

**31720**  
EASEMENT

J-2 INVESTMENT CO., a partnership, hereby conveys and grants unto JESSE GREEN an easement and right of ingress and egress over and to a concrete ditch south boundary situated along the North boundary of the following described property:

Commencing at a point located South 0°02'42" West 424.56 feet along the Section line and East 307.84 feet from the East one/quarter corner of Section 21, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence along a fence line as follows: North 89°35'14" West 393.05 feet, North 0°05'37" West 245.86 feet, North 89°27'38" West 321.35 feet, South 1°11'11" West 766.25 feet, South 89°41'07" East 721.42 feet, North 1°01'14" East 518.42 feet to the point of beginning.

Said easement, however, does not include any rights to the wells or well water situated along said ditch.

IN WITNESS WHEREOF, the party undersigned, does hereby set their hand and seal this 2nd day of August, 1979.

J-2 INVESTMENT CO.

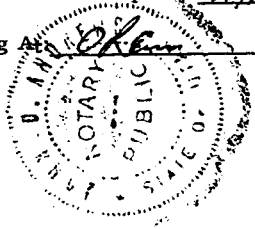
By Robert W. Tarran  
By Craig R. Christensen  
By Cont L. Jones

STATE OF UTAH )  
                  )  
COUNTY OF UTAH )

On the 2nd day of August, 1979, personally appeared before me Robert W. Tarran, Cont L. Jones and Craig R. Christensen partners of J-2 Investment Co., a partnership, who duly acknowledged to me that they executed the foregoing instrument for and in behalf and by authority of the said J-2 Investment Co..

[Signature]  
Notary Public

My Commission Expires: May 26, 1980  
Residing At: [Signature]



(2)

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INDEXED AT THE REQUEST OF [Signature]  
1979 AUG 14 AM 11:24  
NINA B. REID  
UTAH COUNTY RECORDER  
DEPUTY FEE \$5.00  
PR. ABS. T. R.

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