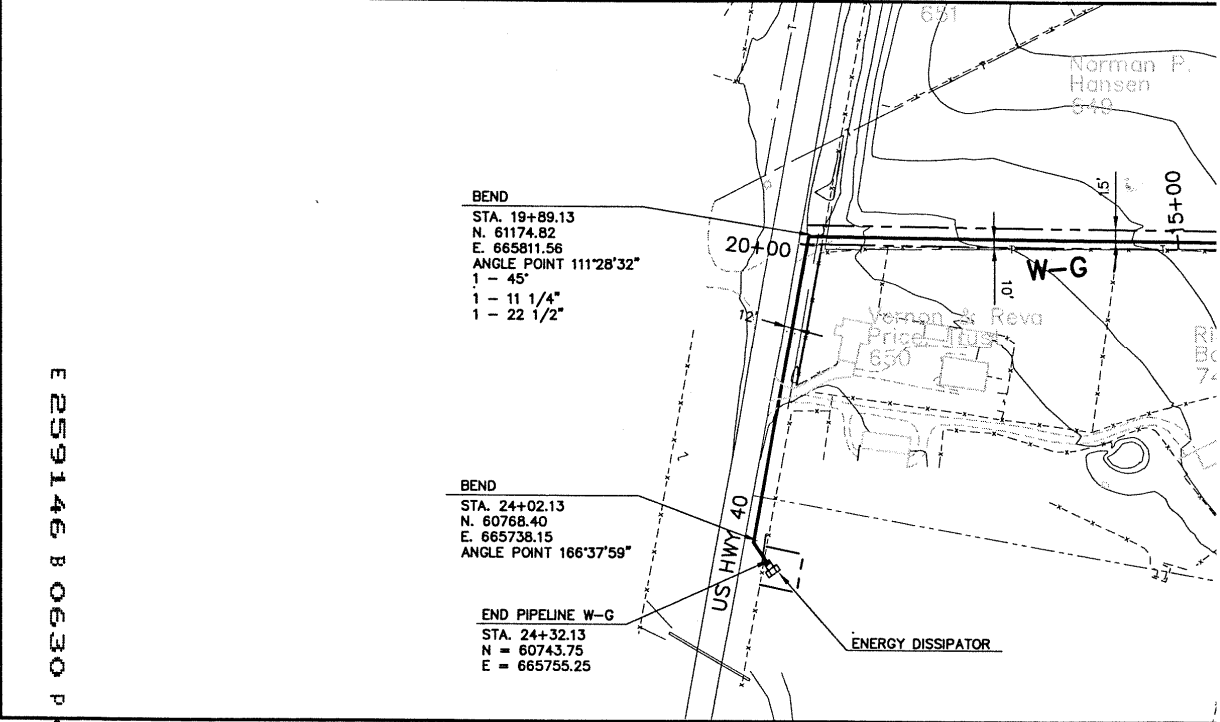
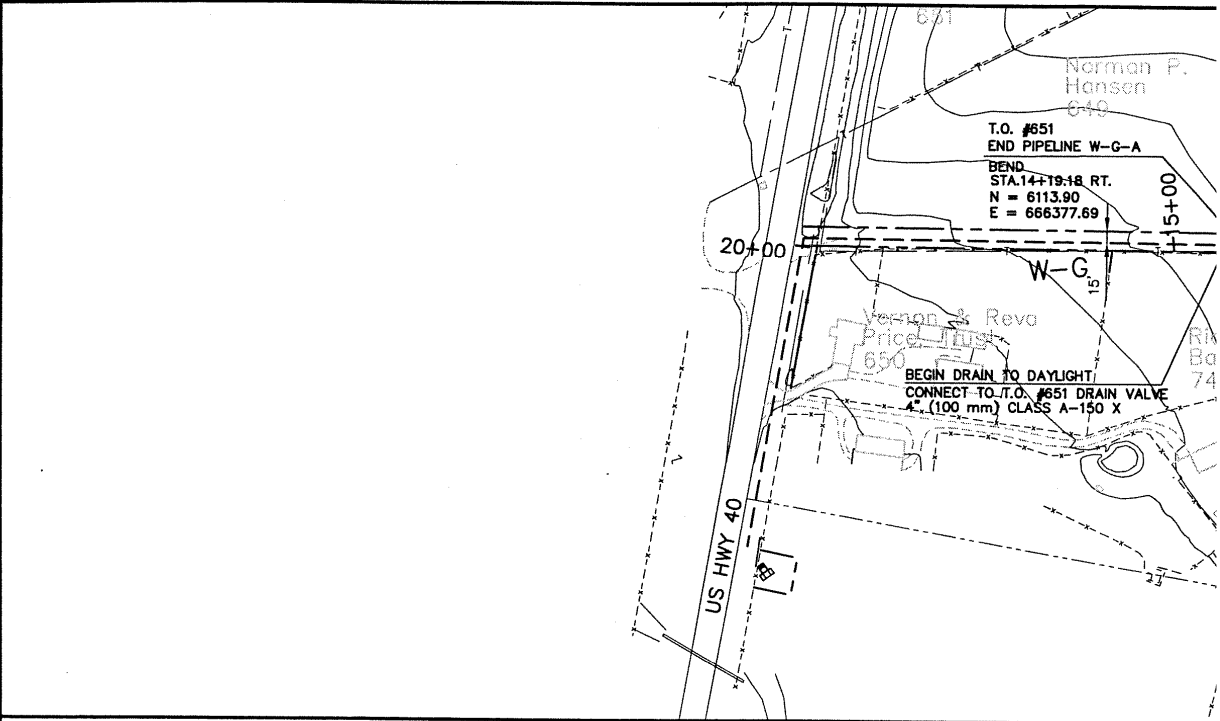
E 259146 B 0630 P 0810



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
W-G & W-G-A PIPELINE
 EASEMENTS
 W-S-A STA. 10+00 - STA. 14+19.18
 W-G STA. 10+02 - STA. 24+32.13



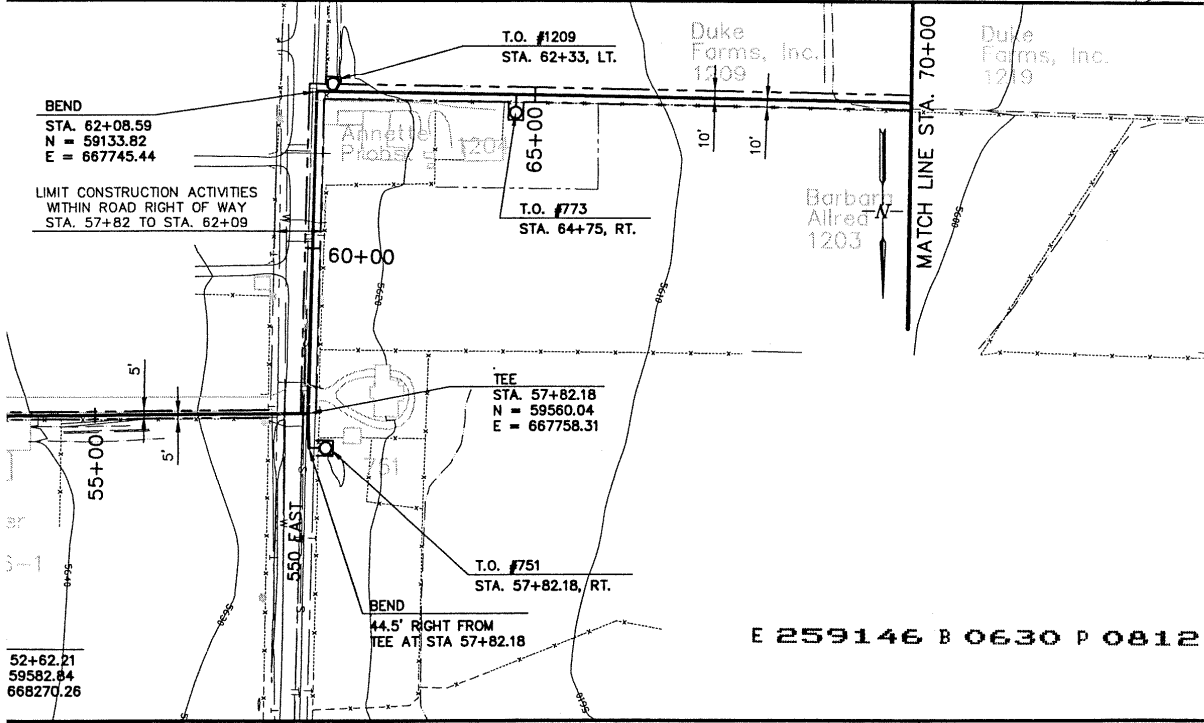
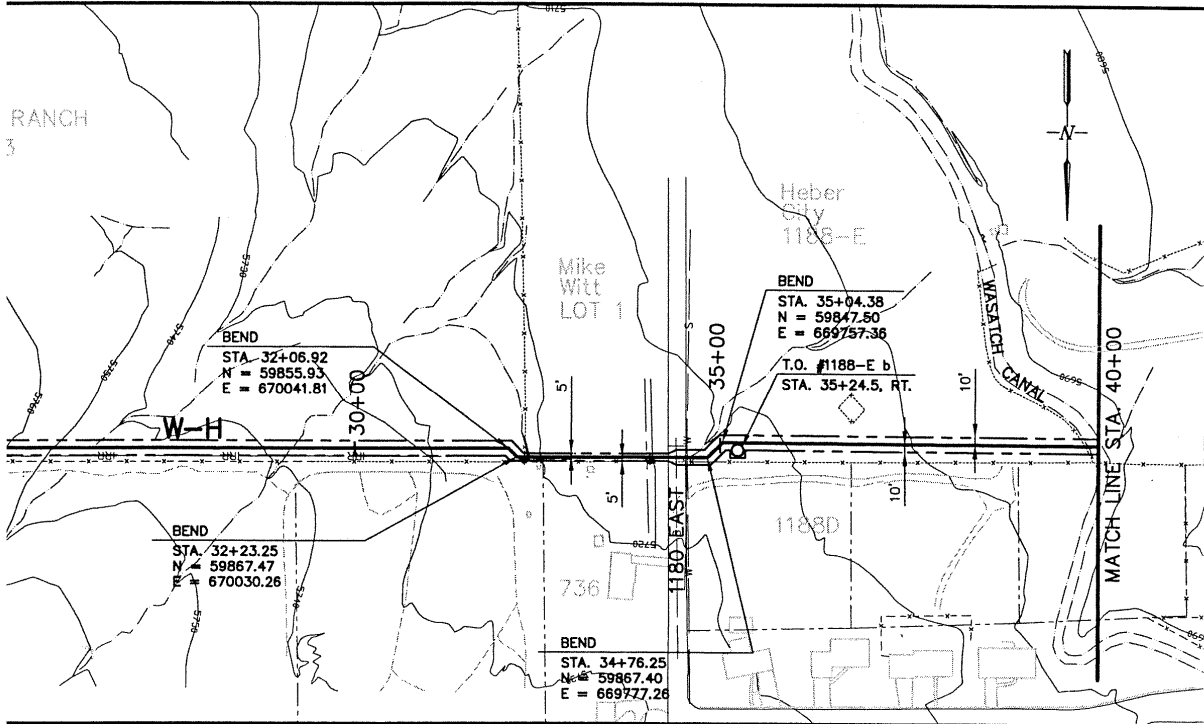
CONTRACT NO.	
DATE	
DRAWING NO.	R-22
SHEET NO.	

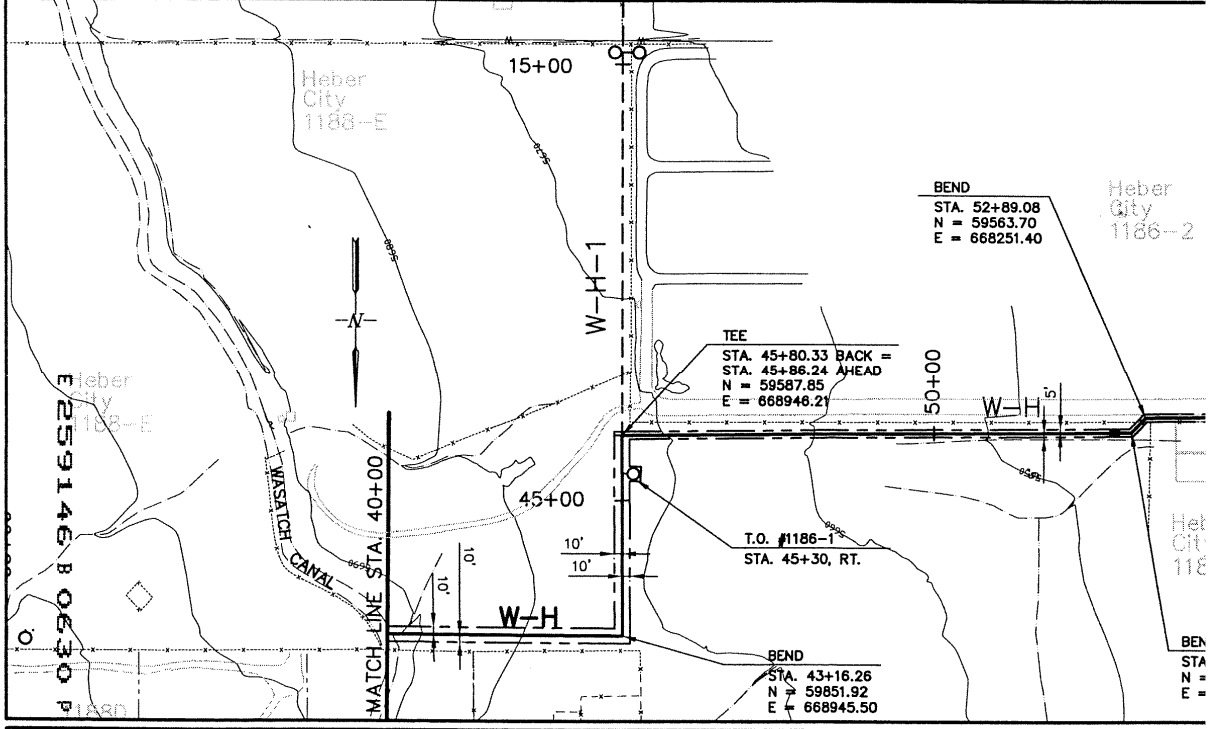
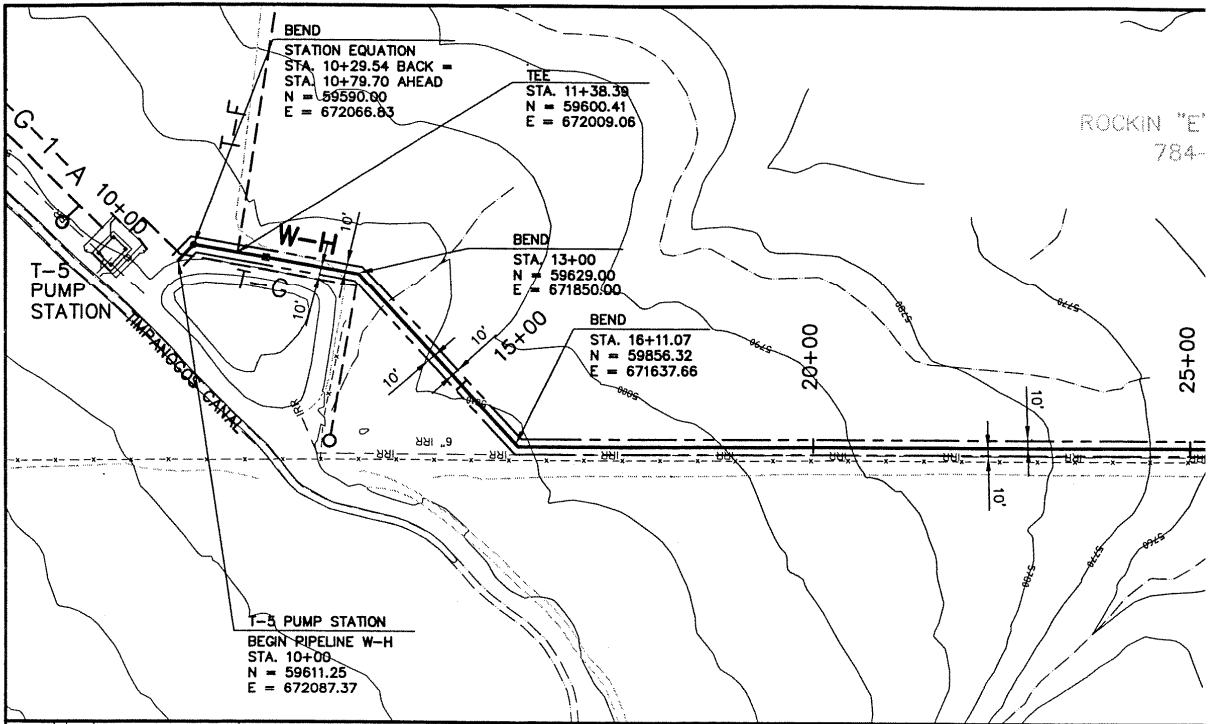


E 259146 B 0630 P 0811

FILE No. L:\VPL\KRM\K-22.dwg 12/07/01 10:03 Brent

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REV	DATE	BY	DESCRIPTION																							





FILE No. L:\PIPE ROW\ R-23.dwg 12/07/01 10:05 brent

REV	DATE	BY	DESCRIPTION

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

CONTOUR INTERVAL:
 10'

INTERMEDIATE:
 NONE

WARNING

0 1/2 1

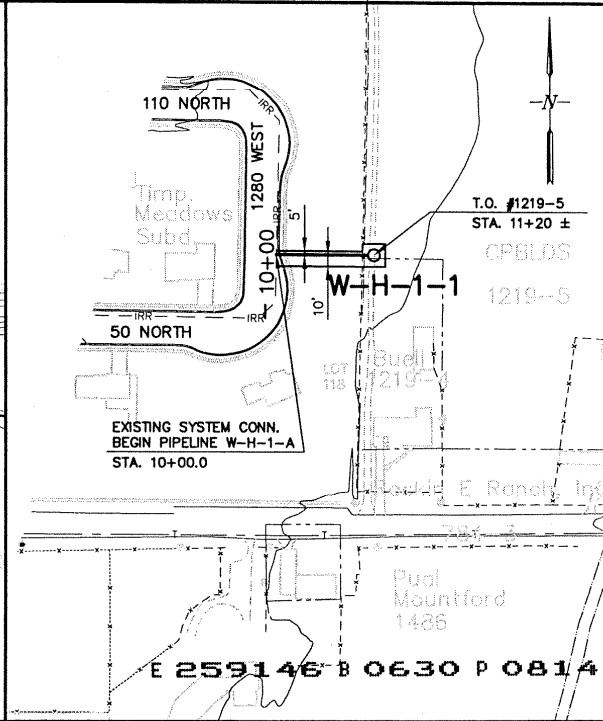
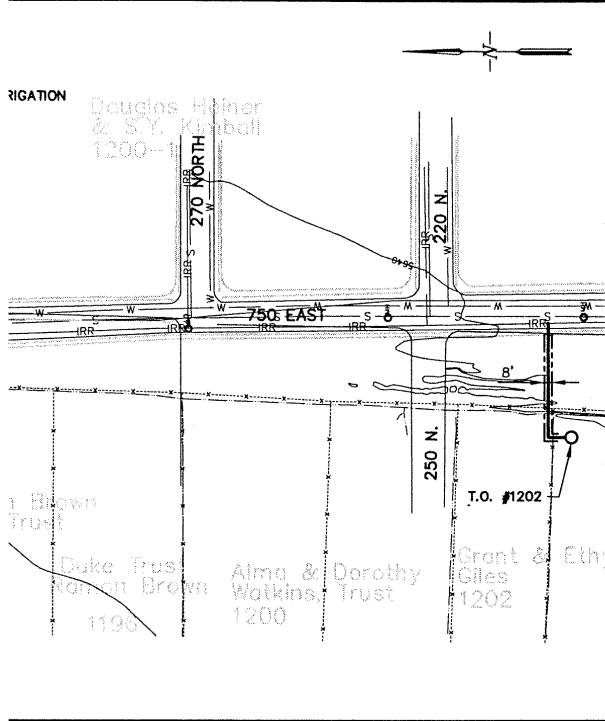
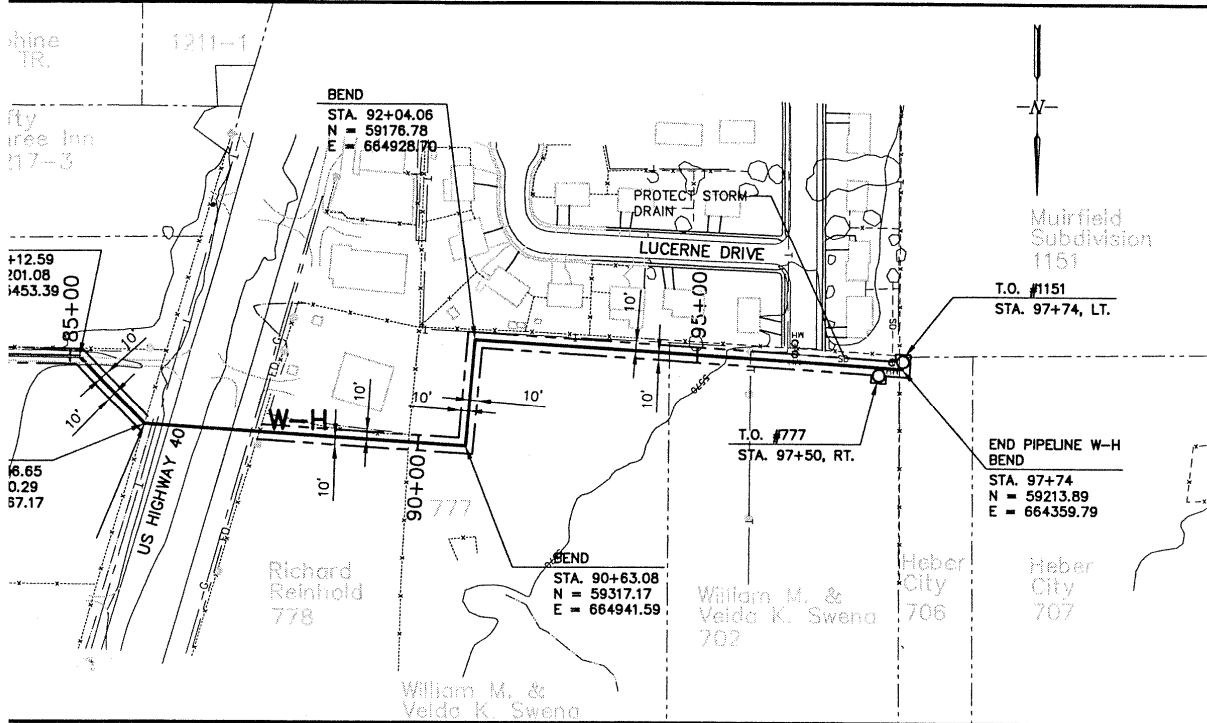
IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.


DESIGNED _____

DRAWN _____


CHECKED _____

25914680630 P
 0813





CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
W-H, W-H-1, W-H-1-A & W-H-1-1 PIPELINE EASEMENTS
W-H STA. 70+00 - STA. 97+74
W-H-1 STA. 10+00 - STA. 17+22.07
W-H-1-A STA. 10+00 - STA. 14+30
W-H-1-1 STA. 10+00 - STA. 11+15

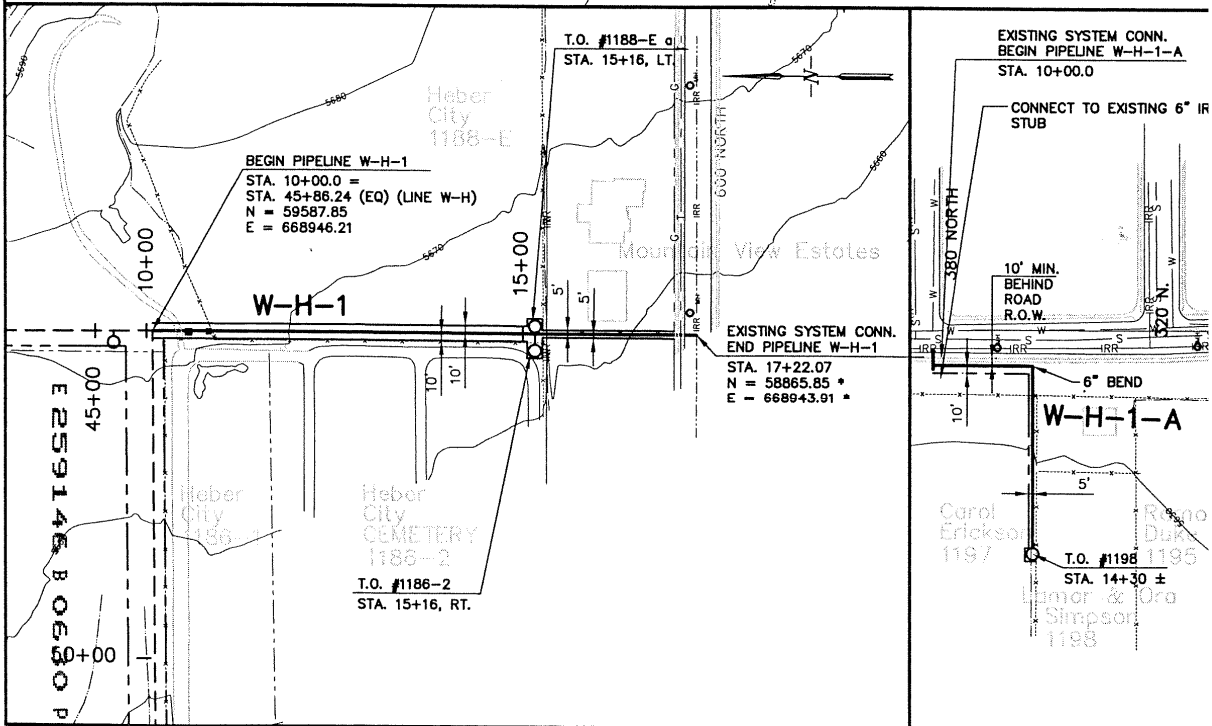
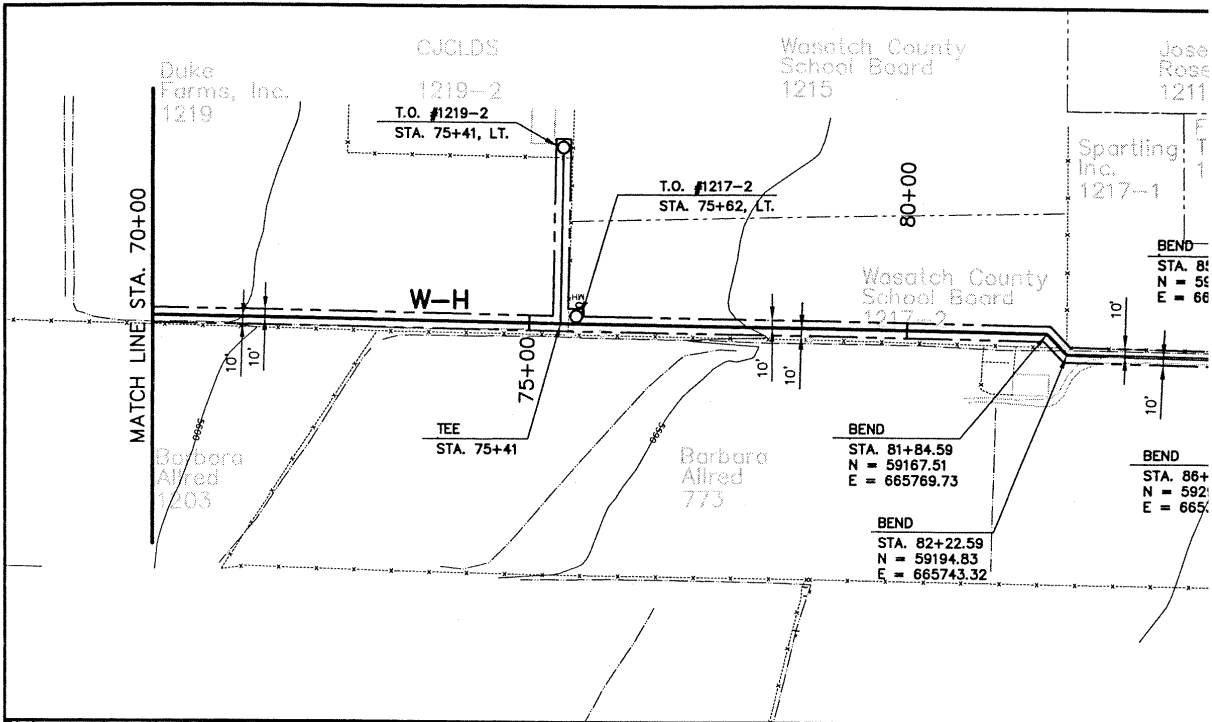


CONTRACT NO. _____

DATE _____

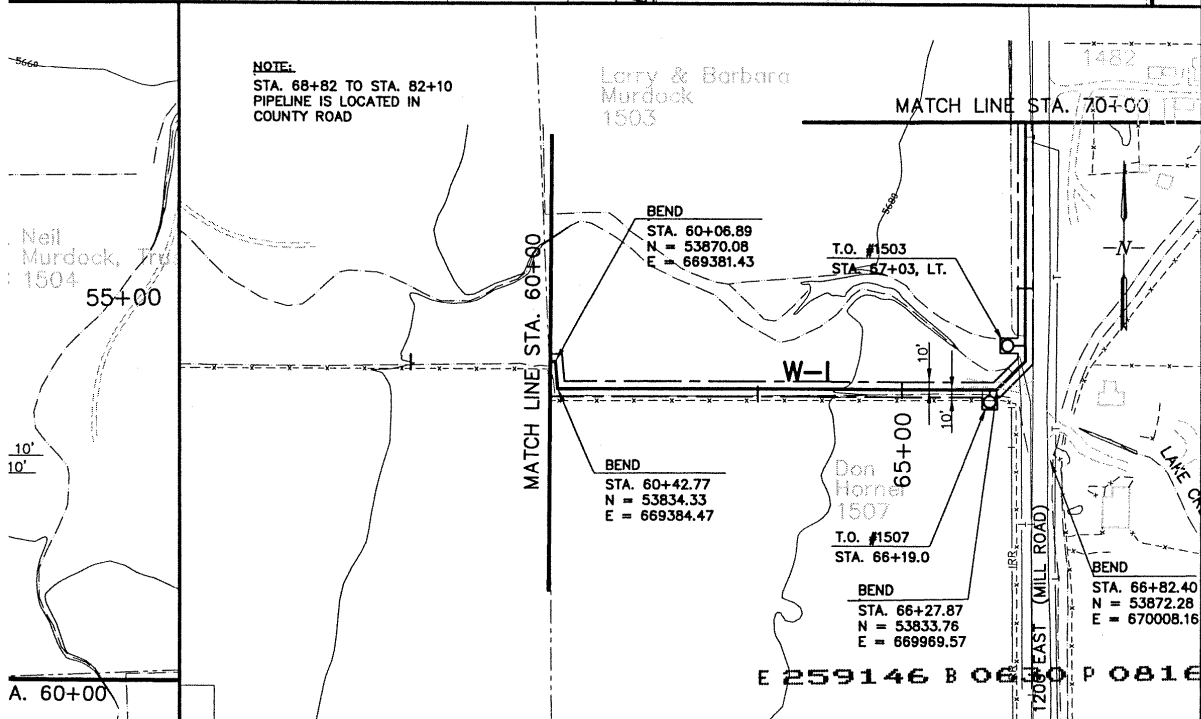
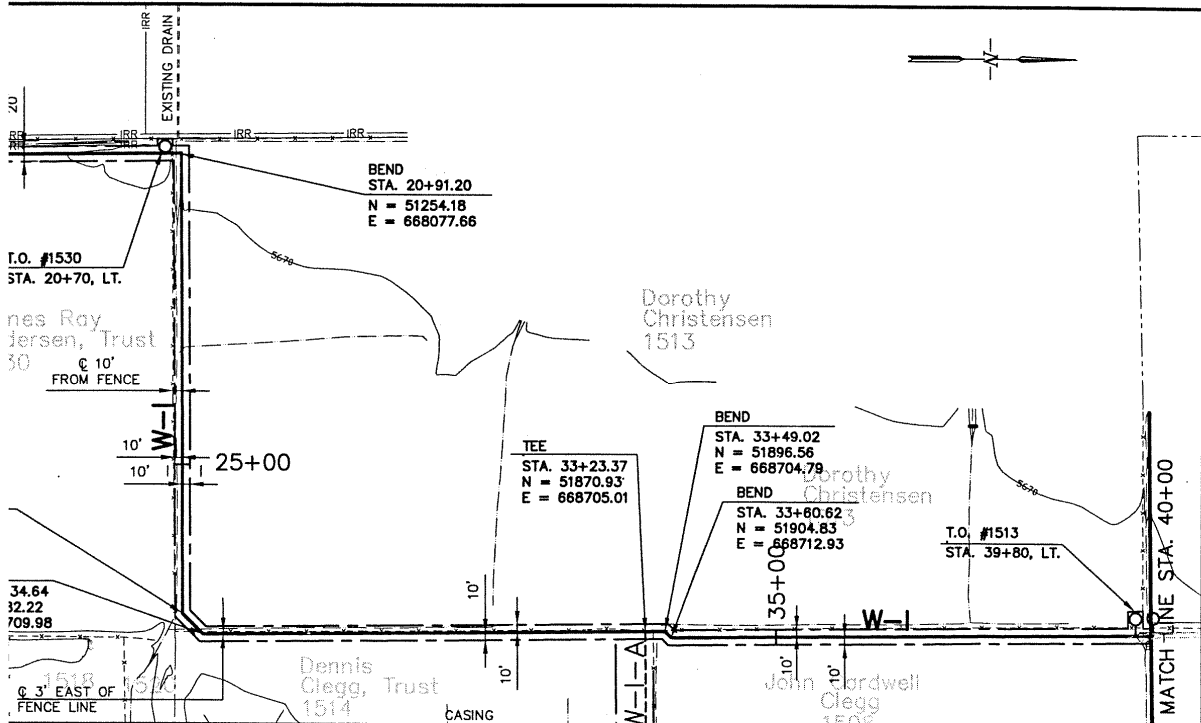
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SHEET NO. _____

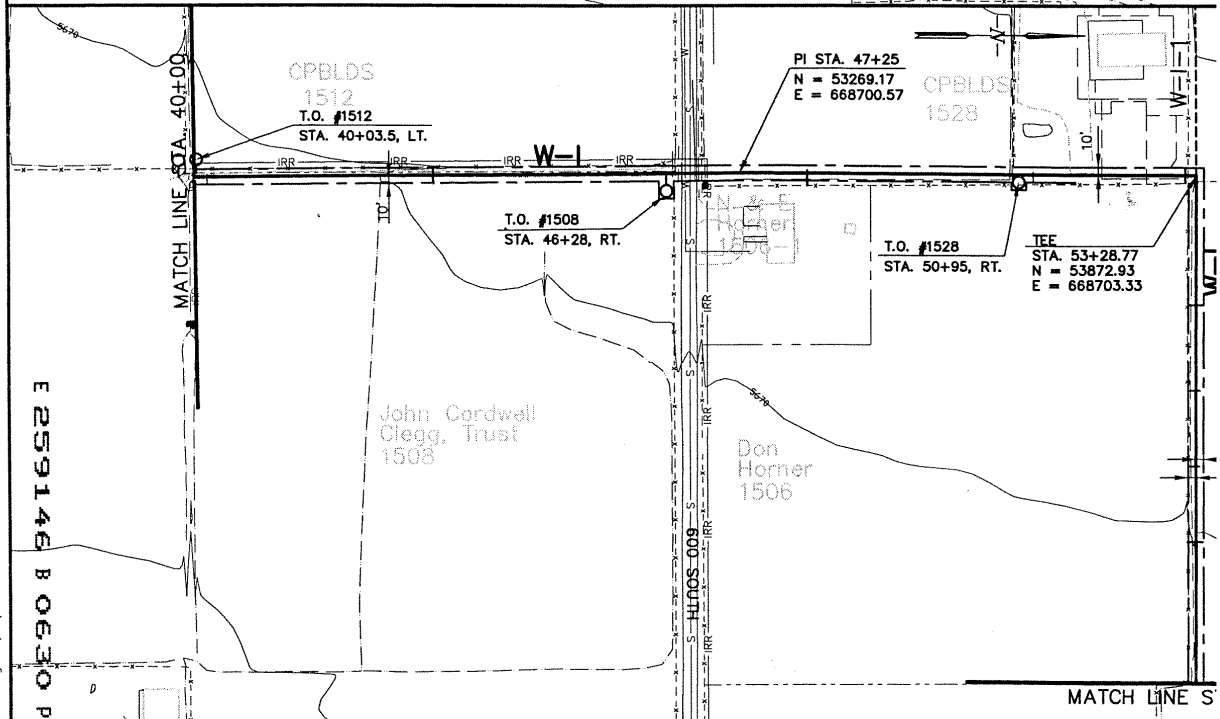
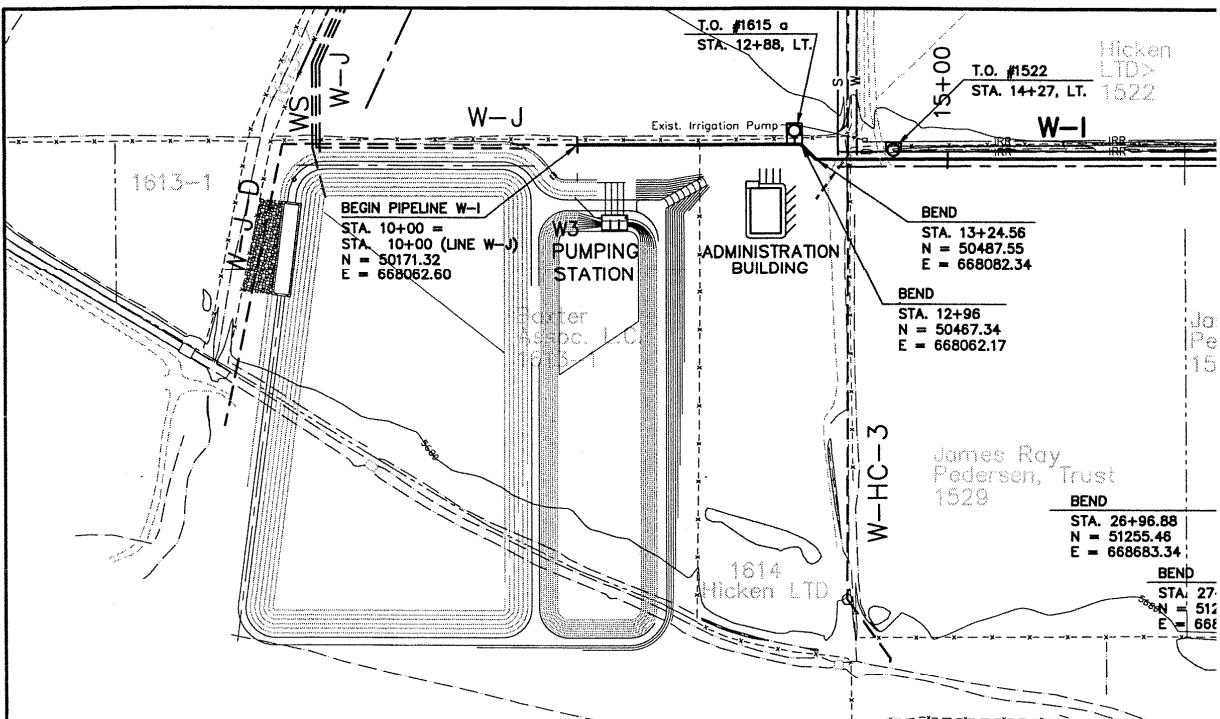


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
<p>0815</p> <p>25914680680 P</p>		<p>SCALE:</p> <p>1" = 10' VERT.</p> <p>1" = 100' HORIZ.</p>	<p>WARNING</p> <p>0 1/2 1</p> <p>IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.</p>	<p>DESIGNED _____</p> <p>DRAWN _____</p> <p>CHECKED _____</p>							
<p>CONTOUR INTERVAL:</p> <p>10'</p> <p>INTERMEDIATE: NONE</p>	<p>REVISIONS</p> <table border="1"> <thead> <tr> <th>REV</th> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>			REV	DATE	BY	DESCRIPTION				
REV	DATE	BY	DESCRIPTION								

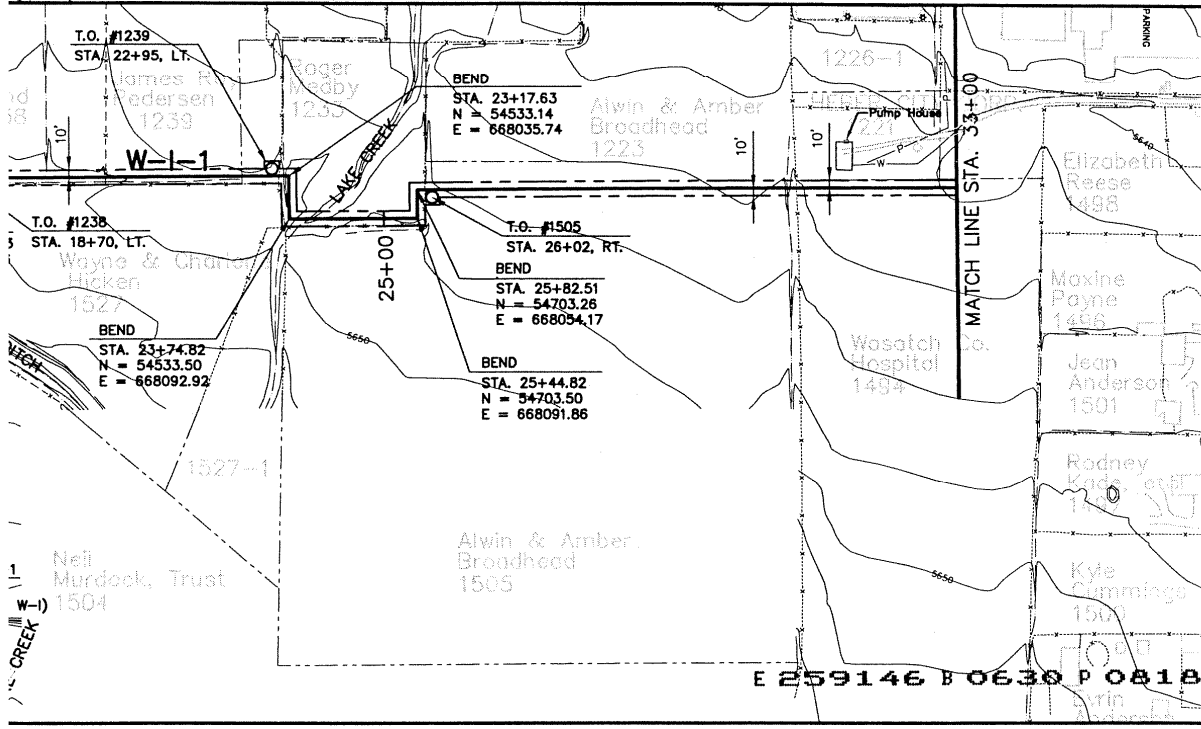
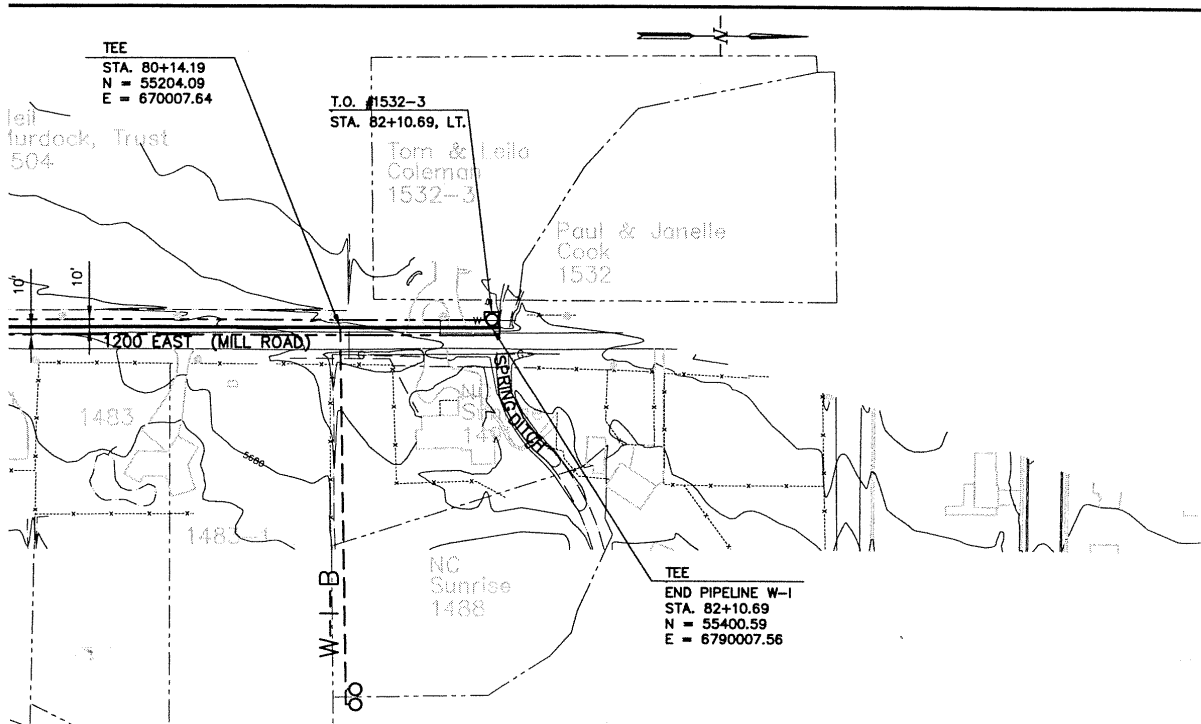


	CENTRAL UTAH WATER CONSERVANCY DISTRICT Wasatch County Water Efficiency Project W-I PIPELINE EASEMENTS STA. 10+00.00 - STA. 70+00			CONTRACT NO.
				DATE
				DRAWING NO. R-25
				SHEET NO.

