

SURVEYOR'S CERTIFICATE
 I, RAY A. JENSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AS AMENDED, CERTIFICATE NO. 156196. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW. HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE ANNOTATED, 1953 AS AMENDED, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I FURTHER CERTIFY THAT EVERY EXISTING RIGHT-OF-WAY AND EASEMENT GRANT OF RECORD FOR UNDERGROUND FACILITIES, AS DEFINED IN SECTION 54-80-2, UTAH CODE ANNOTATED, 1953 AS AMENDED, AND FOR OTHER UTILITY FACILITIES, IS ACCURATELY DESCRIBED ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION
 A PARCEL OF LAND SITUATE IN THE NW 1/4 SW 1/4 OF SECTION 18, T.5S., R.2E., SLB&M. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT IN A SOUTHERLY BOUNDARY LINE OF PLAT "A" 2ND AMENDMENT STONE HOLLOW P.U.D., WHICH POINT IS 20.68 FEET S.0°25'18"E, ALONG THE SECTION LINE AND 585.15 FEET EAST FROM THE WEST QUARTER CORNER OF SAID SECTION 18; THENCE S.89°43'42"E, 106.17 FEET ALONG SAID SOUTHERLY BOUNDARY LINE; THENCE S.0°09'06"E, 315.33 FEET ALONG A WESTERLY BOUNDARY LINE OF SAID STONE HOLLOW P.U.D.; THENCE S.89°52'53"W, 0.38 FEET; THENCE S.0°09'59"W, 149.86 FEET; THENCE S.89°39'54"W, 104.41 FEET; THENCE N.0°00'42"E, 234.24 FEET PARTIALLY ALONG THE EASTERLY BOUNDARY LINE OF SUNRISE ESTATES SUBDIVISION PLAT "A"; THENCE ALONG THE EASTERLY BOUNDARY LINE OF SAID SUNRISE ESTATES SUBDIVISION THE FOLLOWING FOUR (4) COURSES AND DISTANCES: (1) N.24°49'17"W, 30.00 FEET; (2) NORTHERLY 126.03 FEET ALONG THE ARC OF A 55.00-FOOT RADIUS CURVE TO THE LEFT, CHORD BEARS N.0°27'51"W, 100.21 FEET; (3) N.23°53'35"E, 30.00 FEET; (4) N.0°25'18"W, 77.20 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PART OF AN ENTIRE TRACT CONTAINS 48,233 SQUARE FEET IN AREA OR 1.107 ACRES. 3 LOTS.

5/16/2019 DATE
 Ray A. Jensen SURVEYOR (See Seal Below)

OWNERS' DEDICATION
 KNOW ALL MEN BY THESE PRESENT THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS 16th DAY OF May, A.D. 2019.
 Toby Adamson
 Notary Public

ACKNOWLEDGMENT
 STATE OF UTAH } S.S.
 COUNTY OF UTAH }
 ON THE 16th DAY OF May, A.D. 2019, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.
 MY COMMISSION EXPIRES 6/3/19
 Notary Public (See Seal Below)

ACCEPTANCE BY LEGISLATIVE BODY
 THE City Council of American Fork, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 26th DAY OF October, A.D. 2018.
 Mayor: Brad...
 City Council Member: Andrea...
 City Council Member: Kelly...
 APPROVED: [Signature] CITY ENGINEER ATTEST: [Signature] CLERK-RECORDER (See Seal Below)

BOARD OF HEALTH
 APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:
 PLANNING COMMISSION APPROVAL
 APPROVED THIS 10th DAY OF October, A.D. 2018, BY THE PLANNING COMMISSION
 Adam... DIRECTOR-SECRETARY John H. Wolfenden, Jr., P.E. CHAIRMAN, PLANNING COMMISSION

PLAT "B"
SUNRISE ESTATES
 SUBDIVISION
 NW 1/4 SW 1/4 OF SECTION 18, T.5S., R.2E., SLB&M.
 AMERICAN FORK CITY, UTAH COUNTY, UTAH
 SCALE: 1" = 40.00 FEET

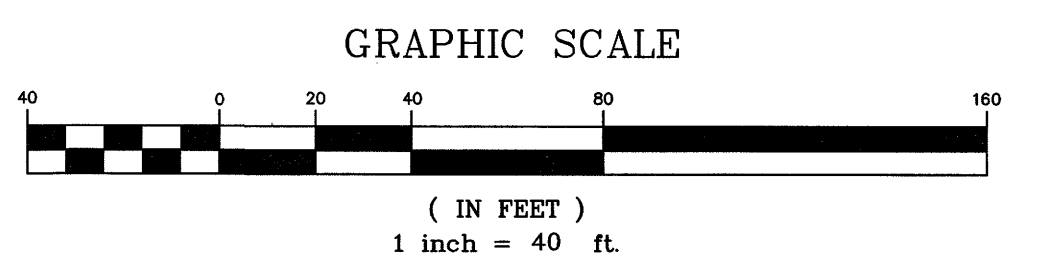
SURVEYOR'S SEAL
 RAY A. JENSEN
 No. 156196
 COMMISSION# 98351
 COMM. EXP. 06-03-2019

NOTARY PUBLIC SEAL
 LISA HALVERSEN
 NOTARY PUBLIC-STATE OF UTAH
 COMM. EXP. 06-03-2019

CITY-COUNTY ENGINEER SEAL
 AMERICAN FORK CITY, UTAH COUNTY, UTAH

CLERK-RECORDER SEAL
 AMERICAN FORK CITY, UTAH COUNTY, UTAH

- NOTES:**
- LOWEST FLOOR SLAB ELEVATION MUST BE A MINIMUM OF 3 FEET ABOVE WATER LEVEL MEASURED DURING SPRING SEASON.
 - OFF-SET PINS TO BE PLACED IN THE BACK OF THE CURB AND 5/8" BY 24" REBAR WITH NUMBERED SURVEY CAP TO BE PLACED AT ALL LOTS REAR CORNERS PRIOR TO OCCUPANCY.
 - BUILDING PERMITS WILL NOT BE ISSUED FOR ANY HOME UNTIL 1) ASPHALT PAVING IS INSTALLED AND 2) FIRE HYDRANTS ARE INSTALLED, APPROVED BY THE FIRE MARSHALL AND CHARGED WITH CULINARY WATER.



MERESTONE LAND SURVEYING
 889 N. 340 E. AMERICAN FORK, UTAH 84003 (801)756-5433

WATER & SEWER AUTHORITY APPROVAL
 APPROVED THIS 20th DAY OF May, A.D. 2019, BY THE WATER & SEWER AUTHORITY.
 [Signature] WATER & SEWER AUTHORITY

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

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Sec. 18, T.5S, R.2E Tu-000 Bm²