

3-1.

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06/12/2008 12:53 PM \$15.00
Book - 9616 Pg - 7624-7626
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
CHILDRENS CENTER
ATTN: KAREN HANSEN
1855 E MEDICAL DRIVE
SLC UT 84112
BY: SLR, DEPUTY - MI 3 P.

MAIL TAX NOTICE TO

The Childrens Center
1855 E. Medical Drive
Salt Lake City, UT 84112
Attn: Douglas Goldsmith

Parcel ID 16-06-401-017 and
16-06-401-010

WARRANTY DEED
(Corporate Form)

THE CHILDREN'S CENTER, a Utah non-profit corporation

, GRANTOR

of SALT LAKE COUNTY, STATE OF UTAH, hereby CONVEYS and WARRANTS to:

THE CHILDREN'S CENTER, a Utah non-profit corporation

, GRANTEE

of Salt Lake County, State of Utah, for the sum of TEN AND 00/100'S DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract(s) of land in Salt Lake County, State of Utah:

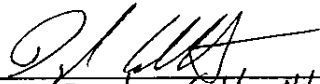
SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

SUBJECT TO: County and/or city taxes not delinquent; covenants, conditions, restrictions, rights-of-way, easements, leases and reservations and other matters of record.

The purpose of this Warranty Deed is to request Salt Lake County to include both parcels shown in Exhibit "A" herein, into one tax parcel number to replace the current tax parcel numbers shown above..

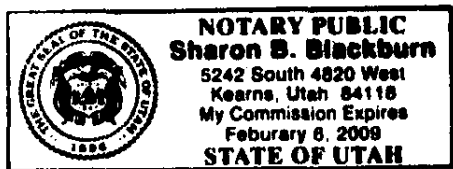
WITNESS, the hand of said grantor, this 9 day of June, 2008

THE CHILDREN'S CENTER,
A Utah non-profit corporation


By: Douglas Goldsmith
Its: Executive Director

STATE OF UTAH, County of Salt Lake: ss.

On this 9th day of June 2008, personally appeared before me, Douglas Goldsmith, who being by me duly sworn did say, that he is the Erection Director of the corporation that executed the above and foregoing instrument and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by authority of a resolution of its board of directors) and said Douglas Goldsmith acknowledged to me that said corporation executed the same.



Sharon B. Blackburn
NOTARY PUBLIC
My Commission Expires: 2-6, 2009
Residing at: Salt Lake County

EXHIBIT A

Order Number: 06048460

Parcel 1:

Beginning at a point 155.5 feet South from the Northwest corner of Lot 3, Block 36, Plat "B", Salt Lake City Survey, and running thence East 165 feet; thence North 73.00 feet; thence East 82.5 feet; thence South 82.5 feet; thence West 247.5 feet; thence North 9.5 feet to the point of beginning.

Parcel 2:

Commencing at the Southeast corner of Lot 8, Block 36, Plat "B" Salt Lake City Survey, West 25 rods; and running thence North 5 rods; thence East 5 rods; thence North 5 rods; thence East 20 rods; thence South 10 rods to the beginning, according to the official plat thereof recorded in the office of the Salt Lake County Recorder.