

RIGHT-OF-WAY EASEMENT

R/W RW000263

4646986

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO dollars (\$ 10.00 ) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 7 feet in width the West line of which being as follows:

Beginning at a point in the South line of 2100 South Street, said point being South 00°01' West 48.9 feet from the Northwest corner of Section 23, Township 1 South, Range 1 East, Salt Lake Base and Meridian; thence South 00°01' West 769.56 feet to end,

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 31<sup>st</sup> day of March, A.D., 1988

At SCE at

Grantor First Congregational Church

By: [Signature]

Title: Moderator

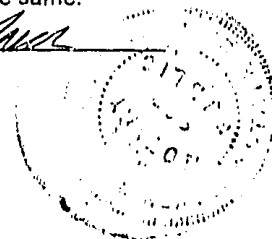
STATE OF UTAH )  
COUNTY OF Salt Lake ) ss.

On the 31<sup>st</sup> day of March, 1988, personally appeared before me [Signature], the signer of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 31<sup>st</sup> day of March, 1988.

[Signature]  
My commission expires \_\_\_\_\_  
Salt Lake County Utah  
Notary Public Residing in \_\_\_\_\_

[Signature]  
Notary Public



M.S.T. & T. CO. R/W NUMBER	<u>RW000263</u>	REMARKS:	SPACE RESERVED FOR RECORDERS CERTIFICATE
QUARTER SECTION			<u>27.00</u> <u>4646986</u> 07 JULY 88 09:52 AM <b>KATIE L. DIXON</b> RECORDER, SALT LAKE COUNTY, UTAH MOUNTAIN BELL REC BY: REBECCA GRAY, DEPUTY
SECTION			
TOWNSHIP			
RANGE			
PRINCIPAL MERIDIAN			
EXCHANGE OR TOLL LINE		ACCT. CODE	AGENT
JOB NUMBER		MAIL TO: MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO	
		MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 1110A SALT LAKE CITY, UTAH 84111	

BOOK 6045 PAGE 507