

When Recorded, Return To: Bryan B. Todd, Esq. Parsons Behle & Latimer One Utah Center 201 South Main Street, Suite 1800 Post Office Box 45898 Salt Lake City, Utah 84145-0898 8057378 11/09/2001 03:05 PM 28.00 Book - 8524 P9 - 4853-4859 GARY W. OTT RECORDER, SALI LAKE COUNTY, UTAH CREEK ROAD ASSOC BY: RDJ, DEPUTY - WI 7 P.

Tax Parcel(s) No(s)	).:
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APN 22-29-432-009

## AMENDMENT TO DECLARATION OF CONDOMINIUM FOR CREEK ROAD OFFICE CONDOMINIUMS

THIS AMENDMENT ("Amendment") is made and executed by CREEK ROAD ASSOCIATES, LC, a Utah limited liability company ("Declarant"), who hereby amends the Declaration of Condominium for Creek Road Office Condominiums recorded as Entry No. 7826335 in Book 8426 at Page 4781, Salt Lake County Records, regarding the real property legally described on Exhibit A attached hereto (the "Declaration"), as set forth herein.

- 1. **DEFINITIONS.** Terms used but not otherwise defined herein shall be defined as set forth in the Declaration.
- 2. CONVERSION OF SPACE. The following Unconverted Space is hereby converted to the following Units as shown on the supplemental map being recorded concurrently herewith:

PREVIOUSLY UNCONVERTED SPACE:	NEW UNIT:	
Condo Unit B1:	Condo Unit 101	
Condo Unit B2:		
Condo Unit B3:	Condo Units 103 and 104	
Condo Unit B4a:	Condo Unit 201	
	Condo Unit 204 (remainder remains Unconverted Space)	<b>C</b> D
Free Space Bla:	Free Space 101	哭85
Free Space B2a:	Error C	N
Free Space B3:	Free Space 201	₱ 9d ₱
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Free Space B4:

Free Space 204 (remainder remains Unconverted Space)

B1b:

101

The size of each Unit and its appurtenant Interest and number of votes is set forth in Exhibit B attached hereto.

- 3. VOTES. The number votes appurtenant to each Unit shall be equal to the Interest of the Unit, as set forth in **Exhibit B**, as such Exhibit may be amended from time to time.
- 4. ACCESS EASEMENT. The owners and occupants of Condo Unit 204 and such Unit as may in the future be formed from the southerly-most portion of Condo Unit B4a shall have a perpetual, non-exclusive easement for pedestrian ingress and egress to such Units through the 6.06' x 5.44' stairwell access area shown on the above-referenced supplemental plat at the south end of such Units.
- 5. **EFFECT.** Except as so amended, the Declaration shall remain as presented constituted.

IN WITNESS WHEREOF, the undersigned has executed this instrument the date of notarization appearing below.

#### **DECLARANT:**

CREEK ROAD ASSOCIATES, LC, a Utah limited liability company
By: Richard M. Webber, Its Manager Creek Road Owners Association
STATE OF UTAH )
COUNTY OF) ss.
The foregoing instrument was acknowledged before me on New 2001, by RICHARD M. WEBBER, who acknowledged that he execute the same in the capacity indicated.
Notary Public V

## 贸8524P64855

### EXHIBIT A TO DECLARATION OF CONDOMINIUM FOR CREEK ROAD OFFICE CONDOMINIUMS

#### LEGAL DESCRIPTION OF THE PROPERTY

A part of the East half of Section 29, Township 2 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey in Salt Lake County, Utah:

Beginning at a point on the North Line of Curtis Subdivision No. 4 being 7.00 feet South 89°45'42" West from the Northeast corner of Lot 16 of said Curtis Subdivision; said point of beginning is 698.00 feet West; 184.15 feet South; and 208.33 feet South 89°45'42" West along the North Line of said subdivision from the East Quarter Corner of said Section 29; said point of beginning is also on the Westerly Line of Creek Road (as widened to 40.00 foot half-width; and running thence South 89°45'42" West 400.01 feet along said North Line of Curtis Subdivision; thence North 46°41'30" West 171.35 feet to a point of curvature; thence Northwesterly along the arc of a 15.00 foot radius curve to the right a distance of 11.60 feet (Central Angle equals 44°18'32" and Long Chord bears North 24°32'14" West 11.31 feet) to a point of reverse curvature; thence Northwesterly along the arc of a 50.00 foot radius curve to the left a distance of 21.58 feet (Central Angle equals 24°43'44" and Long Chord bears North 14°44'50" West 21.41 feet); thence North 43°18'30" East 85.35 feet; thence North 18°46'30" East 110.09 feet; thence South 71°13'30" East 195.96 feet; thence North 19°38'32" East 183.71 feet to a point on the Westerly Line of said Creek Road (as widened to 40.00 foot half-width); thence Southeasterly along the arc of a 534.75 foot radius curve to the right a distance of 464.72 feet (Central Angle equals 49°47'31" and Long Chord bears South 25°27'54" East 450.23 feet) and South 16.67 feet along said Westerly Line of Creek Road to the Point of Beginning. (Contains 142,239 sq. ft., or 3.265 acres.)

# BK8524P64856

## EXHIBIT B TO DECLARATION OF CONDOMINIUM FOR CREEK ROAD OFFICE CONDOMINIUMS

UNIT NO.	SQ. FT.	INTEREST/VOTES
Condo Unit 101:	2,843	12
Condo Unit 103:	927	4
Condo Unit 104:	1,894	8
Condo Unit 201:	2,844	12
Condo Unit 204:	1,696	7
Unconverted Space:	13,426	
TOTAL:	23,630	100

### APPROVAL AND CONSENT

The following, owners of Unit 201, approve and consent to the foregoing amendments:

JAMES M. CORNWELL, Trustee of the Cornwell Family Trust

STATE OF \_\_\_\_\_\_\_ COUNTY OF \_\_\_\_\_\_\_\_\_

The foregoing instrument was acknowledged before me on \_\_\_\_\_\_\_\_, 2001, by JAMES M. CORNWELL; who acknowledged that he execute the same in the capacity indicated.

Notary Public

Residing At:

My Commission Expires: 175104

AVID DELAHUNTY
TARY PUBLIC - STATE OF UTAH

384 E. MEADOW HILL SANDY, UT. 84070 COMM. EXP. 12-05-2004

### APPROVAL AND CONSENT

The following, owners of Unit 201, approve and consent to the foregoing amendments:

BETTIE J. CORNWELL, Trustee of the Cornwell Family Trust

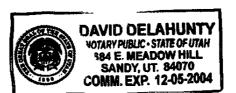
STATE OF ULCA
COUNTY OF SIL LAK

The foregoing instrument was acknowledged before me on Norm 7th, 2001, by BETTIE L CORNWELL, who acknowledged that she execute the same in the capacity indicated.

Notary Public

Residing At: Salt Lole

My Commission Expires: 121564



### APPROVAL AND CONSENT

The following, owners of Unit 201, approve and co	onsent to the foregoing amendments.
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ROSELLEN RAY STAATS, Trustee	D. ABIGAIL URBAN
of the Staats Living Trust	Commission # 1182125
STATE OF California	Notary Public - California Marin County  My Comm. Expires May 2, 2002
COUNTY OF Masin	The state of the s
The foregoing instrument was acknowledged ROSELLEN RAY STAATS, who acknowledged indicated.  Notary Public Residing At: San Rafael, Calif.	before me on <u>Nov. 8, 2001</u> , 2001, by I that she execute the same in the capacity  My Commission Expires: <u>May 2, 2002</u>