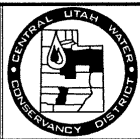


FILE No. L:\PIPE ROW\ R-25.dwg 12/07/01 10:11 bent
 E 259146 B 0630 P 0017

SCALE: 1" = 10' VERT. 1" = 100' HORIZ.		WARNING  IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____
CONTOUR INTERVAL: 10' INTERMEDIATE : NONE		CHECKED _____		DRAWN _____
REV. DATE _____	BY _____	DESCRIPTION REVISIONS		



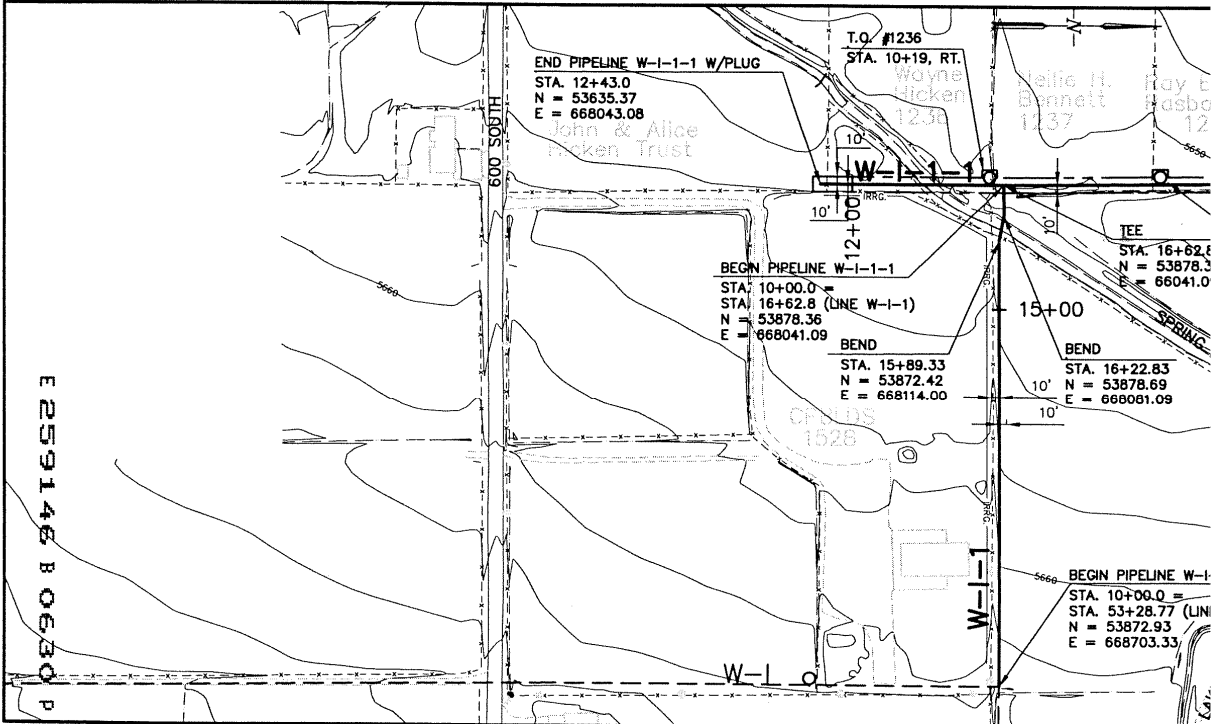
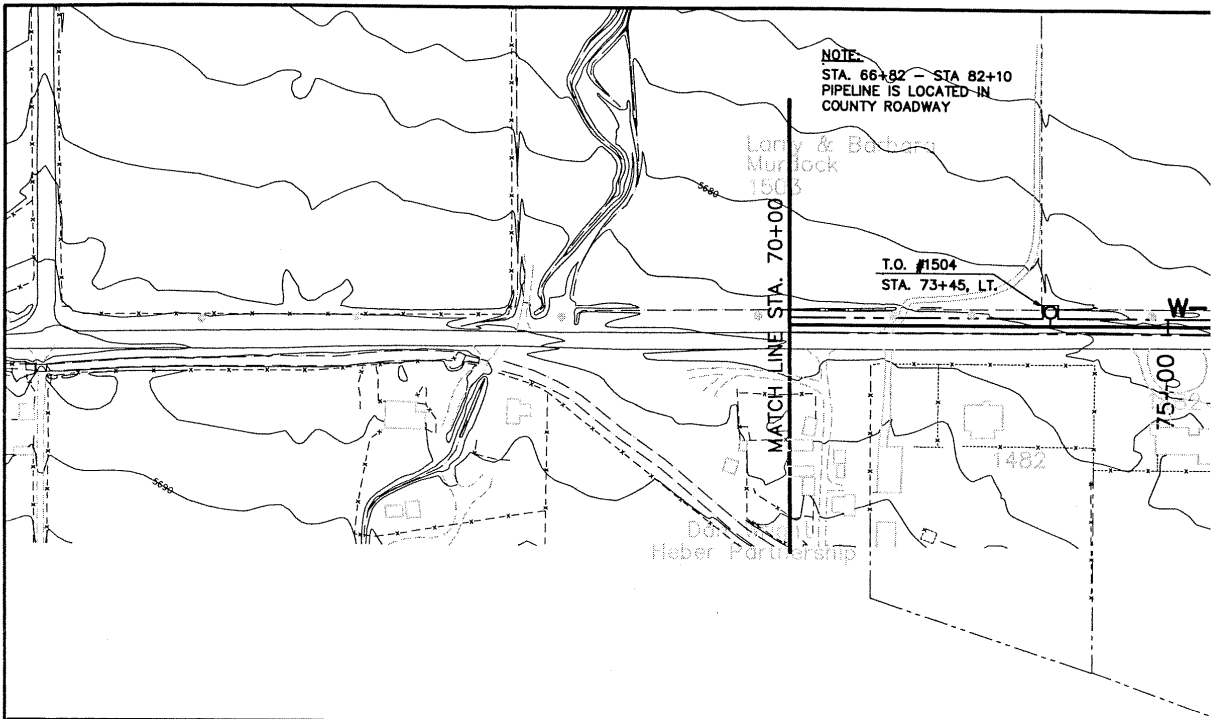
E 259146 P 0630 P 0818



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
W-I, W-I-1 & W-I-1-1 PIPELINE EASEMENTS
 W-I STA. 70+00 - STA. 82+10.69
 W-I-1 STA. 10+00 - STA. 33+00
 W-I-1-1 STA. 10+00 - STA. 812+43



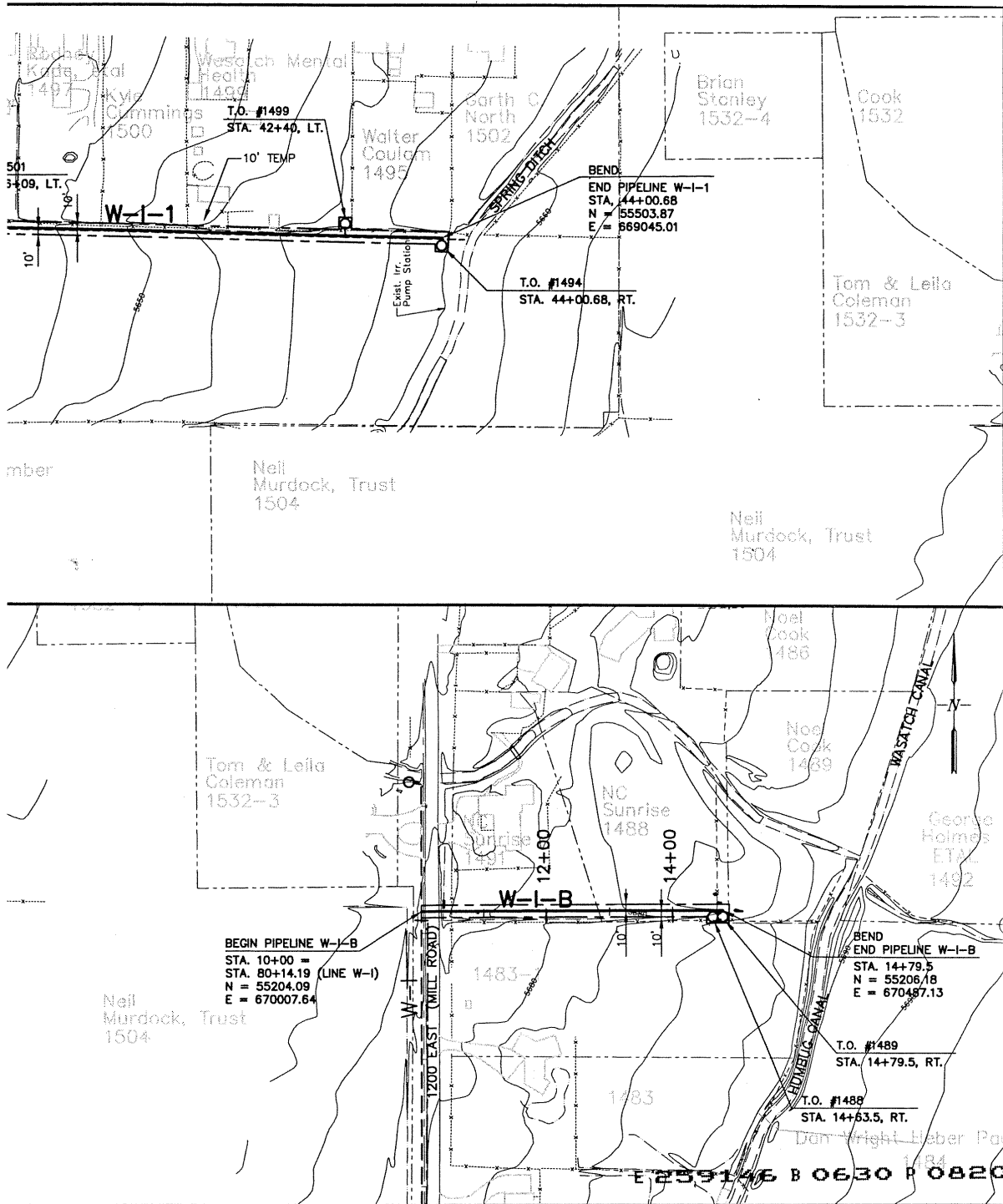
CONTRACT NO.	
DATE	
DRAWING NO.	R-26
SHEET NO.	





FILE No. L:\PIPE ROW\ R-26.dwg 12/20/01 09:58 brent

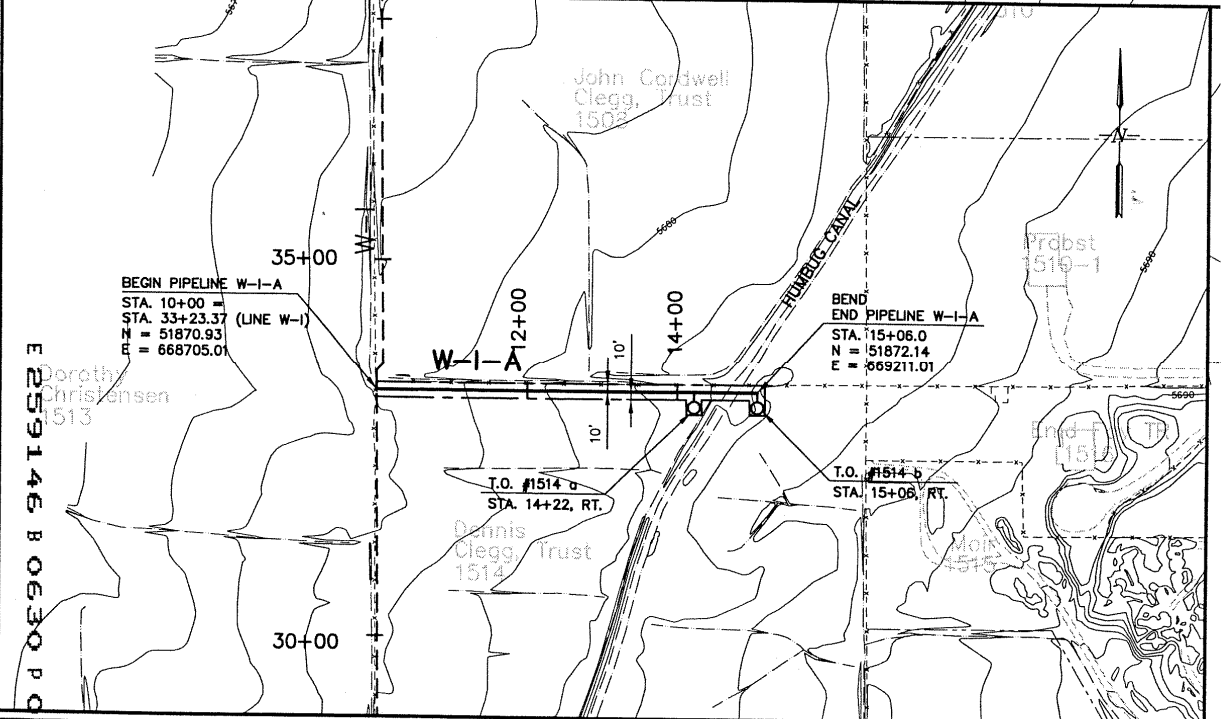
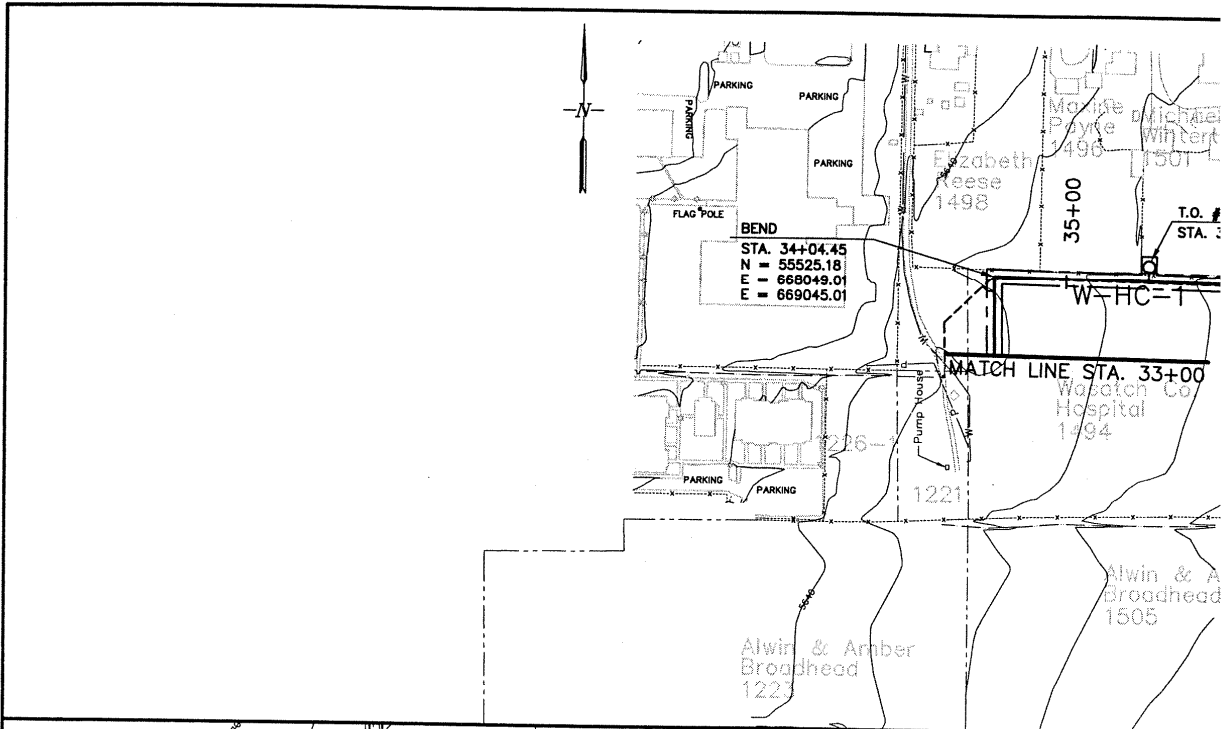
E 259146 B 0630 P 0819

<table border="1"> <thead> <tr> <th>REV</th> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>		REV	DATE	BY	DESCRIPTION													<p>SCALE:</p> <p>1" = 10' VERT. 1" = 100' HORIZ.</p> <p>CONTOUR INTERVAL: 10'</p> <p>INTERMEDIATE : 2'</p>	<p>WARNING</p> <p>0 1/2 1</p> <p>IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.</p>	<p>DESIGNED _____</p> <p>DRAWN _____</p> <p>CHECKED _____</p>
REV	DATE	BY	DESCRIPTION																	
REVISIONS																				



	CENTRAL UTAH WATER CONSERVANCY DISTRICT Wasatch County Water Efficiency Project W-I-1, W-I-A & W-I-B PIPELINE EASEMENTS			CONTRACT NO.
	W-I-1 STA. 33+00 - STA. 44+00.68 W-I-A STA. 10+00 - STA. 15+06 W-I-B STA. 10+00 - STA. 14+79.50			DATE
				DRAWING NO.
				SHEET NO.

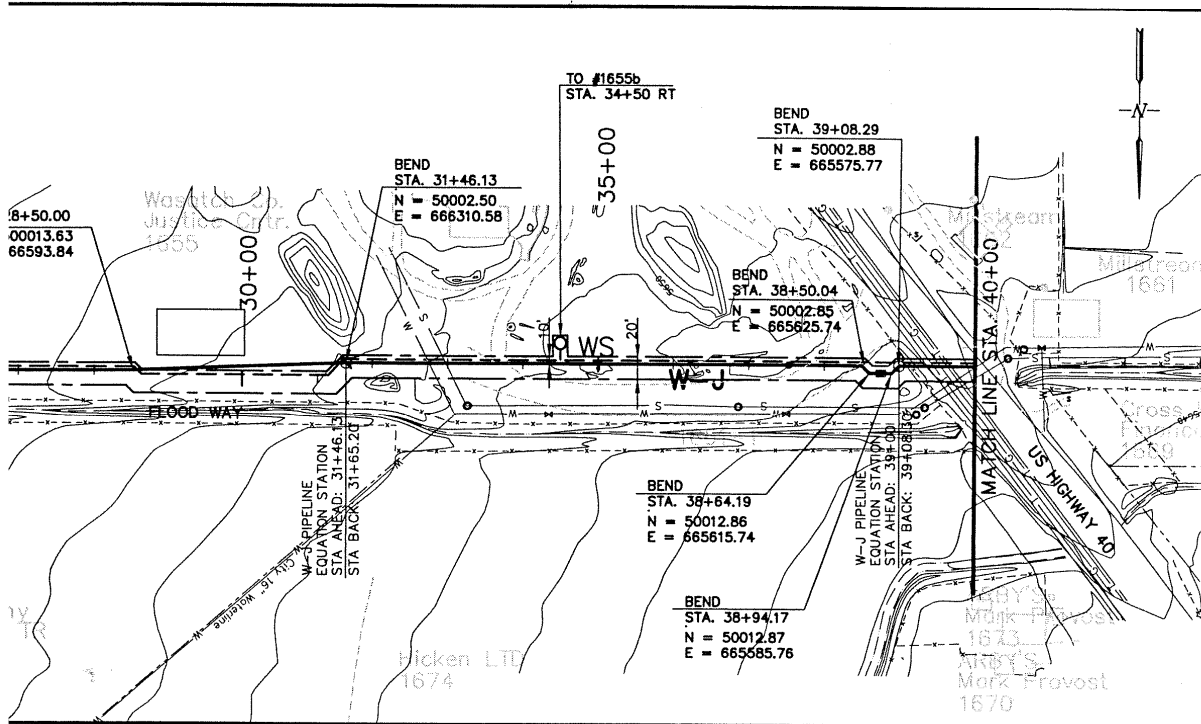
R-27
 1484



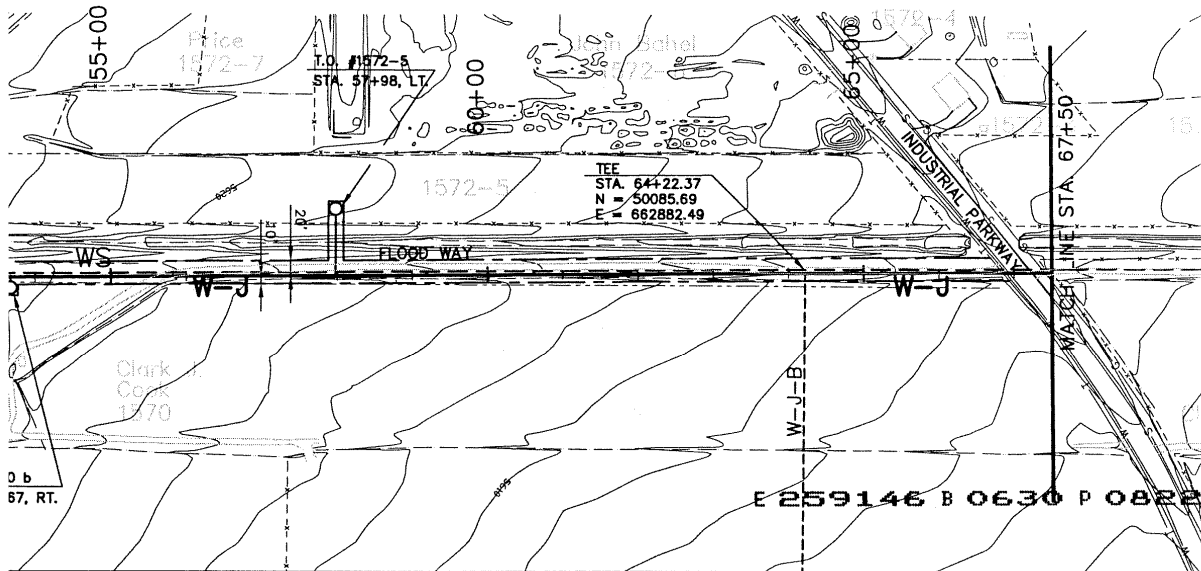
SCALE: 1" = 10' VERT. 1" = 100' HORIZ.		WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'		DRAWN _____		CHECKED _____
REV. DATE BY DESCRIPTION	REVISIONS			

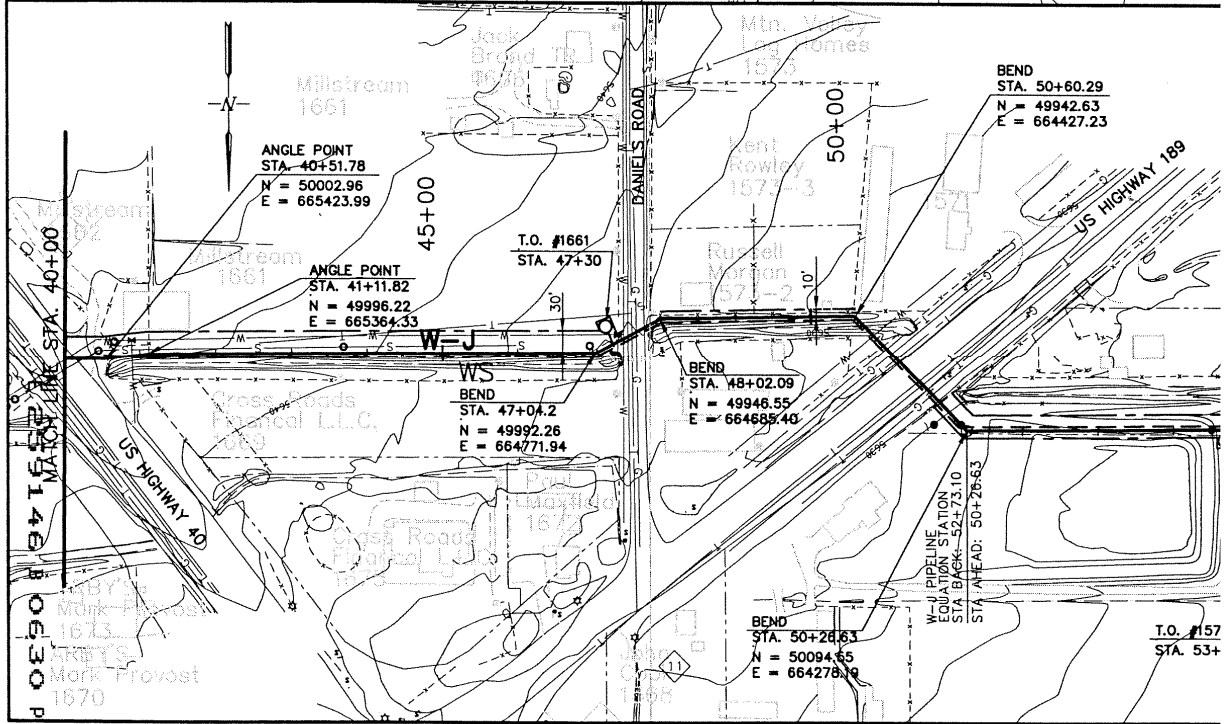
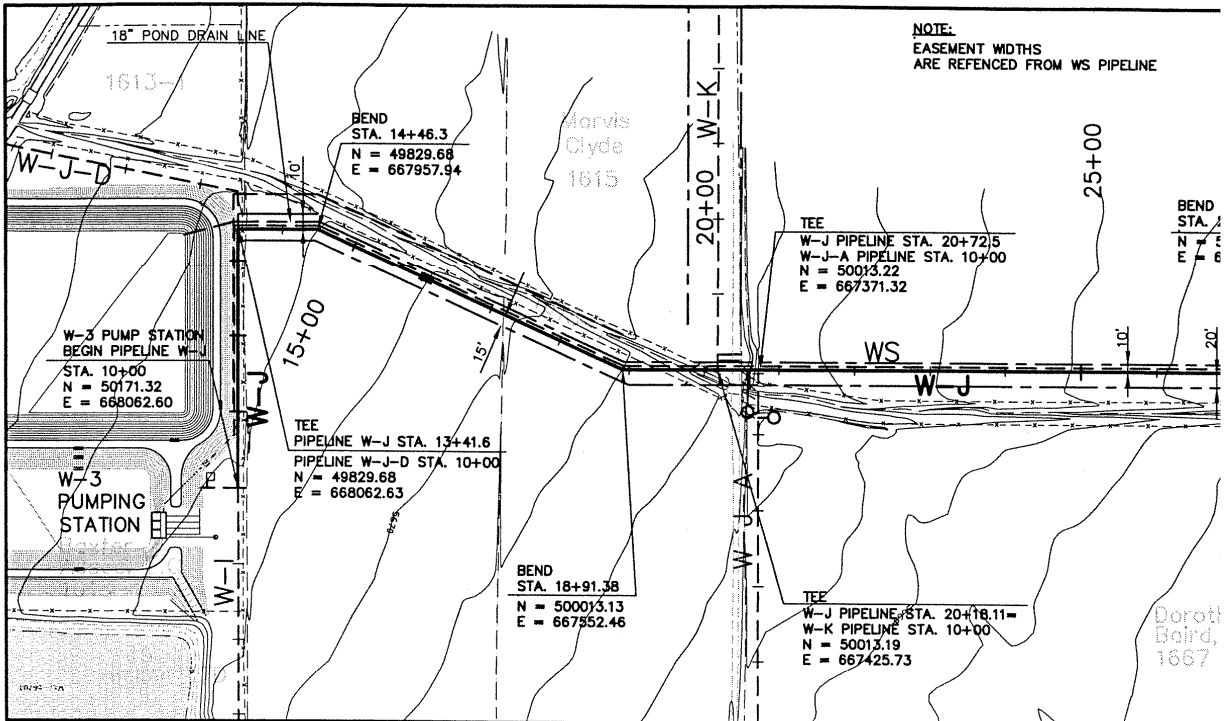
E 259146 B 0630 P 0 821

Dorothy Christensen 513



NOTE:
 EASEMENT WIDTHS
 ARE REFERENCED FROM WS PIPELINE





FILE NO. L:\PIPE ROW\ R-28.DWG 12/20/01 10:16 brent

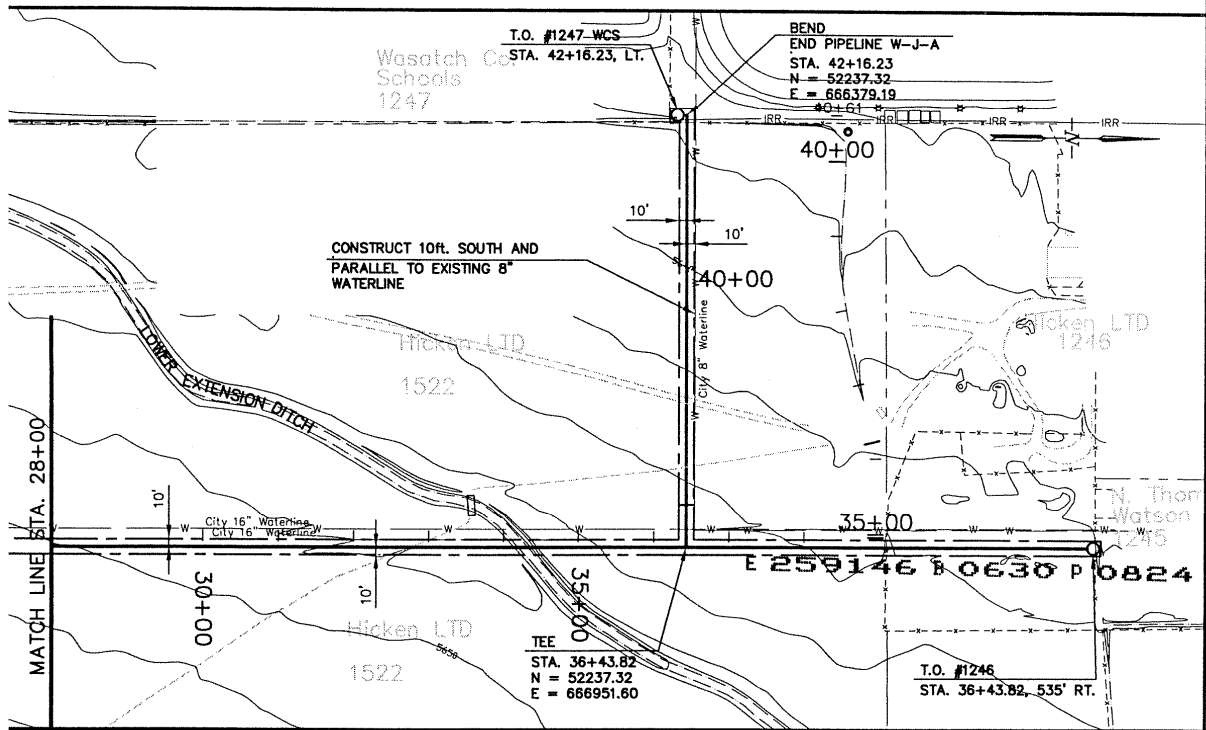
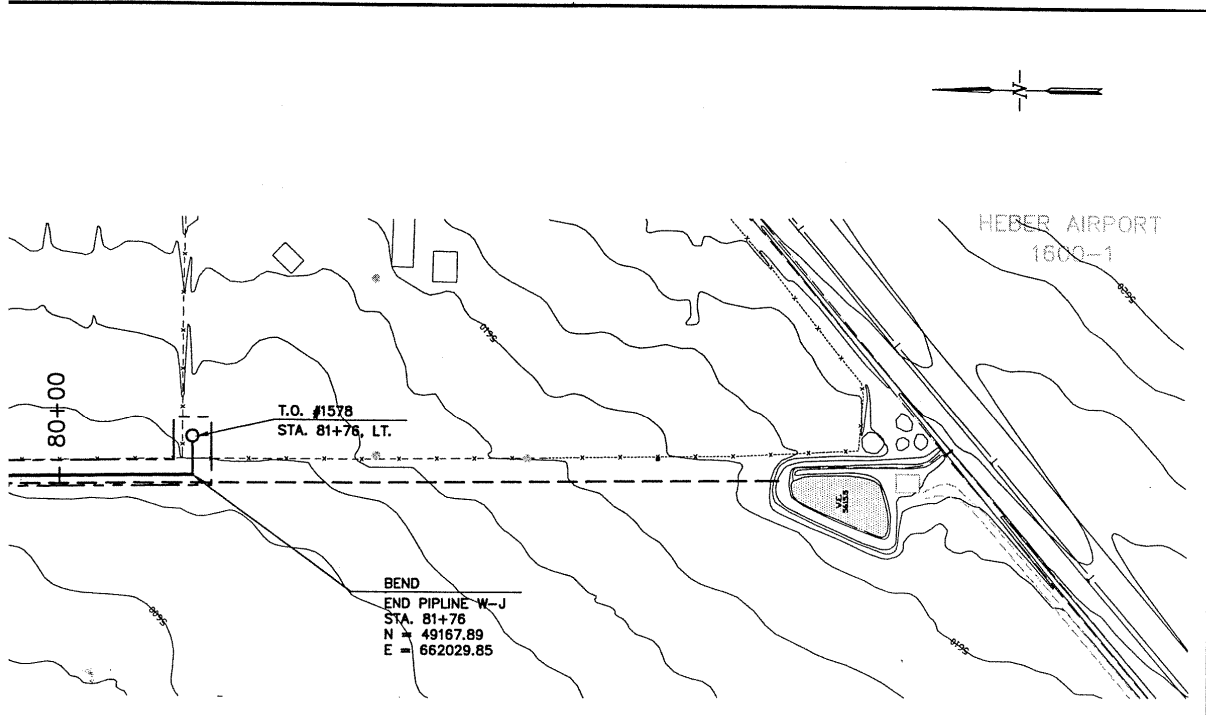
REV	DATE	BY	DESCRIPTION



SCALE: 1" = 10' VERT. 1" = 100' HORIZ.

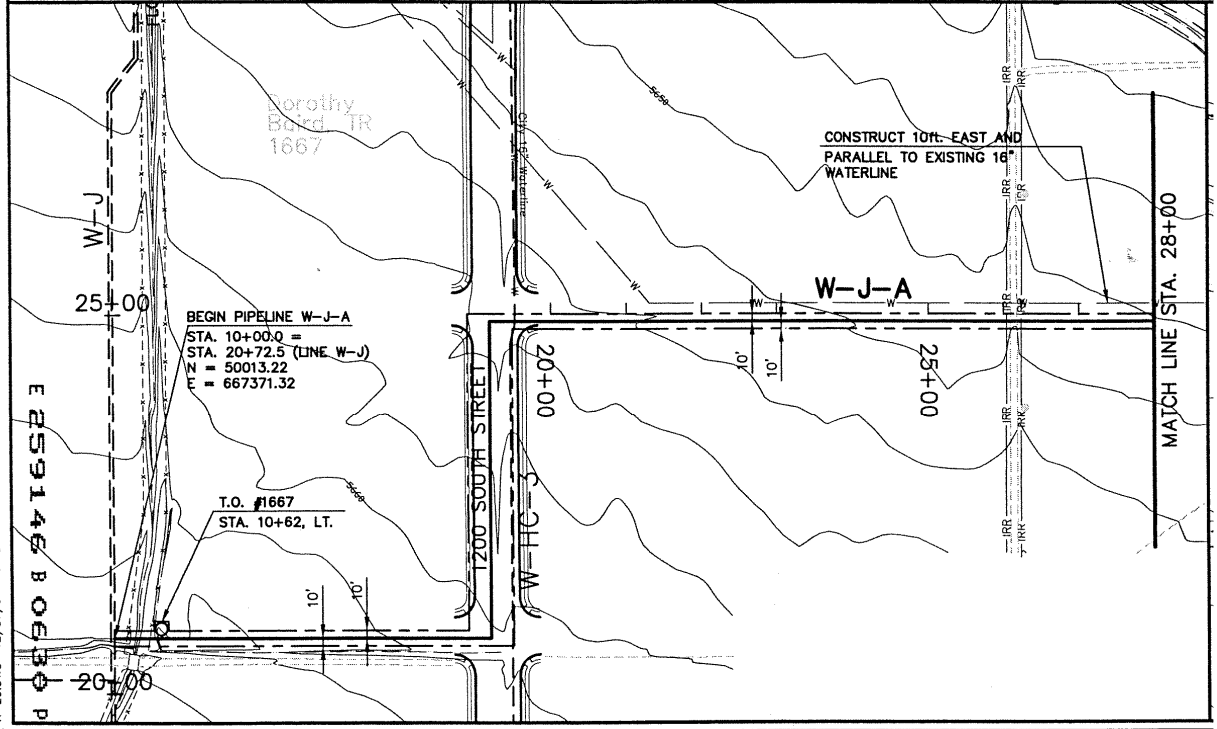
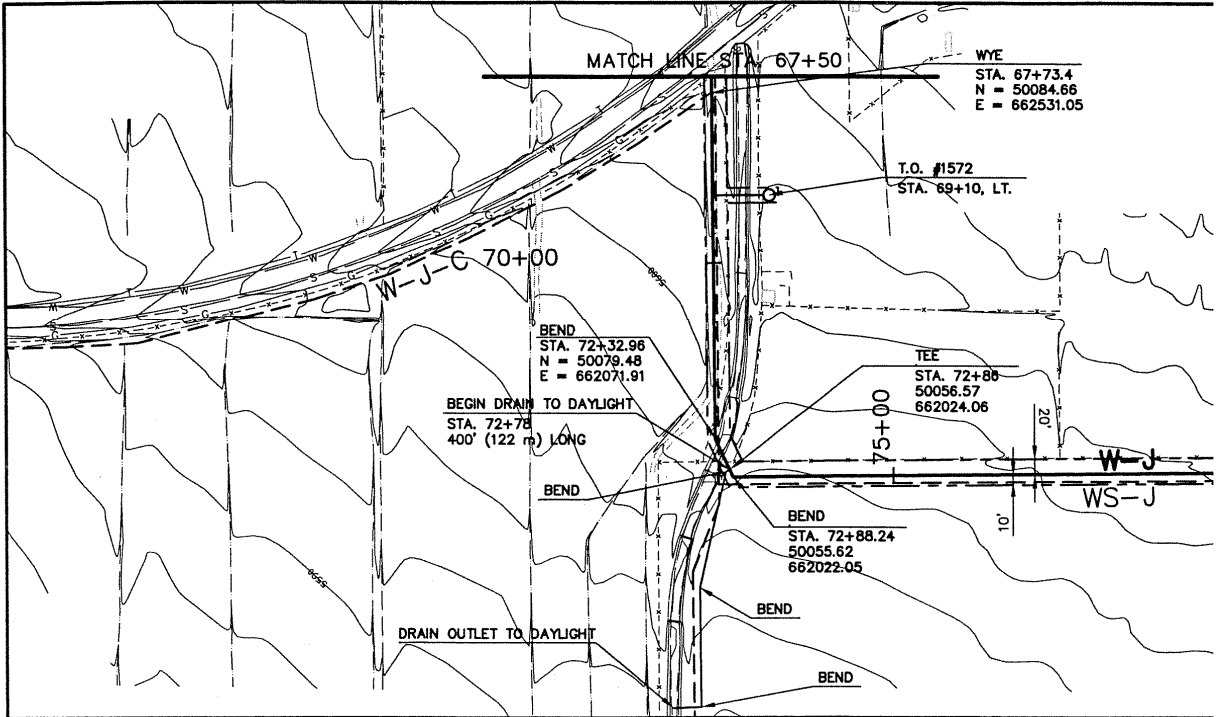
CONTOUR INTERVAL: 10' INTERMEDIATE: 2'

WARNING: IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____	DATE _____
DRAWN _____	DATE _____
CHECKED _____	DATE _____



	CENTRAL UTAH WATER CONSERVANCY DISTRICT Wasatch County Water Efficiency Project W-J & W-J-A PIPELINE EASEMENTS		CONTRACT NO. DATE DRAWING NO. R-29 SHEET NO.
	W-J STA. 67+50 - STA. 81+15 W-J-A STA. 10+00 - STA. 42+16.23		



FILE No. L:\PIPE ROW\ R-29.DWG 12/07/01 10:42 Brent

REV	DATE	BY	DESCRIPTION

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

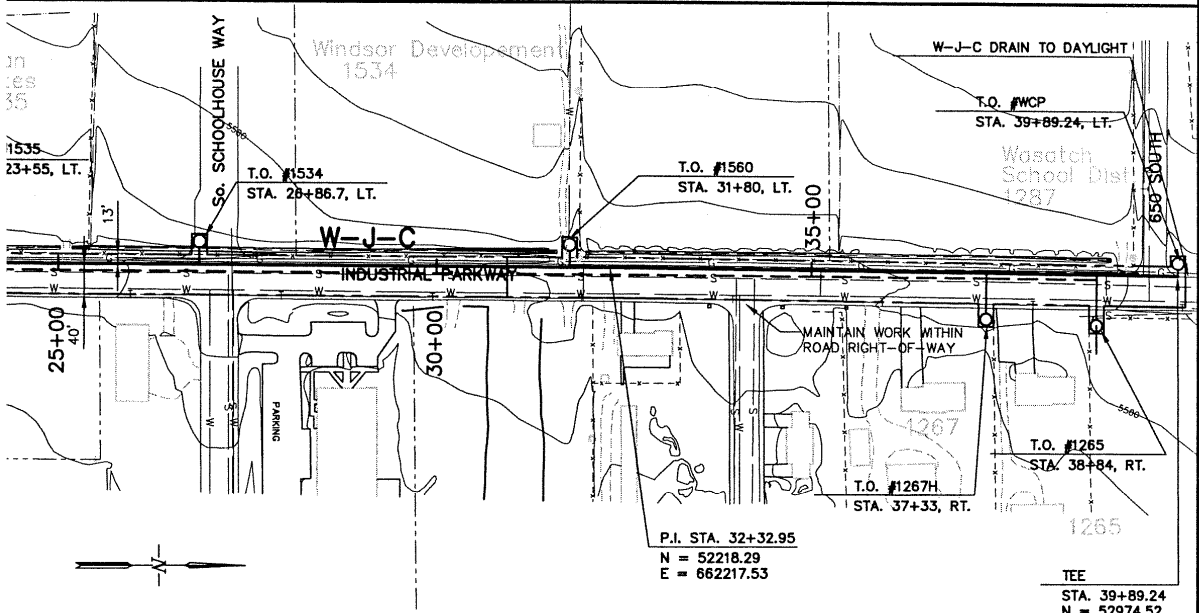
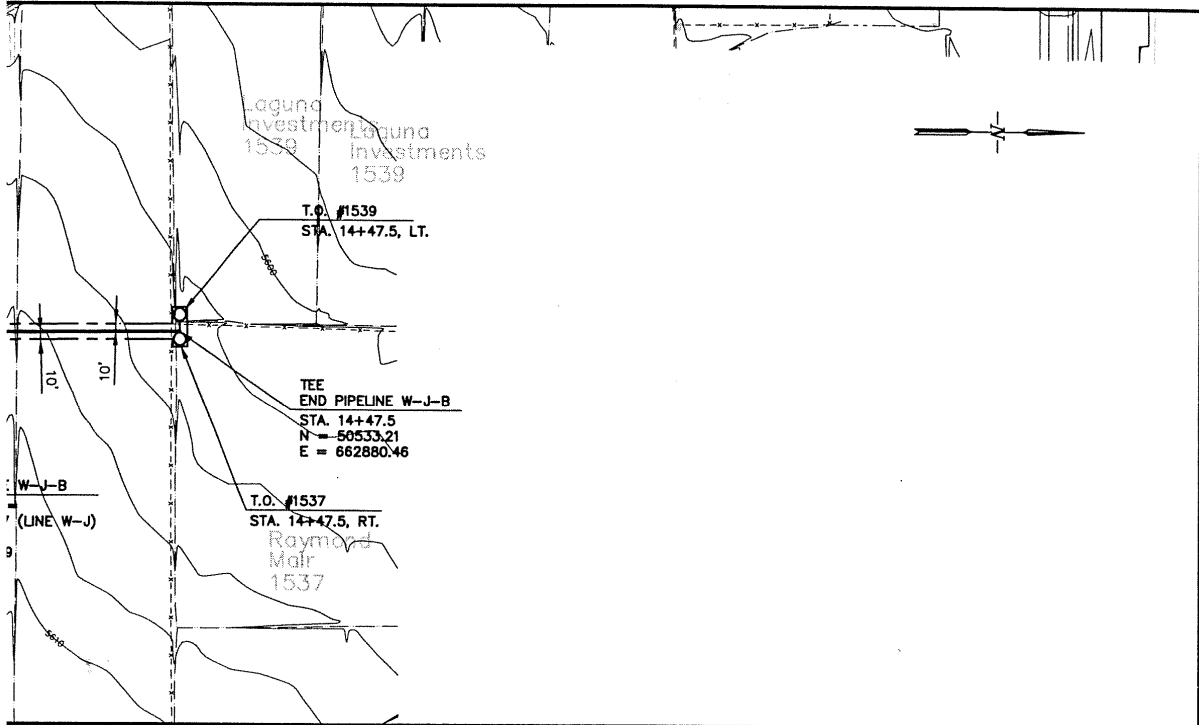
WARNING

0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____	DATE _____
DRAWN _____	DATE _____
CHECKED _____	DATE _____

E 259146 B 0630 P 0825



* CONSTRUCTION LIMIT RESTRICTED TO ROAD ROW FROM STA. 21+80 TO STA. 39+90

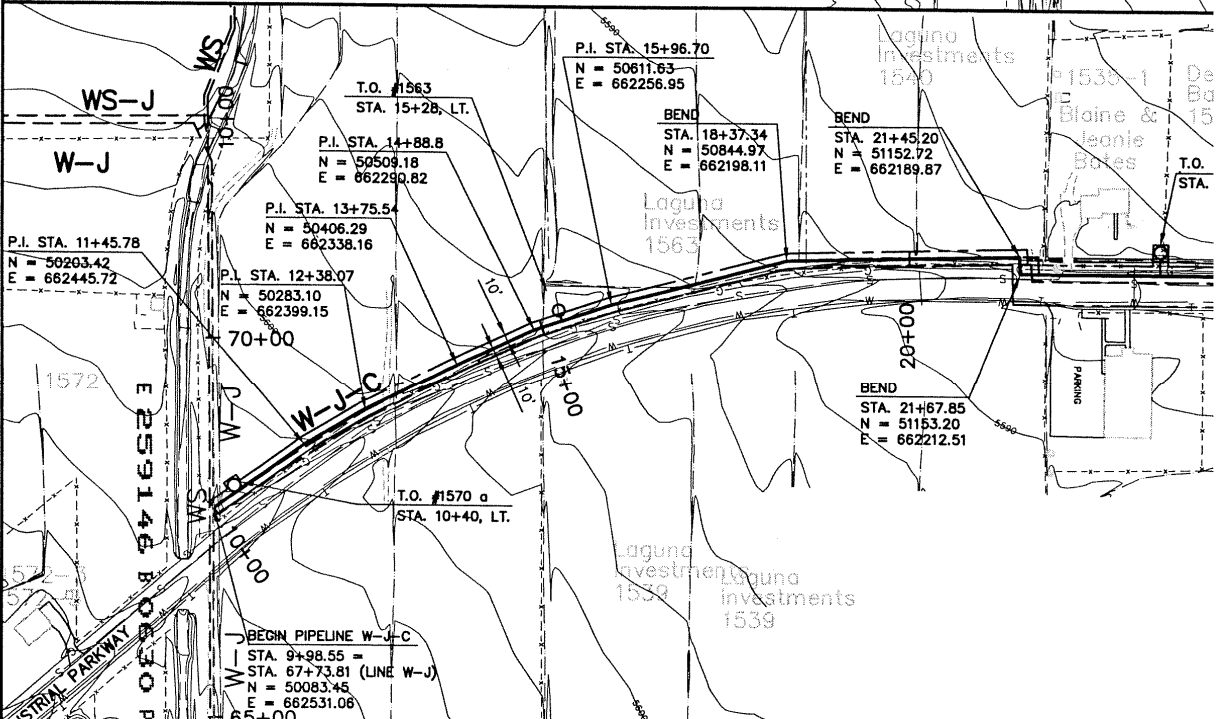
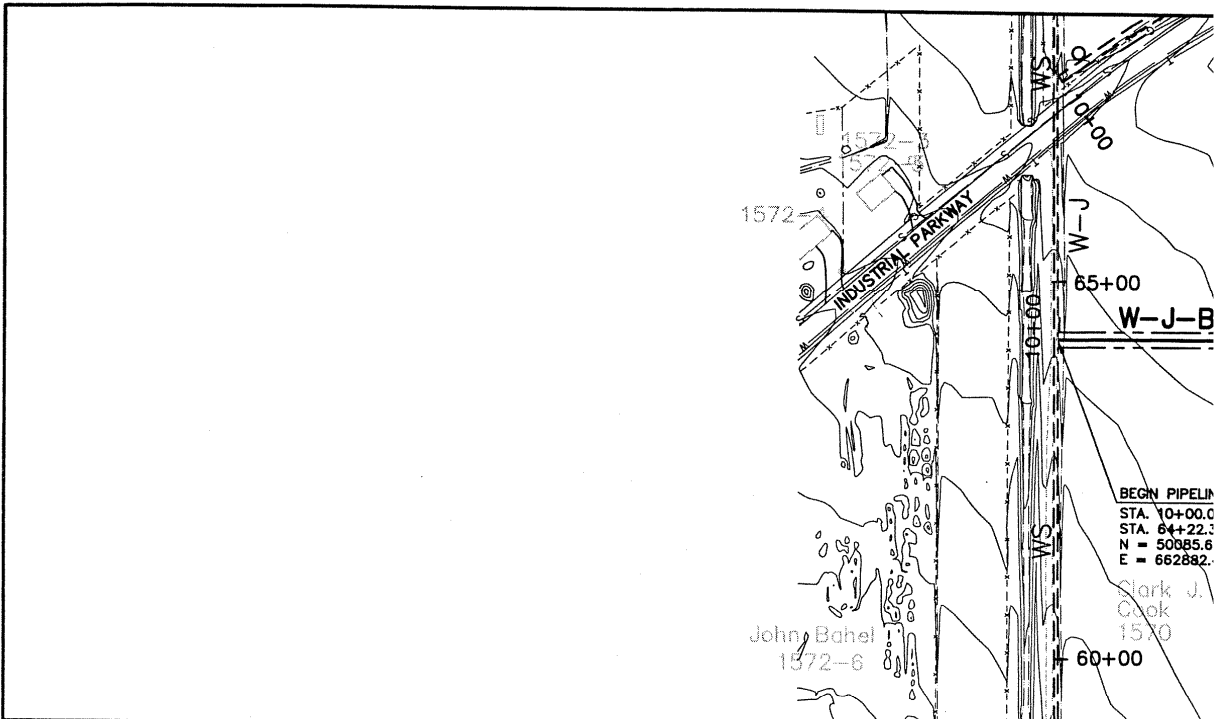
E 259146 B 0630 P 0826



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
W-J-B & W-J-C PIPELINE EASEMENTS
 W-J-B STA. 10+00 - STA. 14+47.5
 W-J-C STA. 9+98.5 - STA. 39+89.24

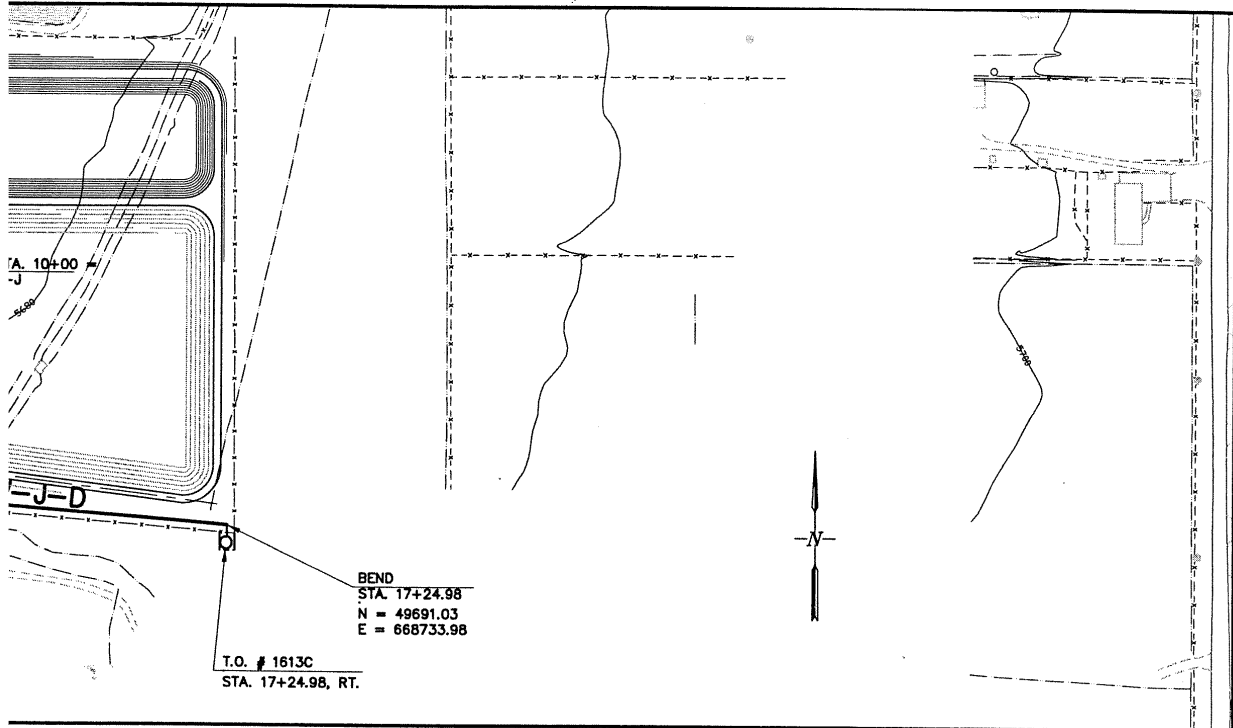


CONTRACT NO.	
DATE	
DRAWING NO.	R-30
SHEET NO.	



