

R/W

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE AND NO/100 dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

AN EASEMENT 5 FEET IN WIDTH BEING 2 1/2 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING AT A POINT NORTH 80° 09' 45" WEST 641.50 FEET AND NORTH 0° 50' 15" EAST 311.45 FEET FROM THE OGDEN CITY MONUMENT AT THE INTERSECTION OF WASHINGTON BOULEVARD AND 3RD STREETS; THENCE SOUTHEASTERLY 72 FEET MORE OR LESS TO A BUILDING.

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situate in County of WEBER, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 7th day of APRIL A.D. 1976

AL OGDEN, UTAH

FEDERAL EMPLOYEES CREDIT UNION

James J. Dawson

STATE OF UTAH (Jesse) ss. County of WEBER

On the 7th day of APRIL, A.D. 1976, personally appeared before me JAMES J. DAWSON, who, being by me duly sworn, did say that he is the president (or other officer) of FEDERAL EMPLOYEES CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws, and said JAMES J. DAWSON acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal this 7th day of APRIL 1976

My commission expires AUGUST 15, 1977

Loberne St. Christopher Notary Public

Notary Public

662390 \$2.00

AND RECORDED FOR

Mountain Peak

APR 22 PM 2 13

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JAMES OLSEN RECORDER

Earl W. Hub