

ENT 43837:2014 PG 1 of 2
JEFFERY SMITH
UTAH COUNTY RECORDER
2014 Jun 26 2:02 PM FEE 12.00 BY E0
RECORDED FOR LAMPH, L CLAUDE

Recording requested by: Luris Claude Lamph	Space above reserved for use by Recorder's Office
When recorded, mail to:	Document prepared by:
Name: Luris Claude Lamph	Name Luris Claude Lamph
Address: 7230 West 7750 North	Address 7230 West 7750 North
City/State/Zip: American Fork, Utah 84003	City/State/Zip American Fork Utah
Property Tax Parcel/Account Number:	

Warranty Deed

This warranty Deed is his	ade on June 12, 2014	, between _L. Claude Lamph,
Grantor, of 7230 West 7	750 North	, City of
American Fork	, State of <u>Utah</u>	, and
Lamph Family Trust, 4.	Curk Lunt, Grantee, of	7230 West 7750 North
	_	, State of <u>Utah</u> .
For valuable consideratio	n, the Grantor hereby sells, gra	ants, and conveys the following described real es-
tate, in fee simple, to the	Grantee to have and hold forev	ver, along with all easements, rights, and buildings
	Grantee to have and hold fore dependently, located at 7236 W	
belonging to the describe	d property, located at 7236 W	
belonging to the describe , COM N 396 FT & E	d property, located at <u>7236 W</u> City of <u>American Fork</u> 52.14 FT & S 450 FT FR N	est 7780 North
COM N 396 FT & E 9 FT; N 450 FT; E 169.	d property, located at <u>7236 W</u> City of <u>American Fork</u> 52.14 FT & S 450 FT FR \ 86 FT; S 2125.2 FT; W 40	est 7780 North, State of <u>Utah</u> : N 1/4 COR. SEC. 22, T5S, R1E, SLB&M,; E 24
belonging to the describe , C COM N 396 FT & E 6 FT; N 450 FT; E 169. 17.517 AC. The Grantor warrants tha	d property, located at <u>7236 W</u> City of <u>American Fork</u> 52.14 FT & S 450 FT FR \ 86 FT; S 2125.2 FT; W 40	est 7780 North, State of <u>Utah</u> : N 1/4 COR. SEC. 22, T5S, R1E, SLB&M,; E 24 9.86 FT; N 1675.2 FT TO BEG. AREA
belonging to the describe	d property, located at 7236 W City of American Fork 52.14 FT & S 450 FT FR N 86 FT; S 2125.2 FT; W 40 t it is lawful owner and has ful abilities, or indebtedness, and t	est 7780 North , State of; N 1/4 COR. SEC. 22, T5S, R1E, SLB&M,; E 24 9.86 FT; N 1675.2 FT TO BEG. AREA I right to convey the property, and that the property

★NOVALF602 Warranty Deed Pg.1 (07-11)

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Signature of Graptor	and the same of th
Name of Grantor	My 05 CAWAH
_ CWashbur	Connie Washburn
Signature of Witness #1	Printed Name of Witness #1
V 100 1 10	
Newy Marshall	Terry Marshall Printed Name of Witness #2
Signature/of Witness #2	Printed Name of Witness #2
State of UTAH	County of UTAH
	, the Grantor, Luxis Claude Lamph
•	y sworn, did state, acknowledge and prove that he/she is
person described in the above document a	nd that he/she signed the above document in my presence
\sim	
Januar I Comman	SANDY HOFFMAN
Notary Signature	MOTARY PUBLIC-STATE OF UTAH COMMISSION# 611701
0	COMM. EXP. 07-25-2015
Notary Public,	
In and for the County of UTAIT	State of UTAH
	2015 Seal

*NOVA LF602 Warranty Deed Pg.2 (07-11)

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