FILE No. L:\PIPE ROW\ R-30.dwg 12/07/01 10:43 Brent

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REV	DATE	BY	DESCRIPTION										
REVISIONS				DRAWN _____									
				CHECKED _____									



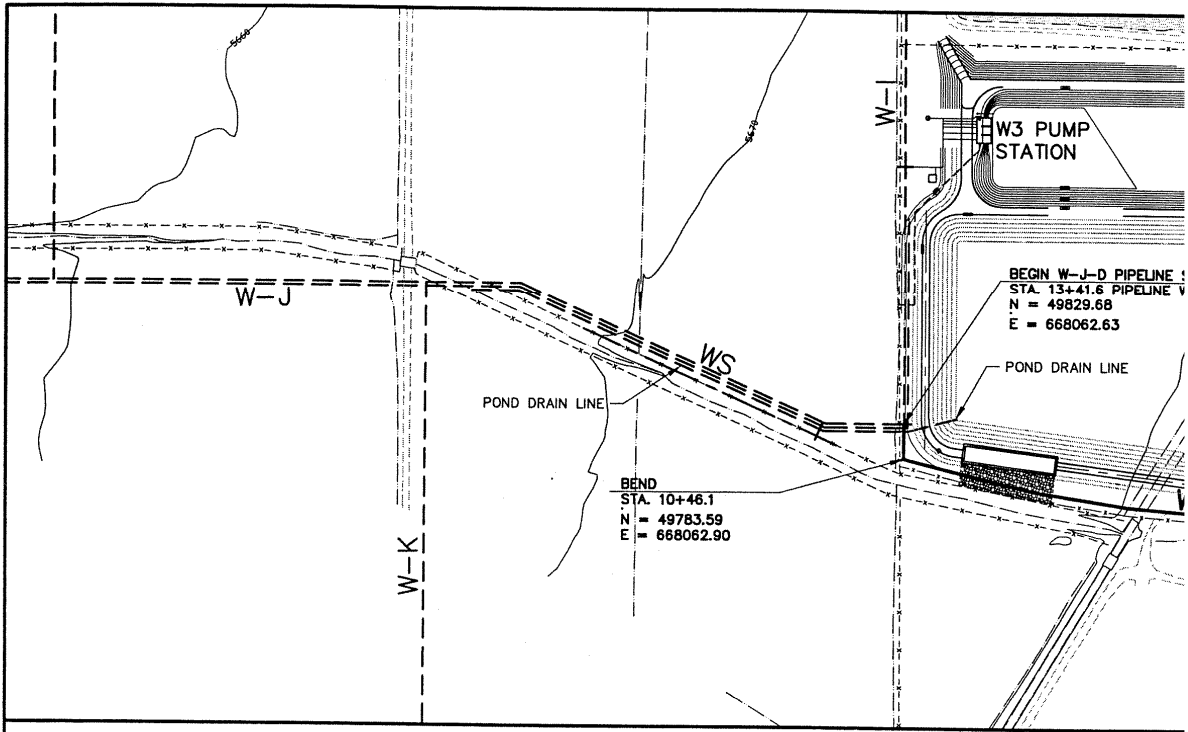
E 259146 B 0630 P 0828



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
W-J-D PIPELINE
EASEMENTS
STA. 10+00 - STA. 17+24.98



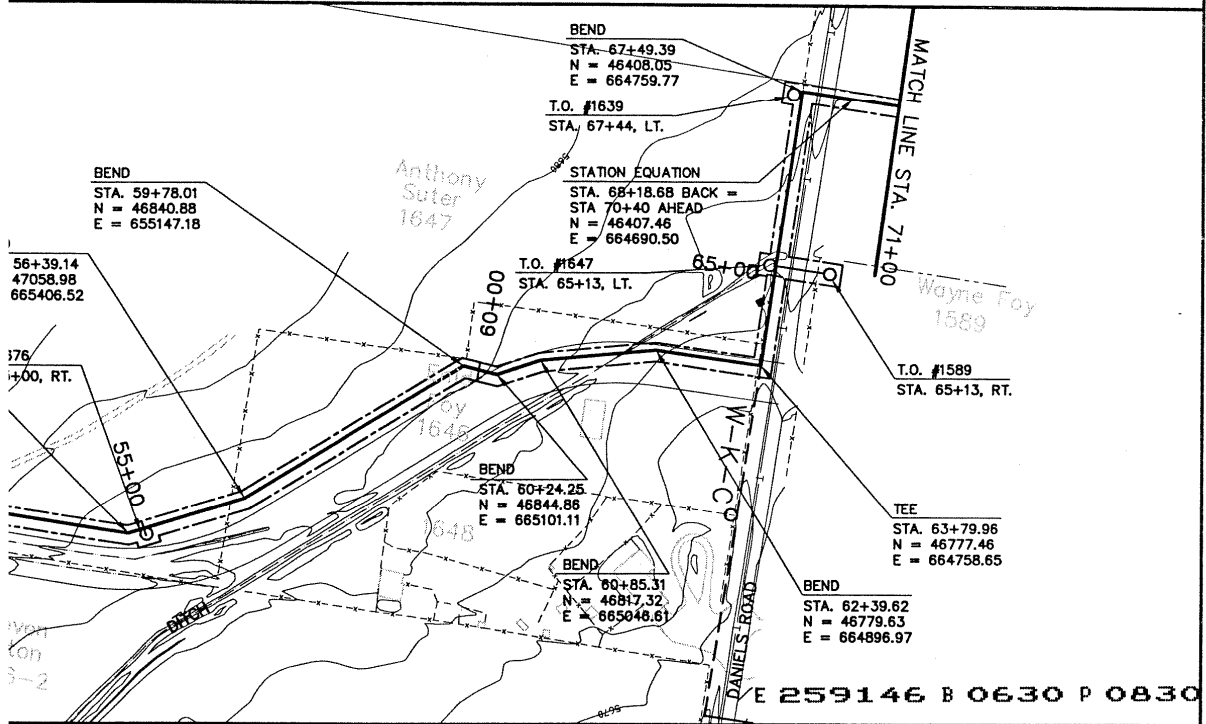
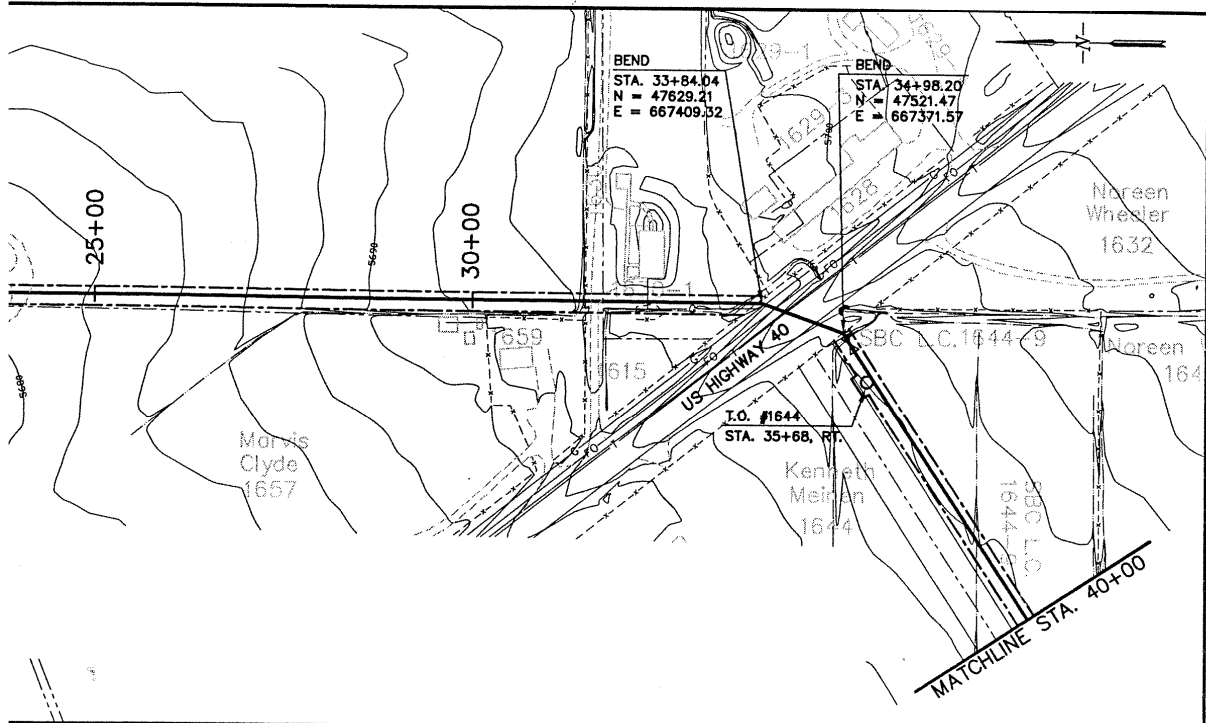
PROJECT NO.	
DATE	
DRAWING NO.	R-31
SHEET NO.	



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E 259146 R 0630 P 0829

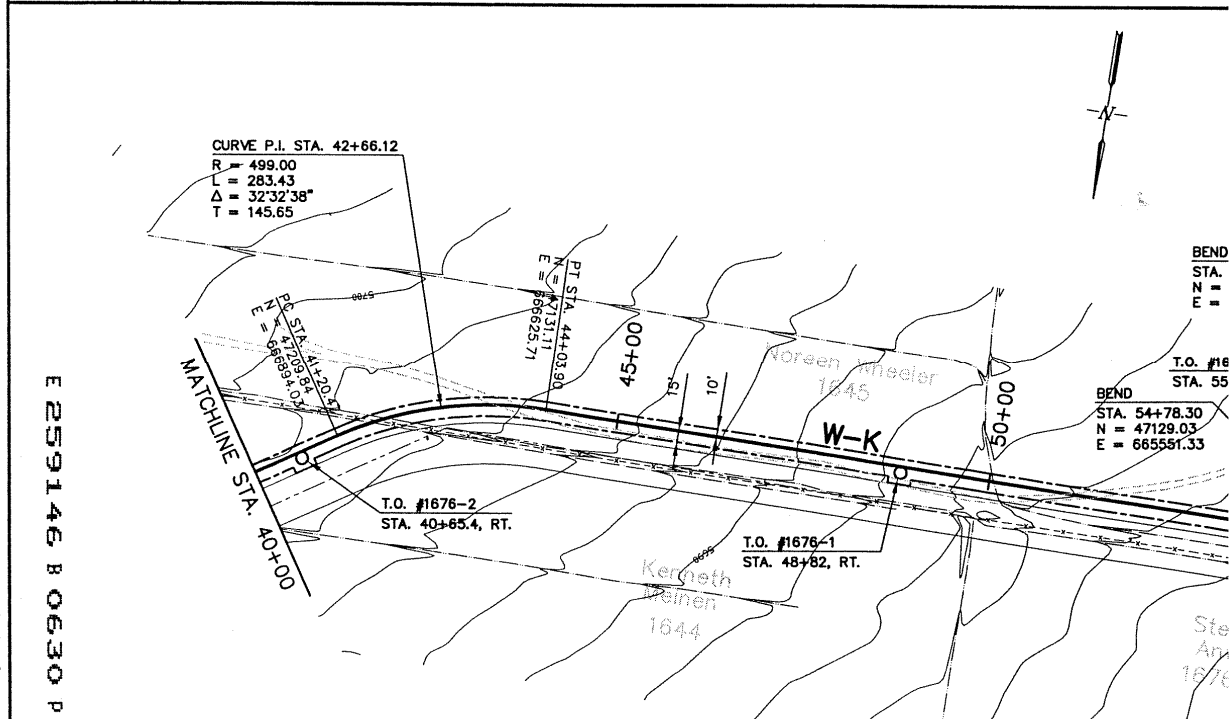
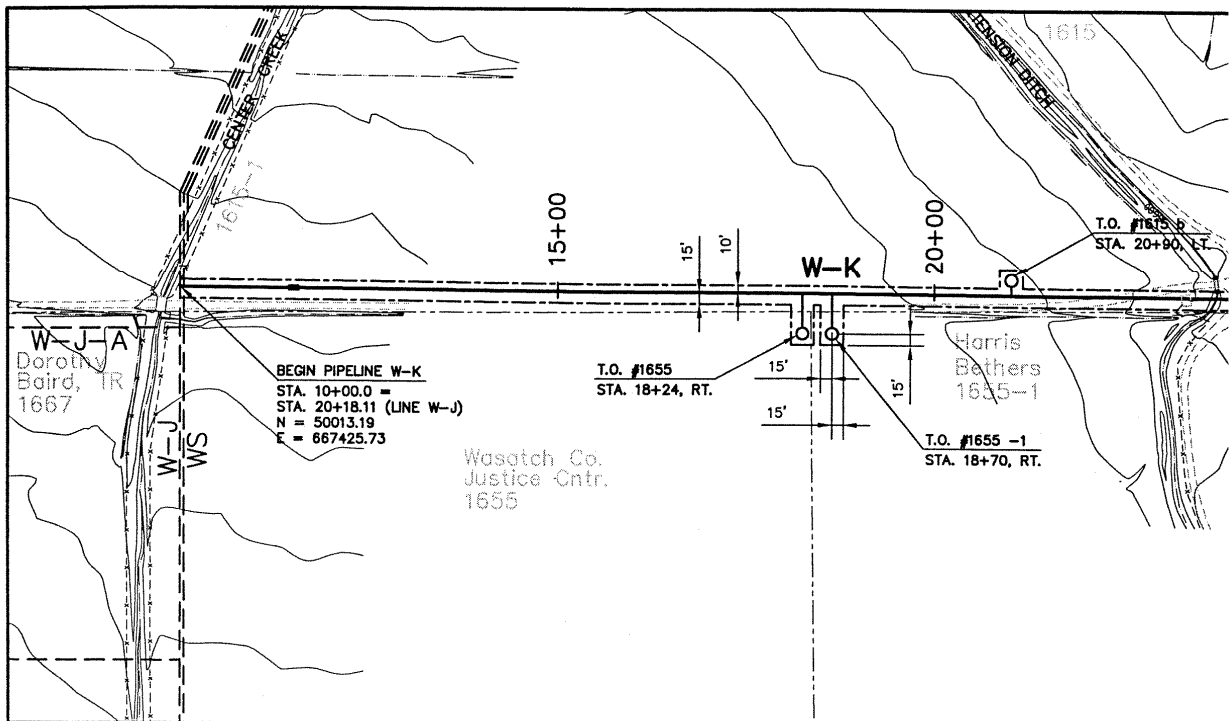
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REV	DATE	BY	DESCRIPTION																						



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
W-K PIPELINE
EASEMENTS
STA. 10+00 - STA. 71+00



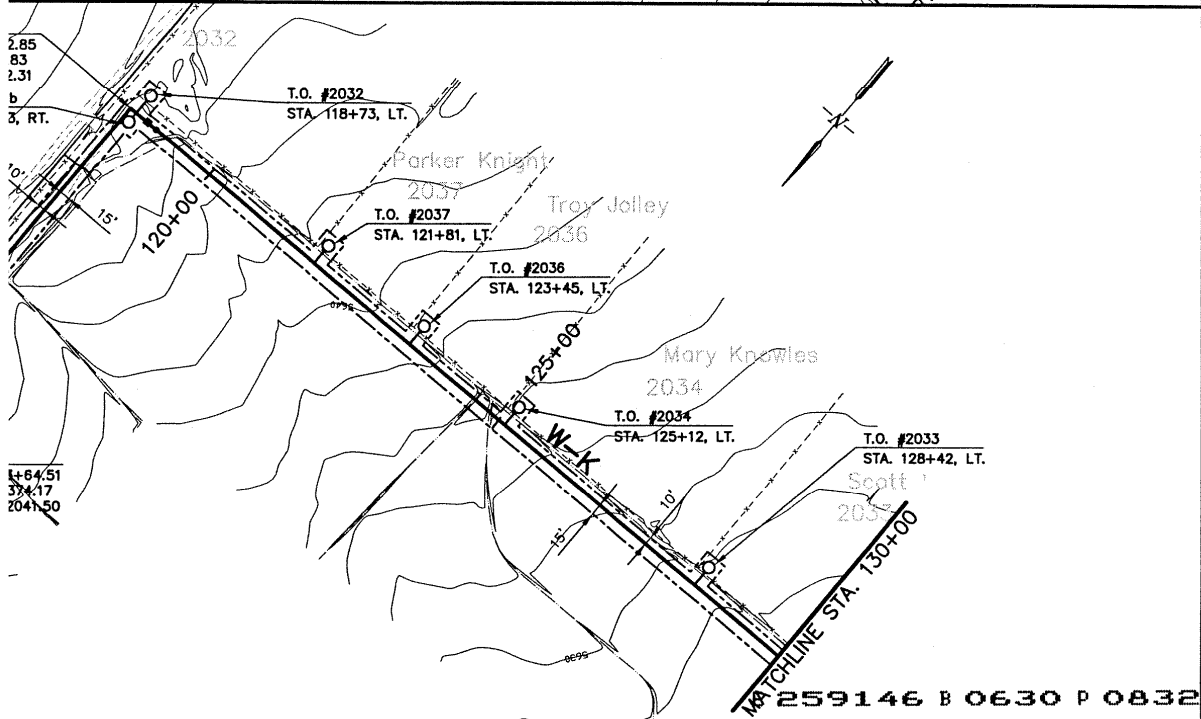
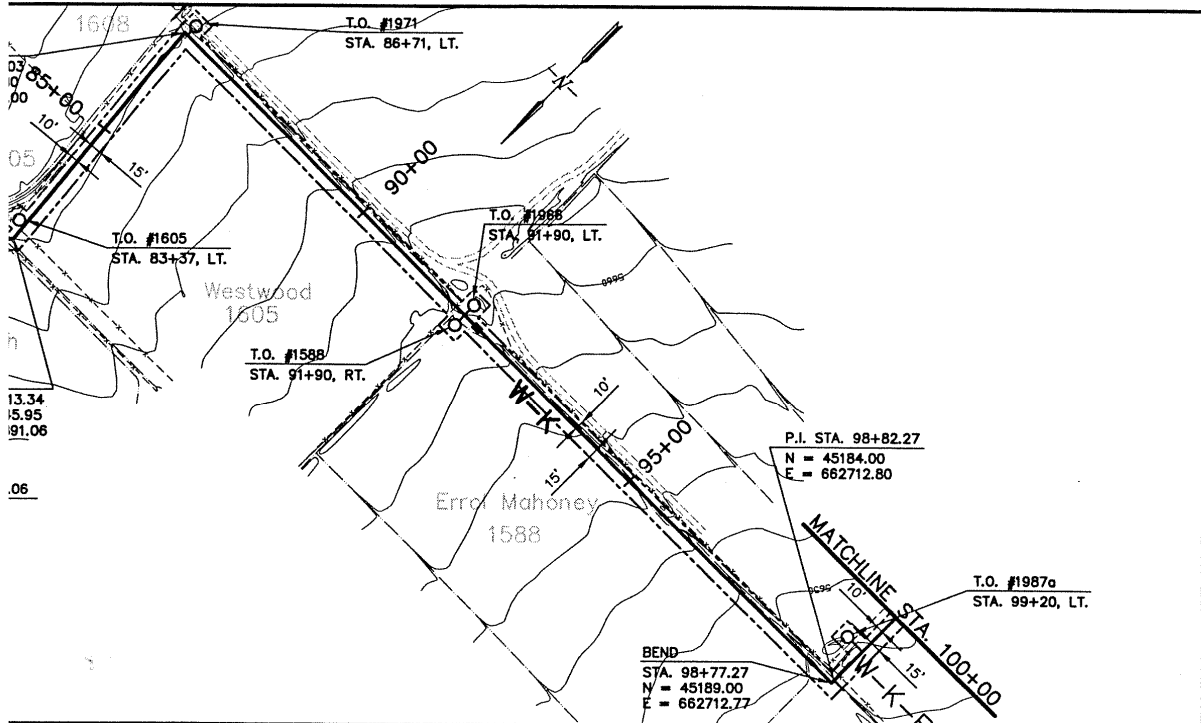
CONTRACT NO.	
DATE	
DRAWING NO.	R-32
SHEET NO.	



FILE NO. L. VOTE INVA. 17-04-2009 12/07/07 11:17 03031

E 259146 B 0630 P 0831

		SCALE:	WARNING	DESIGNED	
		1" = 10' VERT. 1" = 100' HORIZ.	IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DRAWN	
		CONTOUR INTERVAL: 10' INTERMEDIATE : 2'		CHECKED	
REV	DATE	BY	DESCRIPTION		
REVISIONS					



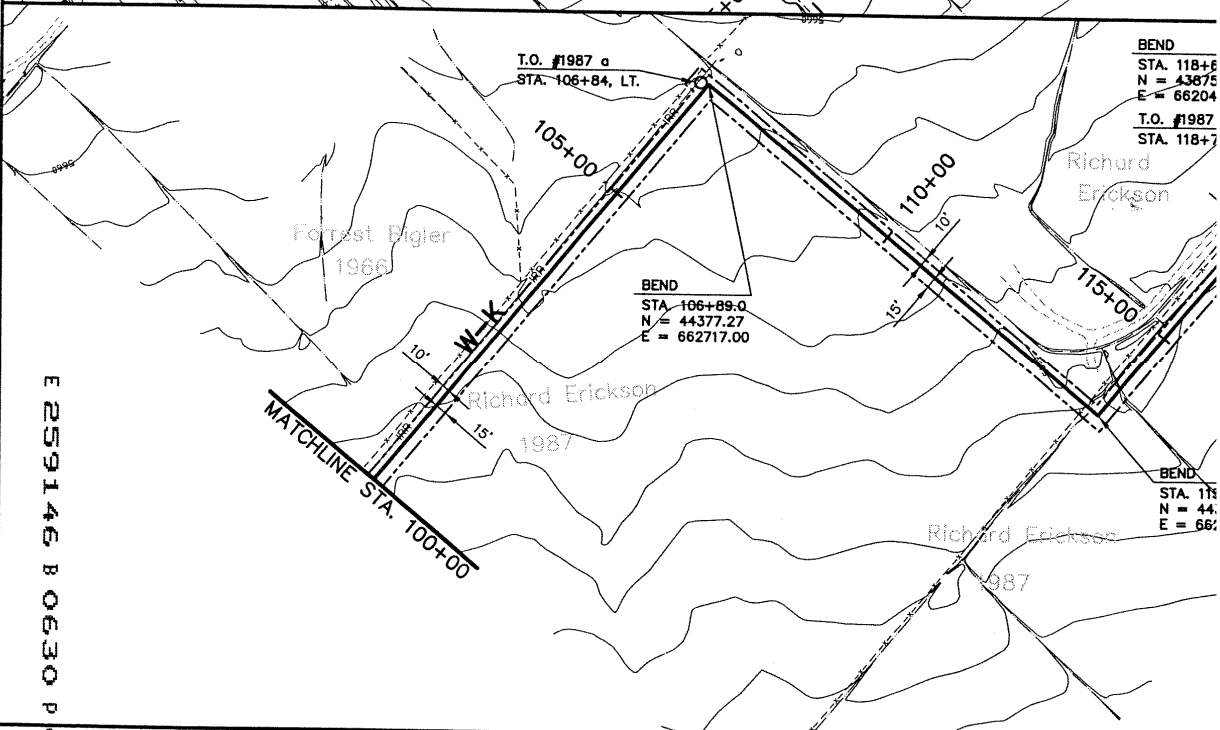
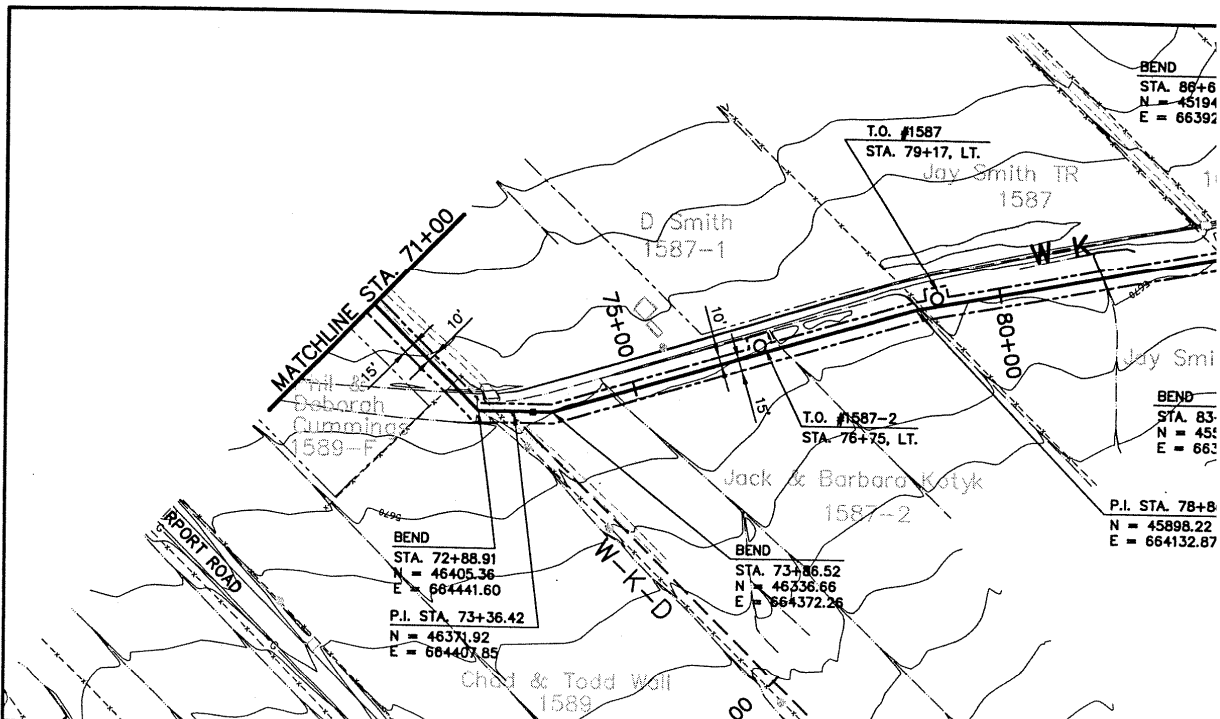
259146 B 0630 P 0832



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
W-K PIPELINE
 EASEMENTS
 STA. 71+00 - STA. 130+00

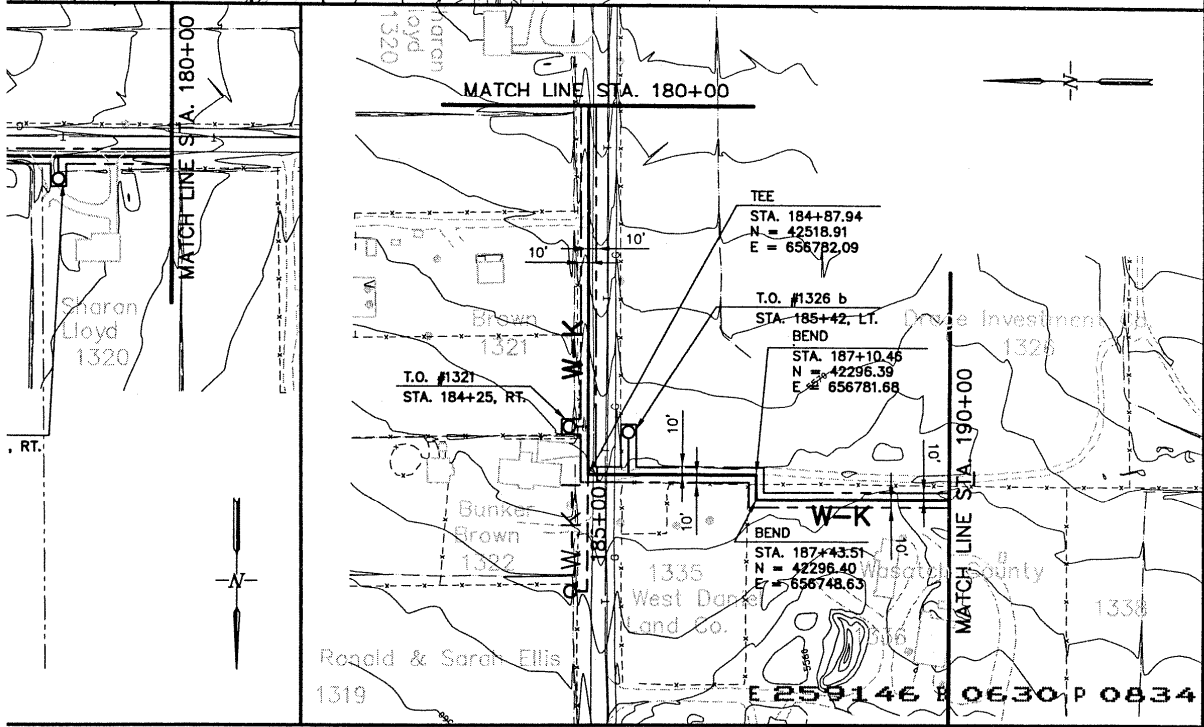
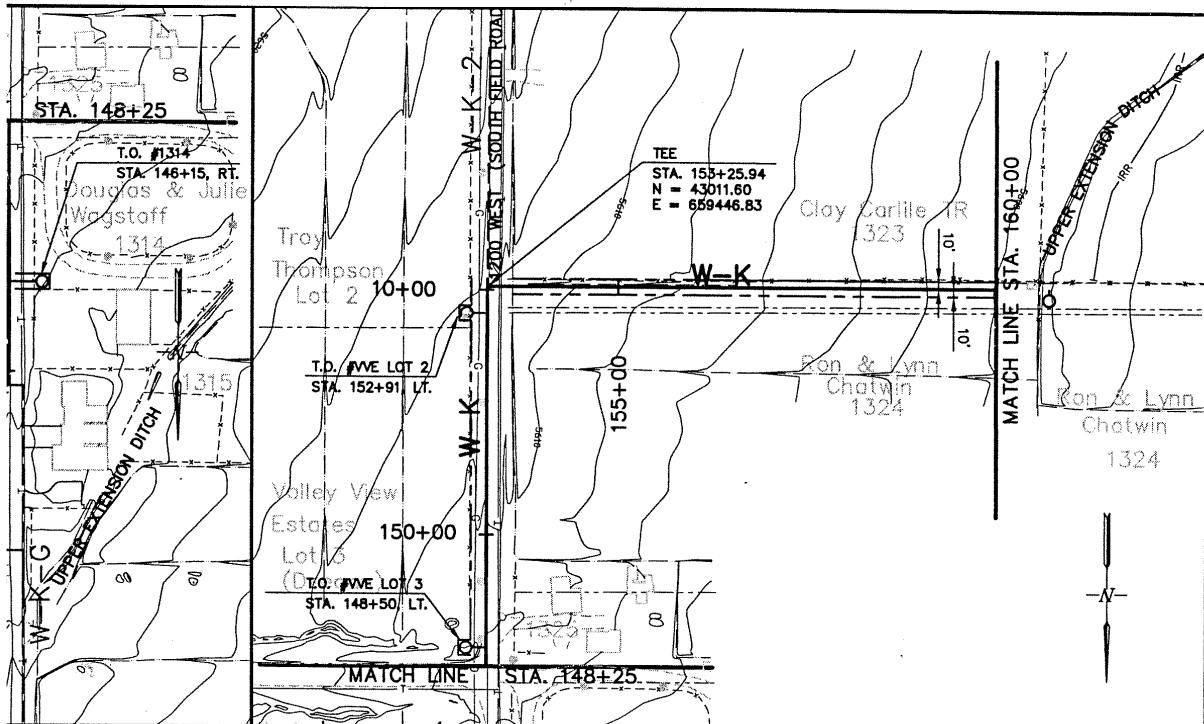




CONTRACT NO.	
DATE	
DRAWING NO.	R-33
SHEET NO.	

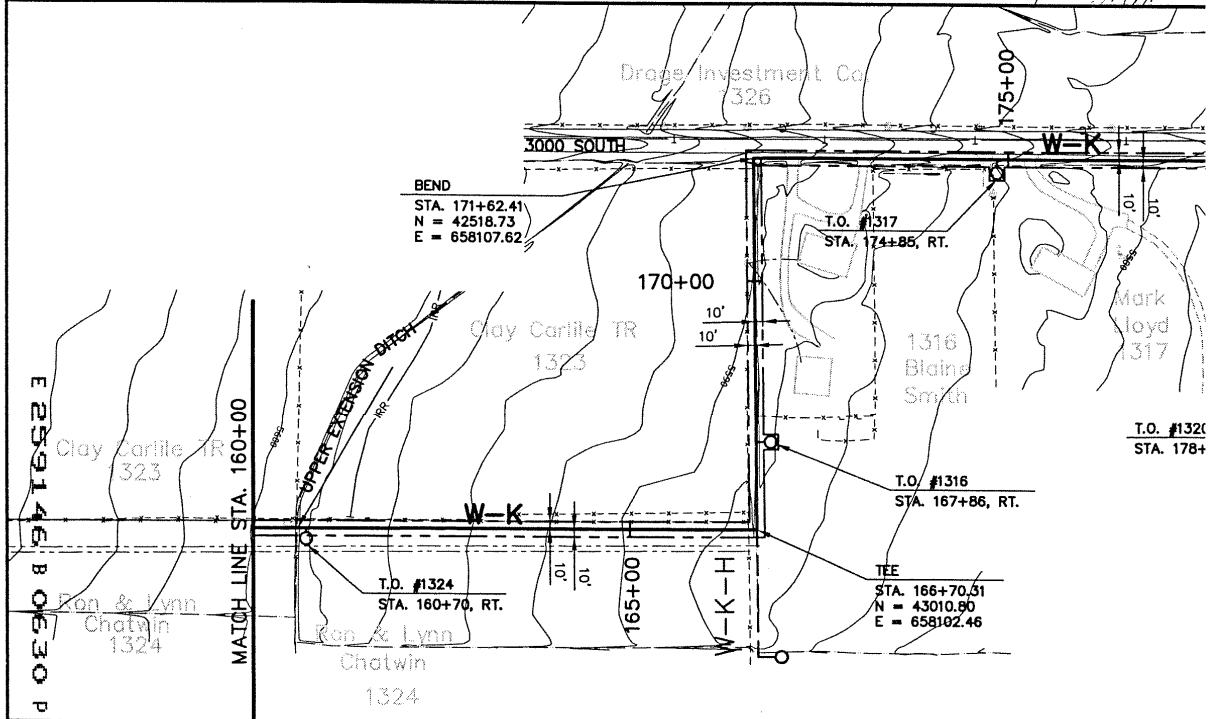
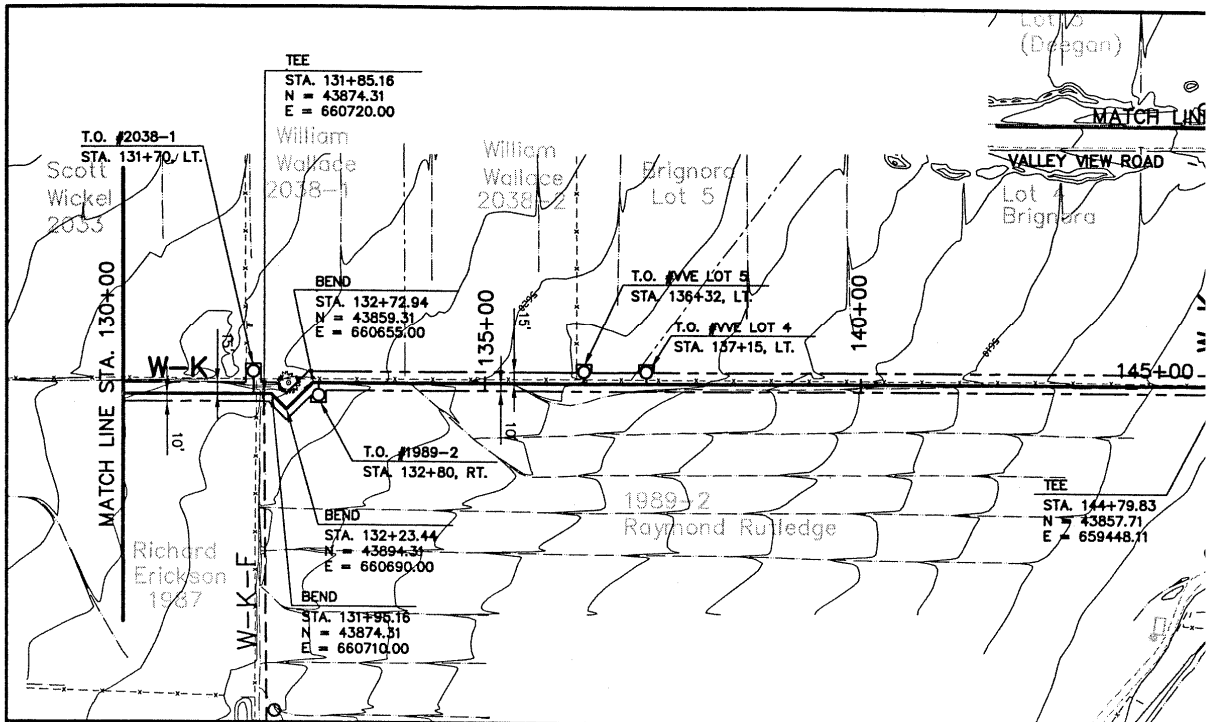


E 259146 B 0630 P 0833

SCALE: 1" = 10' VERT. 1" = 100' HORIZ.		WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____	
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'				DRAWN _____	
REV	DATE	BY	DESCRIPTION	CHECKED _____	
REVISIONS					

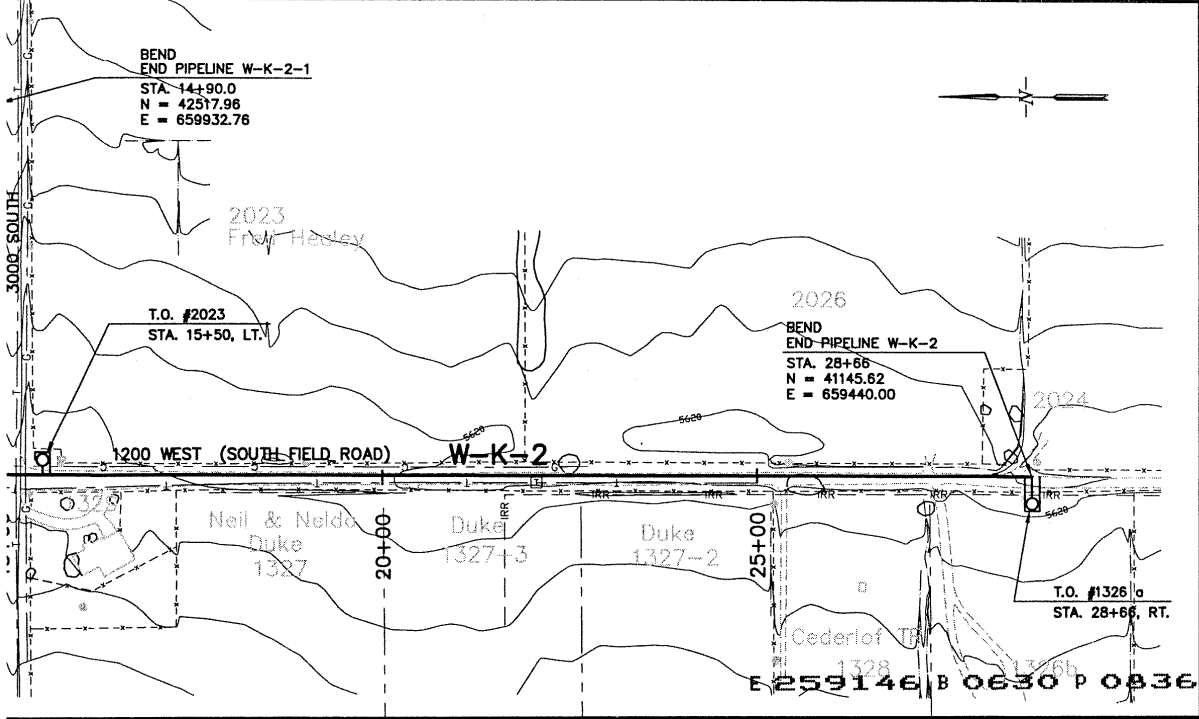
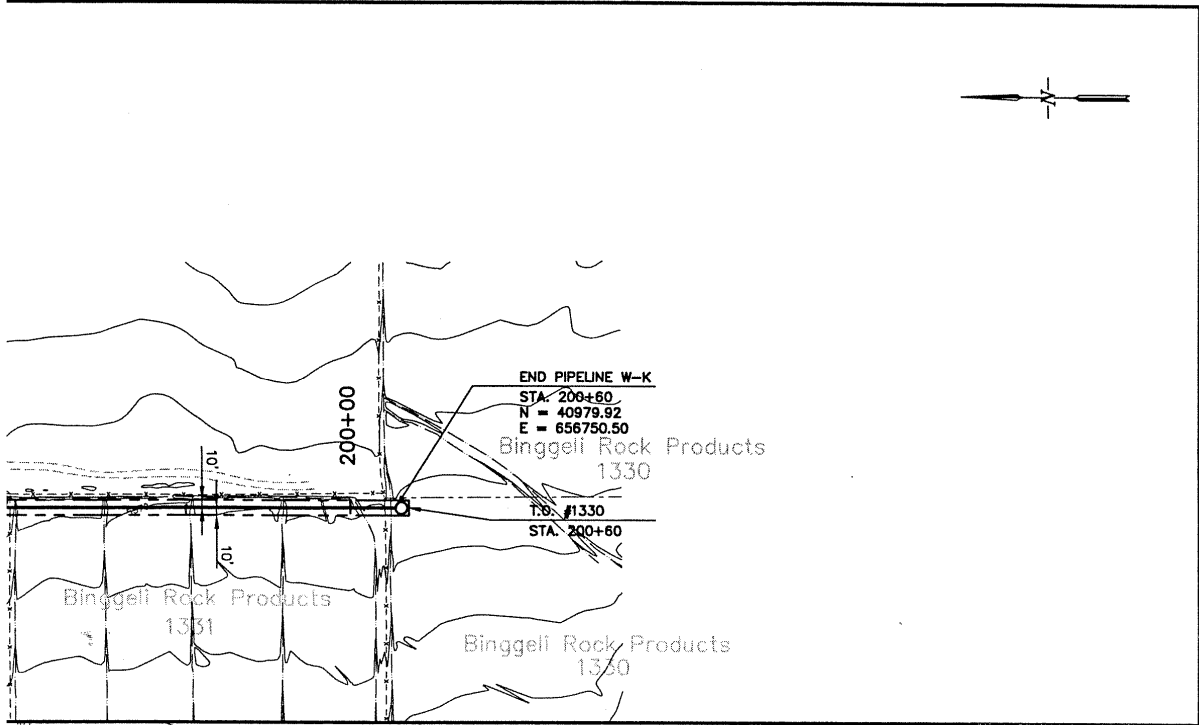




	CENTRAL UTAH WATER CONSERVANCY DISTRICT Wasatch County Water Efficiency Project W-K PIPELINE EASEMENTS		CONTRACT NO.
	STA. 130+00 - STA. 190+00		DATE
			DRAWING NO. R-34
			SHEET NO.



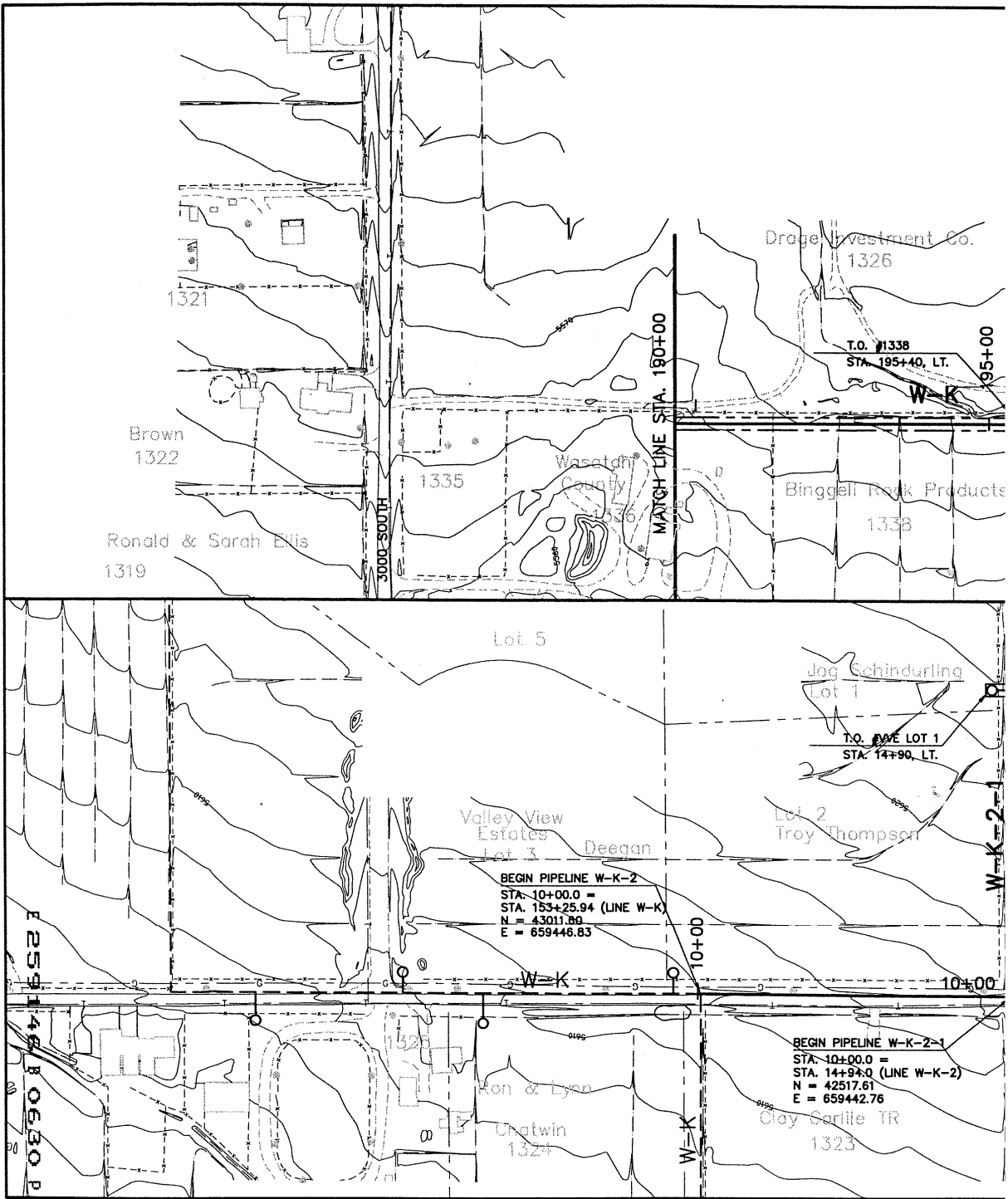
FILE No. L:\PIPE ROW\ R-34.dwg 12/07/01 11:23 brent

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<p>REV</p>	<p>DATE</p>	<p>BY</p>	<p>DESCRIPTION</p>	<p>REVISIONS</p>



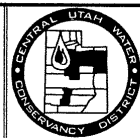
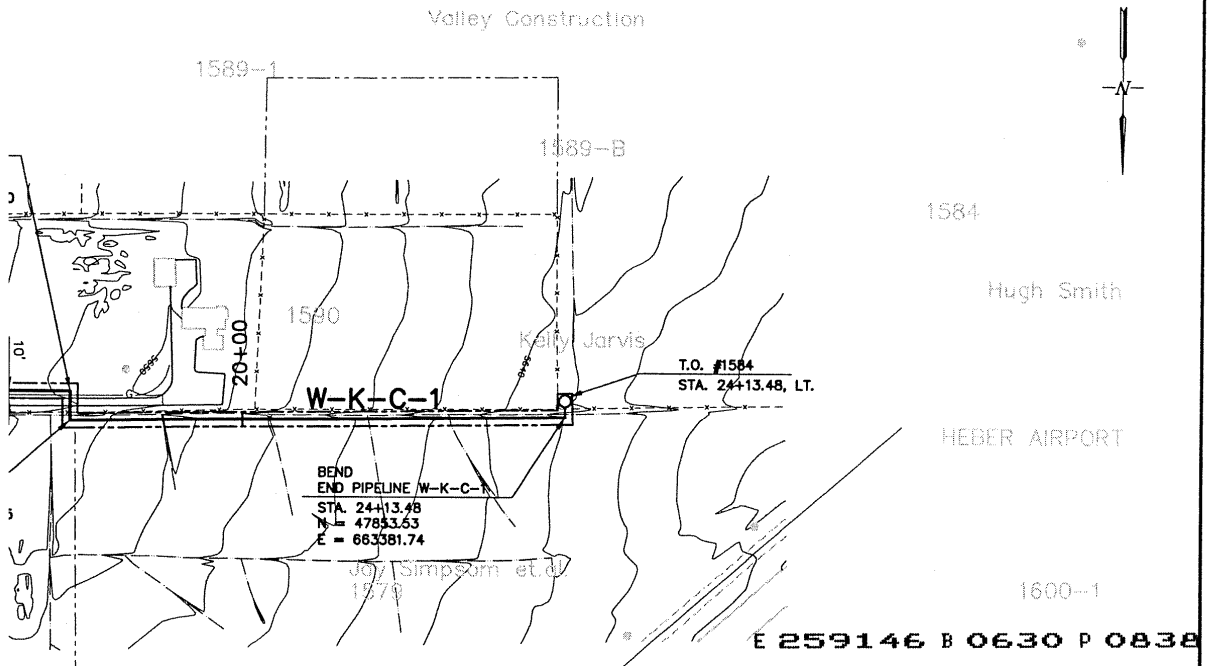
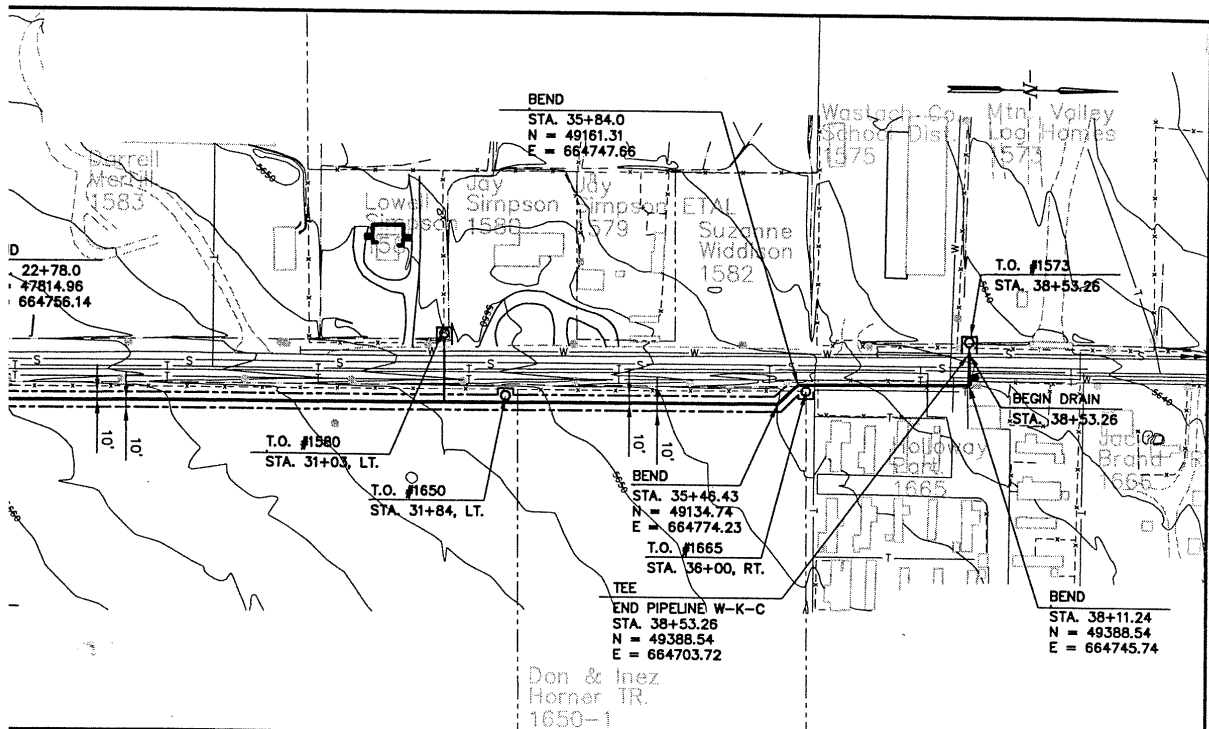
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				DATE
				DRAWING NO. R-35
				SHEET NO.

