

4-NF

When recorded please return to:  
Sandy City Recorder  
10000 Centennial Parkway  
Sandy, Utah 84070

12061453  
06/01/2015 10:50 AM \$0.00  
Book - 10329 Pg - 6457-6460  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SANDY CITY  
10000 CENTENNIAL PARKWAY  
SANDY UT 84070  
BY: TWA, DEPUTY - MA 4 P.

Address 1065 EAST 9400 South, SANDY UT 84094 Parcel ID# 28054510140000

**GRANT OF EASEMENT FOR WATER LINES**

FABSTOR (dba Fabulous Records) LLC residing in Salt Lake County, Utah, Grantor, hereby grant, convey and warrant to SANDY CITY CORPORATION, a Utah municipal corporation, Grantee, for good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, a permanent easement and access right-of-way for the construction, repair, maintenance, inspection, replacement or removal of water pipelines for the transportation of water through, across, over and under the described premises, together with all rights of ingress, and egress along said easement necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantees use, occupation and enjoyment of this easement, the right to go upon so much of Grantors property as is reasonably necessary to complete the construction of the pipelines, and the right to place dirt, materials and equipment upon Grantors property near or adjacent to the easement. The easement is more particularly described as the following property in Salt Lake County, Utah:

See Attached Exhibit

This easement shall be binding on the Grantor and Grantee and their respective successors and assigns.

WITNESS the hand of said Grantor this 20 day of MAY, A.D. ~~2012~~ 2015

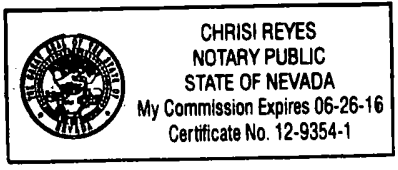
By [Signature]

NEVADA  
STATE OF ~~UTAH~~  
: ss  
County of ~~Salt Lake~~  
CLARK

On the 20 day of May, A.D. ~~2013~~ 2015, personally appeared before me Chrisi Reyes, who acknowledged that he signed the foregoing instrument.

[Signature]  
Notary Public Residing at  
Las Vegas, Nevada

My Commission Expires: 06-26-2016



# DIAMOND LAND SURVEYING



## Waterline Easement Description

A waterline easement located in the Southeast Quarter of Section 5, Township 3 South, Range 1 East, Salt Lake Base and Meridian more particularly described as follows;

Beginning at a point South 89°06'33" East 630.59 feet and North 0°53'27" East 380.95 feet from the South quarter corner of said section 5 and running;

