

14-2460 111358  
FORM 2066 9-27 800  
1629606

UTAH POWER & LIGHT COMPANY

Recorded JAN 2 1959 at 2:32 P.M.  
Request of U.P. & L. CO.  
Fee Paid. Hazel Tuggart Chase  
Recorder, Salt Lake County, Utah  
\$1.60 By *Gene Goddard* Deputy  
Ref.

BOOK 1574 PAGE 250

POLE LINE EASEMENT

..... a corporation.....  
doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution, and telephone circuits of the Grantee, and..... two guy anchors and three..... poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor....., in..... Salt Lake..... County, Utah along a line described as follows:

Beginning on the north boundary line of the Grantor's land at a point 20 feet east, more or less, from the northwest corner of Lot 9 in the N 1/2 of Block 6, Five Acre Plat "B", B.F.S., thence S. 73° 32' E. 2 feet, thence S. 89° 47' E. 325.2 feet on said land, and being in said Lot 9.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand..... of the Grantor....., this..... day of....., A.D. 19.....

..... STREVEL PATTERSON HDW. CO. Company  
By..... President  
Attest..... Secretary

STATE OF UTAH,  
County of *Salt Lake* ss.

On the *18th* day of *Nov*, A.D. 19 *58* personally appeared before me, *F. S. WALDEN*, who being by me duly sworn, did say that he is the..... President of..... a corporation, and that said instrument was signed in behalf of said corporation by authority of *Board of Directors* and said..... acknowledged to me that said corporation executed the same.

My Commission expires:

*No. 1231763*

APPROVED AS TO DESCRIPTION  
W.T.H.

*W. H. Mansell*  
Notary Public.  
Residing at *Salt Lake City, Utah*

File No. *129922*