

Recorded at Request of Stephen M. Harmsen Room 100  
 at 3<sup>44</sup> P. M. Fee Paid \$ 2<sup>20</sup> ERADEAN MARTIN, Salt Lake County Recorder  
 by EMB Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_  
 JUN 7 1973

Mail tax notice to \_\_\_\_\_ Address \_\_\_\_\_

**2545484** **SPECIAL WARRANTY DEED**  
 [CORPORATE FORM]

BOARD OF EDUCATION OF SALT LAKE CITY, a corporation organized and existing under the laws of the State of Utah, with its principal office at Salt Lake City, of County of Salt Lake City, State of Utah, grantor, hereby CONVEYS AND WARRANTS against all claiming by, through or under it to Randall G. Harmsen and Stephen M. Harmsen as partners,

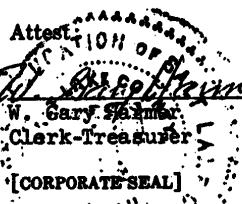
of Salt Lake City, Utah grantee  
 Ten (\$10.00) and other valuable consideration for the sum of  
 the following described tract of land in Salt Lake DOLLARS  
 State of Utah: County,

Commencing at the Southeast corner Lot 8, Block 36, Plat "B", Salt Lake City Survey, West 25 rods; thence North 5 rods; thence East 5 rods; thence North 5 rods; thence East 20 rods, thence South 10 rods to the beginning, according to the official plat thereof, recorded in the office of the Salt Lake County Recorder.

Together with a right of way for a storm sewer over and through the following described real property: Commencing at a point 5 rods West of the Southeast corner of Lot 3, Block 36, Plat "B", Salt Lake City Survey, and running thence West 15 rods to 3rd East Street, thence North 9 1/2 feet, thence East 15 rods to a point on the Grantor's East boundary 9 1/2 feet North of the place of beginning, thence South 9 1/2 feet to the place of beginning.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 5th day of June, A. D. 1973

Attest:   
 W. Gary Harmer, Secretary  
 Clerk-Treasurer  
 [CORPORATE SEAL]

BOARD OF EDUCATION OF SALT LAKE CITY  
 By John Crawford, Jr. President

STATE OF UTAH,  
 County of \_\_\_\_\_ ss.

On the 5th day of June, A. D. 1973 personally appeared before me John Crawford Jr. and W. Gary Harmer who being by me duly sworn did say, each for himself, that he, the said John Crawford Jr. is the president, and he, the said W. Gary Harmer is the ~~secretary~~ Clerk-Treasurer of Board of Education of S.L.C., and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said John Crawford Jr. and W. Gary Harmer each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

Virginia E. Bond  
 Notary Public

My commission expires Nov. 12, 1974 My residence is Salt Lake County

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