W-K STA. 190+00 - STA. 200+60
 W-K-2 STA. 10+00 - STA. 28+66
 W-K-2-1 STA. 10+00 - STA. 14+90



FILE No. L:\PIPE ROW\ R=35.dwg 12/07/01 11:25 Brent

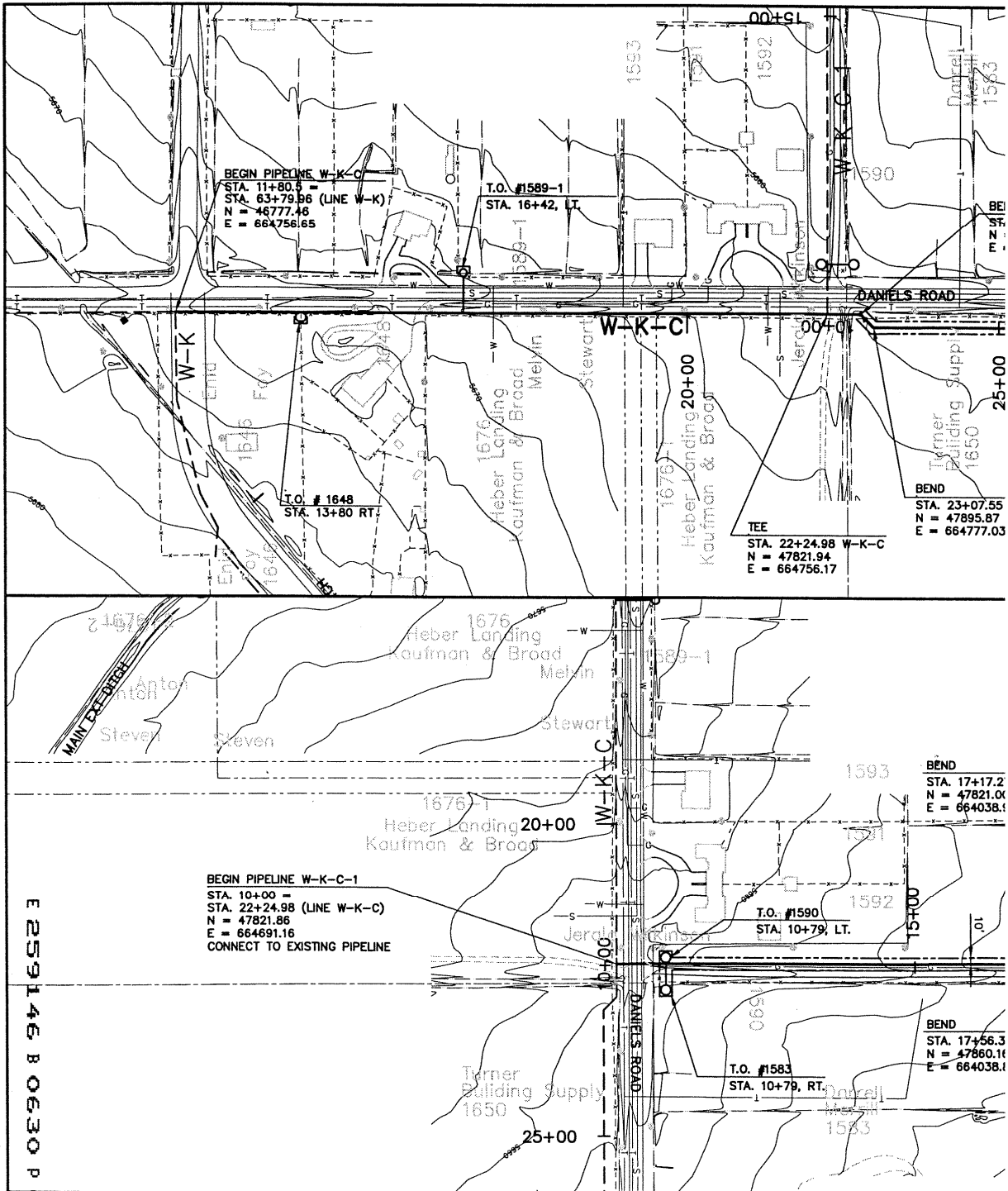
<p>DESIGNED _____</p> <p>DRAWN _____</p> <p>CHECKED _____</p>		<p>SCALE:</p> <p>1" = 10' VERT.</p> <p>1" = 100' HORIZ.</p>	<p>WARNING</p> <p>IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.</p>
<p>CONTOUR INTERVAL: 10'</p> <p>INTERMEDIATE: 2'</p>		<p>DESIGNED _____</p> <p>DRAWN _____</p> <p>CHECKED _____</p>	
<p>REV. DATE BY DESCRIPTION</p>	<p>REVISIONS</p>		



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
W-K-C & W-K-C-1 PIPELINE EASEMENTS
 W-K-C STA. 11+80.58 - STA. 38+68.78
 W-K-C-1 STA. 10+00 - STA. 24+13.48



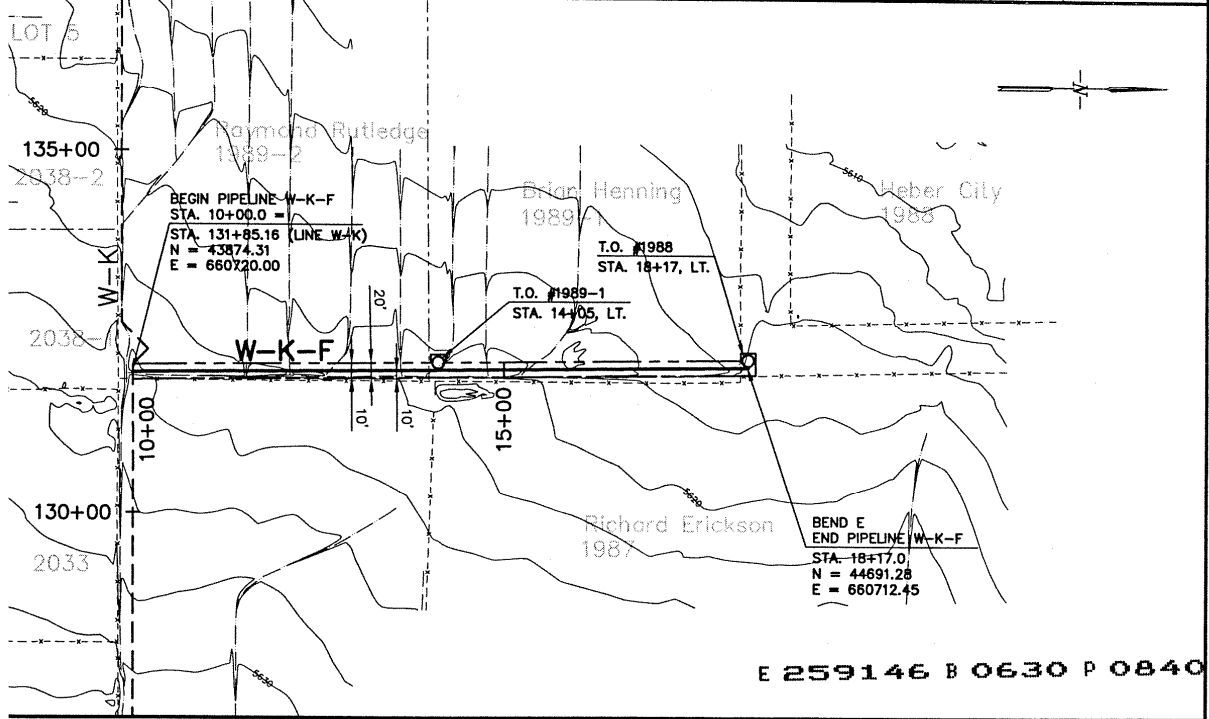
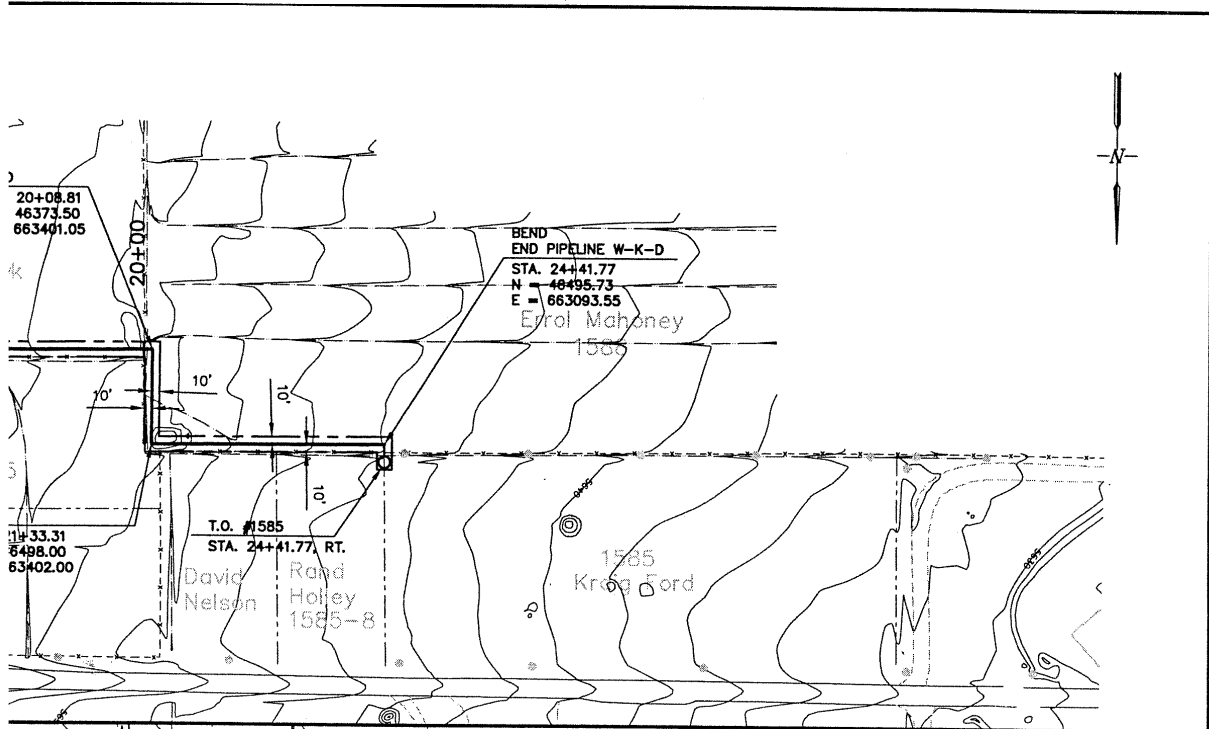
CONTRACT NO.	
DATE	
DRAWING NO.	R-36
SHEET NO.	



FILE No. L:\PIPE ROW, R-36.dwg 12/07/01 11:30 Brent

E 259146 B 0630 P 0833

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REV	DATE	BY	DESCRIPTION													
REVISIONS																



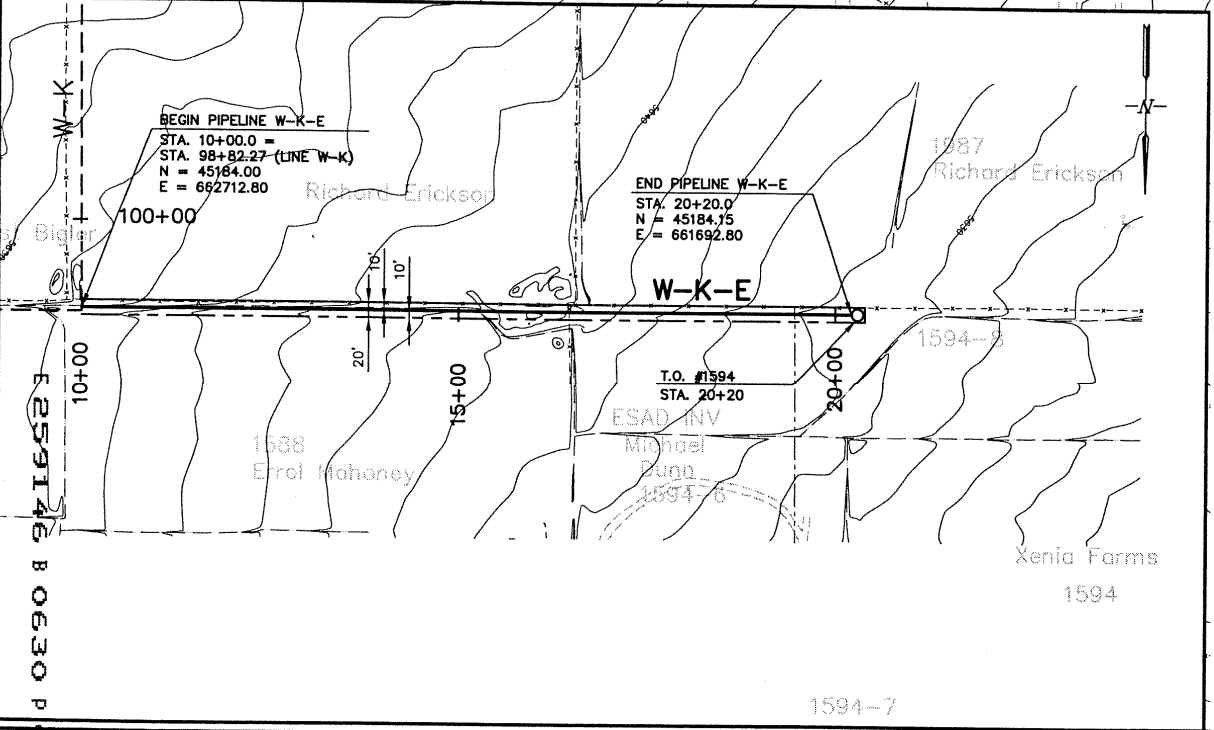
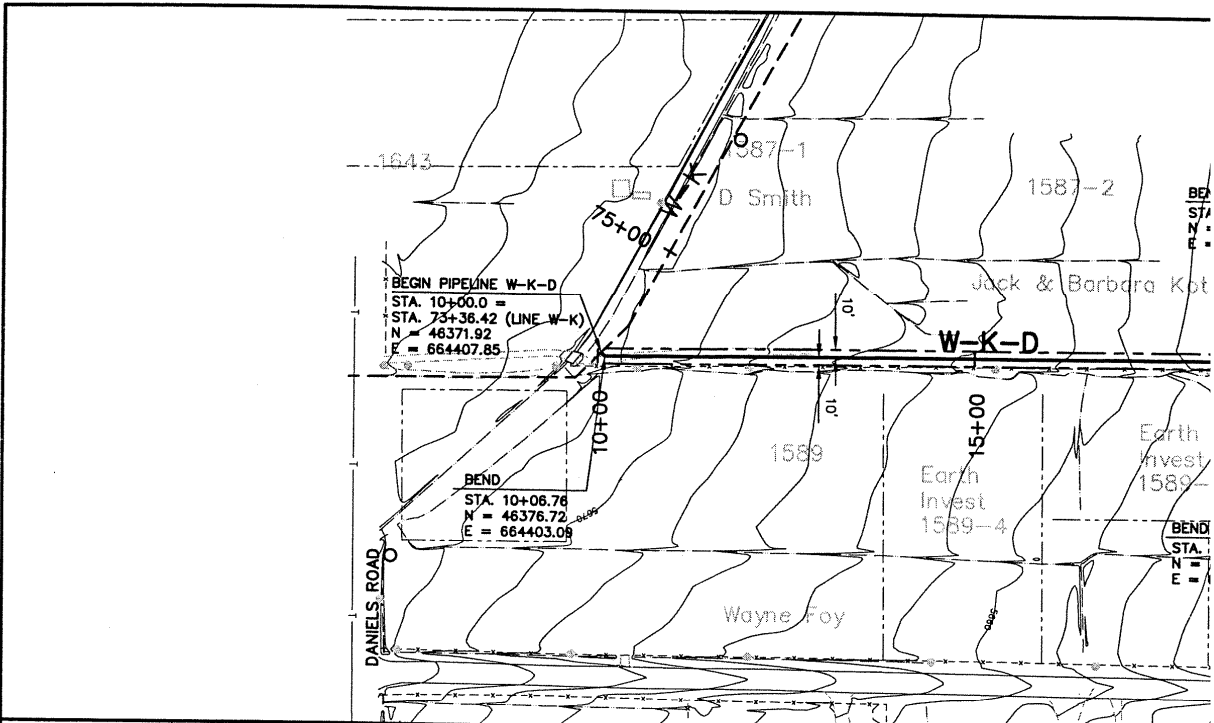
E 259146 B 0630 P 0840



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
W-K-D, W-K-E & W-K-F PIPELINE EASEMENT
 W-K-D STA. 10+00 - STA. 24+41.77
 W-K-E STA. 10+00 - STA. 20+20
 W-K-F STA. 10+00 - STA. 18+17

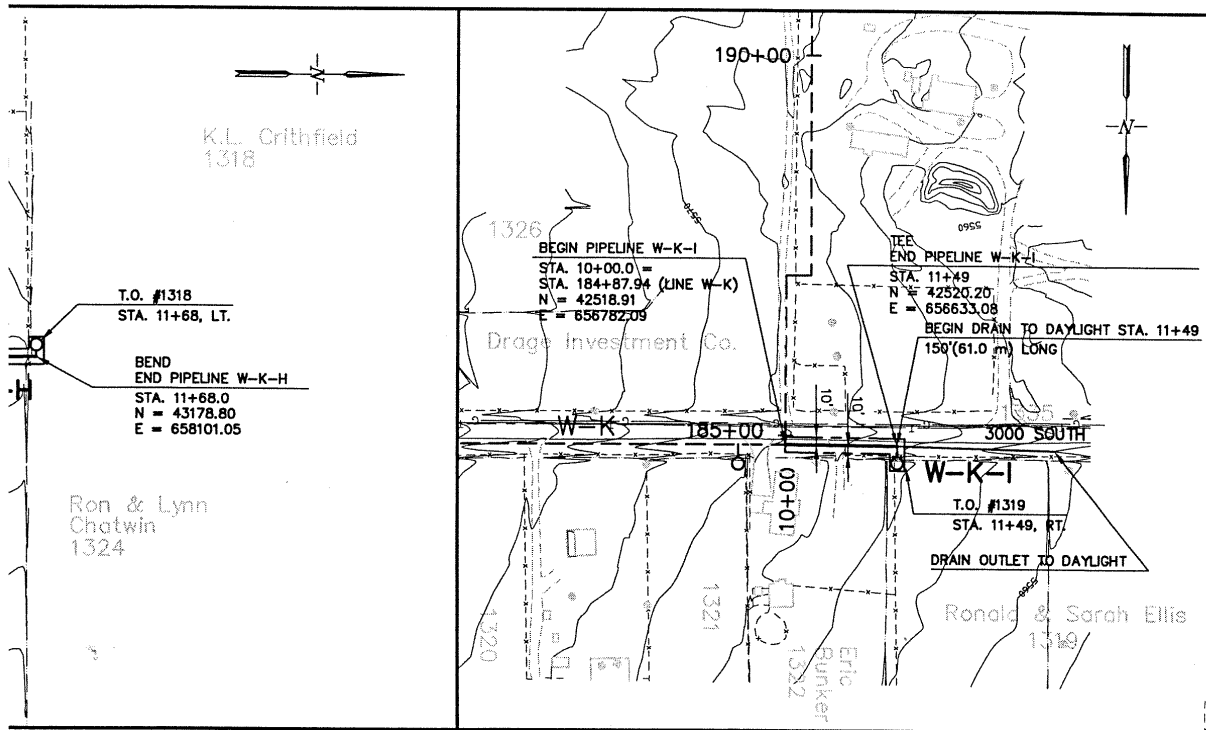


CONTRACT NO.	
DATE	
DRAWING NO.	R-37
SHEET NO.	

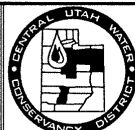


FILE No. L:\PIPE ROW\ R-37.dwg 12/07/01 11:31 brent

SCALE: 1" = 10' VERT. 1" = 100' HORIZ.		WARNING IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____ DRAWN _____ CHECKED _____			
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'							
REV 0841	DATE 12/07/01	BY brent	DESCRIPTION REVISIONS				



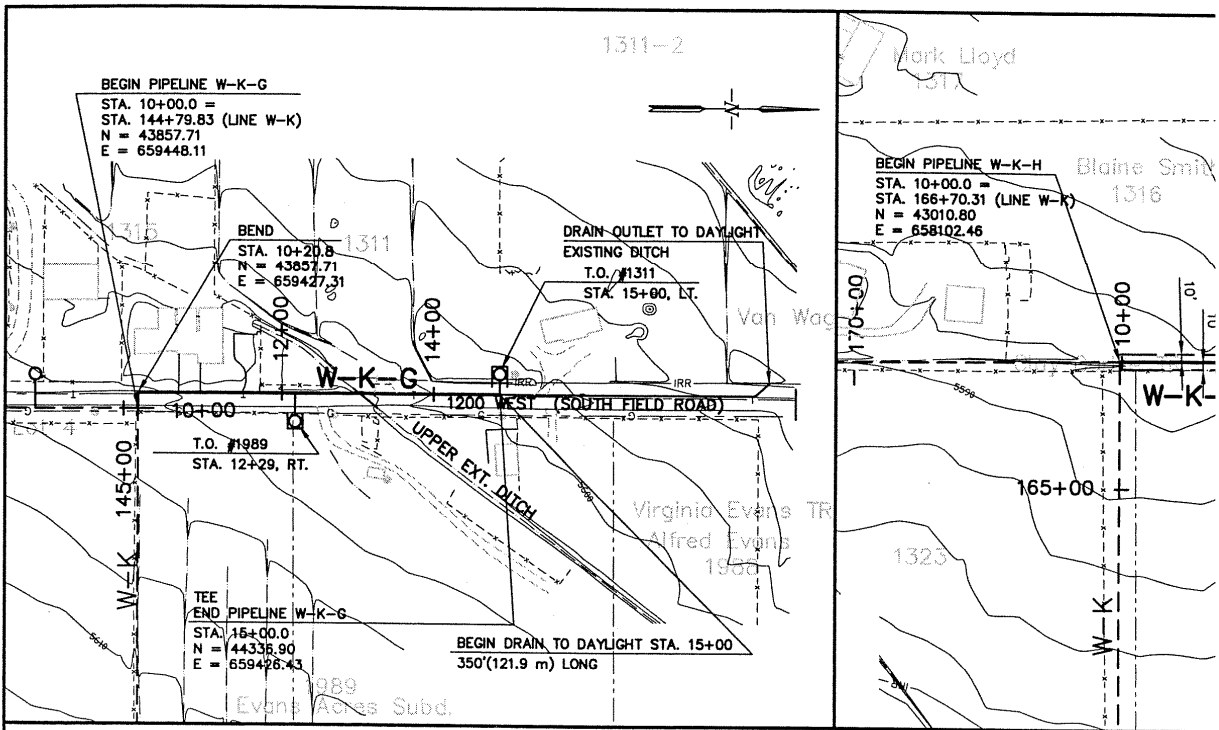
E 259146 B 0630 P 0842



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
W-K-G, W-K-H &
W-K-I PIPELINE
EASEMENTS



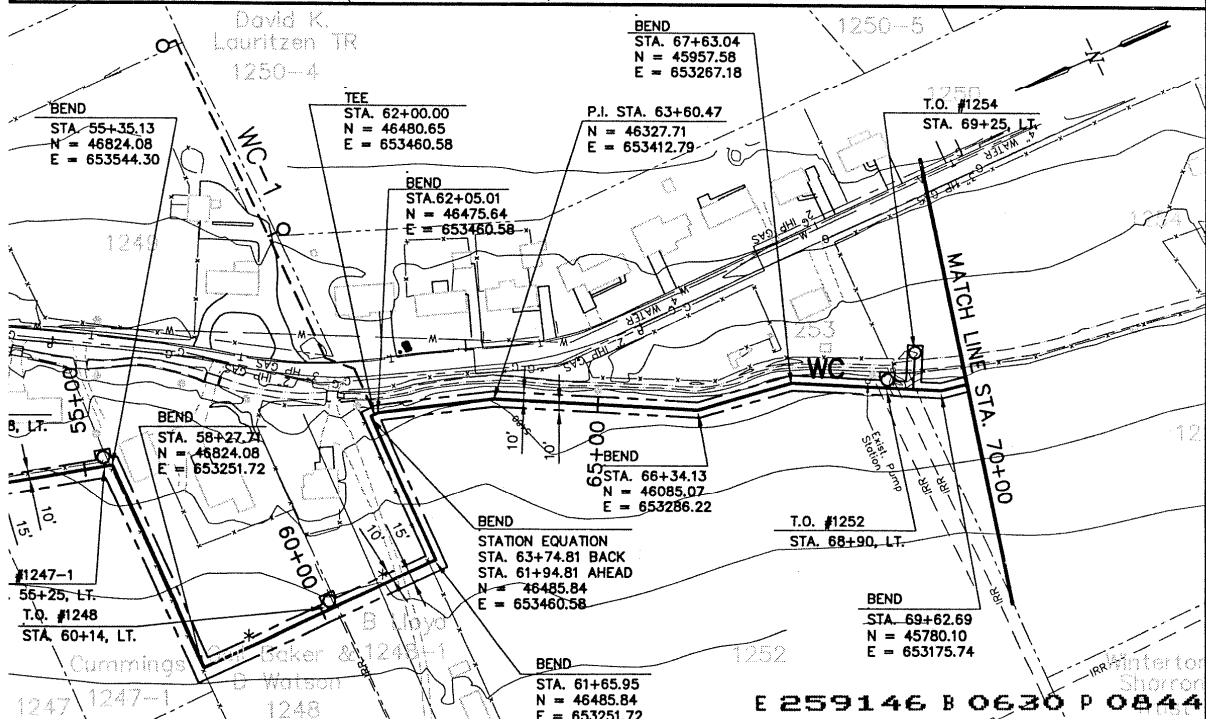
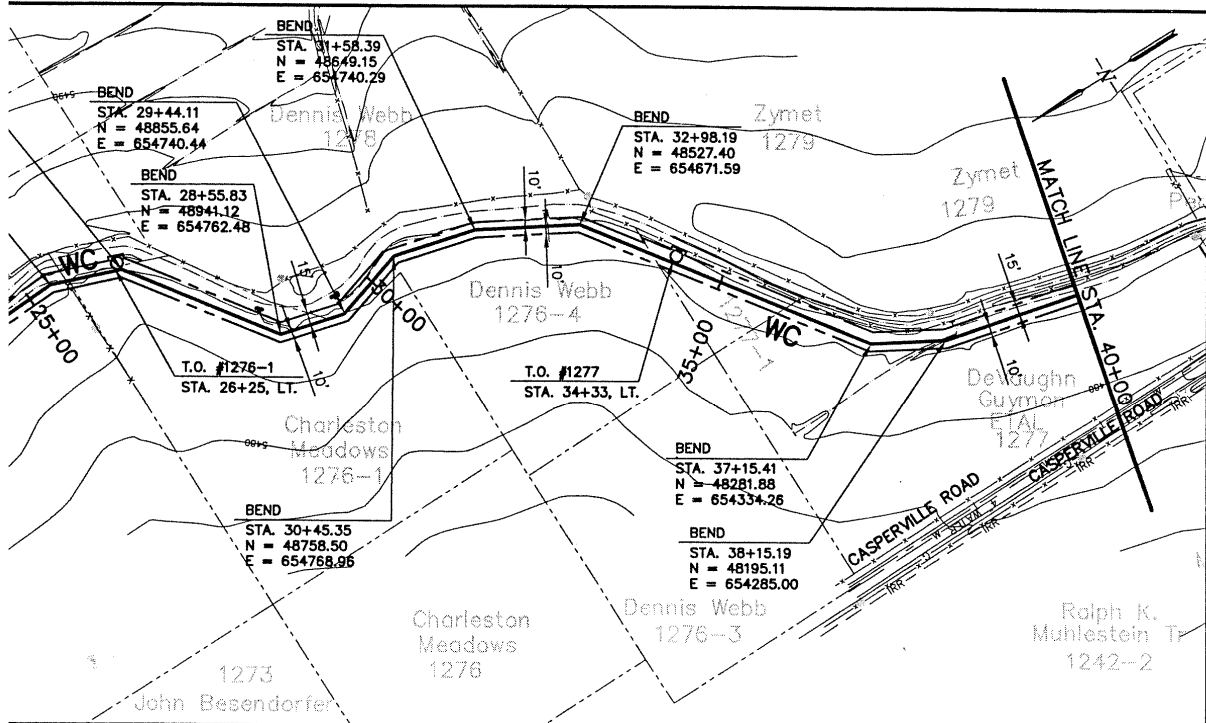
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DATE	
DRAWING NO.	R-38
SHEET NO.	



E 259146 B 0630 P 0843

FILE No. L:\PIPE ROW\ R-38.dwg 12/07/01 13:09 brent

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REV	DATE	BY	DESCRIPTION																		
REVISIONS																					



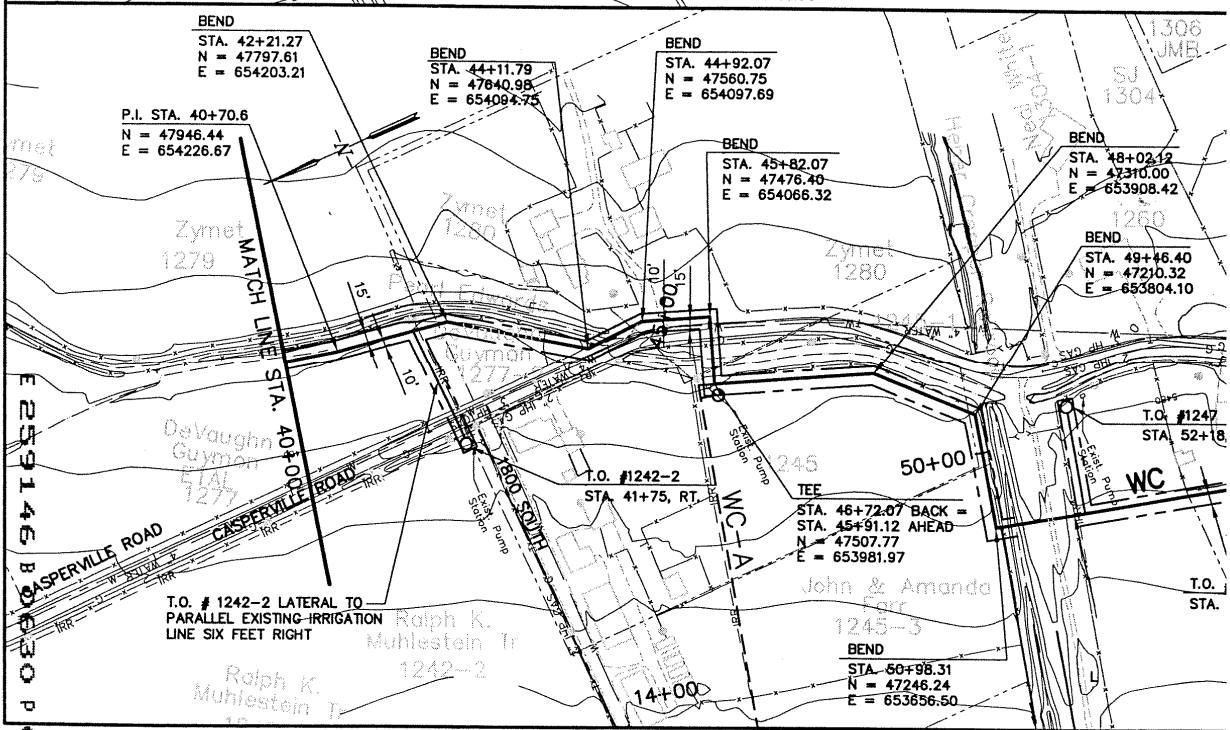
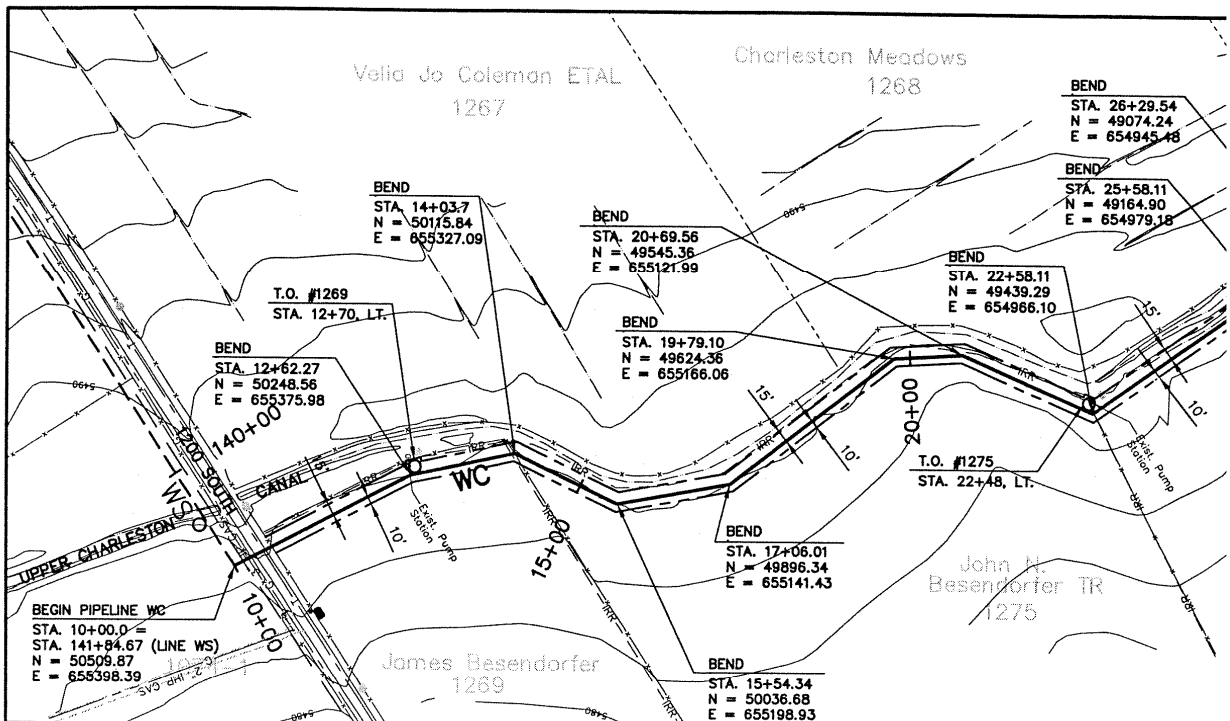
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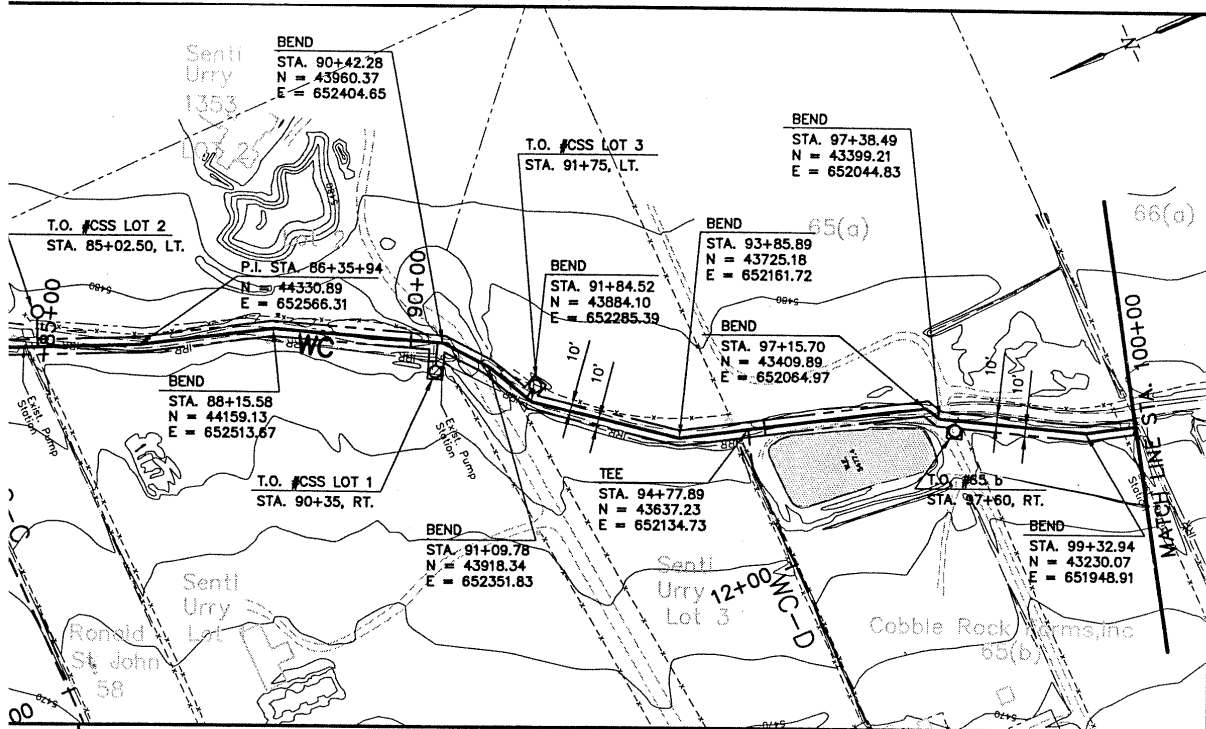
CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
WC PIPELINE EASEMENTS
 STA. 10+00 - STA. 70+00




CONTRACT NO.	
DATE	
DRAWING NO.	R-39
SHEET NO.	

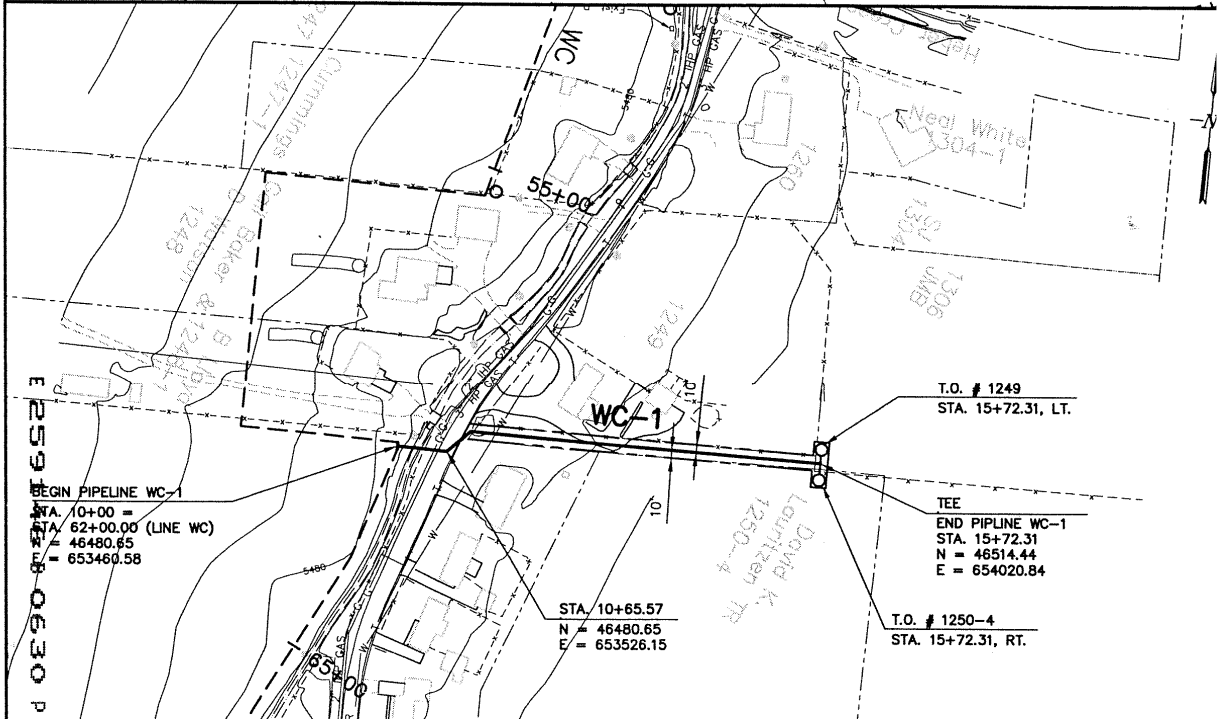
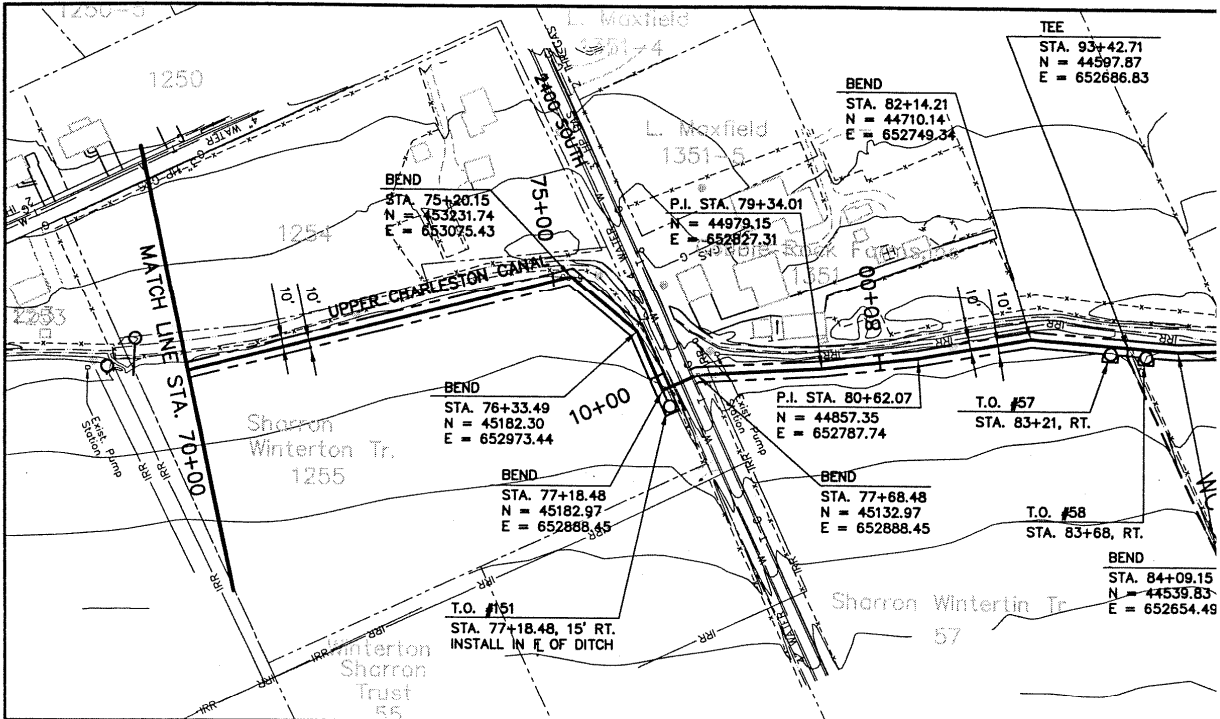


REV. DATE BY DESCRIPTION	SCALE:	WARNING	DESIGNED _____
	CONTOUR INTERVAL: 10'		DRAWN _____
REVISIONS	1" = 10' VERT. 1" = 100' HORIZ.	IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	CHECKED _____



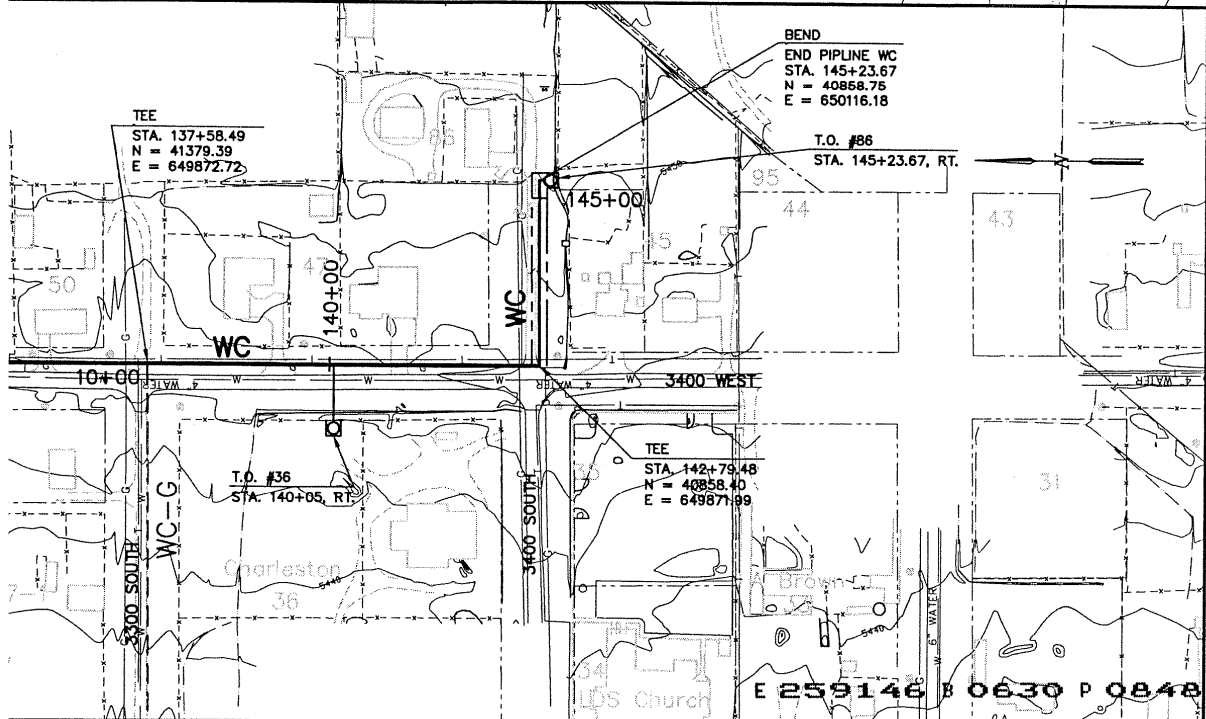
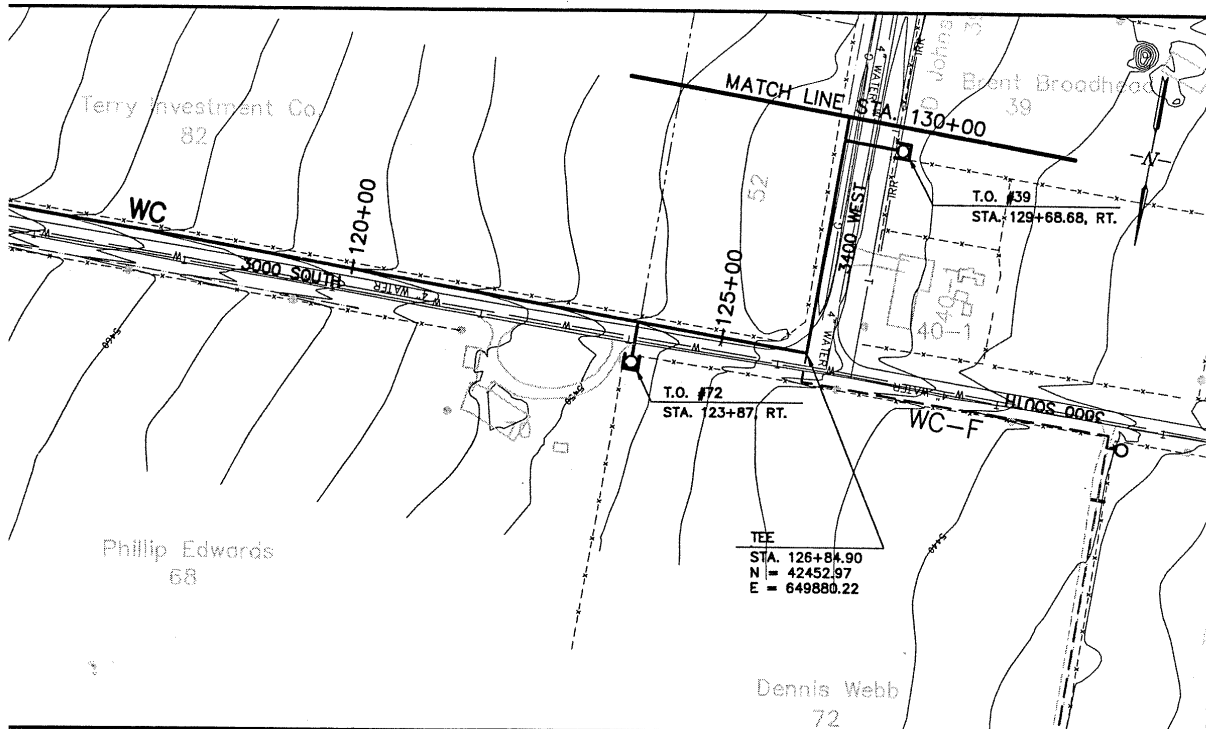
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	CENTRAL UTAH WATER CONSERVANCY DISTRICT Wasatch County Water Efficiency Project WC & WC-1 PIPELINE EASMENTS WC STA. 70+00 - STA. 100+00 WC-1 STA. 10+00 - STA. 15+72.31			CONTRACT NO.
				DATE
				DRAWING NO. R-40
				SHEET NO.



