

9494243
09/19/2005 10:58 AM #10.00
Book - 9189 Pg - 8130
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
BACKMAN TITLE SERVICES
BY: JRM, DEPUTY - WI 1 P.

MAIL TAX NOTICE TO
William H. Swensen and Andrea H. Swensen
1327 East Farm Hill Drive
Murray, UT 84117

Order No. 5-013746

Warranty Deed

Curtis Borchardt and Susan Borchardt

of Murray, County of Salt Lake, State of UTAH, Grantor, hereby CONVEY and WARRANT to

William H. Swensen and Andrea H. Swensen, husband and wife

of Murray, County of Salt Lake, Grantee for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in Salt Lake County, State of UTAH:

Unit 6, contained within THE FARM HILL VILLAGE CONDOMINIUMS, a Utah condominium project as identified in the Record of Survey Map recorded November 1, 2002 as Entry No. 8408574 in Book 2002P at Page 312 of Plats (as said Record of Survey Map may have been amended and/or supplemented) and as further defined and described in the Declaration of Condominium of Farm Hill Village Condominiums, recorded November 1, 2002 as Entry No. 8408575 in Book 8678 at Page 2369 (as said Declaration may have been amended and/or supplemented) in the office of the Recorder of Salt Lake County, Utah.

Together with the appurtenant undivided interest in and to the common areas and facilities more particularly described in said Declaration and any amendments and/or supplements thereto.

Parcel No.: 22-17-235-006

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record

WITNESS, the hand(s) of said Grantor(s), this 15th of September AD., 2005

Curtis Borchardt

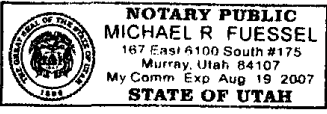
Susan Borchardt

STATE OF Utah)
) SS.
County of Salt Lake)

The foregoing instrument was acknowledged before me this 15th day of September, 2005
by Curtis Borchardt and Susan Borchardt

NOTARY PUBLIC

Commission Expires: _____
Residing at: _____



Recording Requested by:
First American Title Company, LLC
6985 S. Union Park Ctr, Suite 170
Midvale, UT 84047.
(801)562-2212

11585498
2/27/2013 1:04:00 PM \$14.00
Book - 10111 Pg - 9371-9373
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 3 P.

AFTER RECORDING RETURN TO:
Andrea H. Swensen
1327 East Farm Hill Drive #6
Murray, UT 84117

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

AFFIDAVIT DEATH OF A JOINT TENANT

Escrow No. **5532904 (jms)**
A.P.N.: **22-17-235-006-0000**

I, **Andrea H. Swensen** being first duly sworn on oath depose and say:

That I am a citizen of the United States of America, over the age of 21 years and a resident of **Murray**, County of **Salt Lake**, State of **UT**:

That I was well and personally acquainted with **William H. Swensen**, one of the grantees in that certain Warranty Deed recorded **September 19, 2005** as Entry No. **9494243** in Book **9189**, at Page **8130**, records of the Recorder of **Salt Lake** County, Utah.

That I know of my own knowledge that **William H. Swensen** in the said deed and **William H. Swensen** mentioned in the attached copy of Certificate of Death was one and the same person.

This affidavit is executed in connection with the termination of the joint tenancy of **William H. Swensen** and **Andrea H. Swensen**, with respect to the following described property, situated in **Salt Lake** County, State of Utah:

UNIT NO. 6, CONTAINED WITHIN THE FARM HILL VILLAGE CONDOMINIUMS, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON NOVEMBER 01, 2002 IN SALT LAKE COUNTY, AS ENTRY NO. 8408574, IN BOOK 2002P, AT PAGE 312 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON NOVEMBER 01, 2002 IN SALT LAKE COUNTY, AS ENTRY NO. 8408575 IN BOOK 8678 AT PAGE 2369 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

Dated: February 22, 2013

Andrea H. Swensen
Andrea H. Swensen

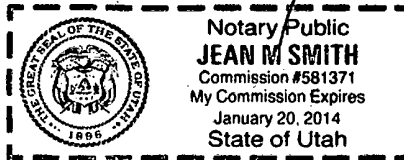
STATE OF Utah)
County of Salt Lake)ss.

On February 22, 2013 before me, the undersigned Notary Public, personally appeared Andrea H. Swensen, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 1-20-2014

Jean M. Smith
Notary Public



STATE OF UTAH
CERTIFICATION OF VITAL RECORD

CERTIFICATE OF DEATH

State File Number: 2011009952

William Hunter Swensen Jr

DECEDENT INFORMATION

Date of Death:	August 17, 2011	Time of Death:	13:45
City of Death:	Salt Lake City	County of Death:	Salt Lake
Age:	56	Date of Birth:	May 28, 1955
Place of Birth:	Salt Lake City, Utah	Sex:	Male
Armed Services:	No	Marital Status:	Married
Spouse's Name:	Andrea Heath	Usual Occupation:	Owner/Operator
Industry/Business:	Richards and Swensen	Education:	Bachelor's Degree
Residence:	Salt Lake City, Utah	Father's Name:	William Hunter Swensen Sr
Mother's Name:	Adeleine Archuletta	Facility Type:	Home
Facility or Address:	1327 E. Farm Hill Drive		

INFORMANT INFORMATION

Name:	William Andrew Swensen	Relationship:	Son
Mailing Address:	883 Diamond Way, Sandy, Utah 84094		

DISPOSITION INFORMATION

Method of Disposition:	Burial
Place of Disposition:	Holladay Memorial Park, Holladay, Utah
Date of Disposition:	August 23, 2011

FUNERAL HOME INFORMATION

Funeral Home:	Jenkins-Soffe Mortuary - Murray
Address:	4760 South State Street, Salt Lake City, Utah 84107
Funeral Director:	Roger K Wilcox

MEDICAL CERTIFICATION

Medical Professional:	Stephen B Smith MD, Intermountain Hospice, 2250 South 1300 West, West Valley City, Utah 84119
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CAUSE OF DEATH

prostate cancer [Onset: 8 Years]
Tobacco Use: Unknown if User
Medical Examiner Contacted: No Autopsy Performed: No Manner of Death: Natural

Date Issued: September 7, 2011

This is an exact reproduction of the facts registered in the State Office of Vital Statistics. Security features of this official document include: Intaglio Border, V & R images in top cycloids, ultra violet fibers and hologram image of the Utah State Seal, over the words "State of Utah". This document displays the date, seal and signature of the State Registrar of Vital Statistics.


Janice L. Houston
State Registrar
Rev. 6/10



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BK 10111 PG 9373

UTAH DEPARTMENT OF HEALTH
Office of Vital Records & Statistics
Salt Lake City, Utah

