

WHEN RECORDED, RETURN TO:

Mountain America Credit Union,
a Utah corporation
Attn: Facilities Department
7181 South Campus View Drive
West Jordan, UT 84084



W2107385

E# 2107385 PG 1 OF 3
DOUG CROFTS, WEBER COUNTY RECORDER
03-JUN-05 1:43 PM FEE \$14.00 DEP CC
REC FOR: FIRST AMERICAN TITLE INSURANCE
ELECTRONICALLY RECORDED

MAIL TAX NOTICES TO:

Mountain America Credit Union
a Utah corporation
Attn: Facilities Department
7181 South Campus View Drive
West Jordan, UT 84084

Escrow No. 161425-JB

PARCEL ID #12-064-0015

SC

GENERAL WARRANTY DEED

AMERICA FIRST FEDERAL CREDIT UNION dba AMERICA FIRST CREDIT UNION, A UTAH CORPORATION and formerly known as FEDERAL EMPLOYEES CREDIT UNION organized and existing under the laws of the State of Utah, and being located at 1344 West 4675 South, City of Ogden, County of Weber, State of Utah 84403, as **GRANTOR,**

hereby **CONVEYS AND WARRANTS TO MOUNTAIN AMERICA FEDERAL CREDIT UNION dba MOUNTAIN AMERICA CREDIT UNION, A UTAH CORPORATION** located at 7181 South Campus View Drive, City of West Jordan, County of Salt Lake, State of Utah 84084, as **GRANTEE**

for the sum of **TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION** the following described tract of land in **Weber County, State of Utah:**

A part of the Northeast Quarter of Section 17, Township 6 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point which is North 89°09'45" West 384.59 feet from the Southeast corner of Lot 7, GARFIELD SUBDIVISION, to Ogden City, Weber County, Utah (said point is also North 89°09'45" West 591.59 feet and North 0°50'15" East 33.00 feet from the Ogden City Monument at the intersection of Washington Blvd., and Third Street) running thence North 89°09'45" West 150.00 feet along the North line of Third Street; thence North 0°50'15" East 278.45 feet to the South line of Second Street; thence South 89°12'45" East 150.00 feet along said South line; thence South 0°50'15" West 278.58 feet to the point of beginning.

SUBJECT TO all easements, covenants, restrictions, rights of way and reservations appearing of record, and taxes for the year 2005, and thereafter.

See attached Signature Page and Notary Acknowledgement

THE TALON GROUP
JB# 161425

**Signature Page
to
General Warranty Deed**

The officer(s) who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF the Grantor has caused its hand to be hereunto affixed by its duly authorized Officer(s), this 2nd day of June, 2005.

America First Federal Credit Union
dba America First Credit Union, a Utah corporation

ATTEST:

By: *Janice Berwick*

By: *Jil Morby*
Name: Jil Morby
Its: Senior Vice President of Operations

Outside Counsel Initials *mb*

See attached Notary Acknowledgement

**Notary Acknowledgement
to
General Warranty Deed**

STATE OF UTAH }
 ss.
County of Weber }

On the 3rd day of JUNE, A.D., 2005, personally appeared before me Jil Morby, who being by me duly sworn did say that she is the Senior Vice President of Operations of America First Federal Credit Union dba America First Credit Union, a Utah corporation and that the foregoing instrument was signed in behalf of said corporation by authority of its By-Laws and Resolution of its Board of Directors, and the said Jil Morby duly acknowledged to me that said corporation executed the same.



Frank Camara

NOTARY PUBLIC

My Commission Expires: _____
Residing at: _____