FILE No. L:\PIPE ROW\ R-40.dwg 12/10/01 09:30 brent
 E 559
 12/10/01 06:30 P
 0847

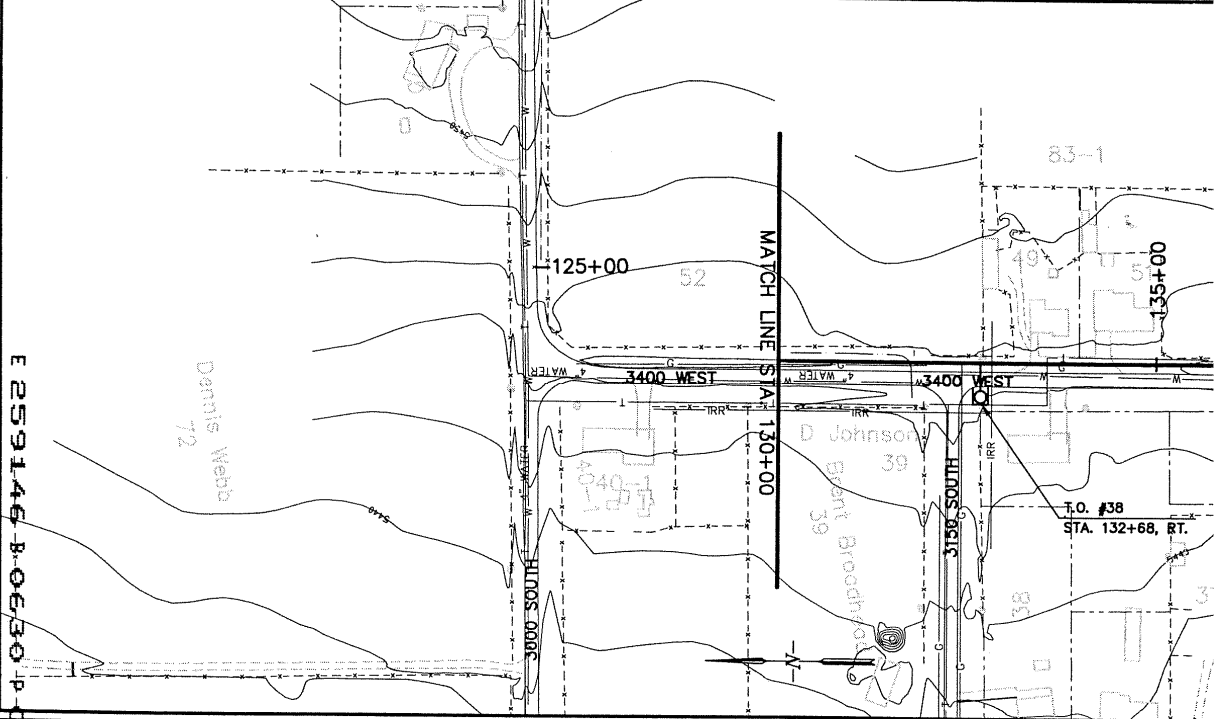
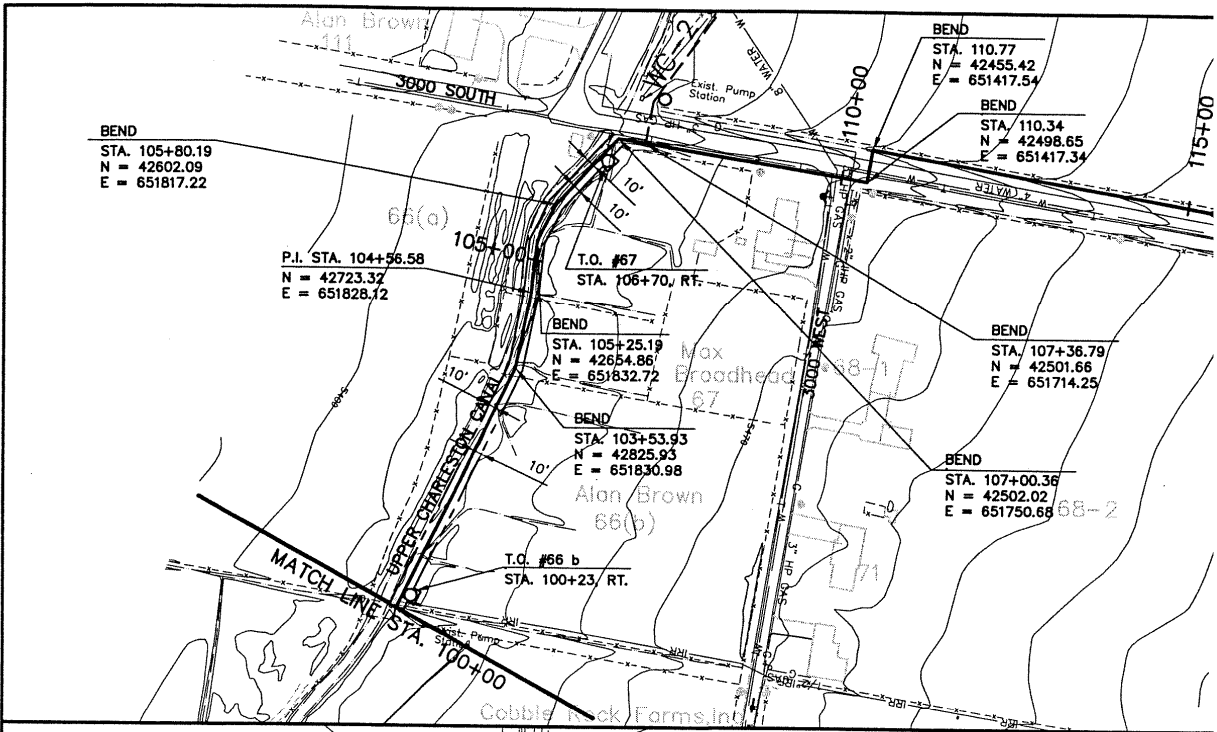
SCALE: 1" = 10' VERT. 1" = 100' HORIZ.		WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____ DRAWN _____ CHECKED _____
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'				
REV. DATE BY DESCRIPTION	REVISIONS			



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
WC PIPELINE
 EASEMENTS
 STA. 100+00 - STA. 145+23.67



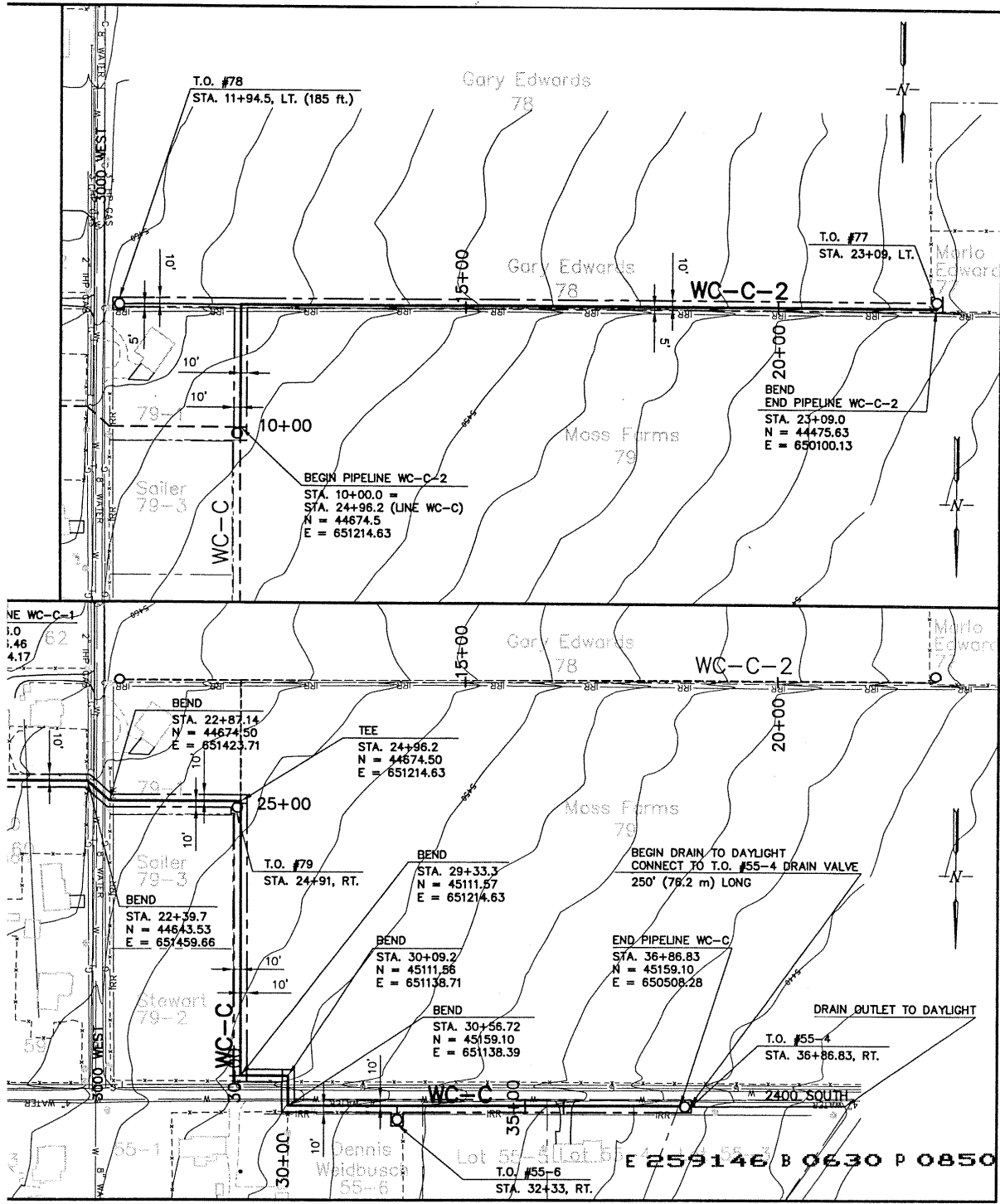
CONTRACT NO.	
DATE	
DRAWING NO.	R-41
SHEET NO.	





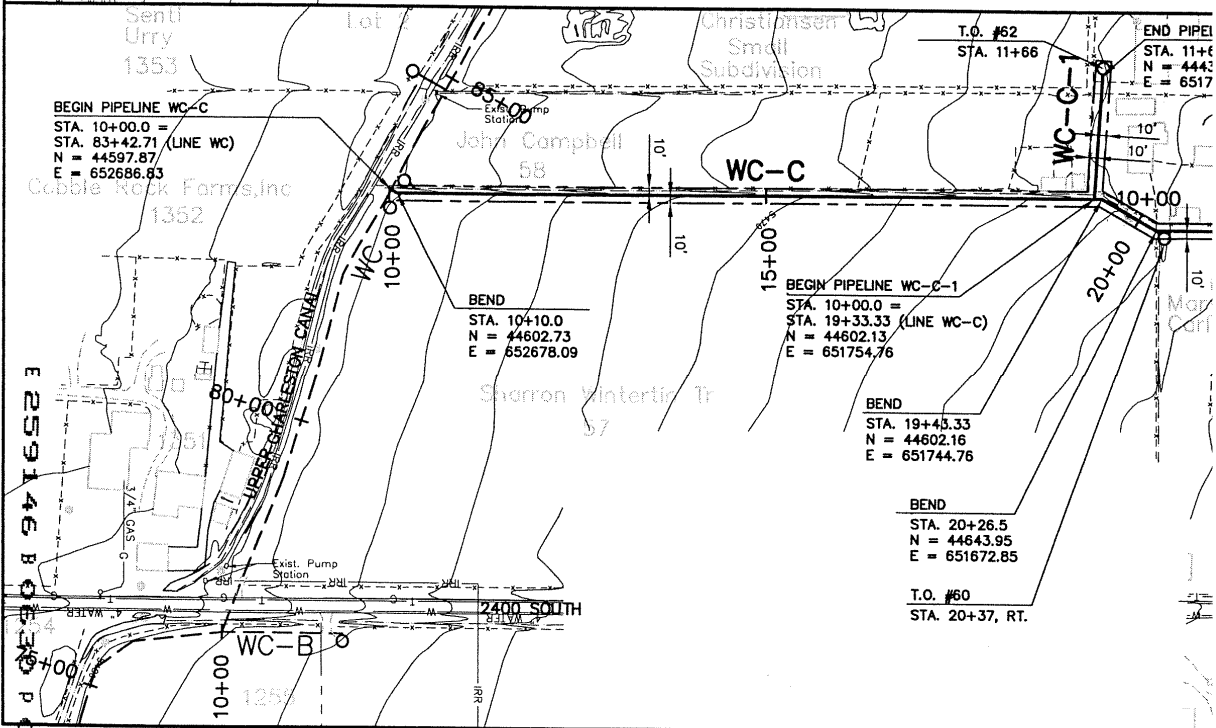
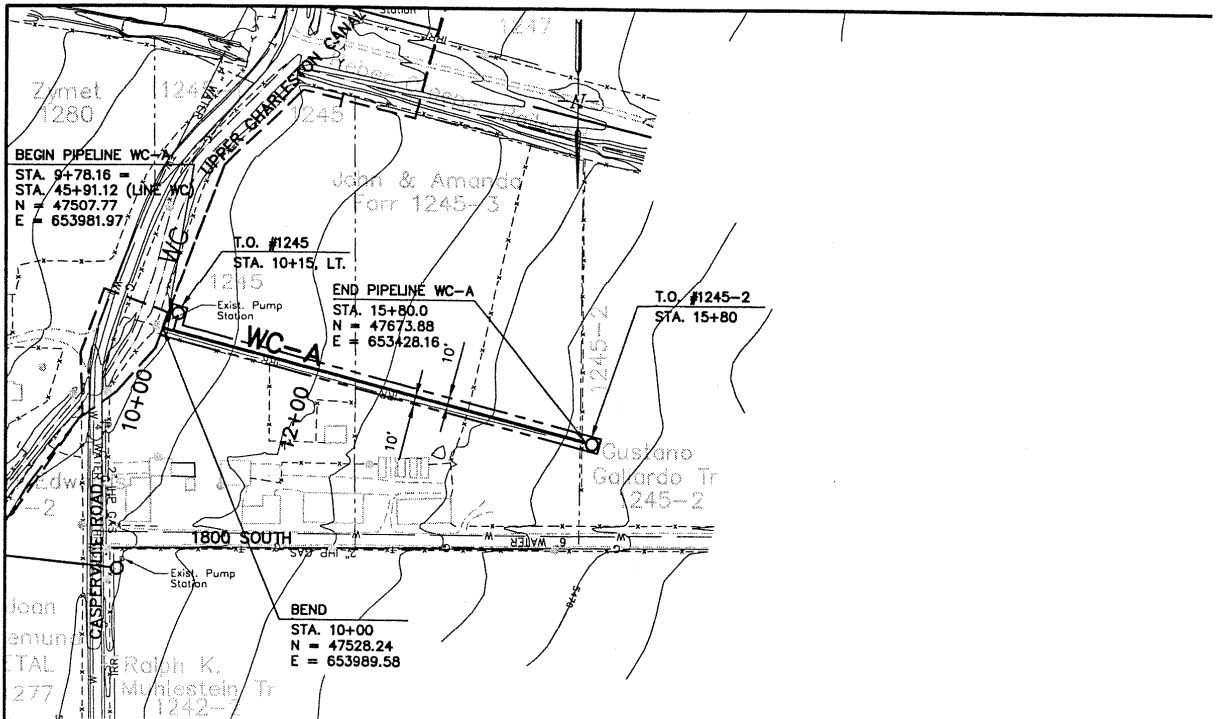
FILE NO. L:\V\PL ROWA N-41.dwg 12/10/01 09:30 Brent

E 259146 B-0630 P-0849

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REV	DATE	BY	DESCRIPTION	CHECKED _____
REVISIONS				

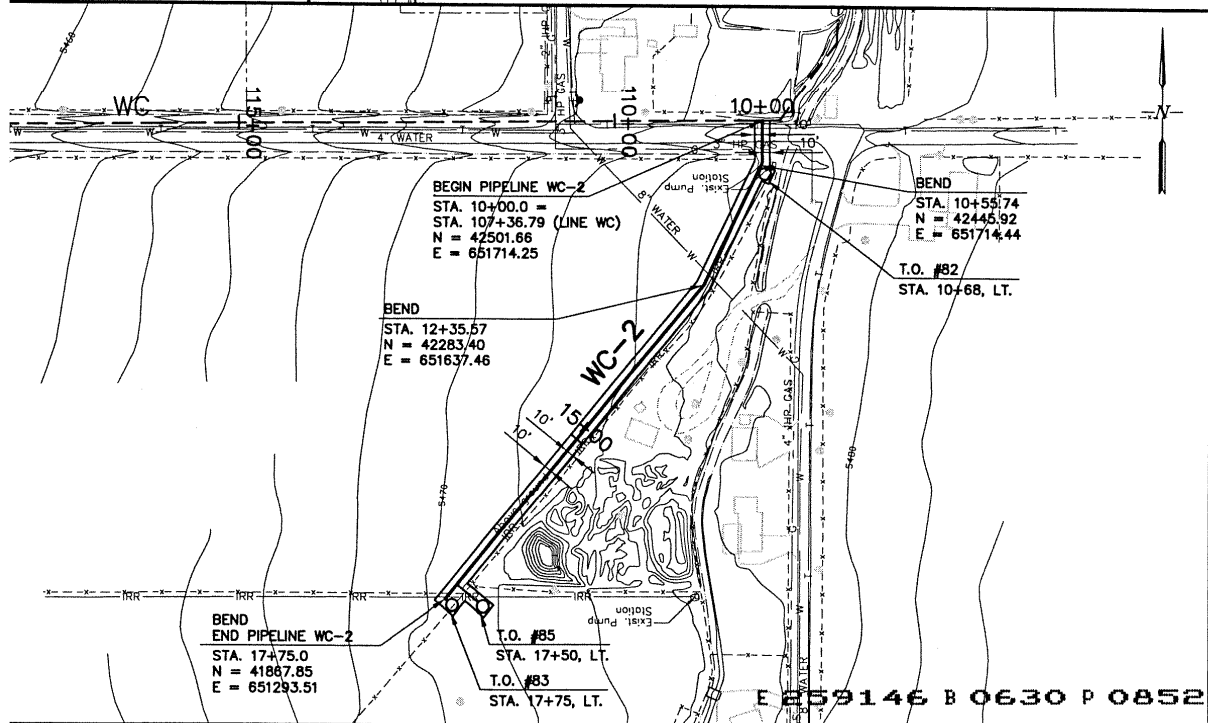
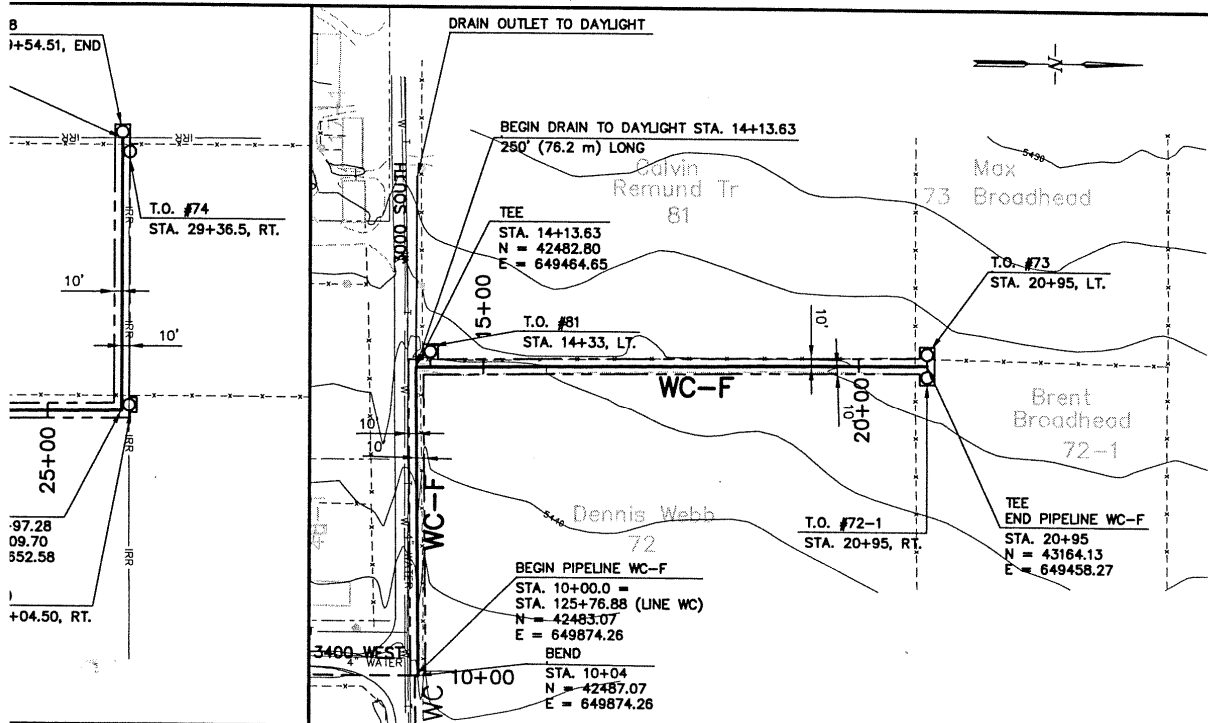


	CENTRAL UTAH WATER CONSERVANCY DISTRICT Wasatch County Water Efficiency Project WC-A, WC-C-2, WC-C & WC-C-1 PIPELINES EASEMENTS		CONTRACT NO.
			DATE
			DRAWING NO. R-42
			SHEET NO.



FILE No. L:\PIPE ROW\ R-42.dwg 12/10/01 09:31 brent
 E 259146 B 0630 P 0051

SCALE: 1" = 20' VERT. 1" = 100' HORIZ.			WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.			DESIGNED _____ DRAWN _____ CHECKED _____		
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'								
REV	DATE	BY	DESCRIPTION					
REVISIONS								



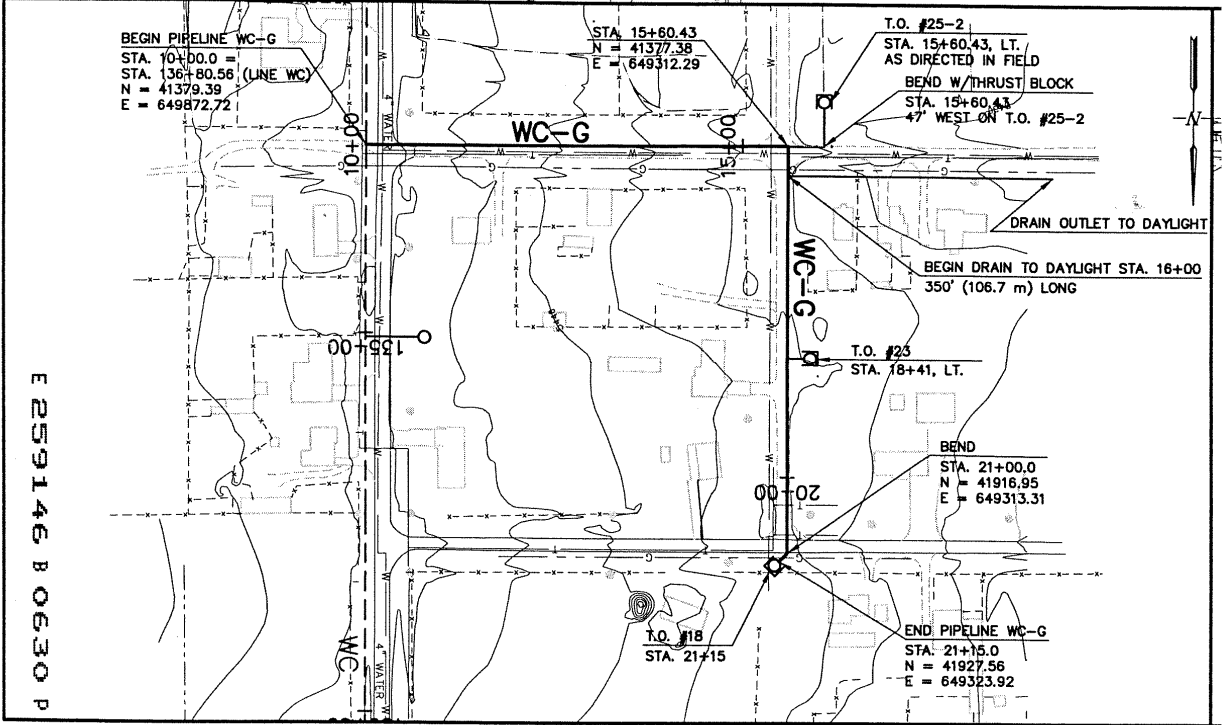
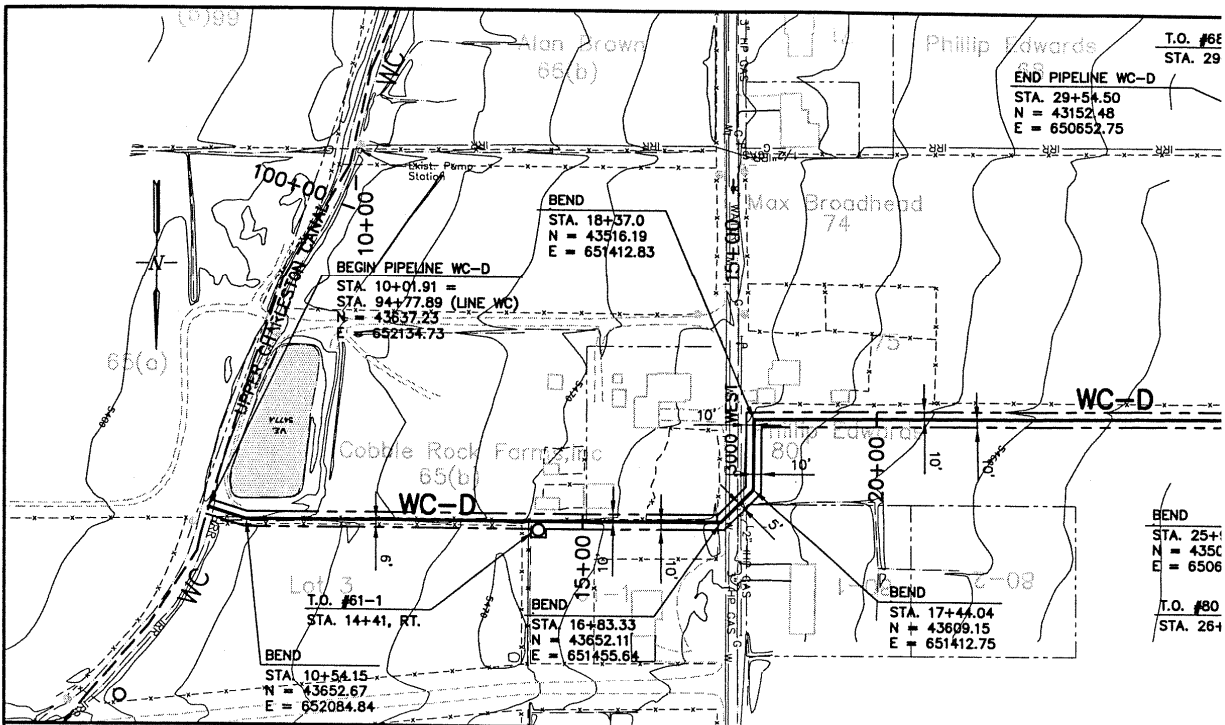
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CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
WC-D, WC-F, WC-G, &
WC-2 PIPELINE
EASEMENT

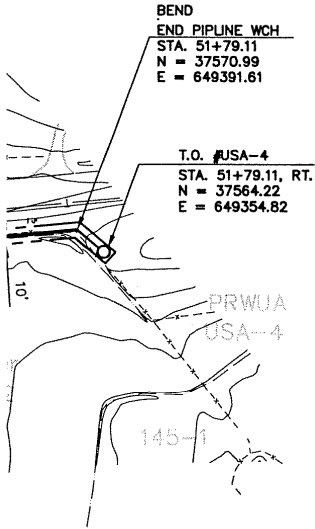
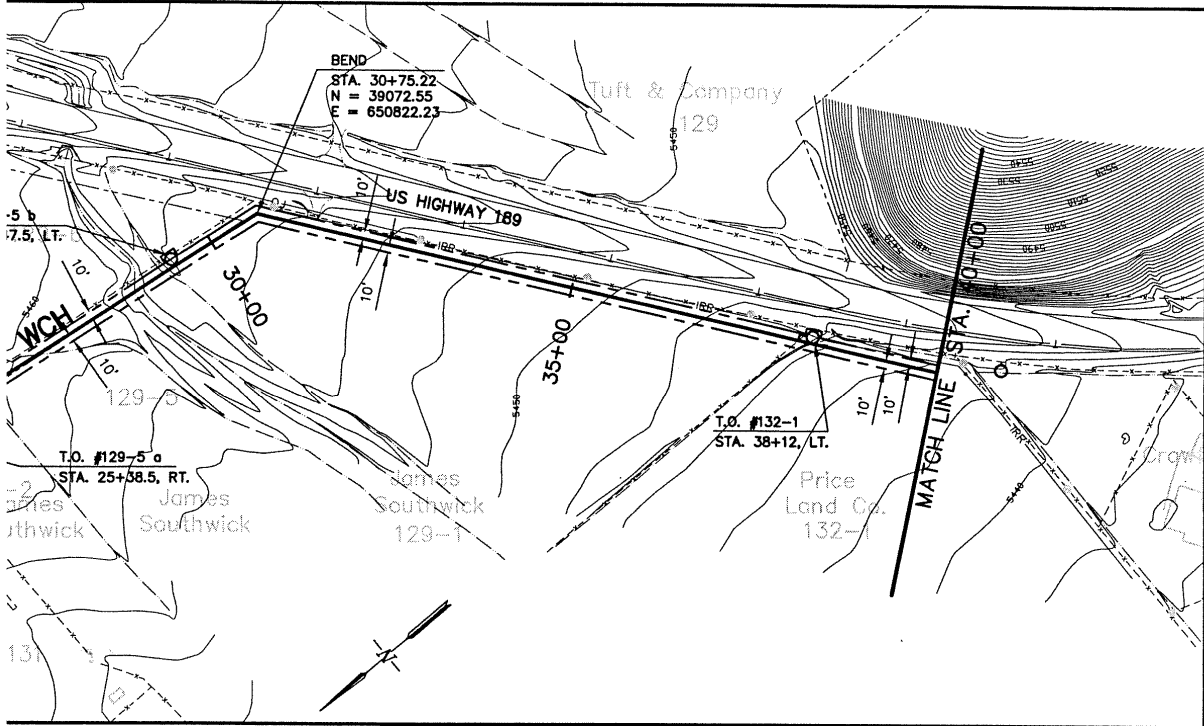


CONTRACT NO.	
DATE	
DRAWING NO.	R-43
SHEET NO.	



FILE NO. 259146 B 0630 P 0053

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CONTOUR INTERVAL: 10' INTERMEDIATE : 2'				
REV. DATE BY DESCRIPTION REVISIONS				



E 259146 B 0630 P 0854



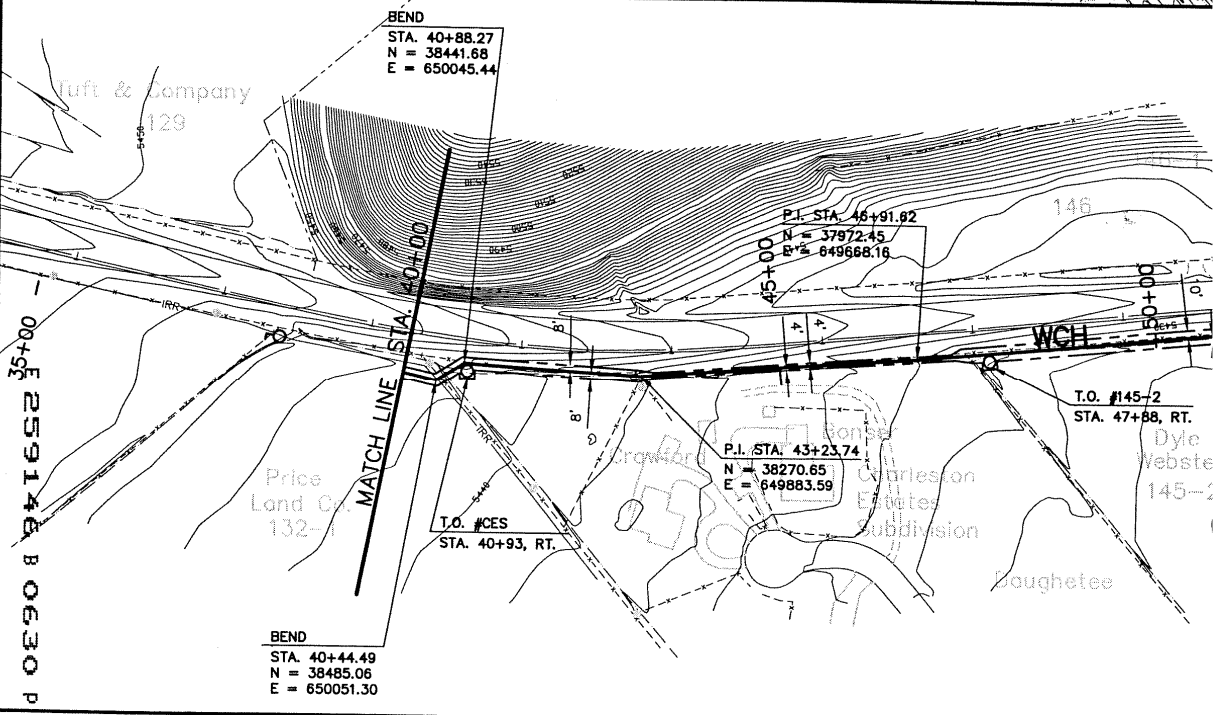
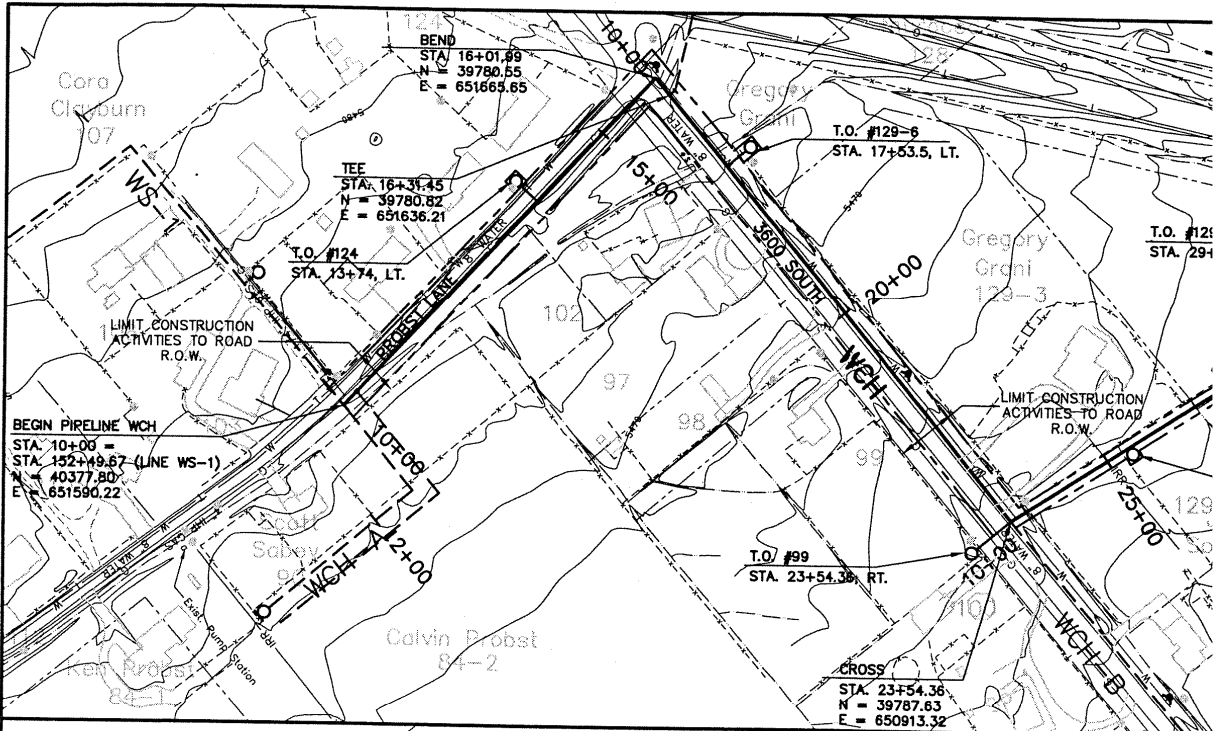
CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project

**WCH PIPELINE
 EASEMENTS**

STA. 10+00 - STA. 51+79.11

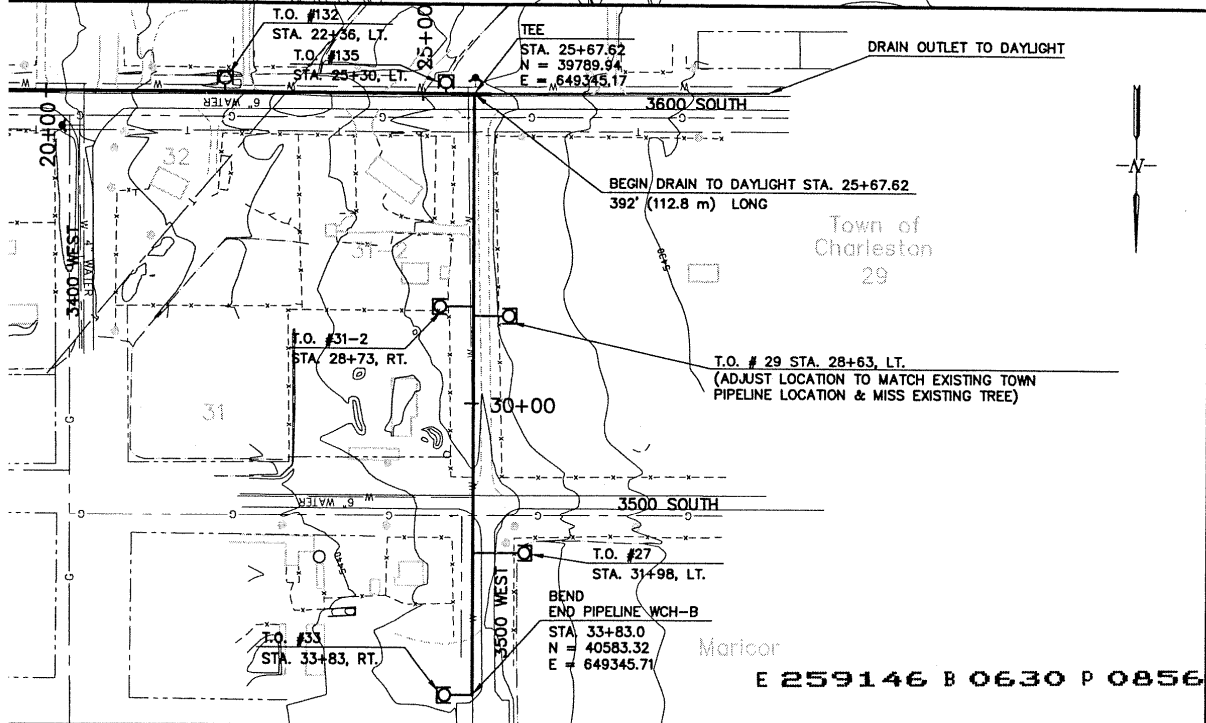
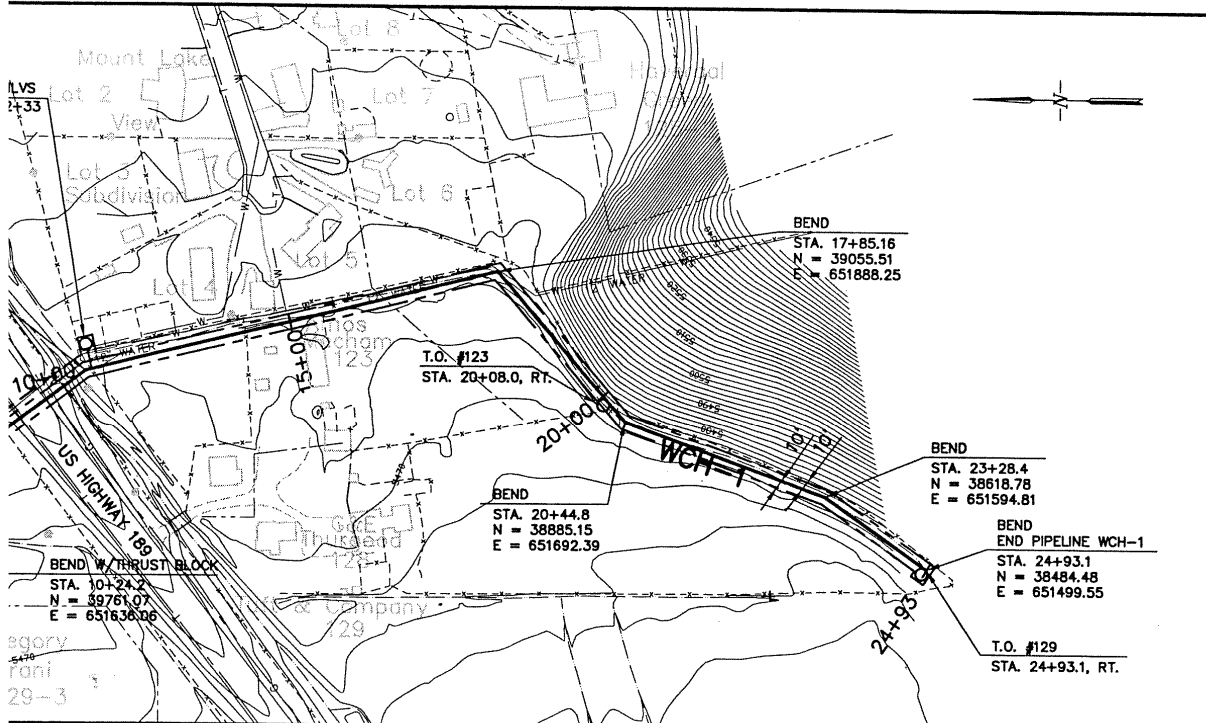


CONTRACT NO.	
DATE	
DRAWING NO.	R-44
SHEET NO.	



FILE NO. 12-107-1001 (10/10/17) 08:52 Print

SCALE:	WARNING				
1" = 10' VERT.	0 1/2 1				
1" = 100' HORIZ.	IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____		
CONTOUR INTERVAL:			DRAWN _____		
10'	INTERMEDIATE: 2'		CHECKED _____		
REVISIONS					



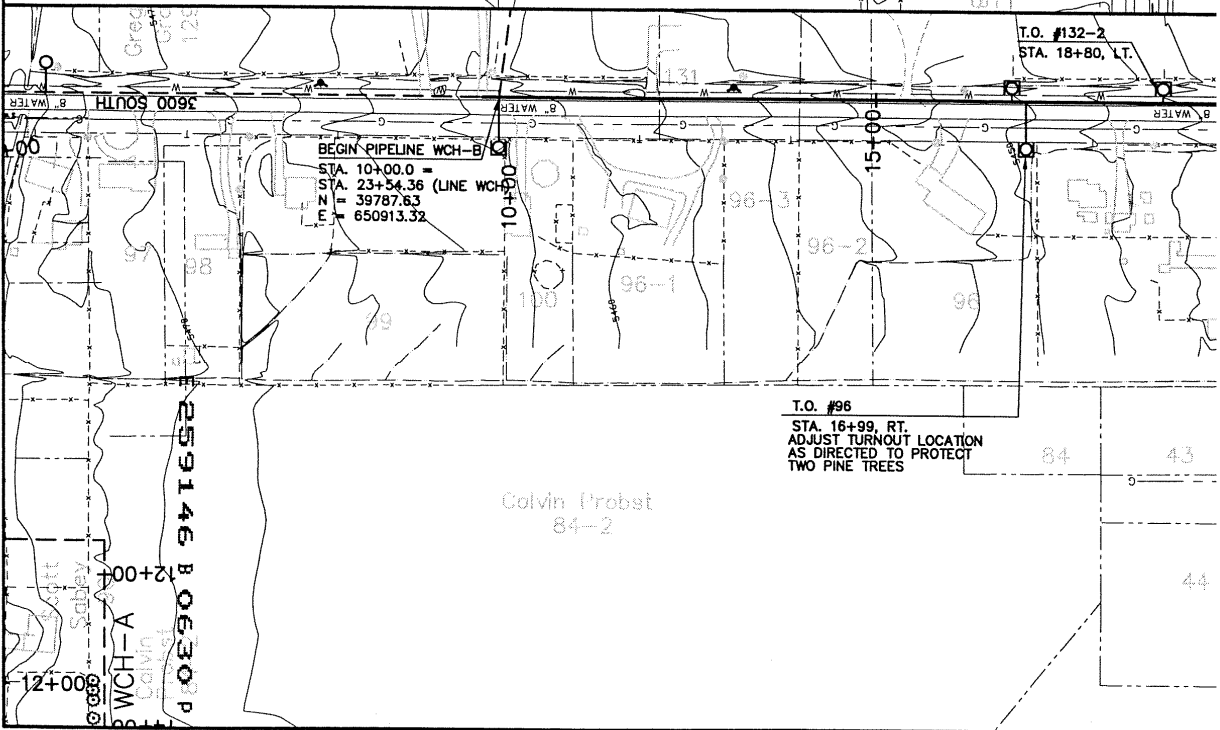
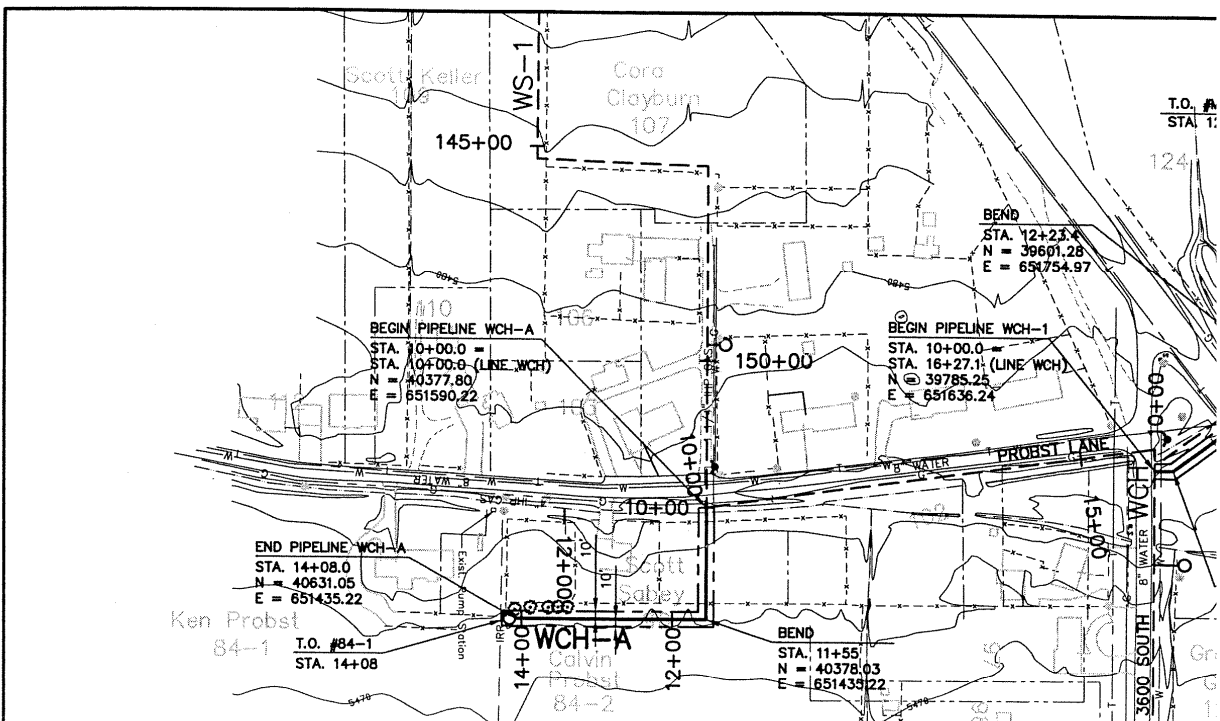
E 259146 B 0630 P 0856




CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
**WCH-A, WCH-1, &
 WCH-B PIPELINE
 EASEMENTS**

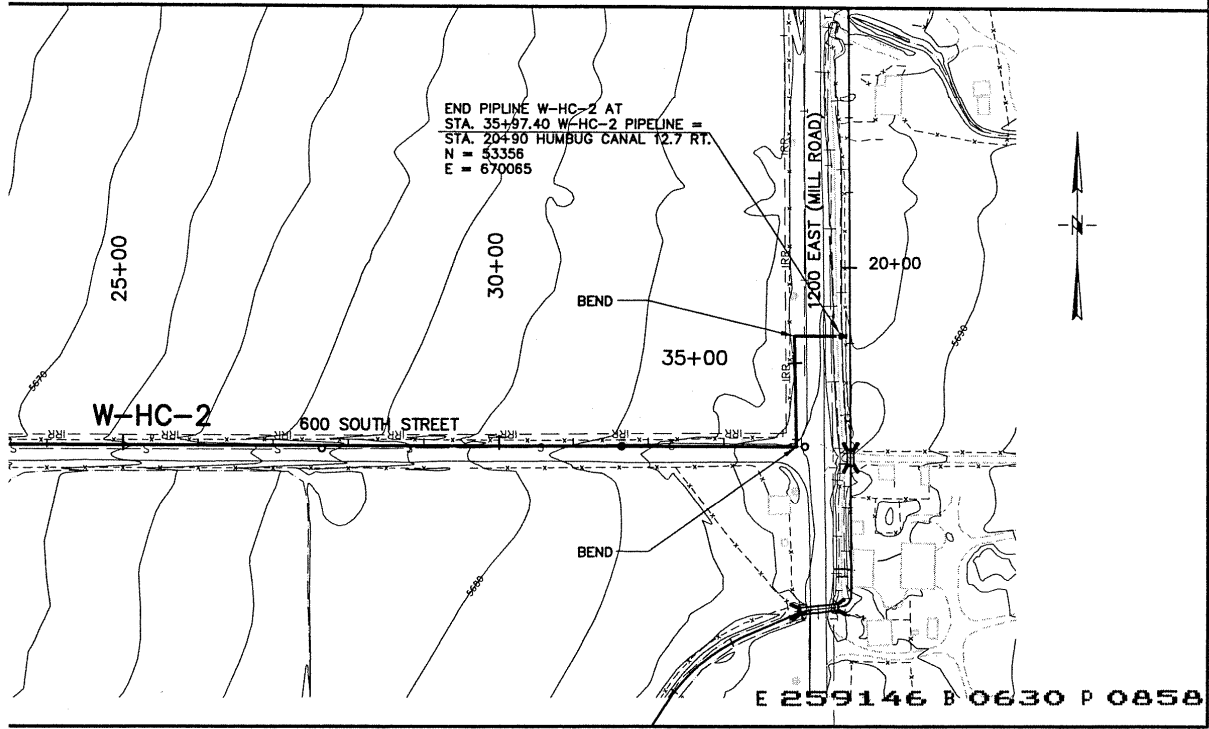
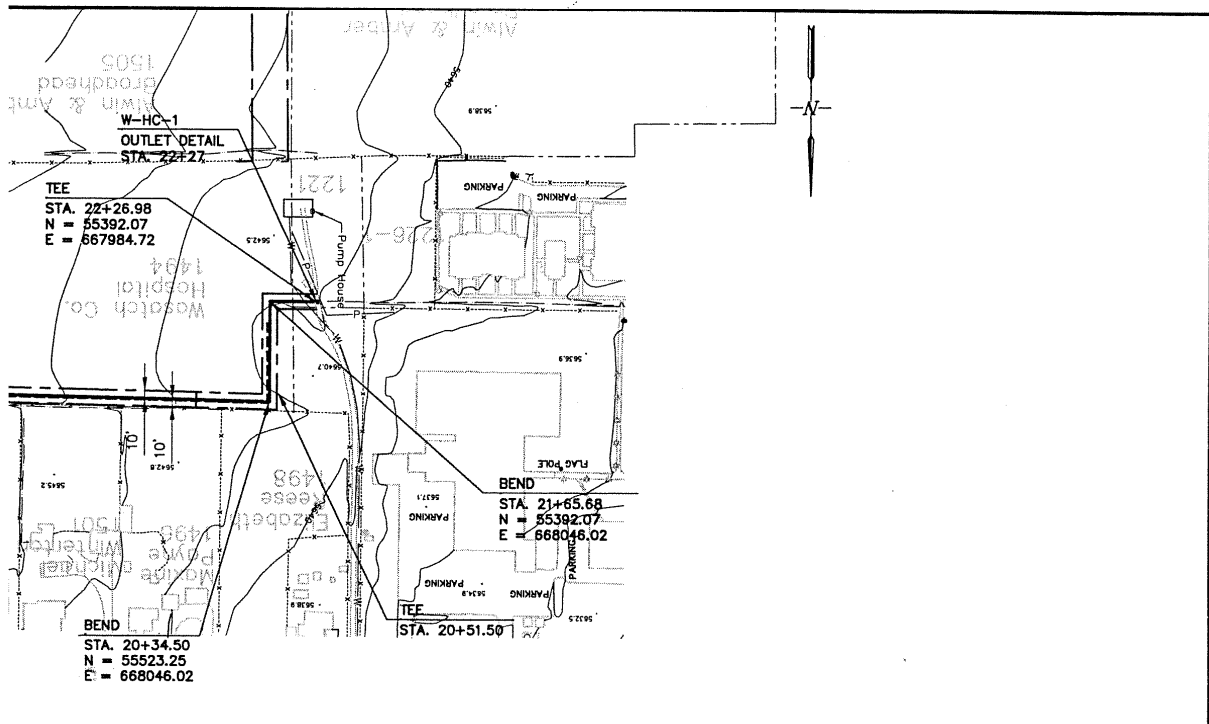


CONTRACT NO.	
DATE	
DRAWING NO.	R-45
SHEET NO.	

