

10737258

When Recorded Return To:

Sandy City

Attention: Michael Wilcox

10000 Centennial Parkway

Sandy, Utah 84070

10737258
06/23/2009 04:59 PM \$27.00
Book - 9738 Pg - 8115-8123
GARBY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
J SCOTT WILLIAMS
9578 SHOSHONE CIR
SANDY UT 84092
BY: ZJM, DEPUTY - WI 9 P.

NOTICE OF APPROVAL OF PROPERTY LINE ADJUSTMENT

An exchange of title in accordance with 10-9-808 UCA and 15-09-17 Revised Ordinances of Sandy City, herein referred to as a "property line adjustment", is hereby considered for approval for adjacent parcels of land which are currently described as follows:

Parcel No. (Parcel identification no.): 22-29-432-044

described as: Unit 101 C, Building C, Creek Road Condominiums

(Currently recorded legal description) See Exhibit "A"

AND,

Parcel No. (Parcel identification no.): 22-29-432-045

described as: Unit 103 C, Building C, Creek Road Condominiums

(Currently recorded legal description) See Exhibit "B"

Said property line adjustment will result in the following new descriptions of the above described parcels:

New Parcel (Parcel identification no.): 22-29-432-044

described as: Unit 101 C, Building C, Creek Road Condominiums

(Proposed new legal description) See Exhibit "C"

AND

New Parcel (Parcel identification no.): 22-29-432-045

described as: Unit 103 C, Building C, Creek Road Condominiums

(Proposed new legal description) See Exhibit "D"

PROPERTY OWNER APPROVAL

I, (We), the undersigned owner(s) of the herein described property, identified by Parcel No.

22-29-432-044 and Parcel No 22-29-432-045, do hereby declare that I (we) do approve of the property line adjustment above described.

Witness the hand(s) of said owner(s), this 18th day of June, 2009.

J. Scott Williams

J. Scott Williams, Successor Trustee under the Elwood M. Williams Trust

ACT Properties, LLC

By:

Jess Aylett
Jess Aylett, Manager

STATE OF UTAH)

ss

COUNTY OF DAVIS)

On the 18th day of June, 2009, personally appeared before me J. Scott Williams, as Successor Trustee under the Elwood M. Williams Trust, and Jess Aylett, manager of ACT Properties, LLC, the signer(s) of the above instrument, who being by me duly sworn, did acknowledge that they executed the same.

Stephen L. Thompson
Notary Public

My Commission Expires:

Farmington
Residing in:

06-18-09

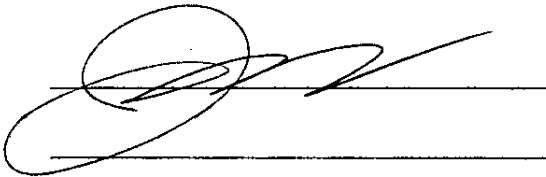


PROPERTY OWNER APPROVAL

I, (We), the undersigned owner(s) of the herein described property, identified by Parcel No.

22-29-432-045, do hereby declare that I (we) do approve of the property line adjustment above described.

Witness the hand(s) of said owner(s), this 6 day of May, 2009

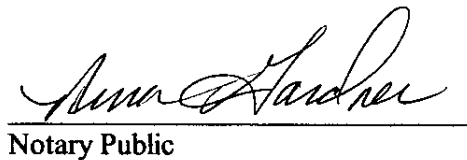


STATE OF Utah)

COUNTY OF Salt Lake)^{SS}

On the 6 day of May, 2009, personally appeared before me (list names) Jessie Aylette

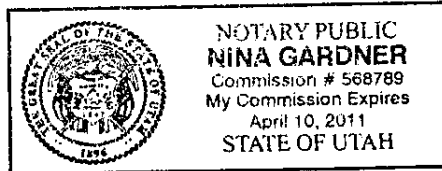
the signer(s) of the above instrument, who being by me duly sworn, did acknowledge that he executed the same.


