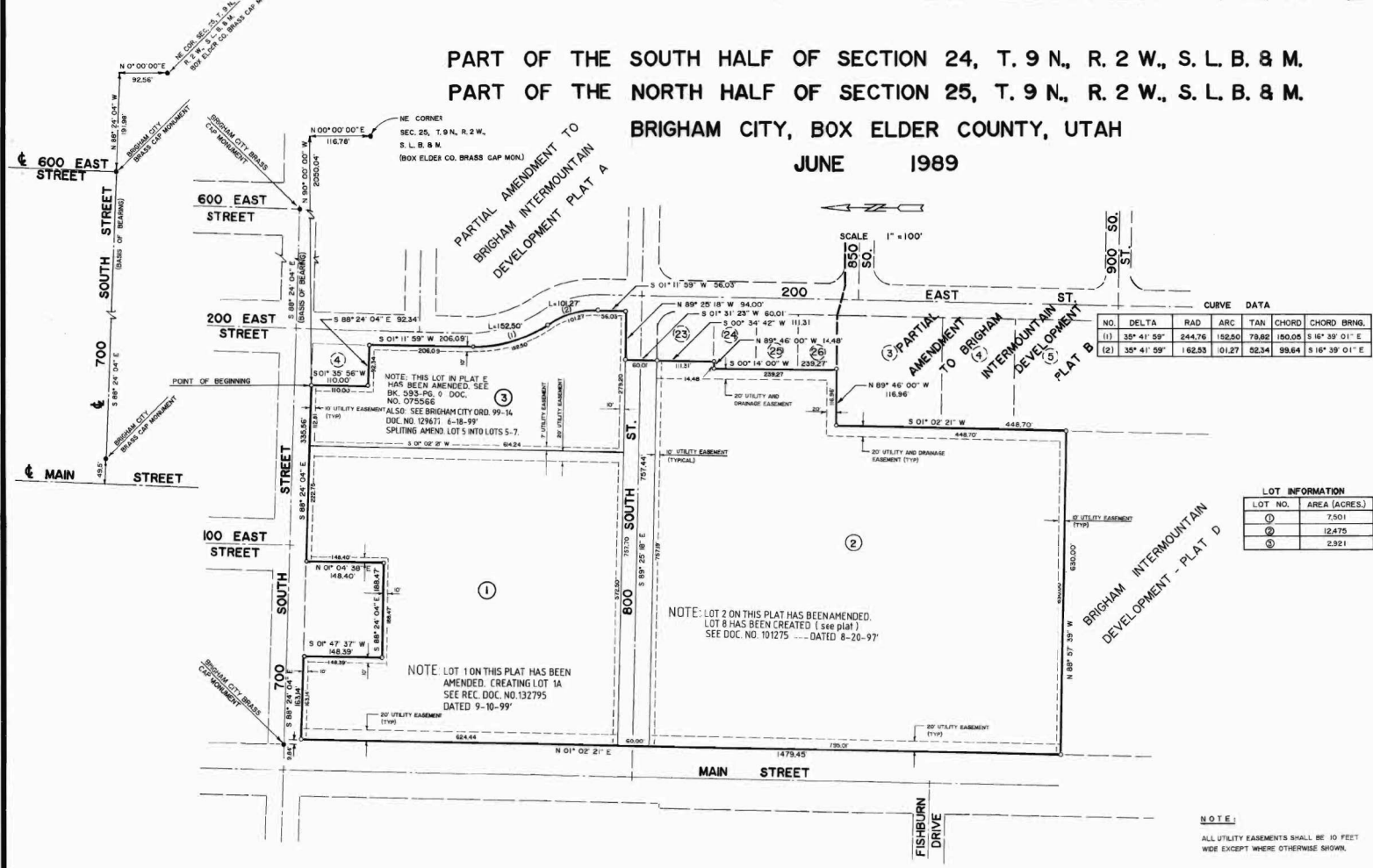


BASIS OF BEARING DETAIL  
NO SCALE

# BRIGHAM INTERMOUNTAIN DEVELOPMENT PLAT E

PART OF THE SOUTH HALF OF SECTION 24, T. 9 N., R. 2 W., S. L. B. & M.  
PART OF THE NORTH HALF OF SECTION 25, T. 9 N., R. 2 W., S. L. B. & M.  
BRIGHAM CITY, BOX ELDER COUNTY, UTAH