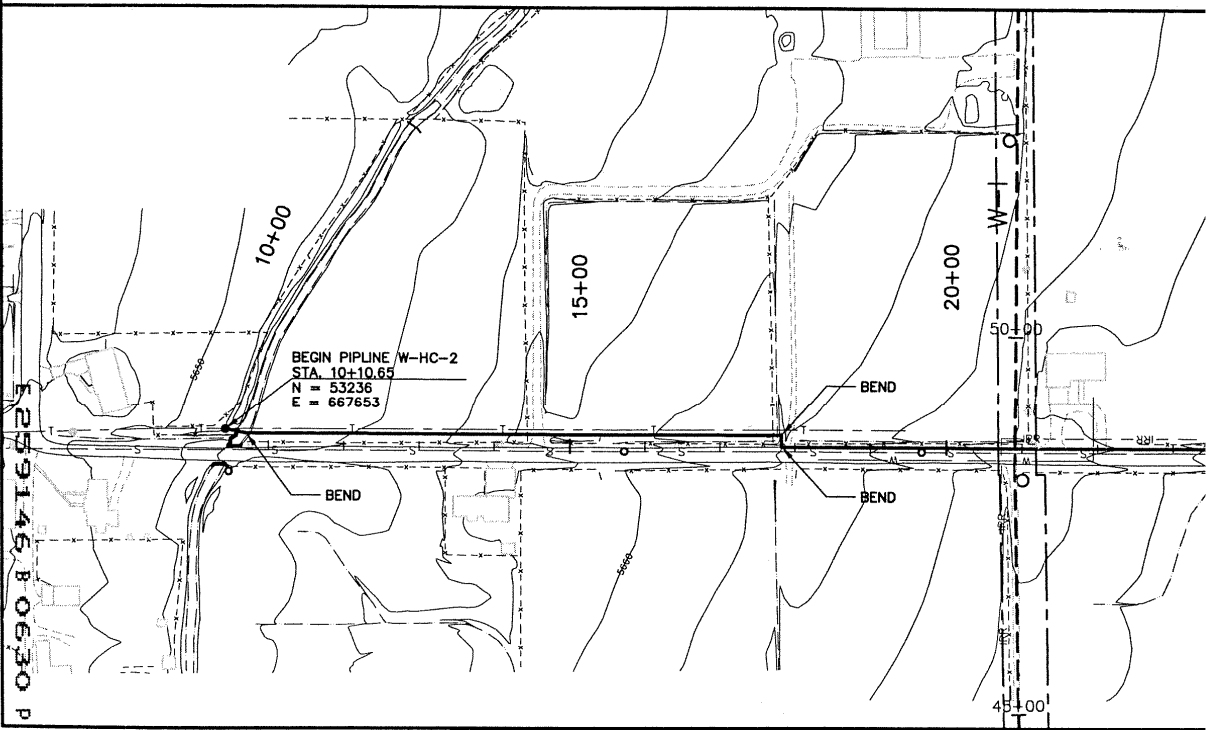
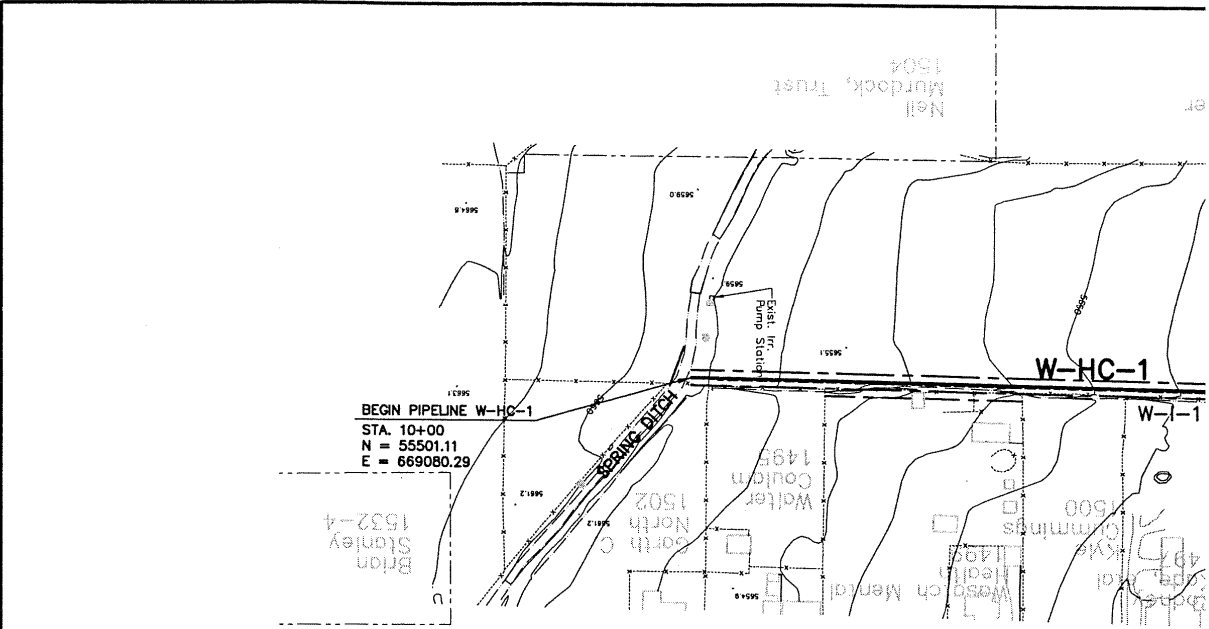


FILE No. L:\PIPE ROW\ R--45.dwg 12/10/01 09:33 brent

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REV	DATE	BY	DESCRIPTION									
REVISIONS		CONTOUR INTERVAL: 10' INTERMEDIATE : 2'										

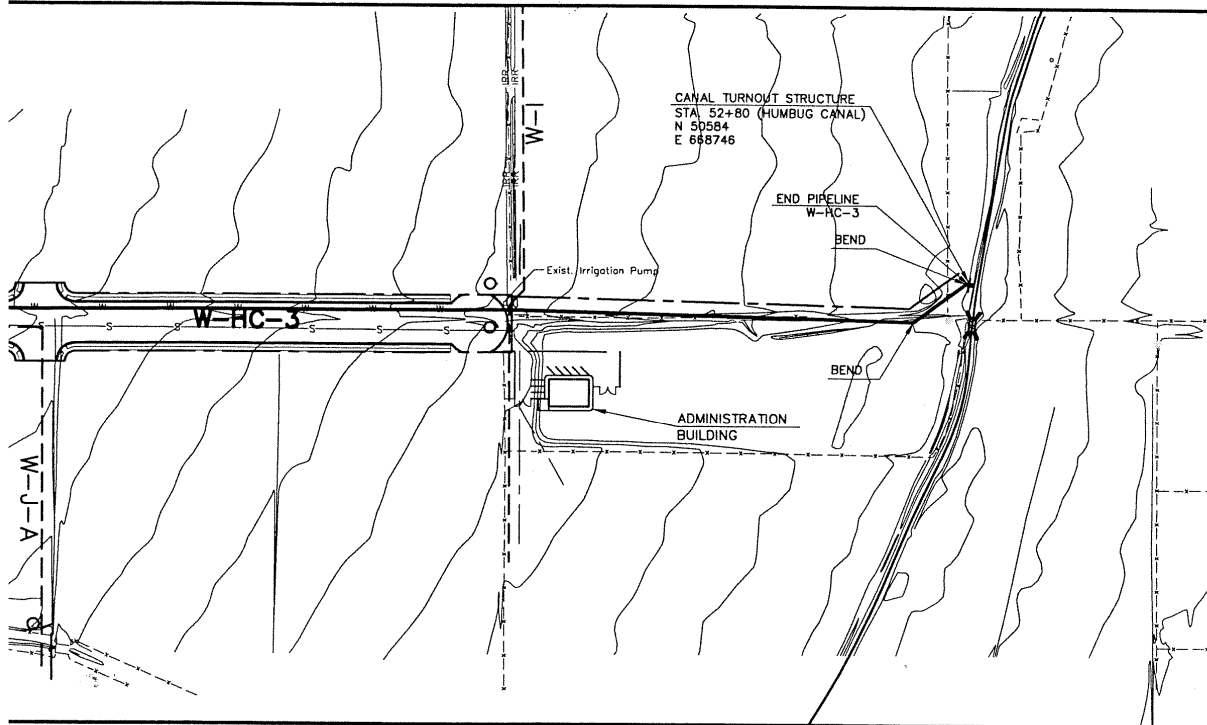


<p>CENTRAL UTAH WATER CONSERVANCY DISTRICT</p>	<p>CENTRAL UTAH WATER CONSERVANCY DISTRICT Wasatch County Water Efficiency Project W-HC-1 & W-HC-2 EASEMENTS STA. 10+00 TO STA. 22+26.98</p>	<p>CUP COMPLETION ACT</p>	CONTRACT NO.
			DATE
			DRAWING NO. R-46
			SHEET NO.

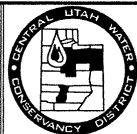


FILE No. L:\PIPE ROW\ R-46.dwg 12/10/01 09:39 brent
 1259146 B 06:30 P 0059

REVISIONS REV. DATE BY DESCRIPTION		SCALE: 1" = 10' VERT. 1" = 100' HORIZ.	WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____ DRAWN _____ CHECKED _____
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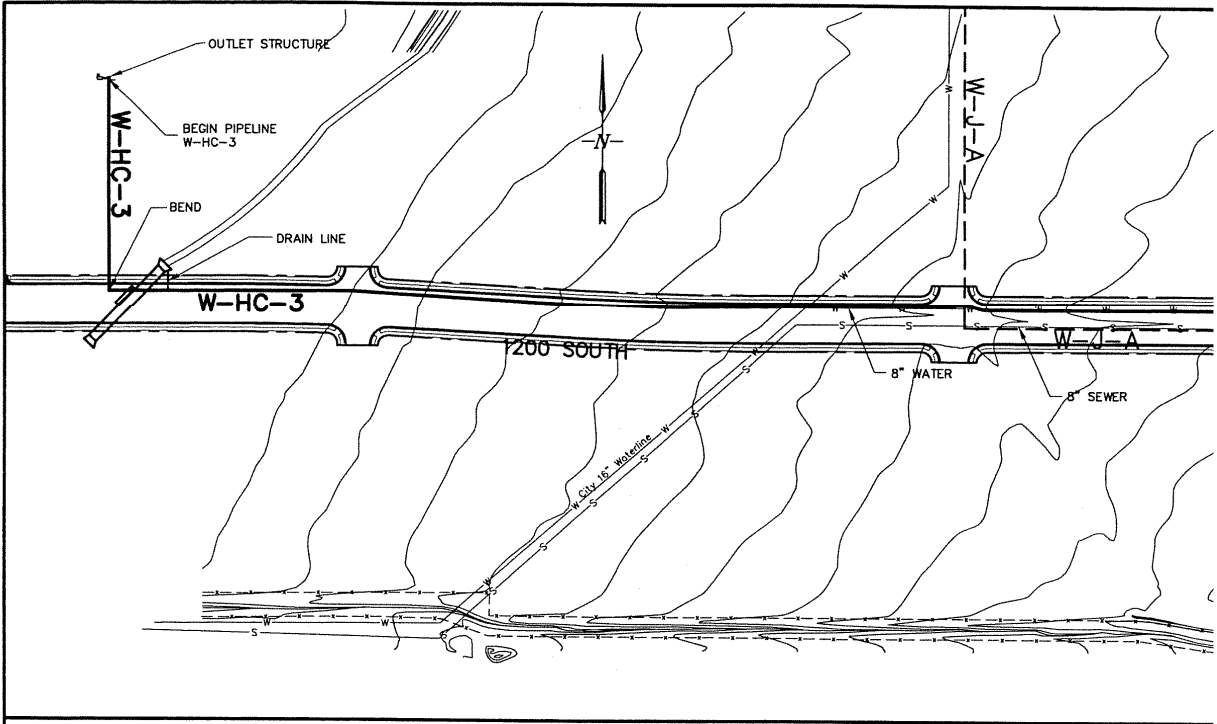
E 259146 B 0630 P 0860



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
W-HC-3 PIPELINE
 EASEMENTS
 STA. 10+00 - STA. 39+49



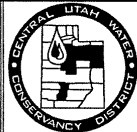
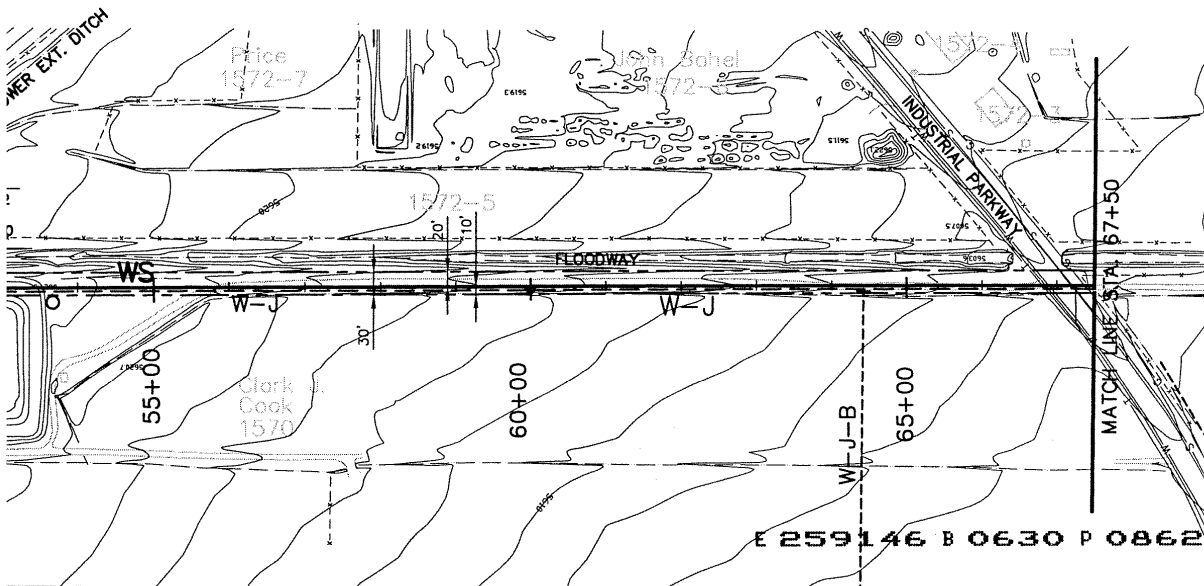
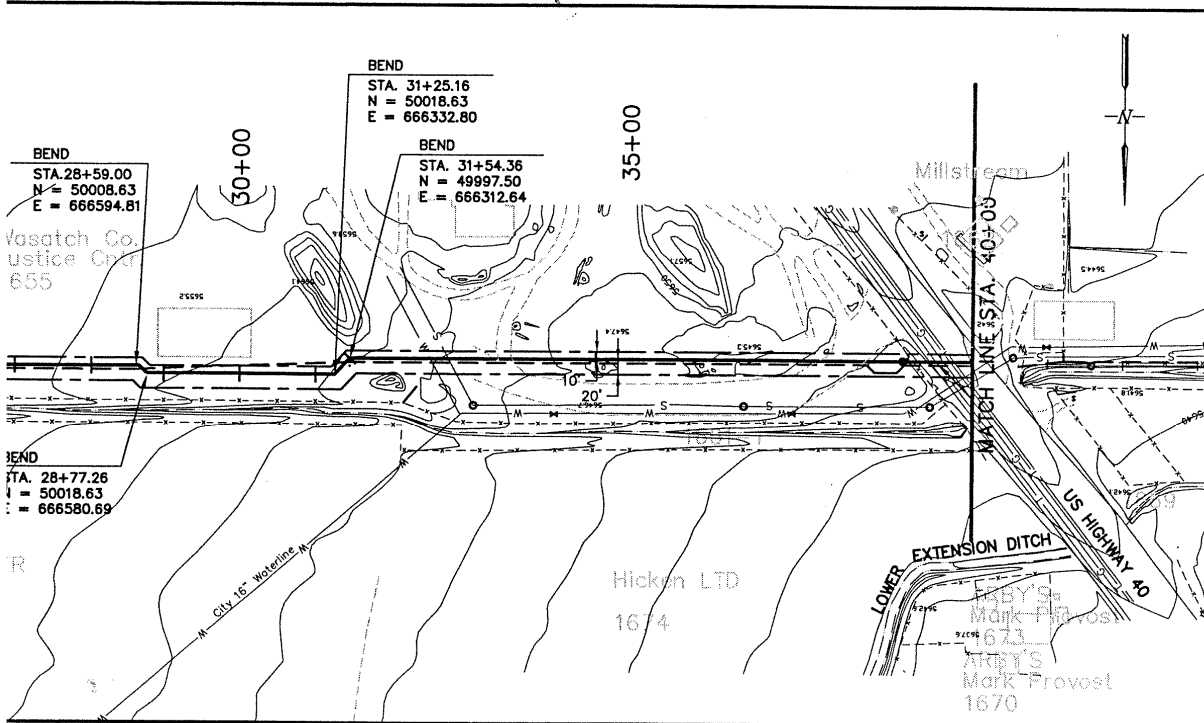
CONTRACT NO.	
DATE	
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SHEET NO.	



FILE No. L:\PIPE ROW\ R-47.dwg 12/20/01 10:14 brent

E 259146 B 0630 P 0851

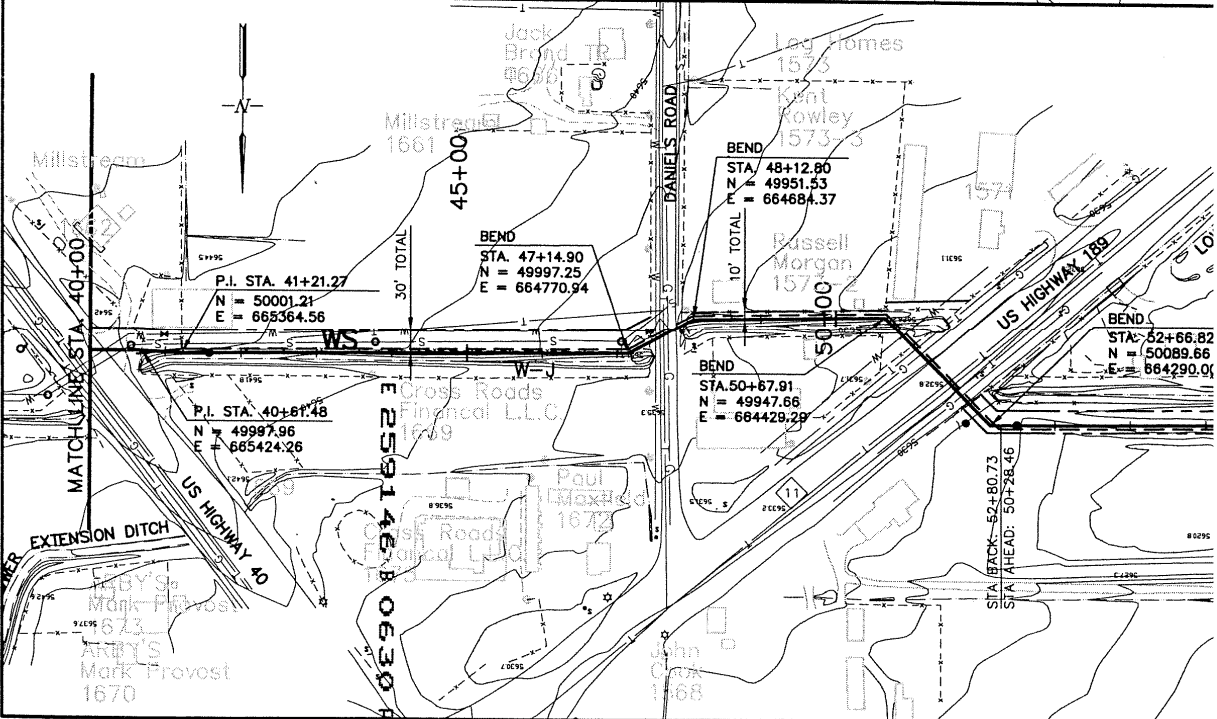
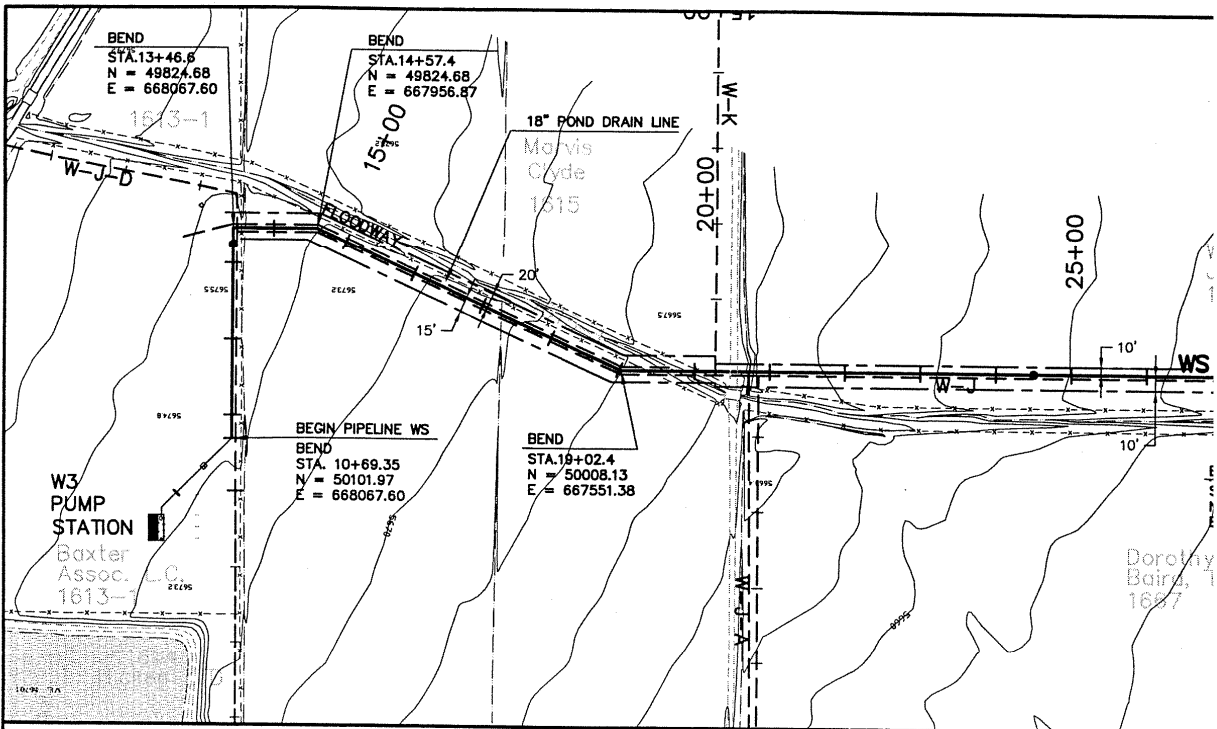
		SCALE: 1" = 10' VERT. 1" = 100' HORIZ.	WARNING 0 1/2 1 <small>IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.</small>	DESIGNED _____ DATE _____ DRAWN _____ DATE _____ CHECKED _____ DATE _____																	
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">REV</th> <th style="width: 10%;">DATE</th> <th style="width: 80%;">BY</th> <th style="width: 10%;">DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>		REV	DATE	BY	DESCRIPTION													CONTOUR INTERVAL: 10' INTERMEDIATE : 2'		REVISIONS	
REV	DATE	BY	DESCRIPTION																		



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
**WS PIPELINE
 EASEMENTS**
 STA. 10+69.35 - STA. 67+50



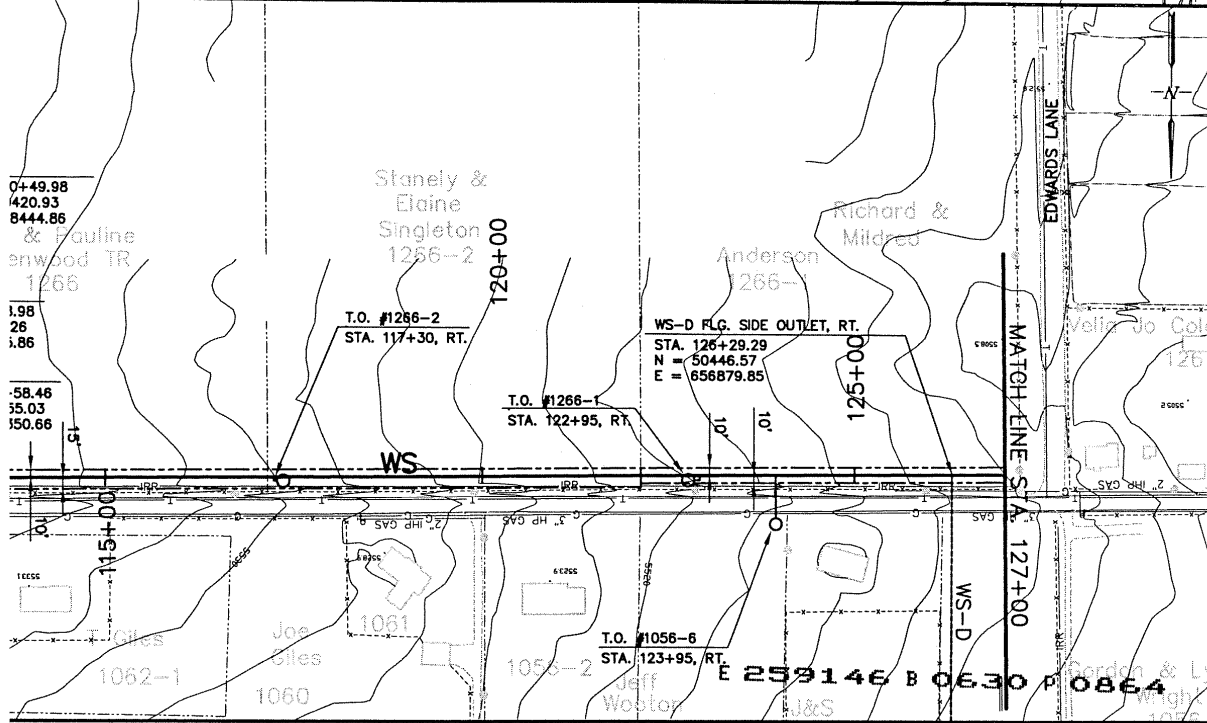
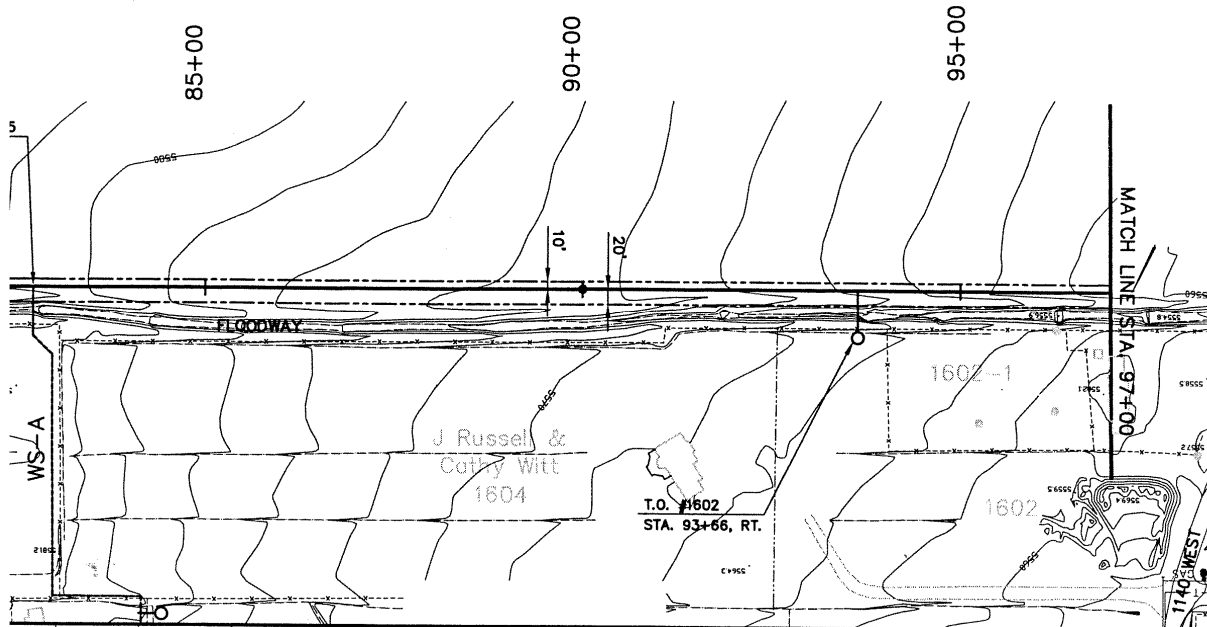
CONTRACT NO.
 DATE
 DRAWING NO. **R-48**
 SHEET NO.



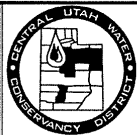
FILE No. L:\PIPE ROW R-48.dwg 12/10/01 09:48 brent

SCALE: 1" = 100' VERT. 1" = 100' HORIZ.		WARNING IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____ DATE _____
CONTINUOUS INTERVAL: 10'		INTERMEDIATE: 2'		DRAWN _____ DATE _____
REVISIONS				CHECKED _____ DATE _____

leber Valley SSD



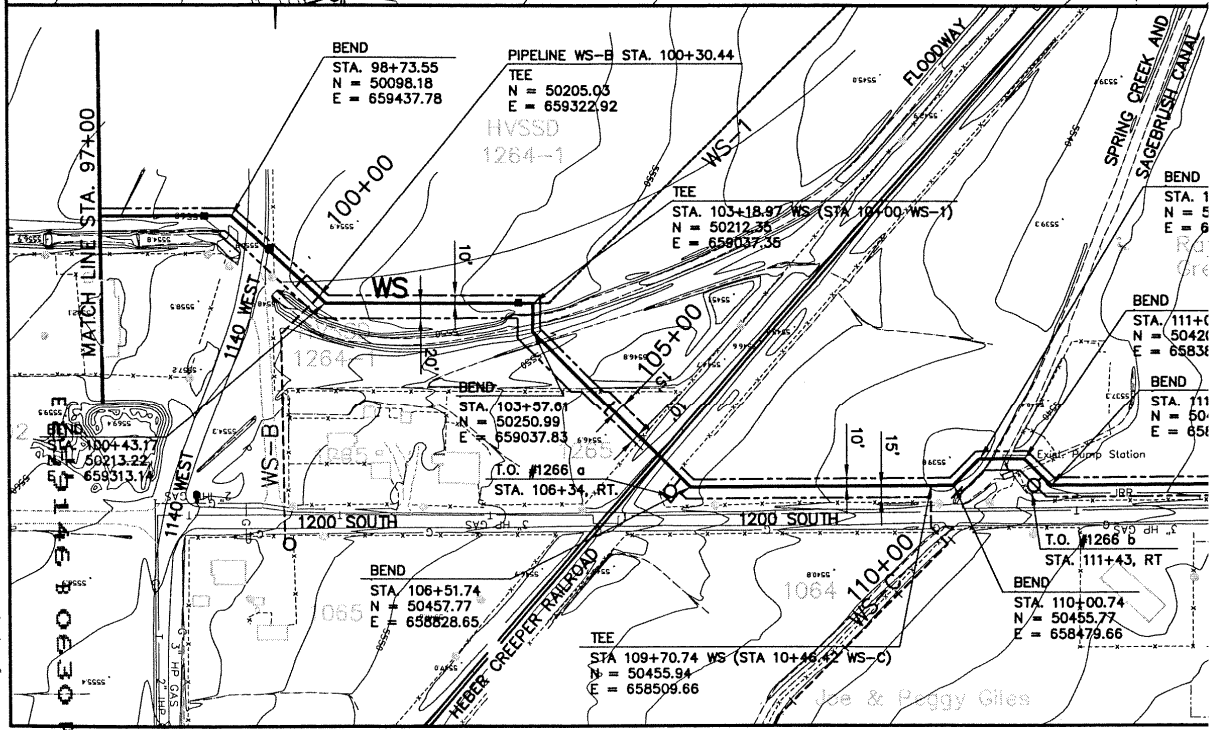
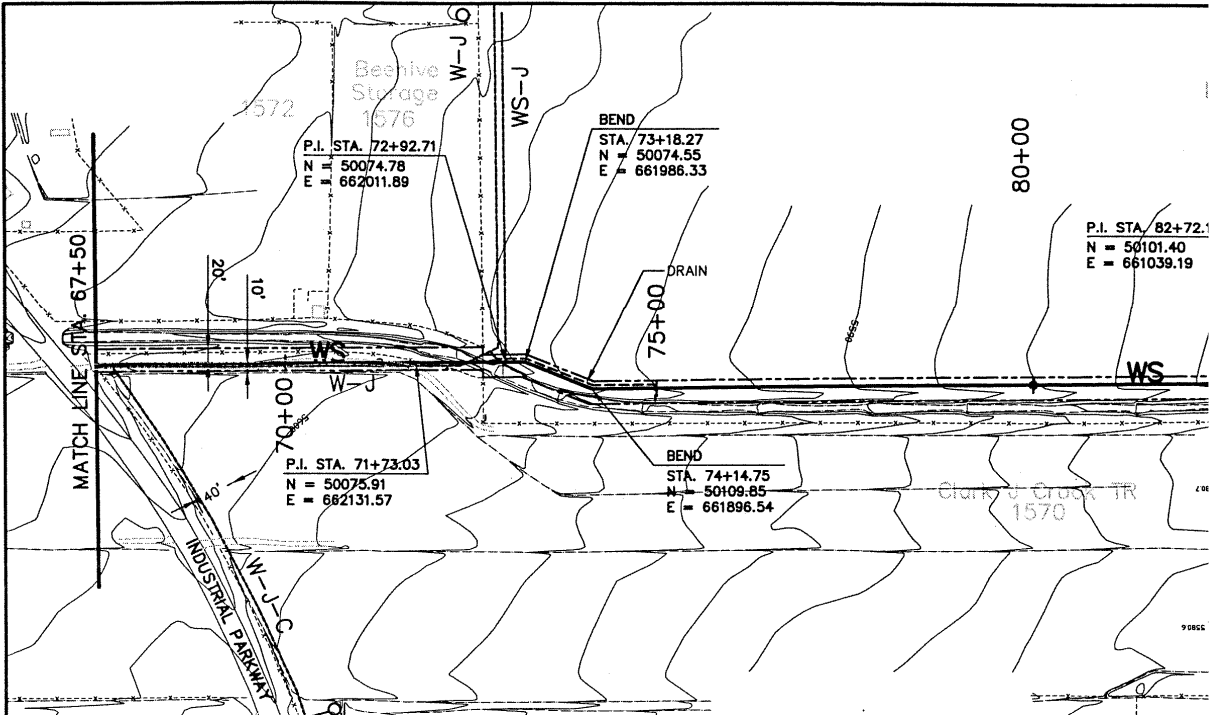
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& Pauline
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CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
WS PIPELINE
EASEMENTS
STA. 67+50 - STA. 127+00

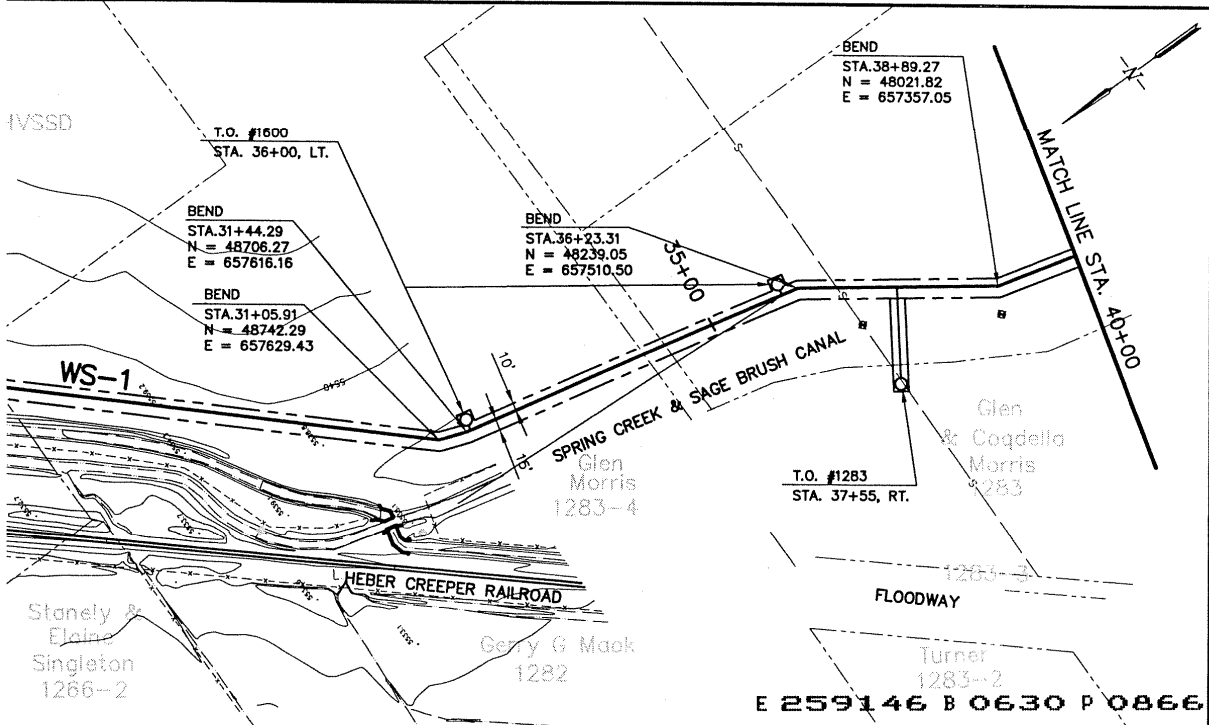
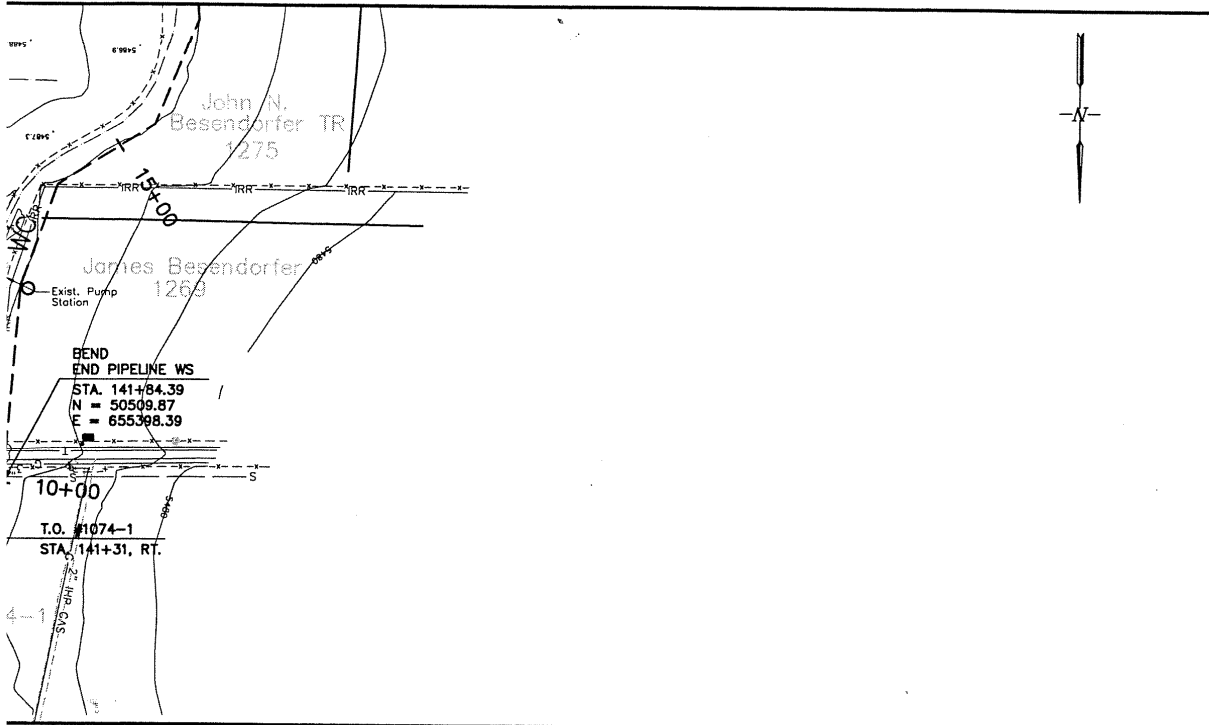


CONTRACT NO.	
DATE	
DRAWING NO.	R-49
SHEET NO.	



FILE No. L:\PIPE ROW\ R-49.dwg 12/10/01 11:02 brent

REVISIONS REV. NO. BY DESCRIPTION	SCALE:	WARNING	DESIGNED _____
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			CHECKED _____



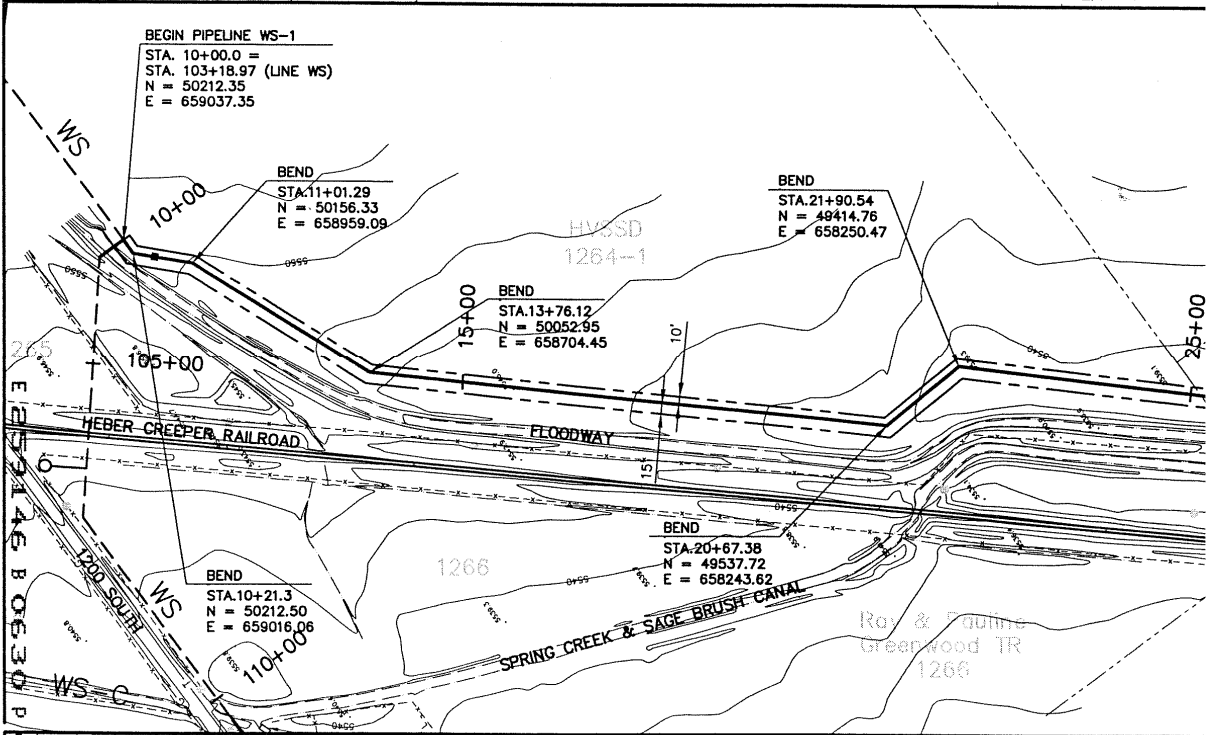
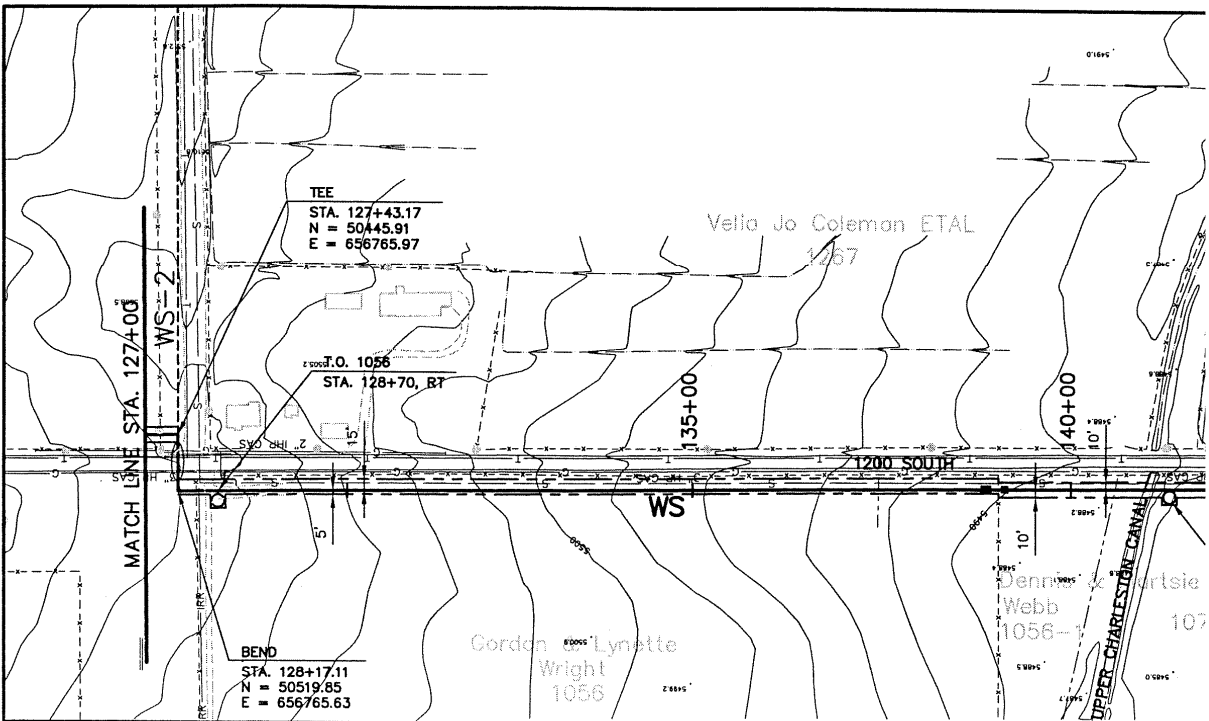
E 259146 B 0630 P 0866



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
WS & WS-1 PIPELINE
 EASEMENTS
 WS STA. 127+00 - STA. 141+84.39
 WS-1 STA. 10+00 - STA. 40+00



CONTRACT NO.	
DATE	
DRAWING NO.	R-50
SHEET NO.	