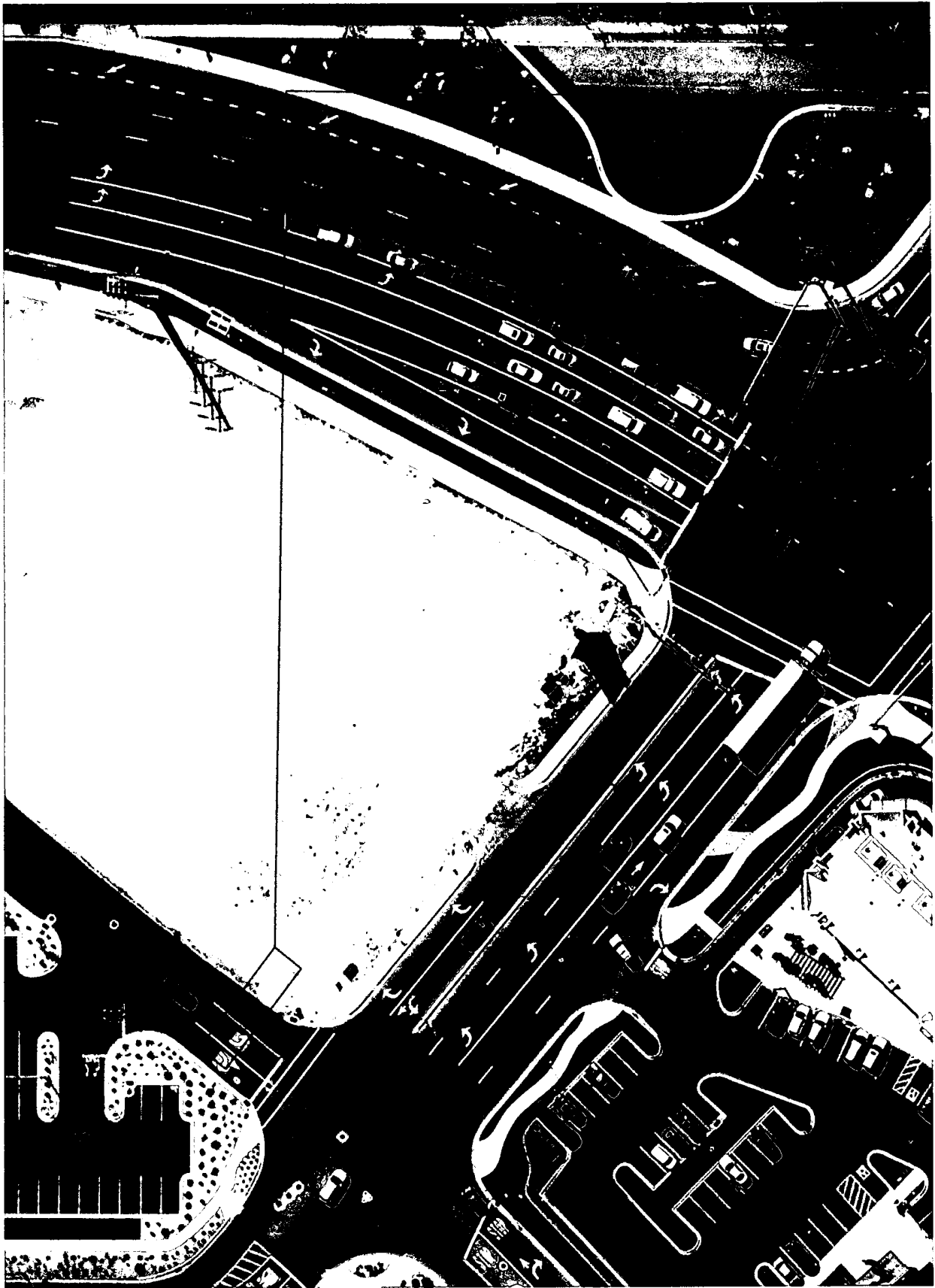
thence North 50°54'18" West 15.00 feet;

thence North 37°01'46" East 55.61 feet;

thence South 50°54'18" East 15.00 feet;

thence South 37°01'46" West 55.61 feet to the point of beginning.

Parcel contains 833 Sq. Ft. or 0.019 Acres.

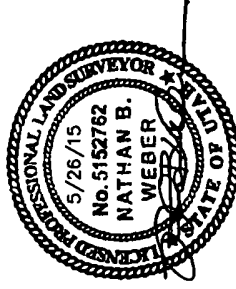


**Waterline Easement Description**

A waterline easement located in the Southeast Quarter of Section 5, Township 3 South, Range 1 East, Salt Lake Base and Meridian more particularly described as follows;

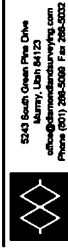
Beginning at a point South 89°06'33" East 630.59 feet and North 0°53'27" East 380.95 feet from the South quarter corner of said section 5 and running;

- thence North 50°54'18" West 15.00 feet;
  - thence North 37°01'46" East 55.61 feet;
  - thence South 50°54'18" East 15.00 feet;
  - thence South 37°01'46" West 55.61 feet to the point of beginning.
- Parcel contains 833 Sq. Ft. or 0.019 Acres.



**WATERLINE EASEMENT EXHIBIT**

DIAMOND LAND SURVEYING



5243 South Queen Pine Drive  
 Murray, Utah 84123  
 info@diamondlandsurveying.com  
 Phone (801) 288-5588 Fax 288-5522

1"=10'

FIGURE: WLE-1