JUNE 1989



### SURVEYORS CERTIFICATE

I, O. NEIL SMITH DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 2337, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS. HEREAFTER TO BE KNOWN AS: BRIGHAM INTERMOUNTAIN DEVELOPMENT PLAT E AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

| BEARING         | DIST.   | BOUNDARY DESCRIPTION   |
|-----------------|---------|--|
|                 |         | PART OF THE SOUTH HALF OF SECTION 24, T. 9 N., R. 2 W., S. L. B. & M. AND PART OF THE NORTH HALF OF SECTION 25, T. 9 N., R. 2 W., S. L. B. & M.  |
|                 |         | BEGINNING AT A POINT LOCATED   |
| N 00° 00' 00" E | 116.78  | FEET AND   |
| N 00° 00' 00" W | 2050.04 | FEET FROM THE NORTHEAST CORNER OF SECTION 20, T. 9 N., R. 2 W., S. L. B. & M., POINT OF BEGINNING BEING THE NORTHWEST CORNER OF LOT 4, BRIGHAM INTERMOUNTAIN DEVELOPMENT PLAT A, RUNNING THENCE ALONG THE WEST SOUTHWEST CORNER OF SAID LOT 4 THE FOLLOWING TWO COURSES: |
| S 01° 35' 56" W | 110.00  | FEET,  |
| S 88° 24' 04" E | 92.34   | FEET TO THE WEST RIGHT OF WAY LINE OF 200 EAST STREET, THENCE ALONG SAID WEST RIGHT OF WAY LINE  |
|                 |         | THE FOLLOWING FOUR COURSES:  |
| S 01° 11' 59" W | 206.09  | FEET LET ALONG THE ARC OF A 244.76 FOOT RADIUS CURVE A DISTANCE OF   |
|                 | 152.50  | FEET (CHORD BEARS S 16° 39' 01" E 150.05 FEET) RIGHT ALONG THE ARC OF A 162.53 FOOT RADIUS CURVE A DISTANCE OF   |
|                 | 101.27  | FEET (CHORD BEARS S 16° 39' 01" E 99.64 FEET),   |
| S 01° 11' 59" W | 56.03   | FEET TO THE NORTH RIGHT OF WAY LINE OF 800 SOUTH STREET, THENCE  |
| N 89° 25' 18" W | 94.00   | FEET ALONG SAID NORTH RIGHT OF WAY LINE, THENCE  |
| S 01° 31' 25" W | 60.01   | FEET TO THE NORTHWEST CORNER OF LOT 23 OF SAID PLAT A, THENCE  |
| S 00° 34' 42" W | 113.31  | FEET TO THE SOUTHWEST CORNER OF SAID LOT 23, THENCE  |
| N 89° 46' 00" W | 14.48   | FEET TO THE WEST BOUNDARY LINE OF SAID PLAT A, THENCE  |
| S 00° 14' 00" W | 239.27  | FEET ALONG SAID WEST BOUNDARY LINE OF SAID PLAT A TO THE NORTH BOUNDARY LINE OF PARTIAL AMENDMENT TO BRIGHAM INTERMOUNTAIN DEVELOPMENT PLAT B, THENCE  |
|                 |         | ALONG THE NORTH AND WEST BOUNDARY LINES OF SAID PLAT B, THE FOLLOWING TWO COURSES:   |
| N 89° 46' 00" W | 116.96  | FEET,  |
| S 01° 02' 21" W | 448.70  | FEET, THENCE   |
| N 88° 57' 39" W | 630.00  | FEET TO THE EAST RIGHT OF WAY LINE OF MAIN STREET THENCE   |
| N 01° 02' 21" E | 1479.45 | FEET ALONG SAID EAST RIGHT OF WAY LINE TO THE SOUTH RIGHT OF WAY LINE OF 700 SOUTH STREET, THENCE  |
| S 88° 24' 04" E | 163.14  | FEET ALONG SAID SOUTH RIGHT OF WAY LINE, THENCE  |
| S 01° 47' 37" W | 148.39  | FEET, THENCE   |
| S 88° 24' 04" E | 108.47  | FEET, THENCE   |
| N 01° 04' 38" E | 148.40  | FEET TO THE SOUTH RIGHT OF WAY LINE OF 700 SOUTH STREET, THENCE  |
| S 88° 24' 04" E | 335.56  | FEET TO THE POINT OF BEGINNING.  |
|                 |         | CONTAINS 23.961 ACRES AND 3 LOTS   |
|                 |         | BASIS OF BEARING IS THE CENTERLINE OF 700 SOUTH STREET BETWEEN MAIN STREET AND 600 EAST STREET AS SHOWN ON 88° 24' 04" E MARKED BY BRASS CAP MONUMENTS.  |

