When recorded return to: Rocky Mountain Power Gary Montanez 1569 West North Temple Salt Lake City, UT 84116 10669769
04/08/2009 01:33 PM \$14.00
Book - 9708 Ps - 148-150
GAF<Y W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
ROCKY MOUNTAIN POWER
ATTN: LISA LOUDER
1407 W NORTH TEMPLE STE 110
SLC UT 84116-3171
BY: ZJM, DEPUTY - WI 3 P.

Project Name: Y.W.C.A

WO#: 5266912

RW#:

Tract Number:

RIGHT OF WAY EASEMENT

For value received, The Childrens Center ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in Salt Lake County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A. attached hereto and by this reference made a part hereof:

Legal Description:

BEGINNING AT A POINT N89°58'09"E 361.03 FEET AND SOUTH 330.18 FEET FROM THE NORTHWEST CORNER OF LOT 5, BLOCK 36, PLAT "B", SALT LAKE CITY SURVEY AND RUNNING N89°58'28"E 134.39 FEET; THENCE S00°02'51"E 7.85 FEET; THENCE S89°57'29"W 134.39 FEET; THENCE N00°02'31"W 7.89 FEET TO THE POINT OF BEGINNING.

CONTAINS 1,057.93 SQ. FT. OR 0.02 ACRES.

BASIS OF BEARING IS N00°02'38"W 792.210' BETWEEN THE FOUND MONUMENTS ALONG 300 EAST STREET BETWEEN BROADWAY (300 SOUTH STREET) AND 400 SOUTH STREET.

Assessor Parcel No.

1606401010

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way

and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

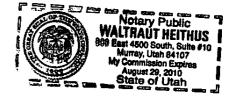
The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Dated this $\frac{3}{3}$	day of	March	, 200_9.
0/66			
The Childrens Center GRANTOR			
Douber Golbait			
(Insert Grantor Name Here) GRANTOR	t		

State of Utuh

REPRESENTATIVE ACKNOWLEDGEMENT

	County of	t lake	\rightarrow SS.		
Ьч	This instrument was ack Douglas Sold Sm	nowledged before m	-xeclitue Director	,	
- 1	Name of Representative of the Childre		Tid	le of Representative	
	Name of Entity on	behalf of whom instrument wa	was executed Waytra Notary Public	rut Perchus	
	[Seal]		My commissio	on expires: Aug. 29, 2	010



Property Description

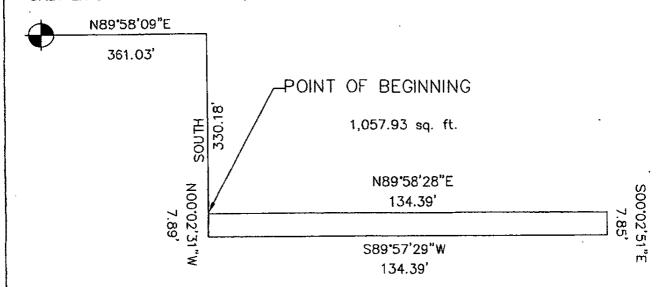
Quarter: <u>&W</u> Quarter: <u>NE</u> Section: <u>6</u> Township <u>15</u> (N or S),

Range IE (E or W), 5643 Meridian County: 6447 LAKE State: 4744

Parcel Number: 1606 40101 "

N

NORTHWEST CORNER OF LOT 5, BLOCK 36, PLAT "B" SALT LAKE CITY SURVEY



CC#: WO#:

Landowner Name: CHOLDRENS CENTER

Drawn by: KPL

EXHIBIT A

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.



SCALE: 1 = 3.6