

W2890528

WHEN RECORDED RETURN TO: Macrate-Woodbury, L.C. 2733 East Parleys Way, Suite 300 Salt Lake City, Utah 84109 Attn: Legal Department - 1760

17-023406

E# 2890528 PG 1 OF 4
Leann H. Kilts, WEBER COUNTY RECORDER
17-Nov-17 0217 PM FEE \$19.00 DEP SY
REC FOR: FOUNDERS TITLE COMPANY - LAYTON
ELECTRONICALLY RECORDED

SPECIAL WARRANTY DEED

Macarate-Woodbury, L.C., a Utah limited liability company, 2733 E Parleys Way, Suite 300, Salt Lake City, Utah 84109 ("Grantor"), hereby conveys and warrants, subject to all matters of record, only against all who claim by, through, or under the Grantor to Hassan Namazi, an individual, grantee, of the land located at 2687 Washington Blvd in the City of Ogden, State of Utah 84401, for the sum of Ten and 00/100 Dollars (\$10.00), the following described tract of land in Salt Lake County, Utah, to wit:

See Exhibit "A" attached hereto and incorporated herein by this reference.

Witness the hand of said Grantor this 16th the day of November, 2017.

[Signature Pages Begin on Following Page]

01-009-0001 01-009-0003 01-009-0005



MACRATE-WOODBURY, L.C., a Utah limited liability company

By: WOODBURY CORPORATION,

a Utah corporation, Its Manager

By:

O. Randall Wardlary Its Prefident

By:

Lynn S. Woodburg Its Vice Pres.

[Acknowledgements Begin on Following Page]

GTATE OF LITAL	A	CKNOWLEDGMENTS
STATE OF UTAH)	
	: ss.	
COUNTY OF SALT LAKE	,)	
WOODBURY, L.C., the comp executed the within instrumen	to me per of W pany that execu at on behalf of	2017, personally appeared resonally known, who being by me duly sworn did say that he is COODBURY CORPORATION, Manager of MACRATE-uted the within instrument, known to me to be the persons who said company therein named, and acknowledged to me that such resuant to its Operating Agreement.
THE ARY	y Public 38. SYSIELE sers/4925 con Expires 9, 2019 of Utah	Notary Public Notary Public TIFFANY M. STEELE Commission #674925 My Commission Expires
STATE OF UTAH)	March 9, 2018 State of Utah
	: SS.	
COUNTY OF SALT LAKE)	
WOODBURY, L.C., the compo executed the within instrumen	, to me per of Wo any that execu t on behalf of s	20 <u>17</u> , personally appeared resonally known, who being by me duly sworn did say that he is OODBURY CORPORATION, Manager of MACRATE-ted the within instrument, known to me to be the persons who said company therein named, and acknowledged to me that such resuant to its Operating Agreement.
TIFFANY M Commission My Commission My Commission	I. STEELE I #674925 ion Expires	Notary Public

[End of Acknowledgements]

[Exhibit "A" Begins on Following Page]

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EXHIBIT "A"

Legal Description

PART OF LOT 1, BLOCK 11, PLAT A, OGDEN CITY SURVEY, WEBERCOUNTY, UTAH; BEGINNING AT THE SOUTHEAST CORNER OF SAIDLOT 1; AND RUNNING THENCE WEST ALONG THE NORTH LINE OF 27THSTREET 110.0 FEET, THENCE NORTH 45.0 FEET, THENCE EAST 110.0 FEET TO THE WEST LINE OF WASHINGTON BLVD, THENCE SOUTH ALONGSAID WEST LINE 45.0 FEET TO THE POINT OF BEGINNING.

PART OF LOTS 1 & 10, BLOCK 11, PLAT A, OGDEN CITY SURVEY, WEBER COUNTY UTAH, BEGINNING AT A POINT 45 FEET NORTH ALONGTHE WEST LINE OF WASHINGTON BLVD. FROM THE SOUTHEAST CORNER OFSAID LOT 1, AND RUNNING THENCE WEST 110.0 FEET, THENCE SOUTH45 FEET, THENCE WEST 30.5 FEET, THENCE NORTH 165.00 FEET, THENCE EAST 38.5 FEET THENCE SOUTH 50 FEET, THENCE EAST 102FEET, THENCE SOUTH 70 FEET TO THE POINT OF BEGINNING.

PART OF LOTS 1 AND 10, BLOCK 11, PLAT A, OGDEN CITY SURVEY, WEBER COUNTY, UTAH: BEGINNING AT A POINT 115.0 FEET NORTHALONG THE WEST LINE OF WASHINGTON BLVD FROM THE SOUTHEASTCORNER OF SAID LOT 1; AND RUNNING THENCE WEST 102 FEET, THENCE NORTH 50.0 FEET. THENCE EAST 102.0 FEET TO THE WESTLINE OF WASHINGTON BLVD., THENCE SOUTH ALONG SAID WESTLINE 50.0 FEET TO THE POINT OF BEGINNING. TOGETHER WITH THE RIGHT TO USE A STRIP OF LAND 10 FEETWIDE AND 102 FEET LONG IMMEDIATELY SOUTH OF THEAFOREDESCRIBED PROPERTY

PART OF LOTS 1 & 10, BLOCK 11 PLAT A, OGDEN CITY SURVEY, WEBER COUNTY, UTAH; BEGINNING AT A POINT 140.5 FEET WESTALONG THE NORTH LINE OF 27TH STREET FROM THE SOUTHEASTCORNER OF SAID LOT 1, AND RUNNING THENCE WEST ALONGSAID NORTH LINE 173.15 FEET, THENCE NORTH 165.0 FEET, THENCESOUTH 165.0 FEET TO THE POINT OFBEGINNING.

[Legal description provided by County Assessor's website for informational purposes only. Title to be conveyed according to legal description in vesting deed.]

[End of Exhibit "A"]

[End of Instrument]