MARCH 23, 1989  
DATE  
*O. Neil Smith*  
SURVEYOR

### OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS AS SHOWN ON THIS PLAT AND NAMED SAID TRACT BRIGHAM INTERMOUNTAIN DEVELOPMENT PLAT E AND HEREBY DEDICATE AND CONVEY TO BRIGHAM CITY, BOX ELDER COUNTY, UTAH, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO DEDICATE TO BRIGHAM CITY THOSE CERTAIN STRIPS AS EASEMENTS FOR PUBLIC UTILITY AND DRAINAGE PURPOSES AS SHOWN HEREON. THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS MAY BE AUTHORIZED BY BRIGHAM CITY.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR SIGNATURE THIS 11<sup>th</sup> DAY OF May, A.D. 1989.

SIGNED: *Kimberly Patton*  
DOUGLAS H. PATTON, ATTORNEY-IN-FACT  
FOR KENNETH PATTON AND WILLIAM LUBLINER, PARTNERS OF LILLY POND ASSOCIATES, A DELAWARE GENERAL PARTNERSHIP.  
SALT LAKE BASE & MERIDIAN

**COUNTY SURVEYOR'S CERTIFICATE**  
I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.  
DATE 6 June 1989  
*Walter H. Beckler*  
COUNTY SURVEYOR

**COUNTY RECORDER'S NO. 24502**  
STATE OF UTAH, COUNTY OF BOX ELDER, RECORDED AND FILED AT THE REQUEST OF LILLY POND ASSOCIATES  
DATE JUNE 7, 1989 TIME 1:15 A.M. FEE \$2100  
ABSTRACTED SID LOT 1 AND OTHER LAND  
INDEXED ✓  
FILED IN: FILE OF PLATS Patton, Kimberly  
COUNTY RECORDER

**PLANNING COMMISSION APPROVAL**  
APPROVED THIS 1ST DAY OF JUNE, A.D. 1989, BY THE BRIGHAM CITY PLANNING COMMISSION.  
*Charles J. Hill*  
CHAIRMAN

**APPROVAL AS TO FORM**  
APPROVED AS TO FORM THIS 2ND DAY OF JUNE, A.D. 1989.  
*W. R. Malone*  
BRIGHAM CITY ATTORNEY

**CITY ENGINEER'S CERTIFICATE**  
I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.  
DATE June 1, 1989  
*Robert L. Jones*  
CITY ENGINEER

**ACKNOWLEDGEMENT**  
STATE OF UTAH  
COUNTY OF BOX ELDER  
ON THE 11 DAY OF MAY, 1989, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF BOX ELDER, IN SAID STATE OF UTAH, THE SIGNERS OF THE ATTACHED OWNER'S DEDICATION, Douglas H. Patton, IN NUMBER, WHO DULY ACKNOWLEDGE TO ME THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.  
MY COMMISSION EXPIRES 19.

**APPROVAL AND ACCEPTANCE**  
PRESENTED TO THE BRIGHAM CITY COUNCIL THIS 2ND DAY OF JUNE, A.D. 1989, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
ATTEST: *Jack Brown*  
PETER CL. KNUDSON - MAYOR

**CORPORATE ACKNOWLEDGEMENT**  
STATE OF UTAH  
COUNTY OF BOX ELDER  
ON THE 11 DAY OF MAY, 1989, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, Douglas H. Patton, AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT DOUGLAS H. PATTON IS SAID CORPORATION AND THAT HE SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.  
MY COMMISSION EXPIRES 12 1992.  
*Amberly Peterson*  
NOTARY PUBLIC

BOX AMENDED 1, 2