FILE No. L:\PIPE ROW\ R-50.dwg 12/10/01 09:49 Brent
 STA. A B 0630 P 0867

REV	DATE	BY	DESCRIPTION

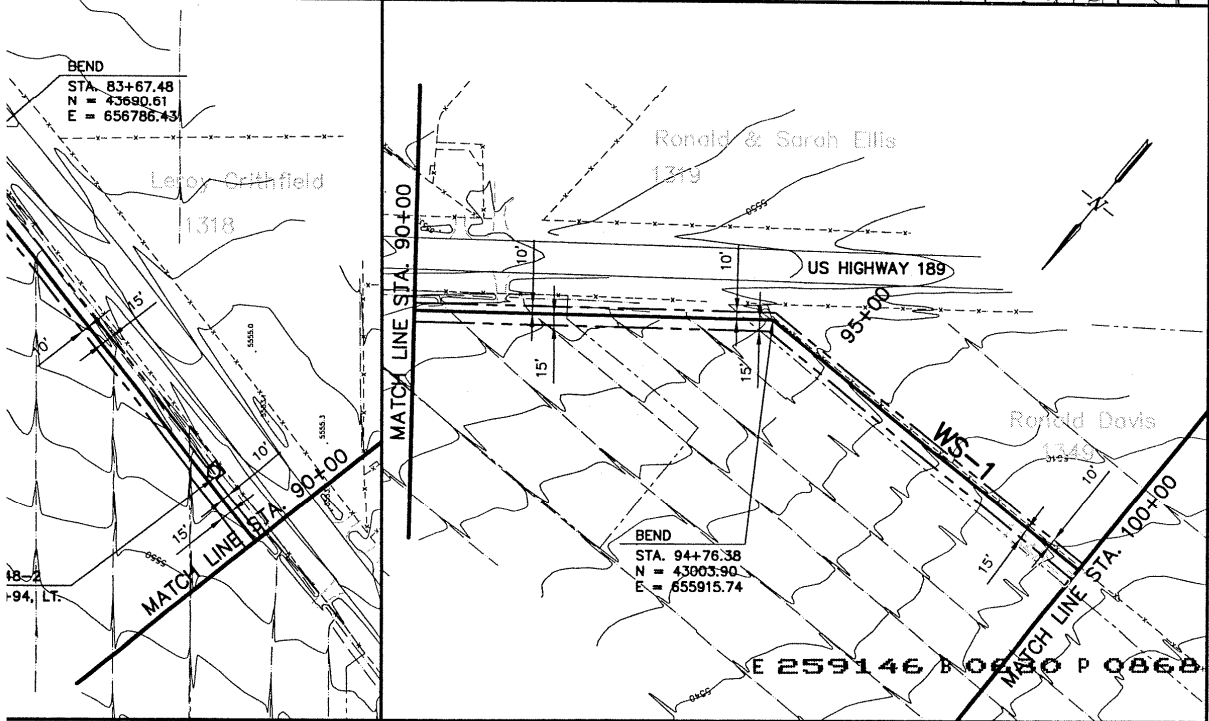
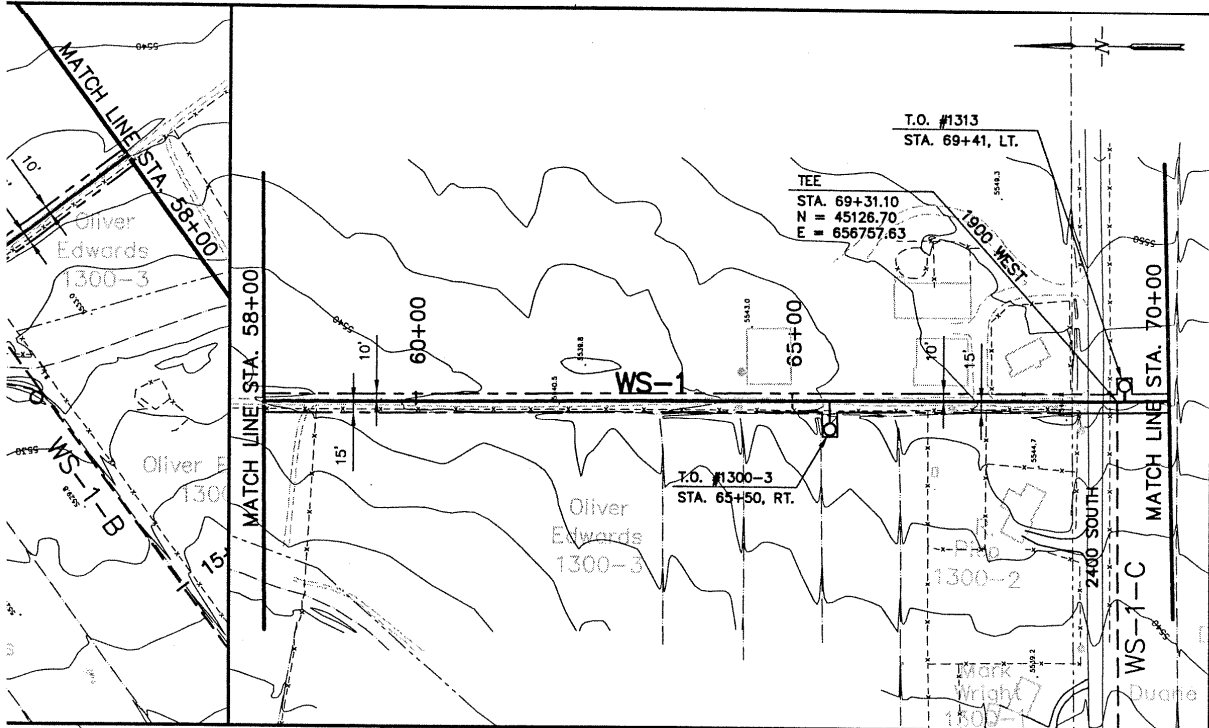
REVISIONS

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING
 0 1/2 1
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

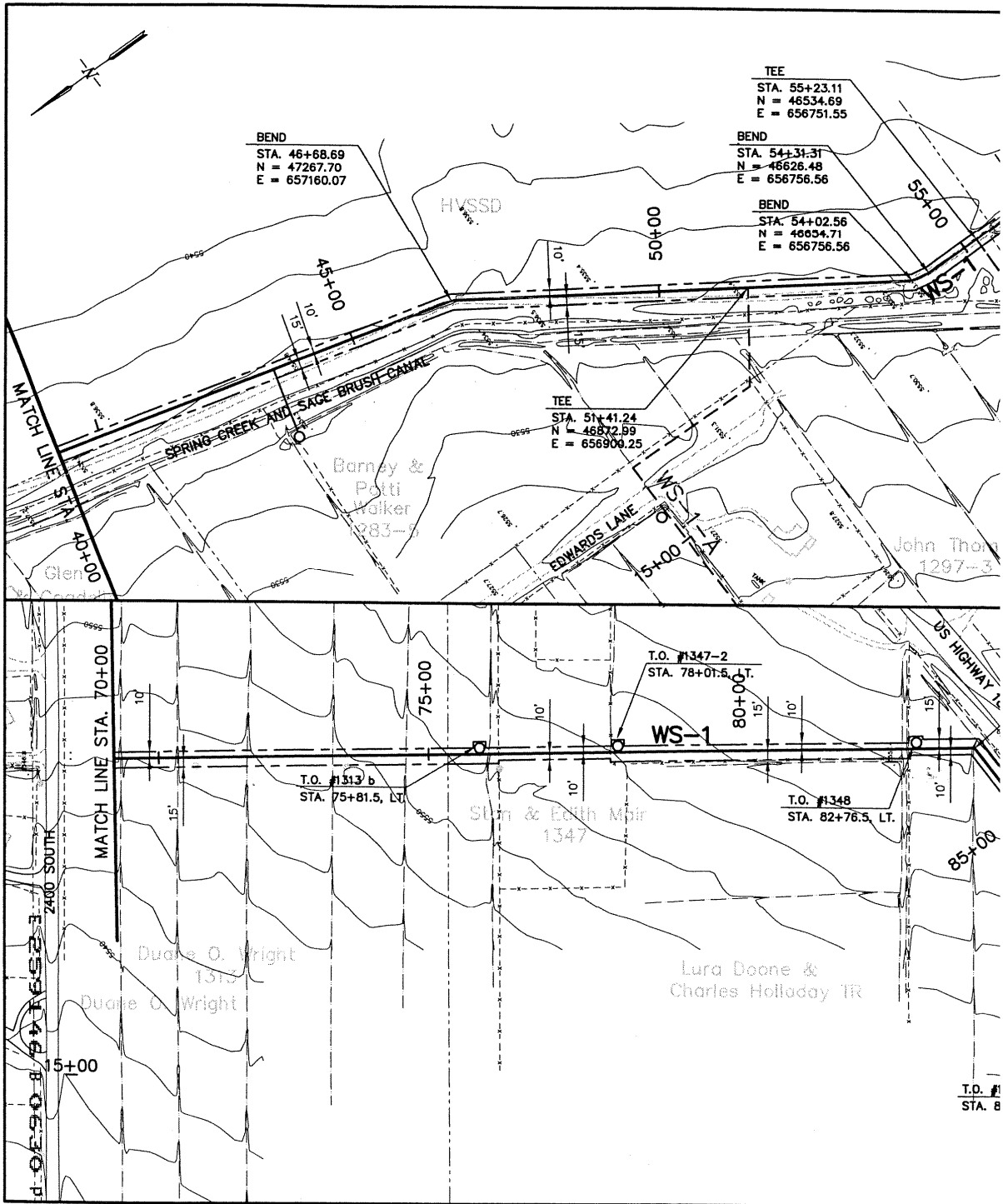
DESIGNED _____	
DRAWN _____	
CHECKED _____	



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
WS-1 PIPELINE
 EASEMENTS
 STA. 40+00 - STA. 100+00

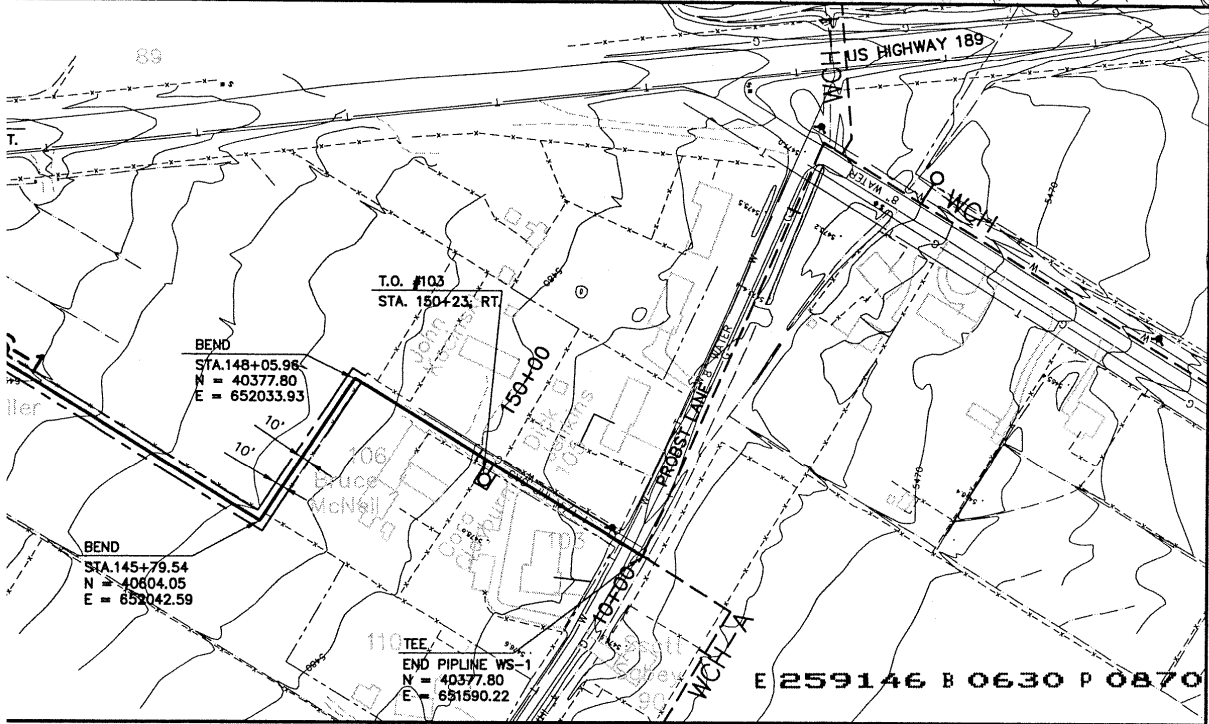
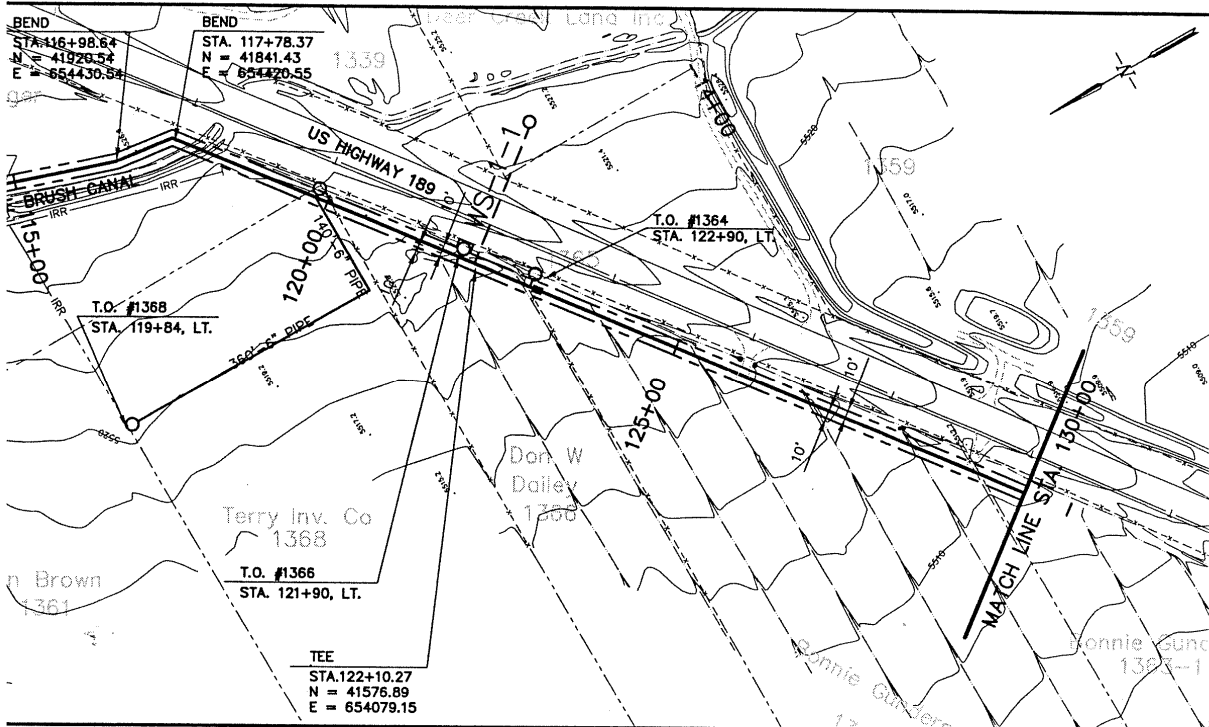


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DRAWING NO.	R-51
SHEET NO.	



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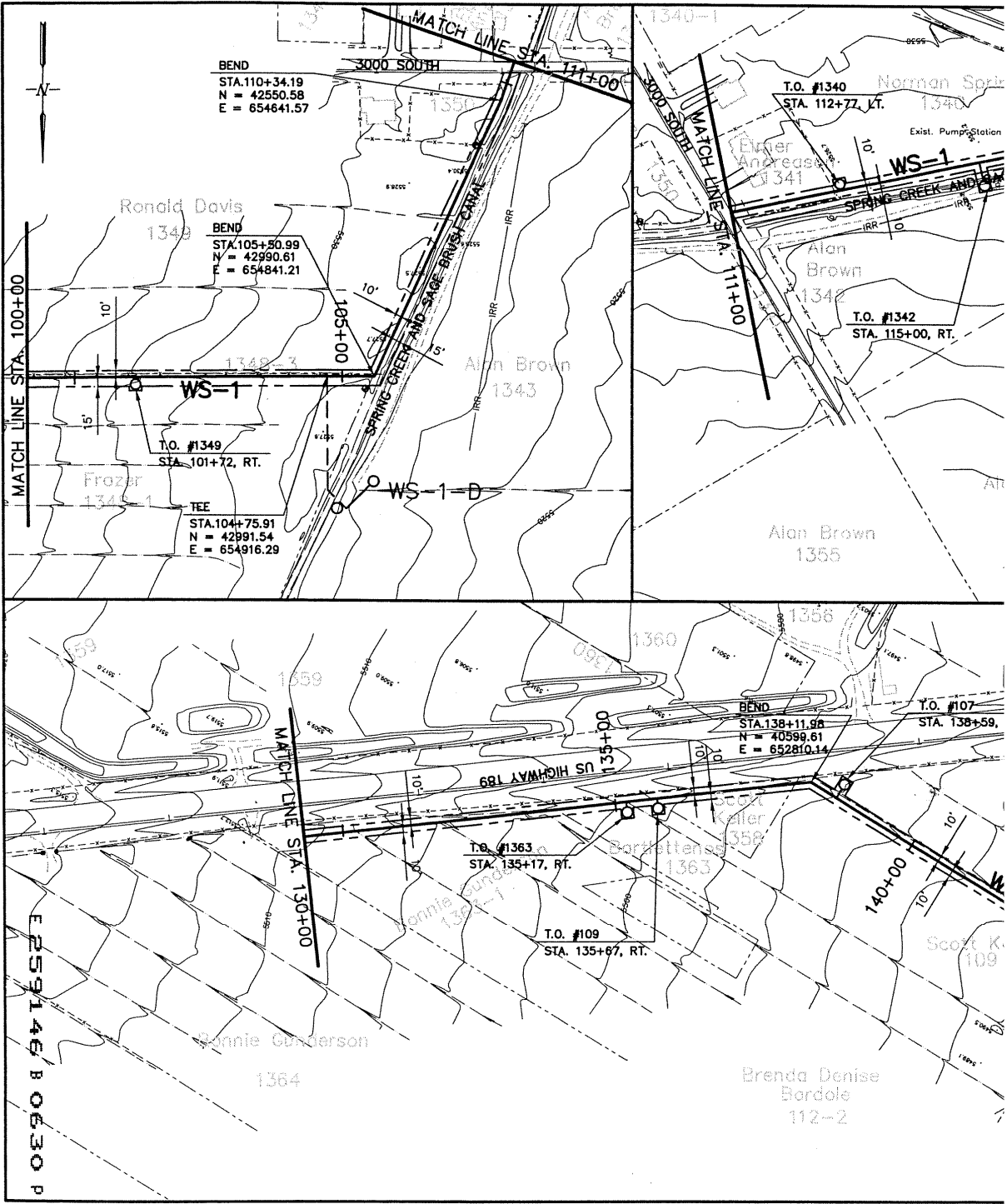
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REV	DATE	BY	DESCRIPTION									



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
WS-1 PIPELINE
 EASEMENTS
 STA. 100+00.00 - STA. 152+49.67



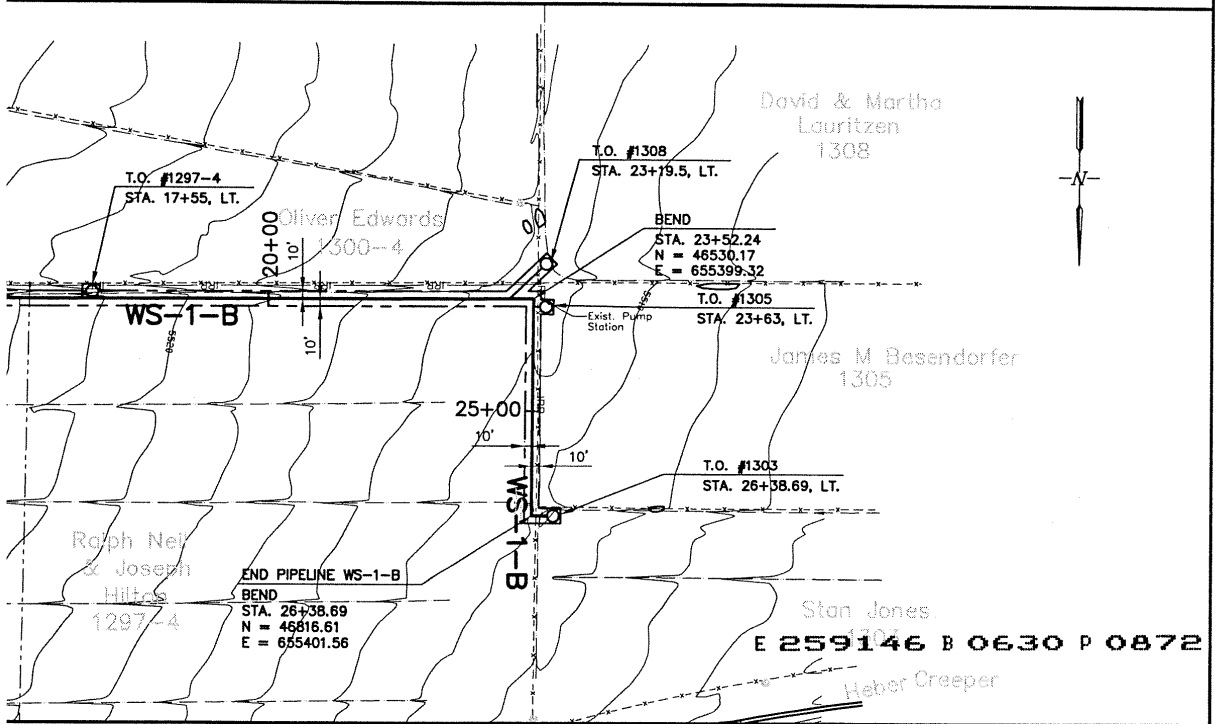
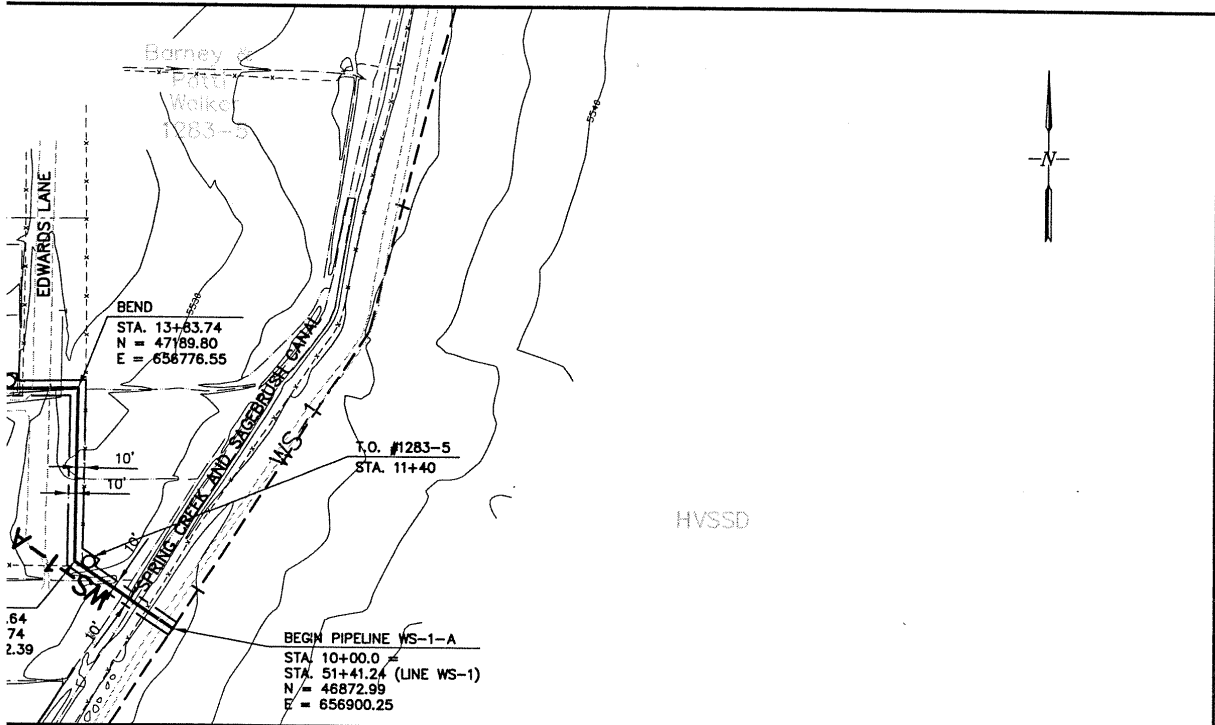
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DATE	
DRAWING NO.	R-52
SHEET NO.	



FILE No. L:\PIPE ROW\ R-52.dwg 12/10/01 09:50 bren1

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<p style="text-align: center;">REVISIONS</p> <table border="1"> <thead> <tr> <th>REV</th> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>		REV	DATE	BY	DESCRIPTION							CHECKED _____
REV	DATE	BY	DESCRIPTION									

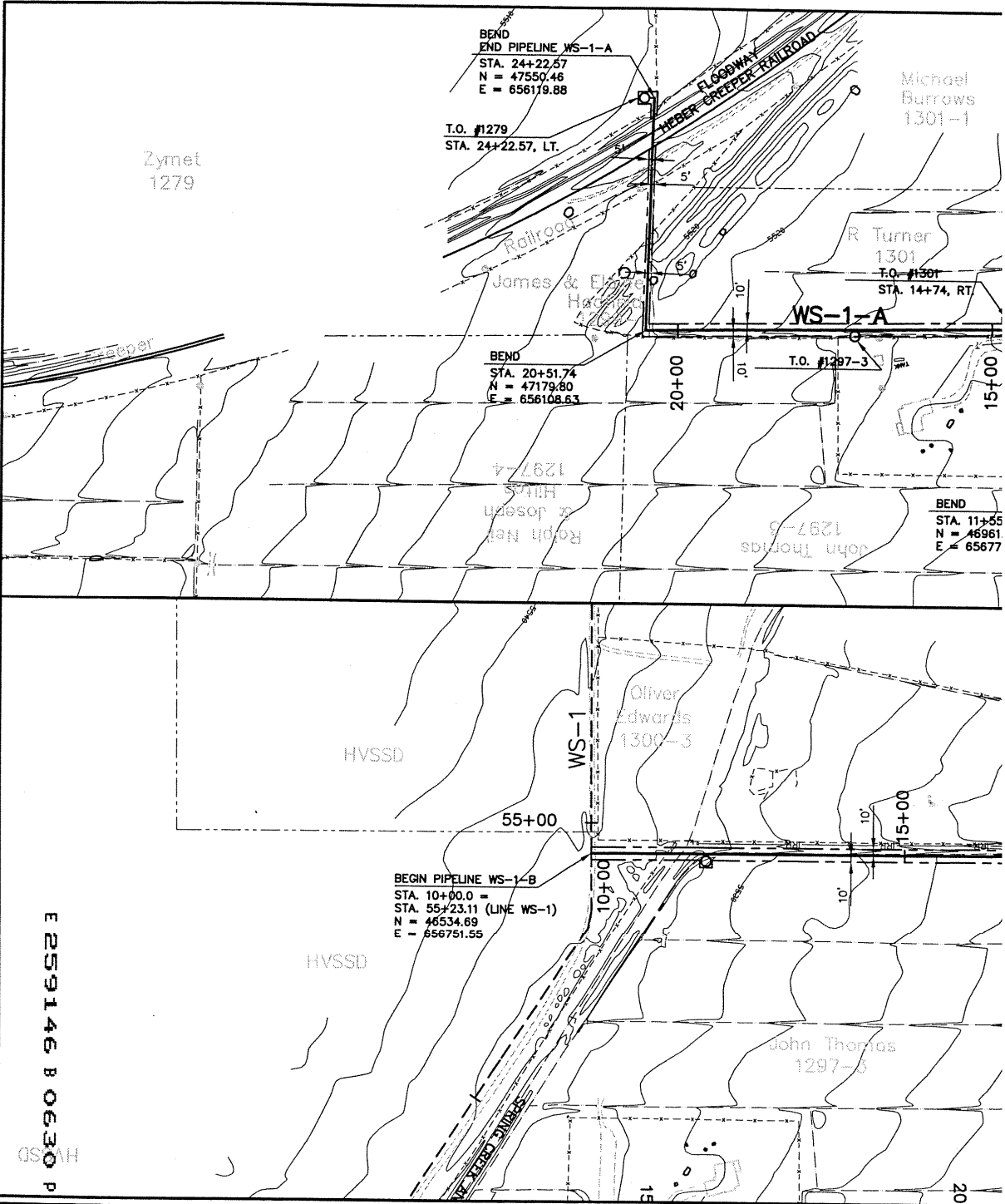
E 259146 B 0630 P 0821



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
WS-1-A & WS-1-B
 EASEMENTS
 WS-1-A STA. 10+00 - STA. 24+22.57
 WS-1-B STA. 10+00 - STA. 26+38.69



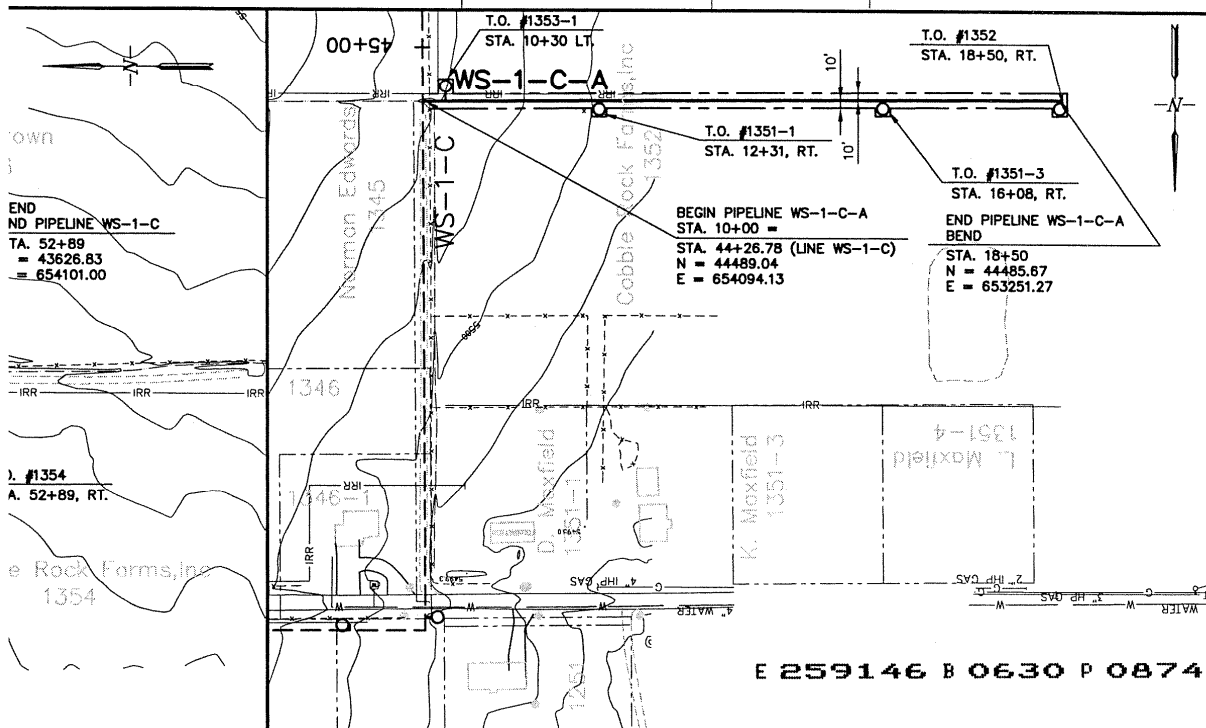
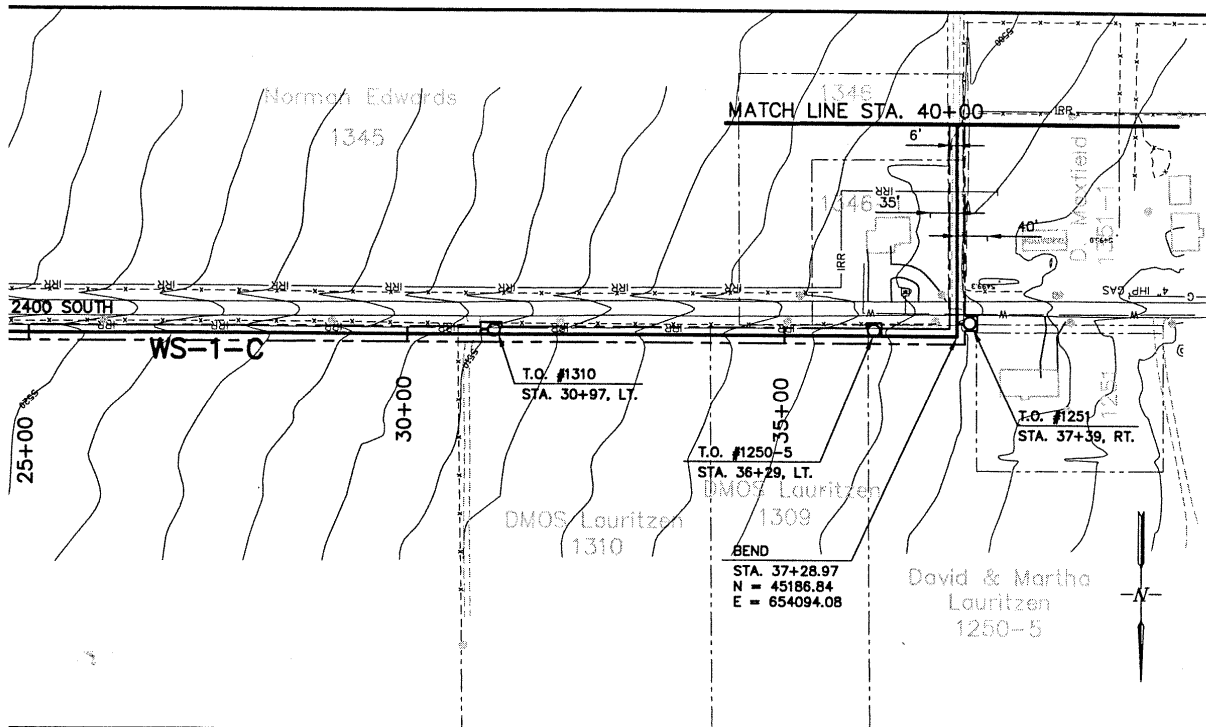
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DRAWING NO.	R-53
SHEET NO.	



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E 259146 B 0630 P 0873

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REV	DATE	BY	DESCRIPTION																	



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
WS-1-C & WS-1-C-A PIPELINE EASEMENTS

W-S-1-C STA. 10+00 - STA. 52+04
W-S-1-C-A STA. 10+00 - STA. 18+50



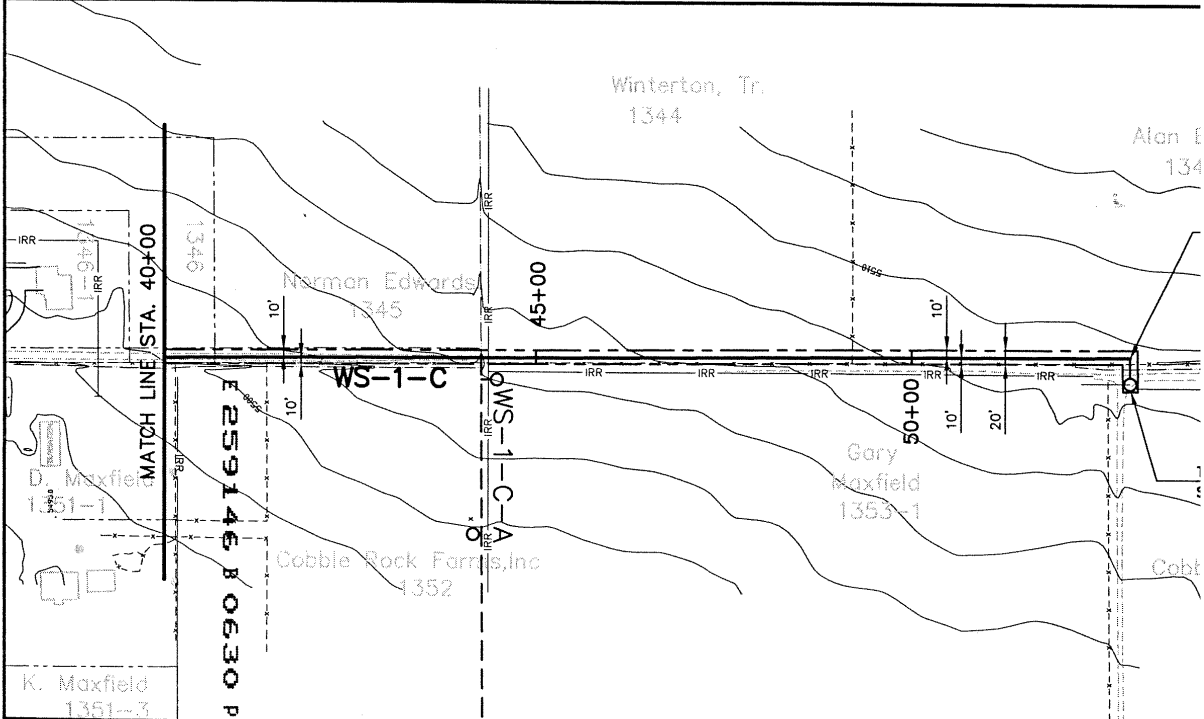
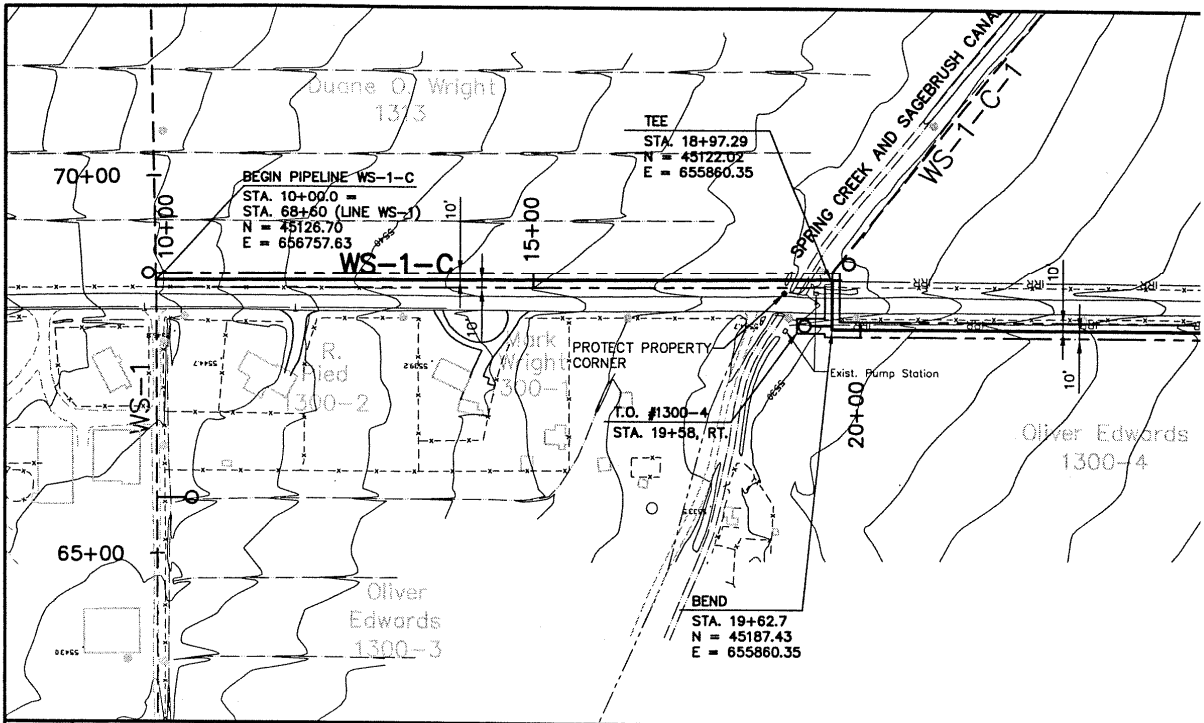
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DATE

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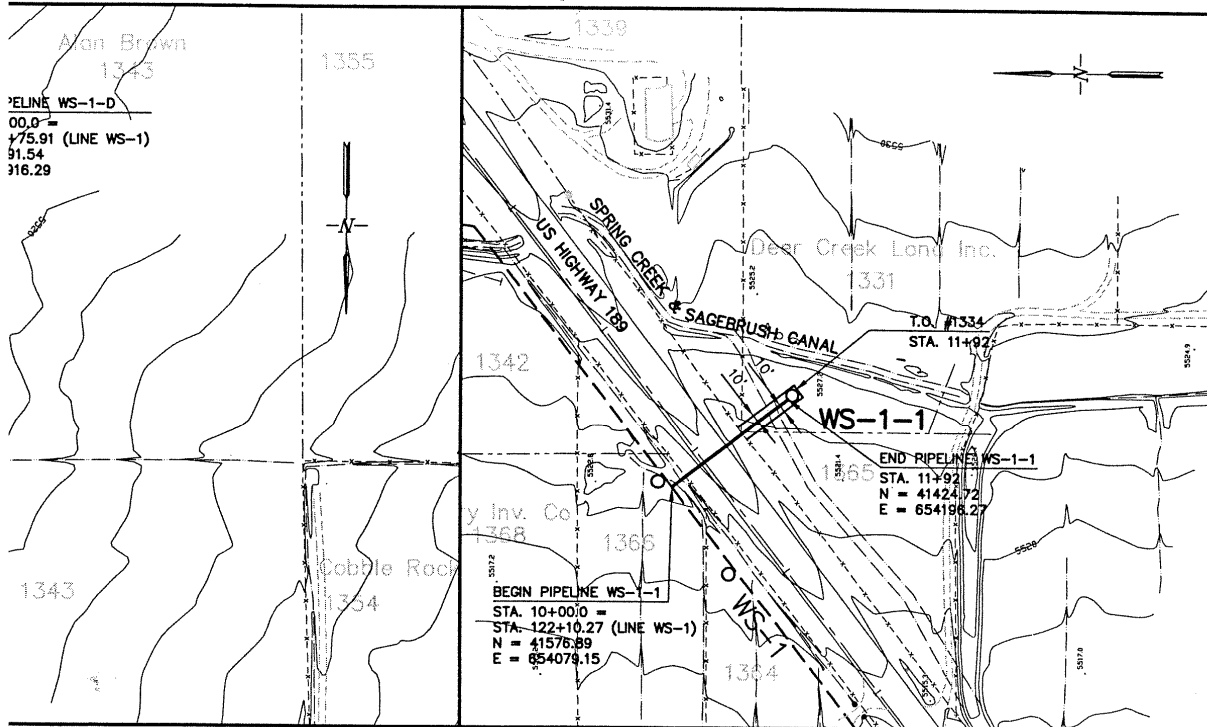
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R-54





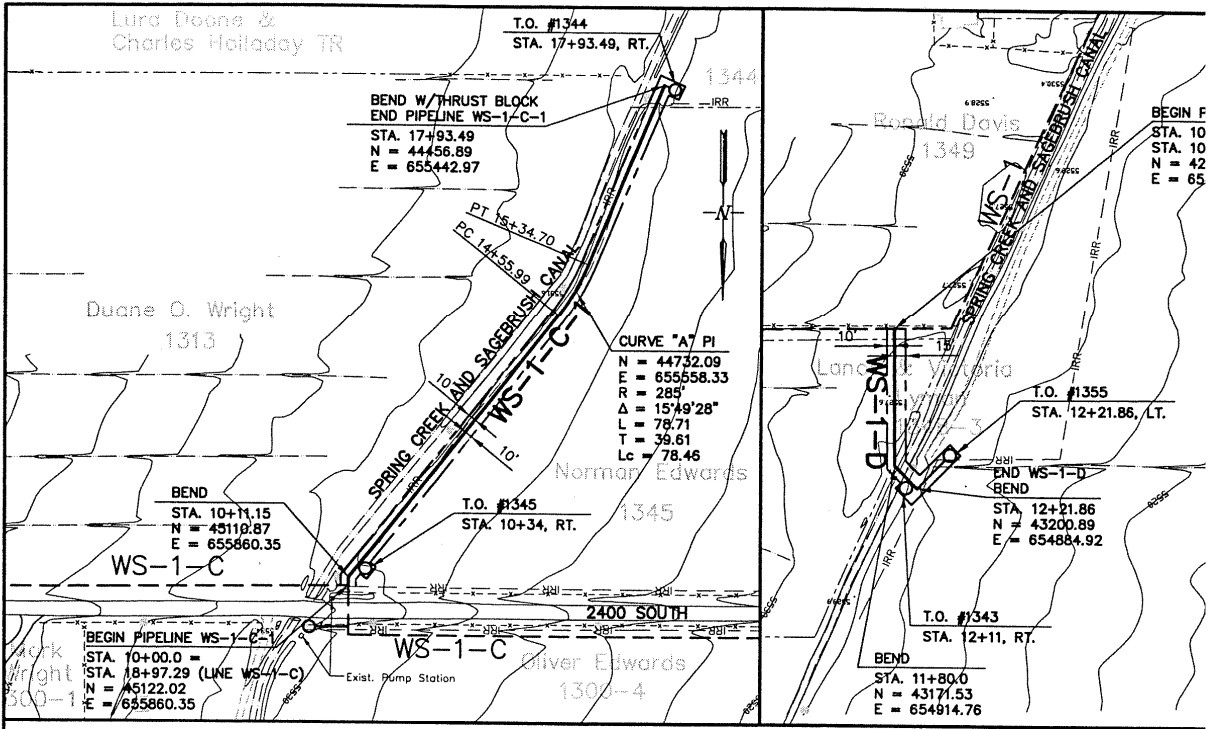
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<p>CONTOUR INTERVAL: 10' INTERMEDIATE : 2'</p>		<p>DRAWN _____</p>		<p>CHECKED _____</p>
<p>REVISIONS</p>		<p>DESIGNED _____</p>		



E 259146 B 0630 P 0876

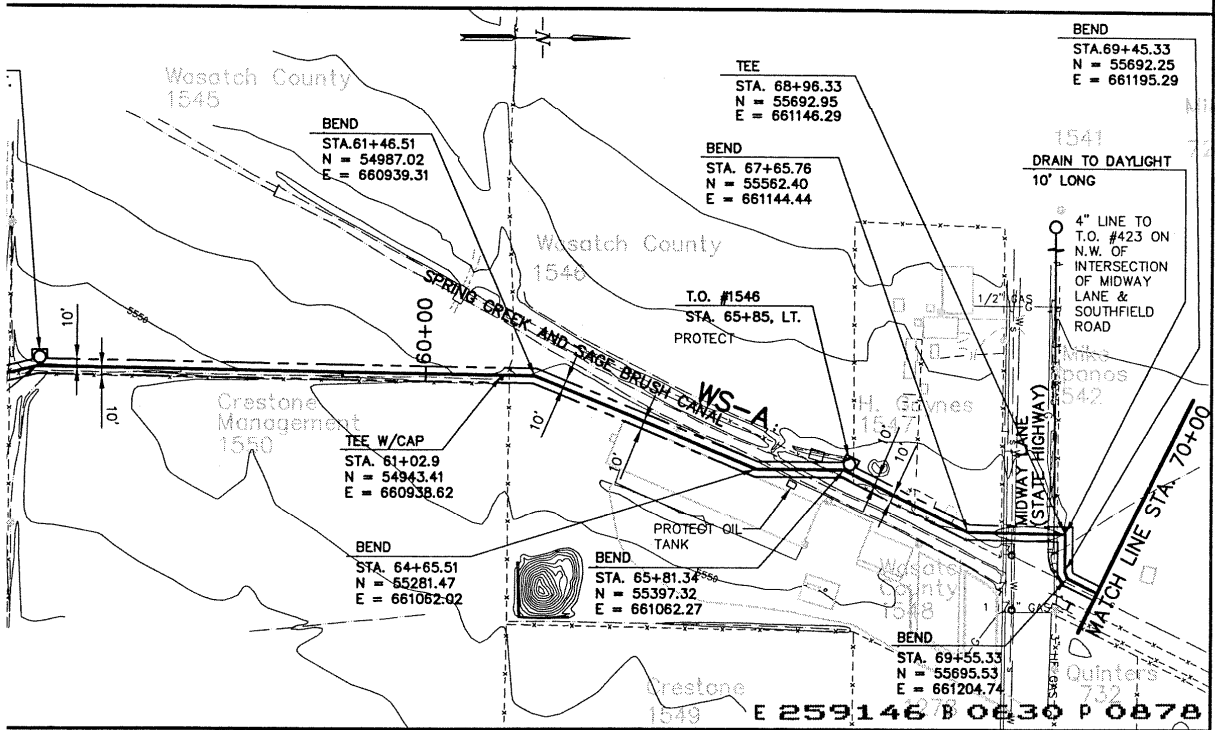
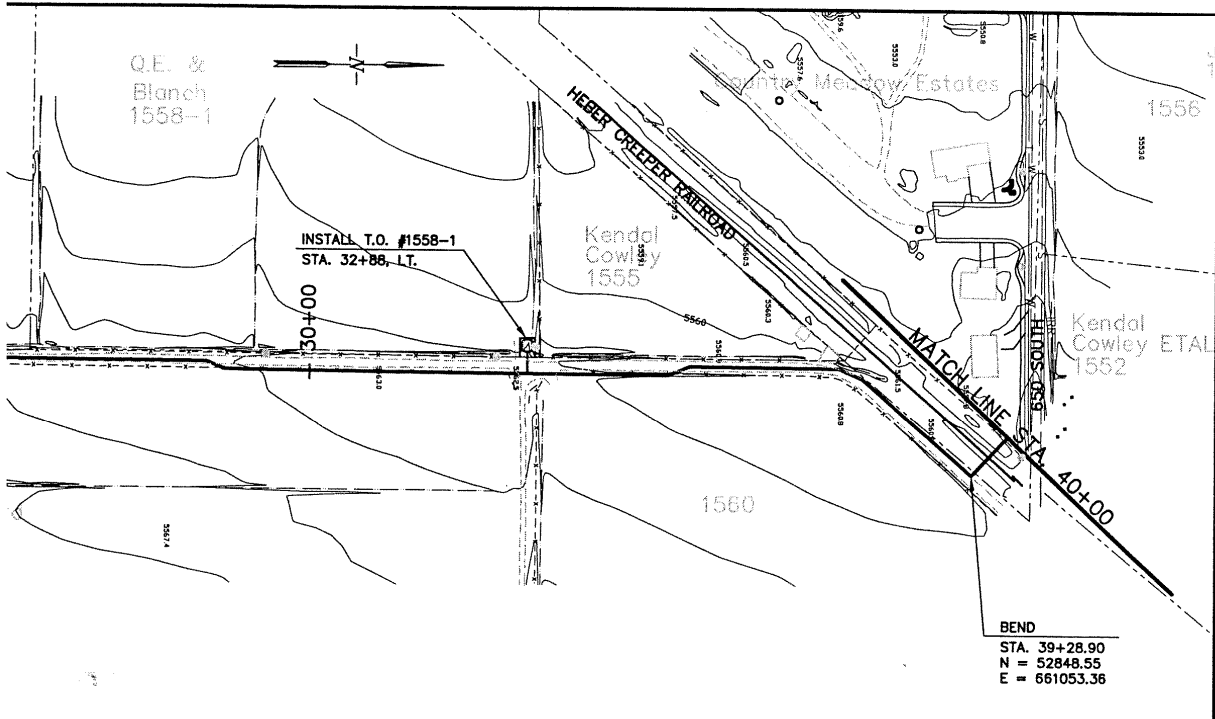
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				DRAWING NO. R-55
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E 259146 B 0630 P

