WHEN RECORDED, MAIL TO: Utah Transit Authority Real Estate Department 3600 South 700 West Salt Lake City, Utah 84119 11457397
08/24/2012 01:15 PM \$0.00
Book - 10049 Ps - 1969-1971
SARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UTAH TRANSIT AUTHORITY
C/O PROPERTY MANAGER
3600 S 700 W
SALT LAKE CITY UT 84130-0810
BY: KLD, DEPUTY - WI 3 P.

CORRECTIVE WARRANTY DEED

(LIMITED LIABILITY COMPANY)

Tax ID No. 15-13-152-003 Parcel No. SLC-31 Project No. SLC/UC Commuter Rail

This Warranty Deed Is being recorded to correct and replace the legal description in the Corrective Warranty deed recorded June 26, 2012 as Entry No. 11417779

500 WEST 1700 SOUTH, LLC., a Nevada Limited Liability Company, Grantor, hereby CONVEYS AND WARRANTS to the UTAH TRANSIT AUTHORITY, a public transit district organized and existing pursuant to Utah law, Grantee, for the sum of Ten Dollars (\$10.00) and other good and valuable considerations, the following described parcel of land in Salt Lake County, State of Utah, to-wit:

A PARCEL OF LAND IN FEE FOR THE "FRONTRUNNER SOUTH COMMUTER RAIL", A UTAH TRANSIT AUTHORITY PROJECT, BEING PART OF THE GRANTOR'S PROPERTY DEFINED IN THAT CERTAIN SPECIAL WARRANTY DEED RECORDED JUNE 10, 2003, AS ENTRY NUMBER 8682128, SAID PARCEL BEING A PORTION OF LOTS 1, 18, 19 & 20, BLOCK 6, FIVE ACRE PLAT "B", BIG FIELD SURVEY, AND DESCRIBED AS FOLLOWS:

BEGINNING 7.12 FEET NORTH FROM THE SOUTHWEST CORNER OF LOT 1, BLOCK 6, FIVE ACRE PLAT "B" BIG FIELD SURVEY, SAID POINT BEING THE INTERSECTION OF THE EASTERLY RIGHT OF WAY LINE OF THE UNION PACIFIC RAILROAD AND THE SOUTHWEST CORNER OF THE GRANTOR'S PROPERTY, THENCE NORTH 00°04'36" EAST 1,029.23 FEET ALONG SAID EASTERLY LINE TO THE NORTHWEST CORNER OF THE GRANTOR'S PROPERTY; THENCE NORTH 89°48'44" EAST 37.08 FEET ALONG THE NORTHERLY BOUNDARY LINE OF THE GRANTOR'S PROPERTY; THENCE SOUTH 00°28'40" WEST 987.83 FEET; THENCE SOUTH 89°55'42" EAST 14.02 FEET; THENCE SOUTH 00°04'18" WEST 41.80 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF 1700 SOUTH STREET; THENCE ALONG SAID RIGHT OF WAY LINE THE FOLLOWING TWO (2) COURSES AND DISTANCES: (1) NORTH 89°38'10" WEST 40.94 FEET; THENCE (2) SOUTH 89°59'39" WEST 3.24 FEET TO THE POINT OF

Continued on Page 2

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Ent 11457397 BK 10049 PG 1969

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Parcel No. SLC-31

Project No. SLC/UC Commuter Rail

BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 35,046 SQUARE FEET IN AREA OR 0.804 ACRES, MORE OR LESS.

114 4411	ness whe	KEUF, Sa	10 70010	ru WCINUUE	Monage	nas caused	this
instrument to be execu	uted by its p	roper offi	cers there	unto duly aut	horized, this _	14 da	y of
August, A.D.	D. 20 <u>12</u> .					•	
STATE OF)			VEST 1700 SO	•	J.,
) ss.		Lim	nited Liability (Company	
COUNTY OF)		By Dam	- un MY	emale Man	ager
On the da	ate first	above _, who, be	written ing by me	personally duly sworn, sa	appeared (ays that _he is t	before	me,
500 WEST 1700 SOU	TH, LLC., a	Nevada l	Limited L	iability Comp	any, and that	the within	and
foregoing instrument	was signed	on behalf	of said	company by	authority of	its Article	s of
Organization, and said					acknowle	edged to	me
that said company exec	uted the same	>.				Ü	
WITNESS my	hand and offi	cial stamp	the date in	n this certificat	e first above w	ritten:	
	Notary	Public					

UTA RW-01LL (12-1-08)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California County of $Son Diego$ On $August 14, 2012$ before me, $August 14, 2013$	Here Insert Name and Title of the Officer,			
personally appeared <u>Damilan</u>	Name(s) of Signer(s)			
JULIE DUNLAP Commission # 1859661 Notary Public - California San Diego County My Comm. Expires Aug 28, 2013	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is			
	true and correct. WITNESS my hand and official seal.			
Place Notary Seal Above	Signature Juli Signature of Notary Public			
Though the information below is not required by la	aw, it may prove valuable to persons relying on the document and reattachment of this form to another document.			
Description of Attached Document				
Title or Type of Document:				
Occument Date: Number of Pages:				
Signer(s) Other Than Named Above:				
Capacity(ies) Claimed by Signer(s)				
Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other: Other:	☐ Individual ☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other:			
Signer Is Representing:	Signer Is Representing:			
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