Notary Public

My Commission Expires:

4-10-2011

Draper, Ut. 84020
Residing in:



SANDY CITY APPROVAL

I, Michael G. Coulam, in accordance with 15-09-17 Revised Ordinances of Sandy City, serving in my capacity as the Sandy City Community Development Director, approve the above described property line adjustment for portions of parcels by adjacent property owners of record where:

- (a) no new dwelling lot or housing unit results from the property line adjustment;
- (b) the adjoining property owners consent to the property line adjustment;
- (c) the property line adjustment does not result in remnant land that did not previously exist; and
- (d) the property line adjustment does not result in a violation of applicable zoning requirements.

Signed this _____ day of _____, 200_____.

 Michael G. Coulam,
 Sandy City Community Development Director

STATE OF UTAH)

ss

COUNTY OF SALT LAKE)

On this _____ day of _____, 200_____, personally appeared before me Michael G. Coulam, Sandy City Community Development Director, the signer of the above who being duly subscribed and sworn did acknowledge to me that he executed the same.

 Notary Public

My Commission Expires:

 Residing in:

ATLAS TITLE
FILE #U-2521

LEGAL DESCRIPTION

UNITS 101C BUILDING C, CONTAINED WITHIN THE SECOND EXTENDED PLAT OF THE AMENDED AND RESTATED CONDOMINIUM PLAT OF CREEK ROAD OFFICE CONDOMINIUMS AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, UTAH, AS ENTRY NO. 9184136 (AS SAID MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION OF CONDOMINIUM FOR CREEK ROAD OFFICE CONDOMINIUM RECORDED IN SALT LAKE COUNTY, UTAH, AS ENTRY NUMBER 8867900, IN BOOK 8901, AT PAGE 6775 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED), OF THE OFFICIAL RECORDS.

TOGETHER WITH: (A) THE UNDIVIDED INTEREST IN SAID CONDOMINIUM PROJECTS COMMON AREAS AND FACILITIES WHICH IS APPURTENANT TO SAID UNIT; (B) THE EXCLUSIVE RIGHT TO USE AND ENJOY EACH OF THE LIMITED COMMON AREAS WHICH IS APPURTENANT TO SAID UNIT; AND (C) THE NON-EXCLUSIVE RIGHT TO USE AND ENJOY THE COMMON AREAS AND FACILITIES INCLUDED IN SAID CONDOMINIUM PROJECT (AS SAID PROJECT MAY HEREAFTER BE EXPANDED) IN ACCORDANCE WITH THE AFORESAID DECLARATION AND SURVEY MAP (AS SAID DECLARATION AND MAP MAY HEREAFTER BE AMENDED OR SUPPLEMENTED (AND THE UTAH CONDOMINIUM ACT.

EXHIBIT "A"

BK ~~9069 PG 0859~~

BK 9738 PG 8119

ATLAS TITLE
FILE #U-2508

LEGAL DESCRIPTION

UNITS 103C, AND 104C BUILDING C, CONTAINED WITHIN THE SECOND EXTENDED PLAT OF THE AMENDED AND RESTATED CONDOMINIUM PLAT OF CREEK ROAD OFFICE CONDOMINIUMS AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, UTAH, AS ENTRY NO. 9184136 (AS SAID MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION OF CONDOMINIUM FOR CREEK ROAD OFFICE CONDOMINIUM RECORDED IN SALT LAKE COUNTY, UTAH, AS ENTRY NUMBER 8867900, IN BOOK 8901, AT PAGE 6775 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED), OF THE OFFICIAL RECORDS.

TOGETHER WITH: (A) THE UNDIVIDED INTEREST IN SAID CONDOMINIUM PROJECTS COMMON AREAS AND FACILITIES WHICH IS APPURTENANT TO SAID UNIT; (B) THE EXCLUSIVE RIGHT TO USE AND ENJOY EACH OF THE LIMITED COMMON AREAS WHICH IS APPURTENANT TO SAID UNIT; AND (C) THE NON-EXCLUSIVE RIGHT TO USE AND ENJOY THE COMMON AREAS AND FACILITIES INCLUDED IN SAID CONDOMINIUM PROJECT (AS SAID PROJECT MAY HEREAFTER BE EXPANDED) IN ACCORDANCE WITH THE AFORESAID DECLARATION AND SURVEY MAP (AS SAID DECLARATION AND MAP MAY HEREAFTER BE AMENDED OR SUPPLEMENTED (AND THE UTAH CONDOMINIUM ACT.

