

10669774

When recorded return to:  
Rocky Mountain Power  
Gary Montanez  
1569 West North Temple  
Salt Lake City, UT 84116

Project Name: Y.W.C.A  
WO#: 5266912  
RW#:

Tract Number:

10669774  
04/08/2009 01:33 PM \$14.00  
Book - 9708 Pg - 163-165  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
ROCKY MOUNTAIN POWER  
ATTN: LISA LOUDER  
1407 W NORTH TEMPLE STE 110  
SLC UT 84116-3171  
BY: ZJM, DEPUTY - WI 3 P.

**TEMPORARY RIGHT OF WAY EASEMENT**

For value received, The Childrens Center ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in Salt Lake County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A. attached hereto and by this reference made a part hereof:

Legal Description:

The temporary easement is in effect until completion of the construction.

BEGINNING AT A POINT N89°58'09"E 165.37 FEET AND SOUTH 427.08 FEET FROM THE NORTHWEST CORNER OF LOT 5, BLOCK 36, PLAT "B", SALT LAKE CITY SURVEY AND RUNNING S59°07'50"E 32.15 FEET; THENCE S30°52'10"W 10.00 FEET; THENCE N59°07'50"W 26.14 FEET; THENCE N00°07'26"W 11.67 FEET TO THE POINT OF BEGINNING.

CONTAINS 291.46 SQ. FT.

BASIS OF BEARING IS N00°02'38"W 792.210' BETWEEN THE FOUND MONUMENTS ALONG 300 EAST STREET BETWEEN BROADWAY (300 SOUTH STREET) AND 400 SOUTH STREET

Assessor Parcel No. 1606401017

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way

and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Dated this 3<sup>rd</sup> day of March, 2009.

[Signature]  
The Childrens Center GRANTOR

Douglas Goldsmith  
(Insert Grantor Name Here) GRANTOR

**REPRESENTATIVE ACKNOWLEDGEMENT**

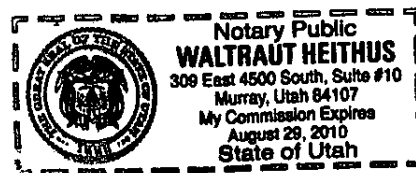
State of Utah  
County of Salt Lake } SS.

by This instrument was acknowledged before me on this 3<sup>rd</sup> day of March, 2009  
Douglas Goldsmith, as Executive Director  
Name of Representative Title of Representative  
of The Children's Center  
Name of Entity on behalf of whom instrument was executed

Waltraut Heithus  
Notary Public

[Seal]

My commission expires: Aug. 29, 2010



### Property Description

Quarter: SE Quarter: NE Section: 6 Township 15 (N or S),  
 Range 1E (E or W), 5243 Meridian  
 County: SALT LAKE State: \_\_\_\_\_  
 Parcel Number: 1606401017



NORTHWEST CORNER  
 OF LOT 5,  
 BLOCK 36, PLAT "B"  
 SALT LAKE CITY SURVEY

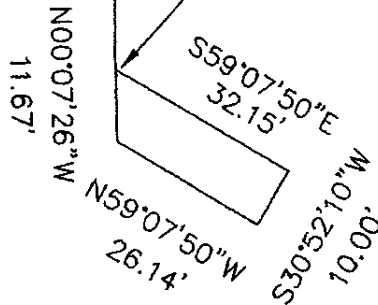


N89°58'09"E  
 165.37'

291.46 sq. ft.

SOUTH  
 427.08'

POINT OF BEGINNING



CC#: WO#:

Landowner Name: CHILDRENS CENTER

Drawn by: KPL

**EXHIBIT A**

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.



SCALE: 1" = 30'