B00K3448	
PAGE	
2	

by	. M. Fee Paid			Page	Ref.:	
•	otice to			ess		
		WARI	RANTS	DEEI) 00.	Г 29 1973
25787	'60	W 211C1	(Special)		00	1 23 1313
RANDALL	G. HARMSEN ar	nd STEPHEN M.	, HARMSEN, a	s partners,		grantor
of Sal	t Lake City,	Salt Lake Co	ounty, State	of Utah		hereby
Convey	S AND WARRA	NTS against a	ll claiming by	through or un	ıder	
+o 00UT	DDU ACCOCIATI	-c - limito	l namtnamehi	2		
to OOUI	RRH ASSOCIATE	is, a rimited	ı partnersiii	μ		grantee
of Salt	Lake City, S	Salt Lake Cou	intv. State	of Utah		for the sum of
	NO/100and				on	D OLLARS
	wing described			Salt Lake		County
	rods; thence 20 rods; then to the offic Salt Lake County Together with through the sat a point 5 Block 36, Plathence West feet; thence boundary 9 1, South 9 1/2	nce South 10 ial plat then unty Recorder h a right of following der rods West or at "B", Salt 15 rods to 31 East 15 rod /2 feet Nort	rods to the reof, record way for a s scribed real f the Southe Lake City S rd East Stre s to a point h of the pla	beginning, ed in the of torm sewer of property: ast corner of urvey, and ret, thence Non the Grance of beginn	according fice of the ver and Commencing f Lot 3, unning orth 9 1/2 tor's East	
WITNES	SS, the hands October	of said granto	rs , this , A. D. 19 7	29th 3.	7 1 <i>z</i>	day of
	Signed in the	Presence of	Rand	andall to all G. Harms Men M. Harms	11m	
County of	OF UTAH, of Salt Lake the 29th y appeared befo	day of		tober N and STEPHE		A. D. 19 73
-	s of the with			\wedge		
same.	3.3			s S. Livings	WWW.	tary Public.