Exhibit "B"

BK-9067 PG-5469

BK 9738 PG 8120

Revised Unit 101C
Parcel No. 22-29-432-044

Beginning at a point being South 89°46'05" West 1102.93 feet along the quarter section line and South 57.34 feet from the East Quarter Corner of Section 29, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running;

thence South 1°16'29" West 16.25 feet;
thence South 88°43'31" East 0.69 feet;
thence South 1°16'29" West 20.52 feet;
thence North 88°43'31" West 47.70 feet;
thence North 1°16'29" East 1.21 feet;
thence North 46°15'31" West 6.66 feet;
thence North 1°16'29" East 2.00 feet,
thence North 88°43'31" West 4.80 feet;
thence North 1°16'29" East 32.44 feet;
thence South 88°43'31" East 0.36 feet;
thence North 1°16'29" East 3.55 feet;
thence South 88°43'31" East 3.29 feet;
thence South 1°16'29" West 13.55 feet;
thence South 88°43'31" East 49.15 feet;
thence North 1°16'29" East 6.63 feet;
thence South 88°43'31" East 3.93 feet to the point of beginning.

Contains 1,744 square feet.

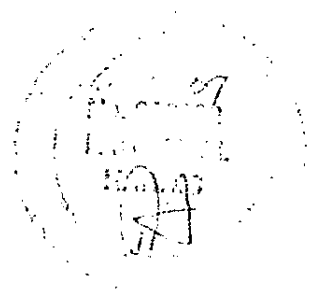


Exhibit "C"

Revised Unit 103C
Parcel No. 22-29-432-045

Beginning at a point being South 89°46'05" West 1241.67 feet along the quarter section line and South 53.69 feet from the East Quarter Corner of Section 29, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running;

thence South 88°43'31" East 3.93 feet;
thence South 1°16'29" West 6.63 feet;
thence South 88°43'31" East 49.15 feet;
thence North 1°16'29" East 13.55 feet;
thence South 88°43'31" East 3.29 feet;
thence South 1°16'29" West 3.55 feet;
thence South 88°43'31" East 0.36 feet;
thence South 1°16'29" West 20.00 feet;
thence South 88°43'31" East 9.50 feet;
thence South 1°16'29" West 6.20 feet;
thence South 88°43'31" East 6.34 feet;
thence North 1°16'29" East 6.20 feet;
thence South 88°43'31" East 9.50 feet;
thence South 1°16'29" West 12.44 feet;
thence South 88°43'31" East 4.80 feet;
thence South 1°16'29" West 2.00 feet;
thence South 46°15'31" East 6.66 feet;
thence South 1°16'29" West 1.21 feet;
thence North 88°43'31" West 9.63 feet;
thence South 1°16'29" West 10.00 feet;
thence North 88°43'31" West 25.50 feet;
thence North 1°16'29" East 10.00 feet;
thence North 88°43'31" West 57.33 feet;
thence North 1°16'31" East 10.52 feet;
thence South 88°43'31" East 0.69 feet;
thence North 1°16'29" East 26.25 feet to the point of beginning;

Contains 2,572 square feet.

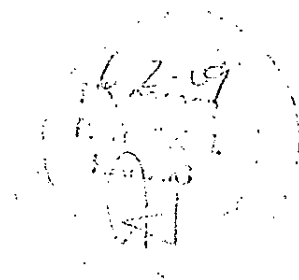
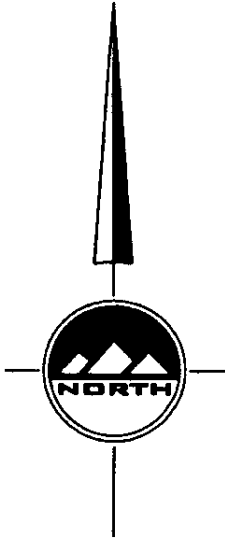
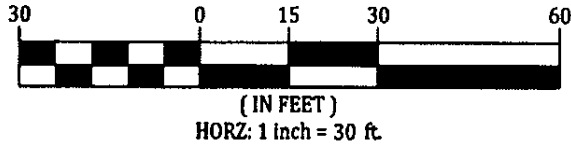