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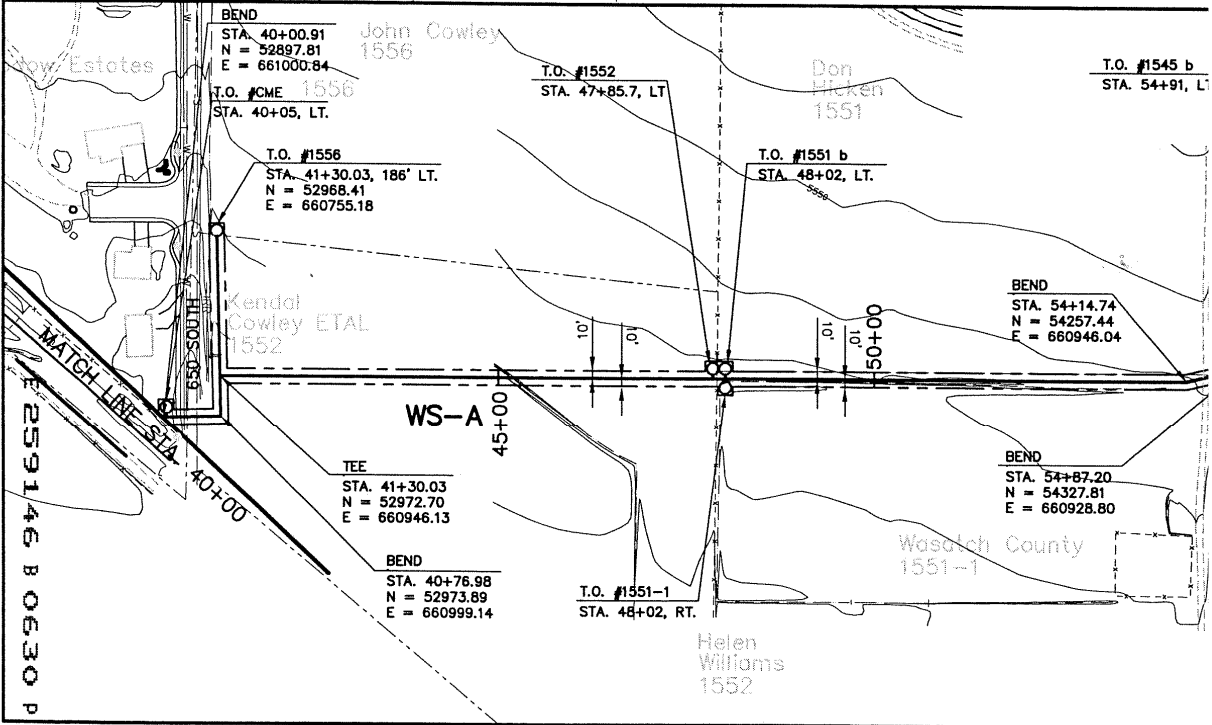
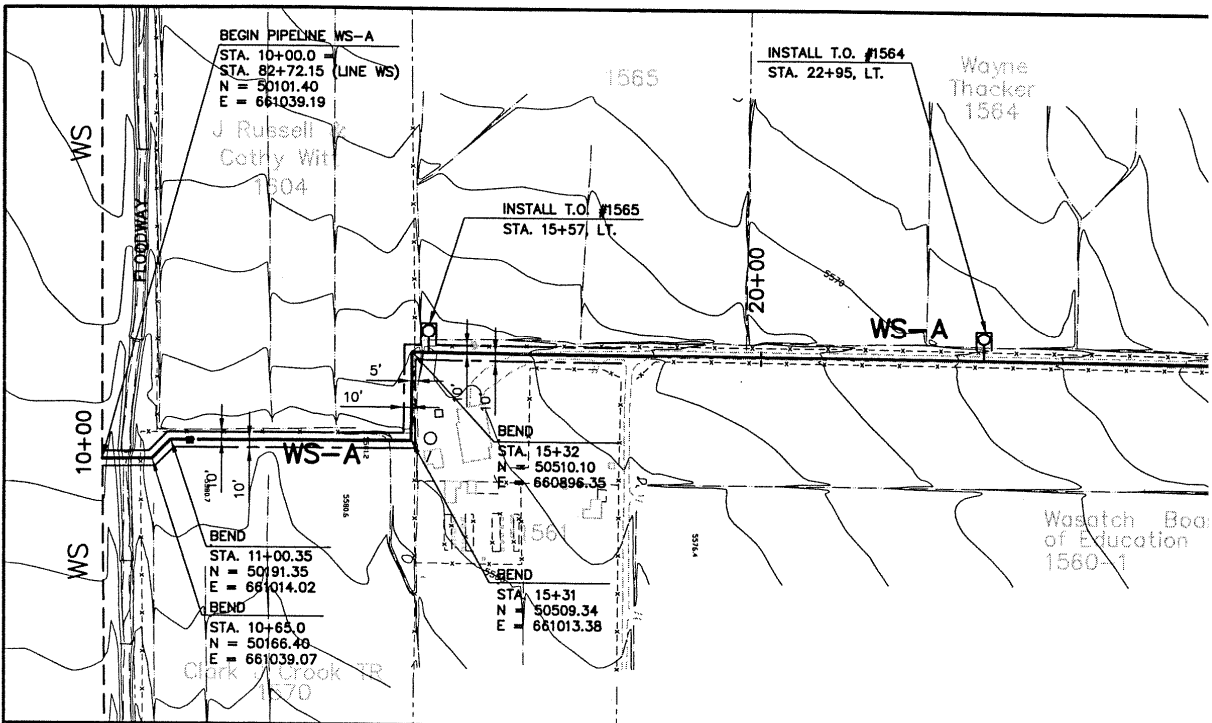
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CONTOUR INTERVAL: 10' INTERMEDIATE : 2'				DRAWN _____
REV	DATE	BY	DESCRIPTION	CHECKED _____
REVISIONS				



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
WS-A PIPELINE
EASEMENTS
STA. 10+00 - STA. 70+00

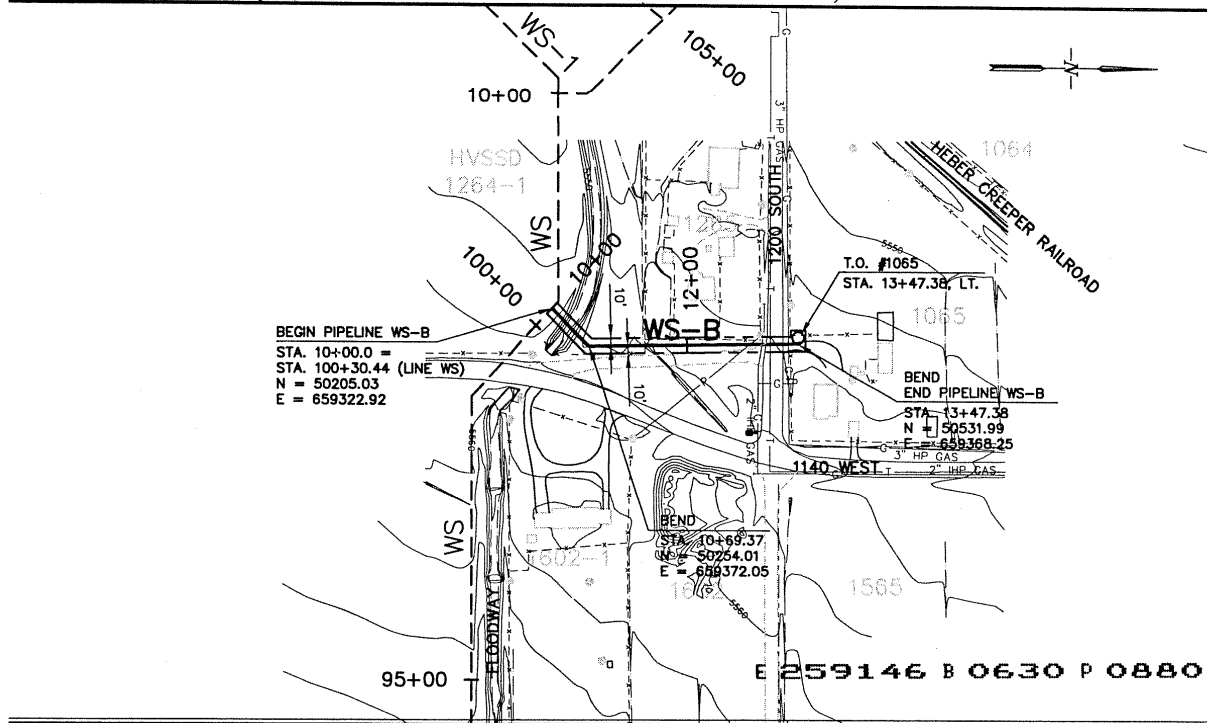
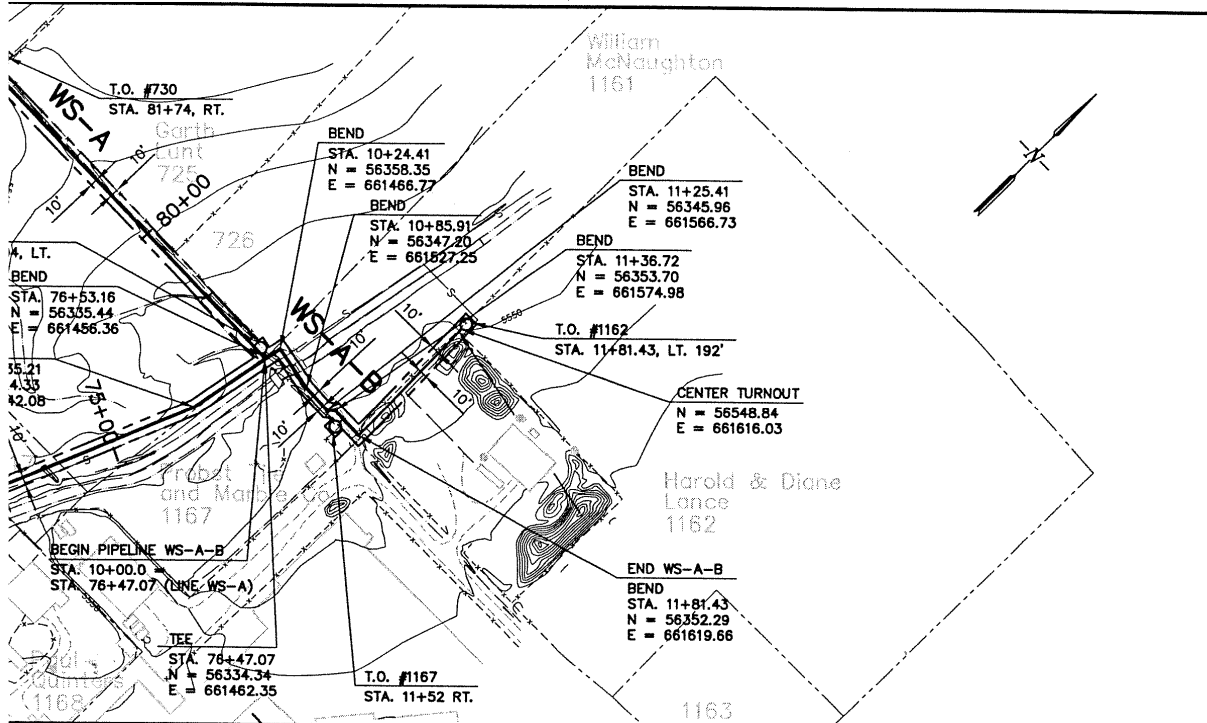


CONTRACT NO.
DATE
DRAWING NO. R-56
SHEET NO.



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<p>REV DATE BY</p>	<p>DESCRIPTION</p>	<p>CONTOUR INTERVAL: 10' INTERMEDIATE : 2'</p>	<p>DRAWN _____</p>	<p>CHECKED _____</p>
<p>REVISIONS</p>				

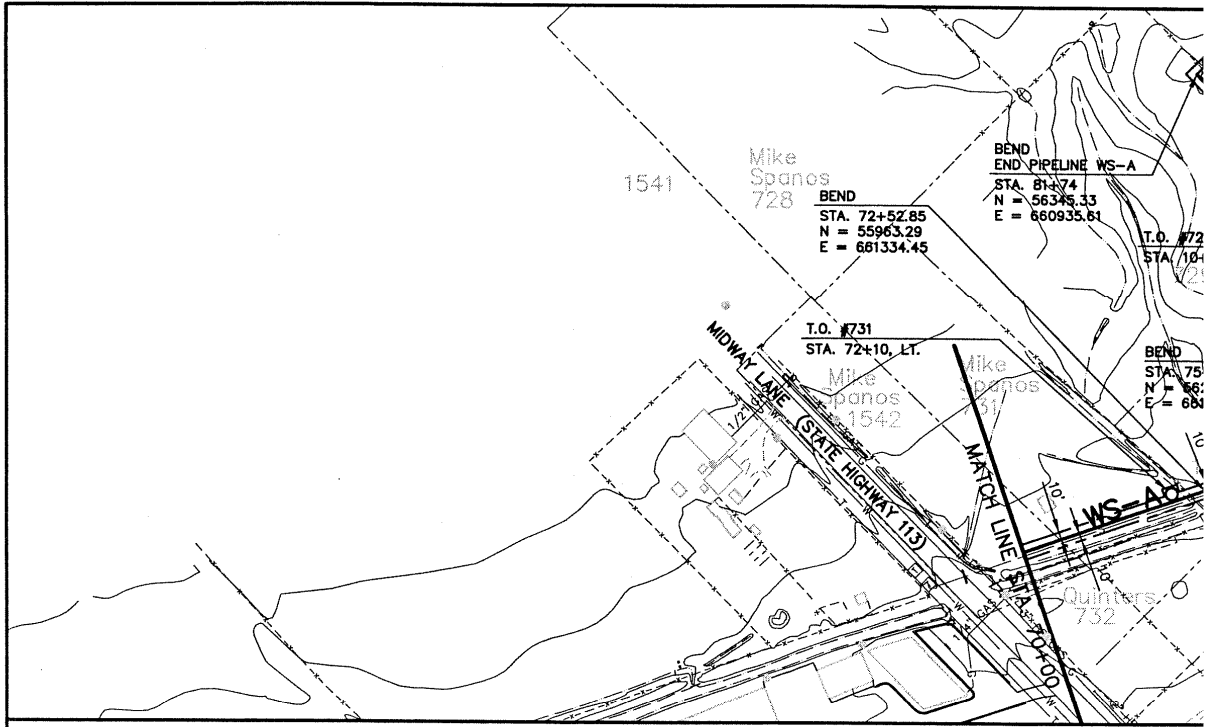


CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
WS-A, WS-A-B & WS-B PIPELINE
 EASEMENTS

WS-A STA. 70+00 - STA. 81+74
 WS-A-B STA. 10+00 - STA. 11+81.43
 WS-B STA. 10+00 - STA. 13+47.38



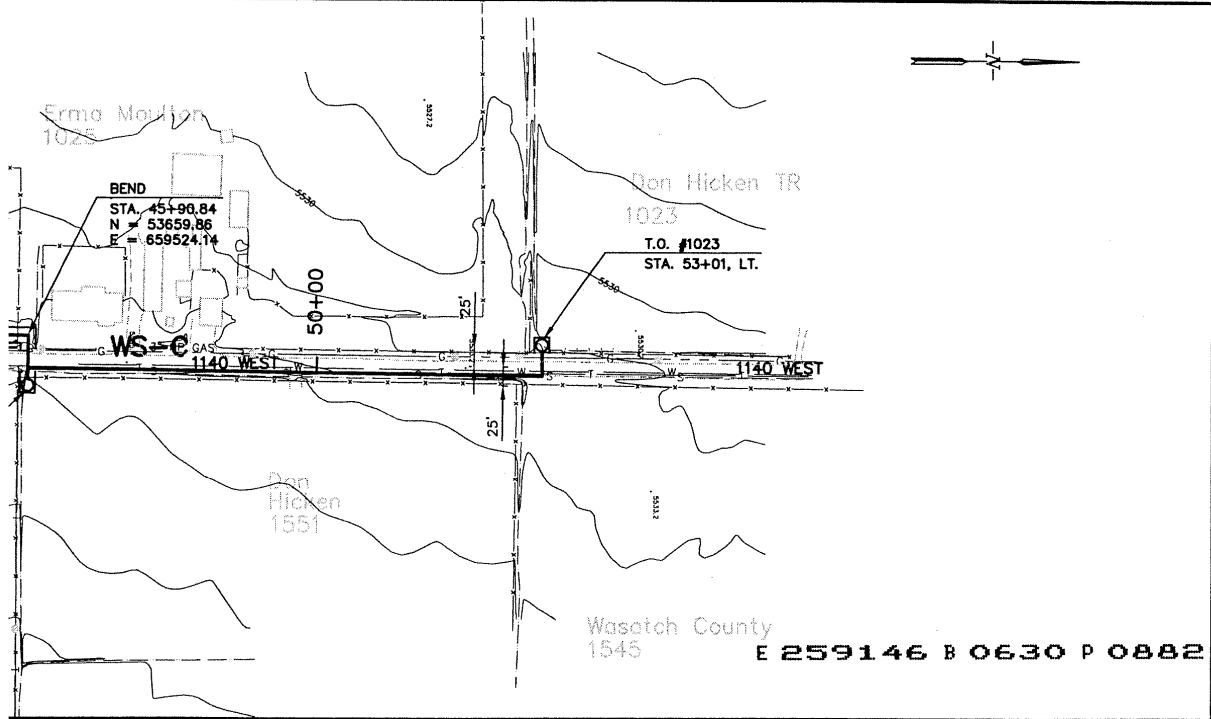
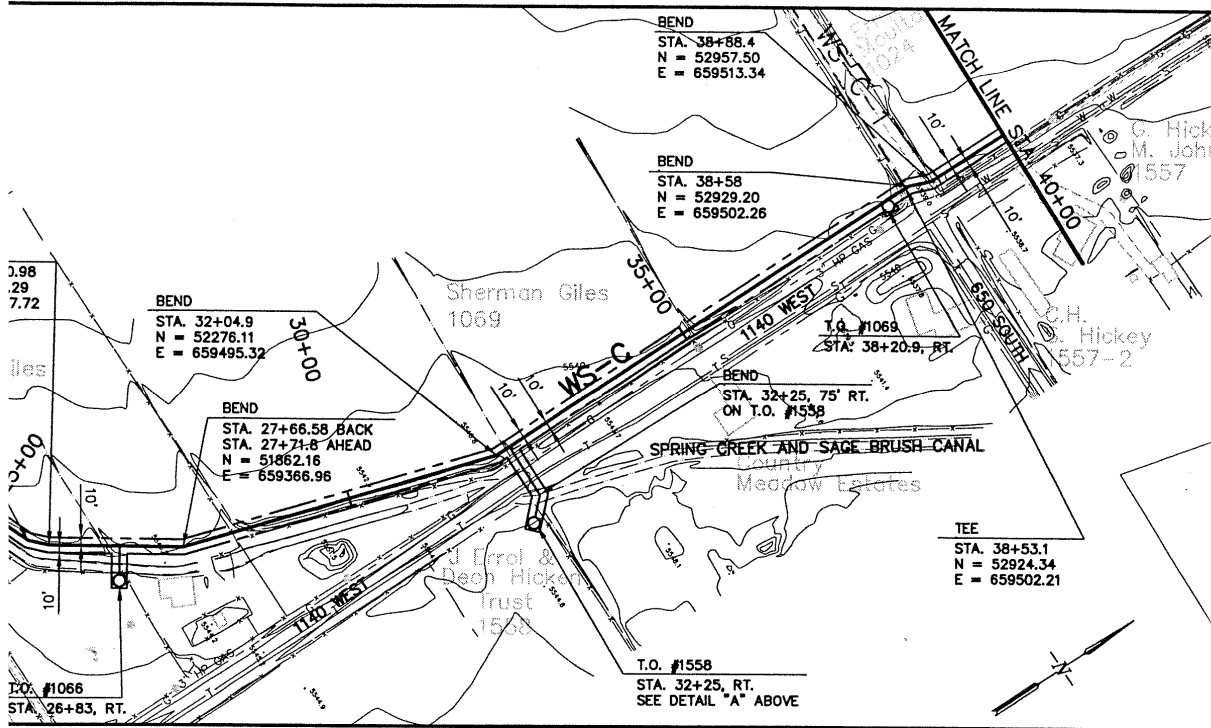
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SHEET NO.	



E 259146 B 0630 P

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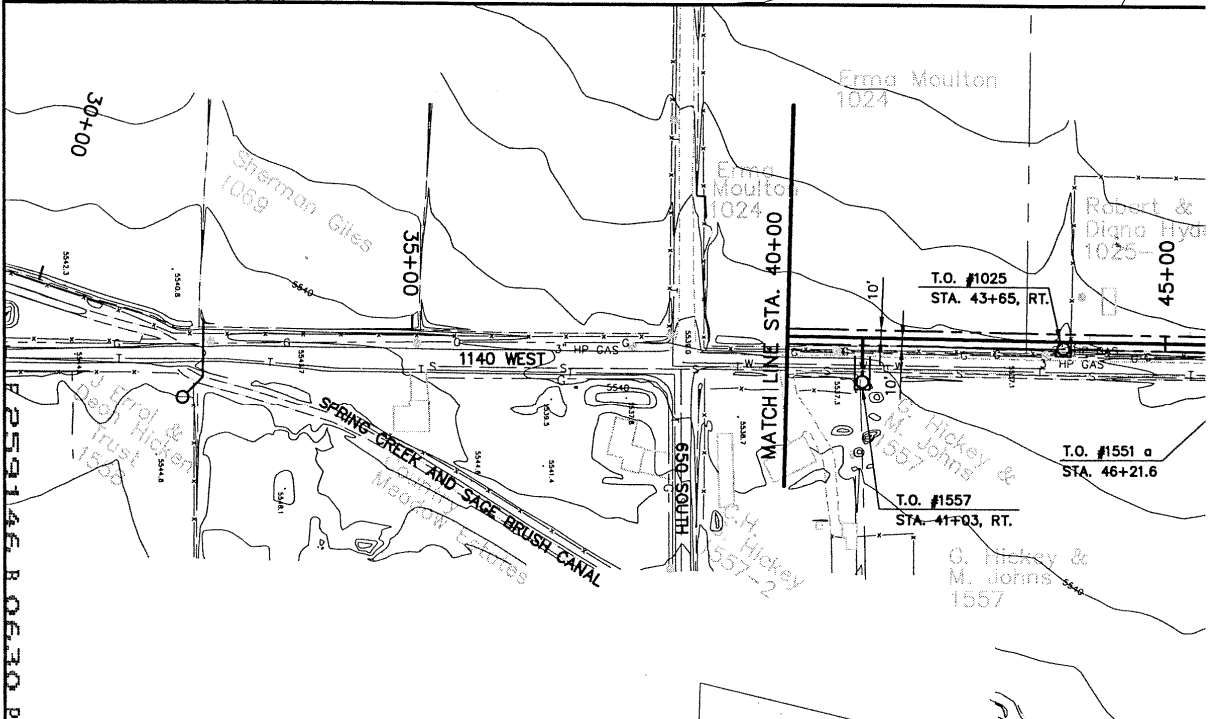
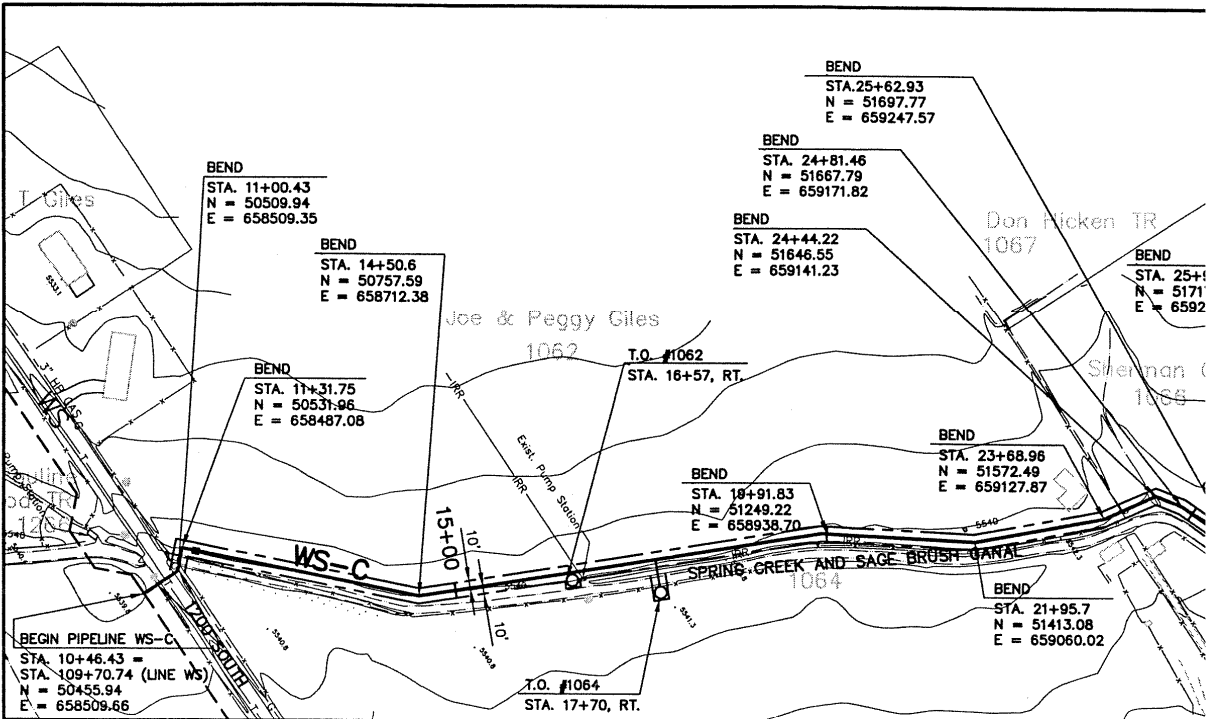
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REV	DATE	BY	DESCRIPTION		DRAWN _____		



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
WS-C PIPELINE
 EASEMENTS
 STA. 10+46.43 - STA. 53+01.94

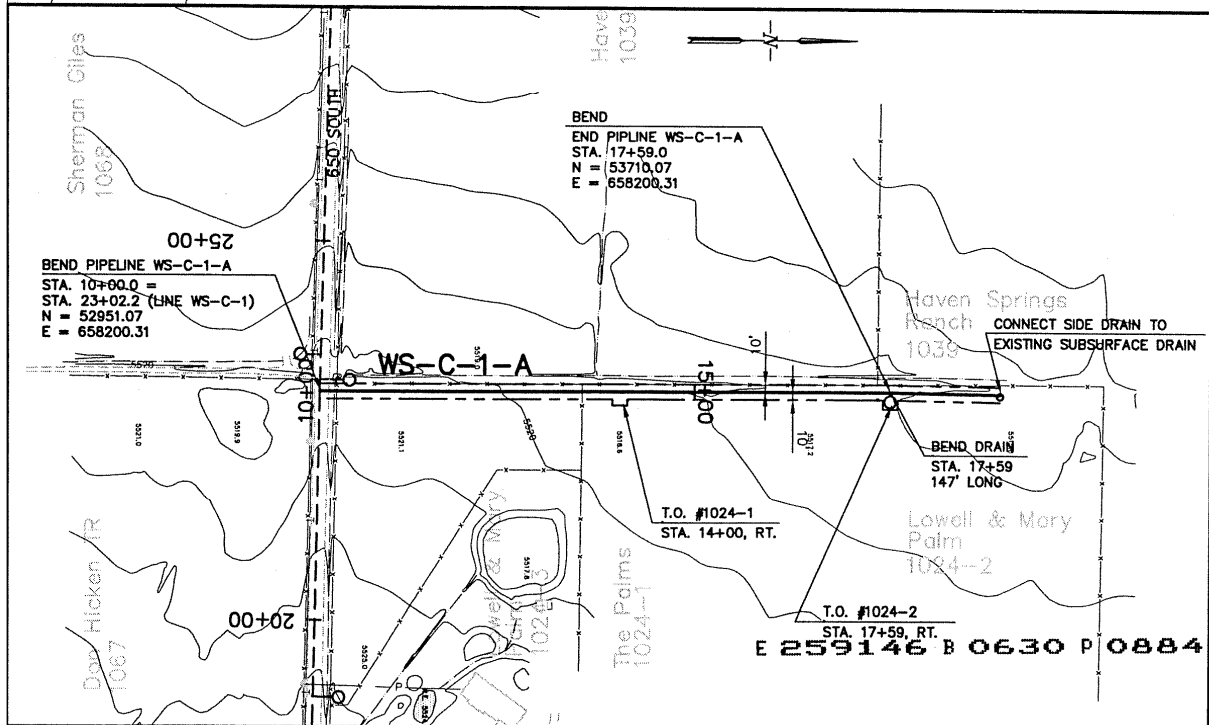
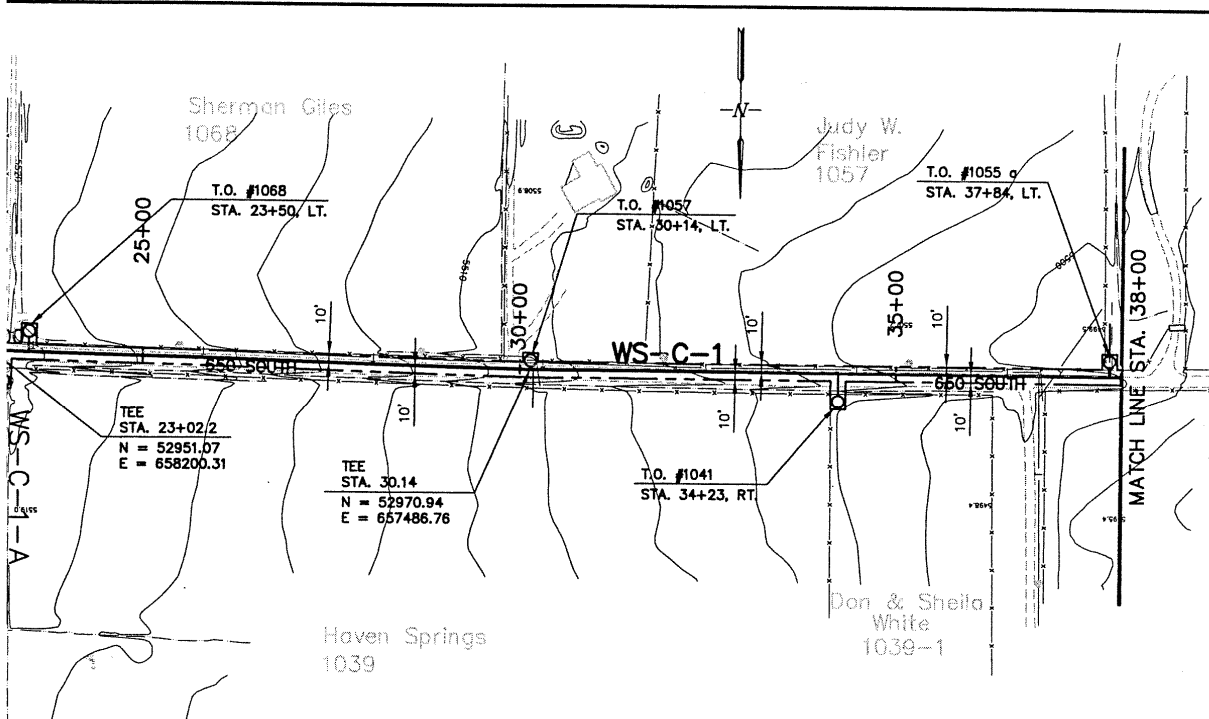


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DATE	
DRAWING NO.	R-58
SHEET NO.	

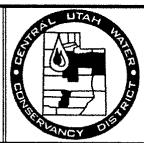


FILE No. L:\PIPE ROW\ R-58.dwg 12/10/01 09:53 Brent

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CONTOUR INTERVAL: 10' INTERMEDIATE : 2'						DRAWN _____	
REV	DATE	BY	DESCRIPTION	REVISIONS		CHECKED _____	



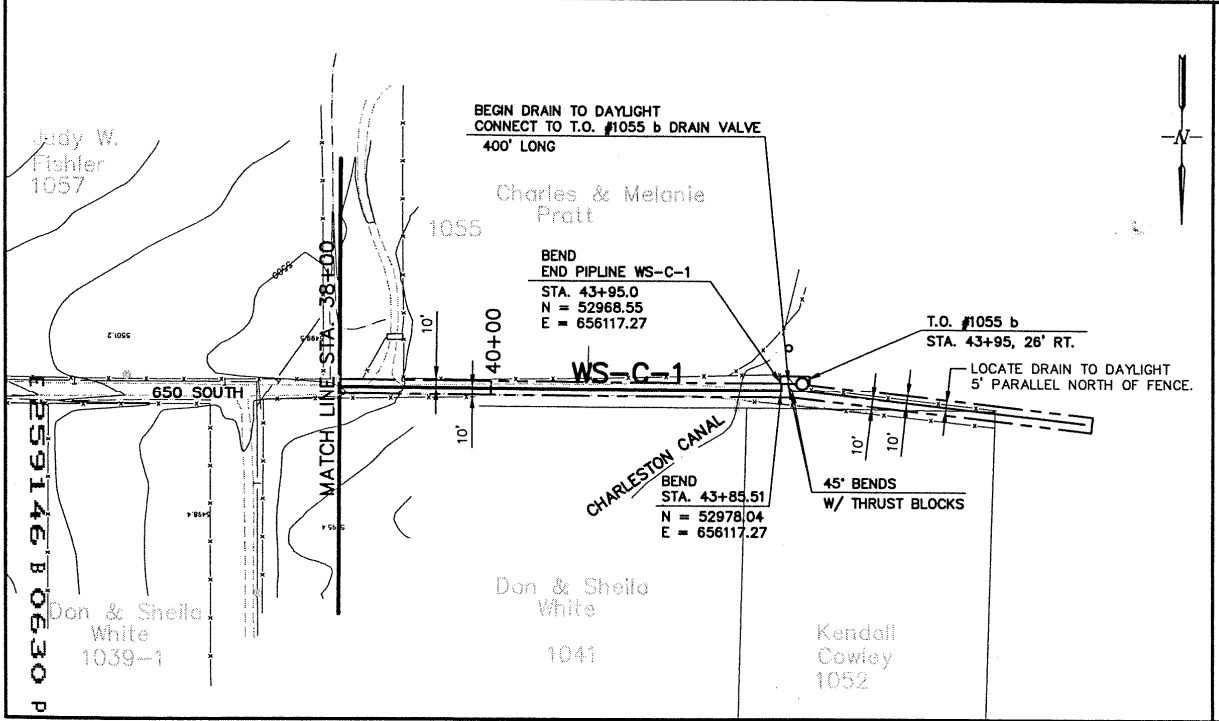
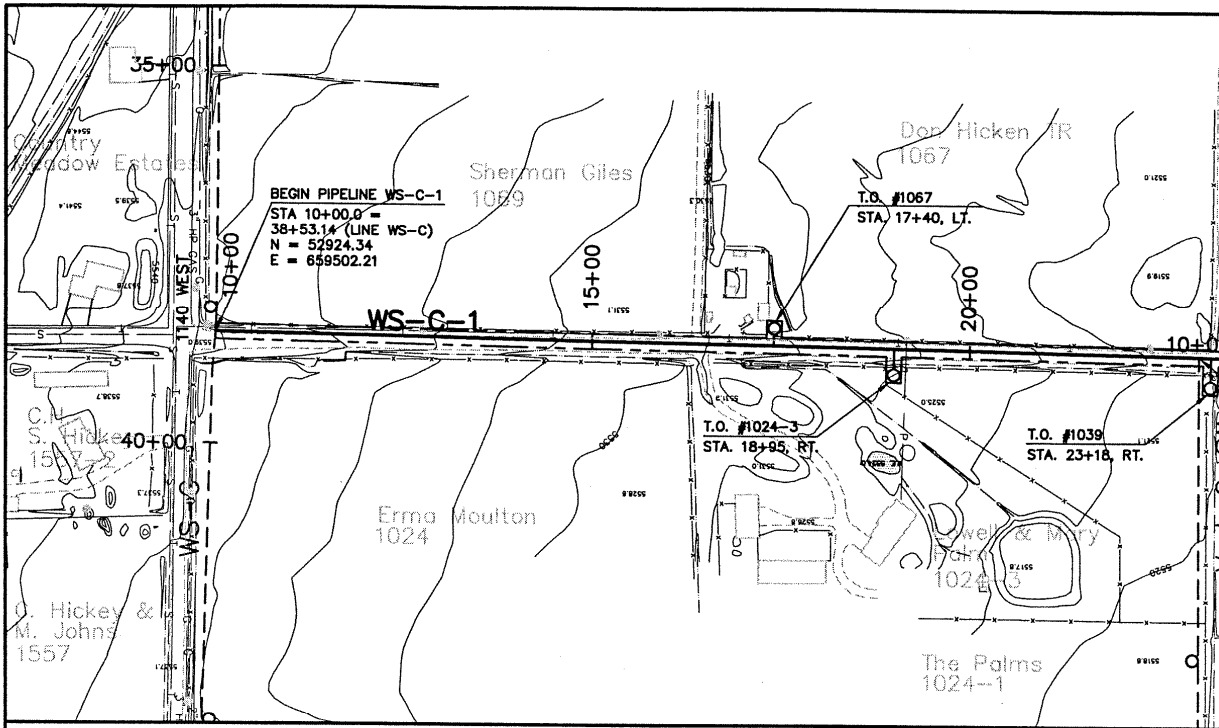
E 259146 B 0630 P 0884



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
WS-C-1 & WS-C-1-A PIPELINE
 EASEMENTS
 WS-C-1 STA. 10+00 - STA. 43+95
 WS-C-1-A STA. 10+00 - STA. 17+59

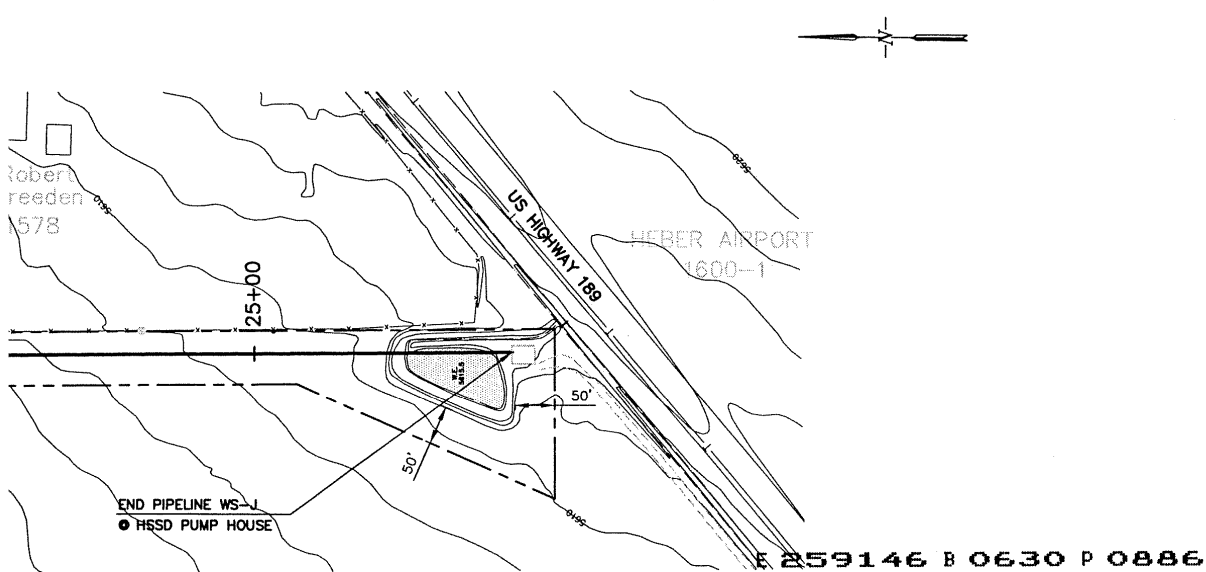
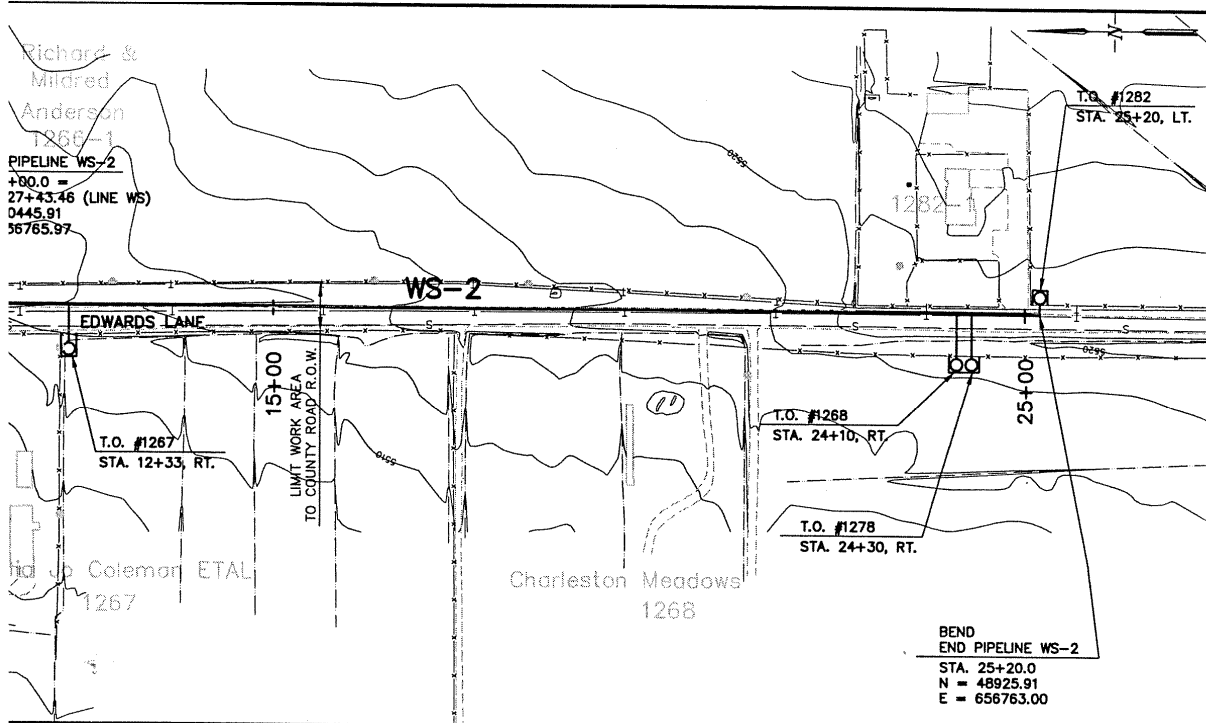




CONTRACT NO.	
DATE	
DRAWING NO.	R-59
SHEET NO.	

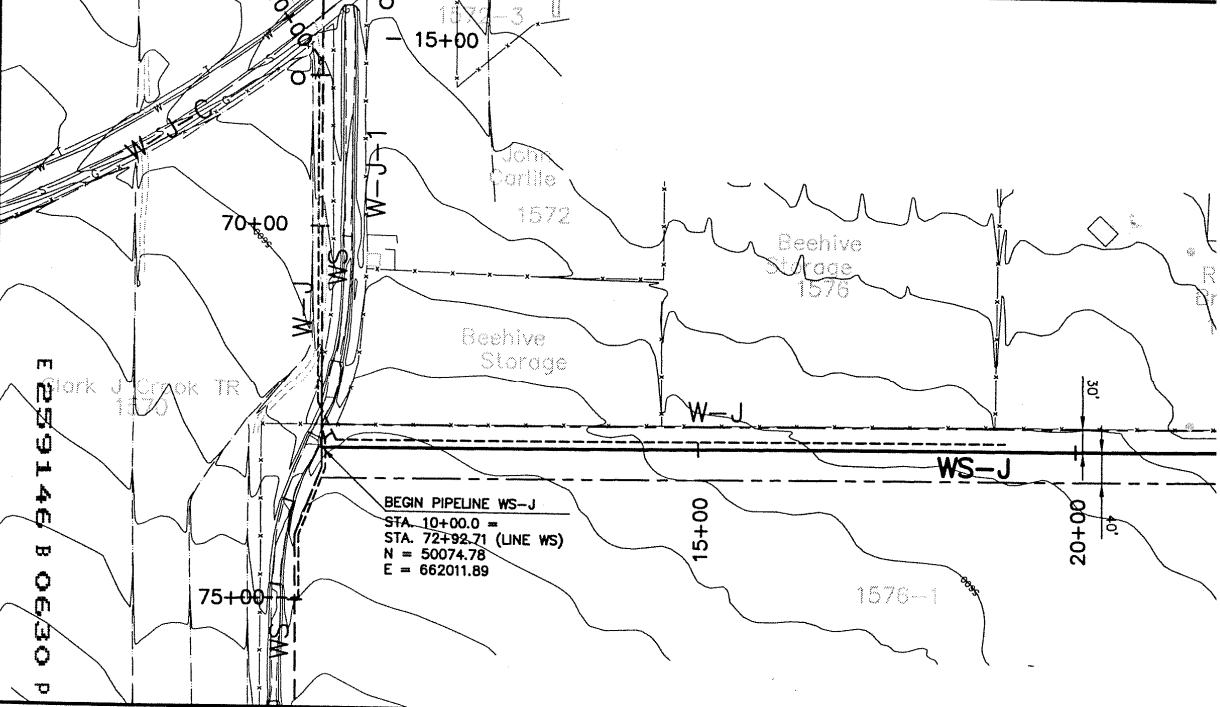
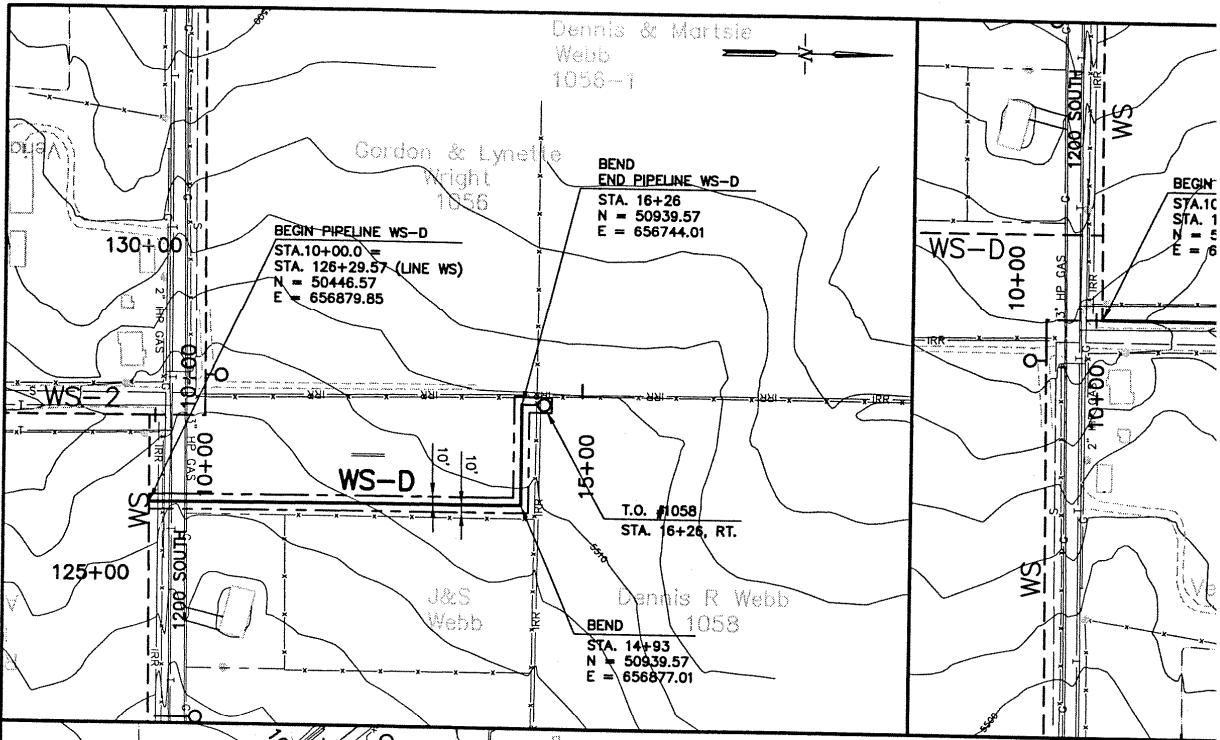


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<p>CONTOUR INTERVAL: 10' INTERMEDIATE : 2'</p>		<p>DRAWN _____</p>		<p>CHECKED _____</p>
<p>REV DATE</p>	<p>BY</p>	<p>DESCRIPTION</p>		
<p>REVISIONS</p>				



	CENTRAL UTAH WATER CONSERVANCY DISTRICT Wasatch County Water Efficiency Project WS-D, WS-2 & WS-J PIPELINE EASEMENTS		CONTRACT NO.
	WS-D STA. 10+00 - STA. 16+26 WS-2 STA. 10+00 - STA. 25+20 WS-J STA. 10+00 - STA. 26+45		DATE
			DRAWING NO. R-60
			SHEET NO.



E 259146 B 06/30 P 0887	SCALE:	WARNING	DESIGNED _____
	1" = 10' VERT. 1" = 100' HORIZ.		DRAWN _____
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'	IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	CHECKED _____	
REV. DATE BY DESCRIPTION REVISIONS			