Exhibit "D"

EXHIBIT MAP

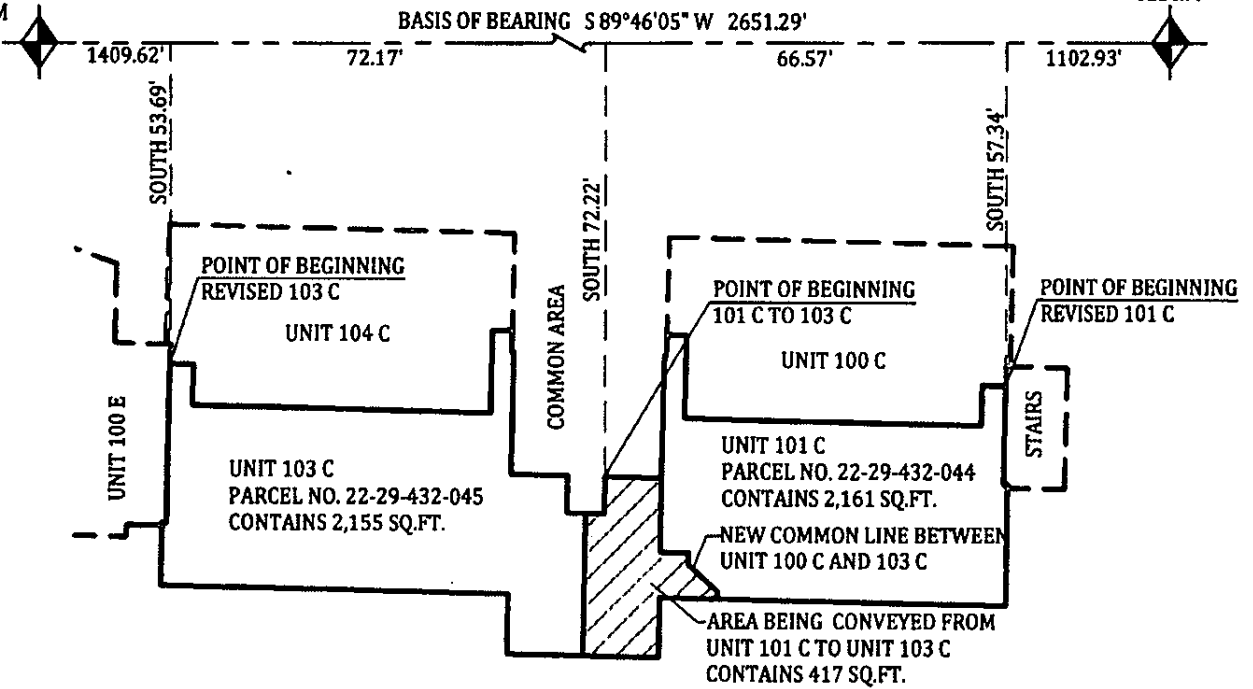



HORIZONTAL GRAPHIC SCALE



CENTER SECTION
SEC 29,
T2S, R1E,
SLB&M

EAST 1/4 CORNER
SEC 29,
T2S, R1E,
SLB&M



<p>PROJECT # DATE 4622 6/17/09</p> <p>1 of 1</p> <p>FILE: P-/4622/DWG/EXHIBIT MAP.DWG</p>	<p>CREEK ROAD OFFICE CONDOS</p> <p>7430 SOUTH UNION PARK AVE. SALT LAKE CITY, UTAH</p> <p>LOT LINE ADJUSTMENT</p>	<p>FOR: J. SCOTT WILLIAMS 9578 SHOSHONE CIRCLE SANDY, UTAH 801-572-0393</p>	<p>90 E. Fort Union Blvd Suite 100 Midvale, UT 84047 Phone: 801.255.0529 Fax: 801.255.4449 www.ensignutah.com</p> 
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