

After recording please return to:

AT&T Wireless Services
5 Triad Center, Suite 400
55 North 300 West
Salt Lake City, UT 84180
Attn: Site Acquisition Manager

6663448
06/06/97 2:53 PM 17.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
AT & T WIRELESS SERVICES
55 N 300 W 5 TRIAD CTR #400
SLC UT 84180
REC BY: V ASHBY DEPUTY - WI

6663448

MEMORANDUM OF LEASE BETWEEN

First Congregational Church of Salt Lake City ("LANDLORD") AND
AT&T Wireless Services of Utah, Inc. ("TENANT")

A Lease between First Congregational Church of Salt Lake City ("Landlord") and AT&T Wireless Services of Utah, Inc. ("Tenant") was made regarding the following premises:

See attached Exhibit A & B

The date of execution of the Lease was May 12, 1997. Subject Lease is for a term of fifteen (15) years and shall commence on May 1, 1997 ("Commencement Date") and terminating at midnight on the last day of the month in which the fifteenth annual anniversary of the Commencement Date shall have occurred. Tenant shall have the right to extend this Lease for three additional five year terms.

IN WITNESS WHEREOF, the parties hereto have respectively executed this memorandum this 12 day of May, 1997.

First Congregational Church of Salt Lake City

By Cassidy Wolff
Its Moderator

AT&T Wireless Services, Inc.

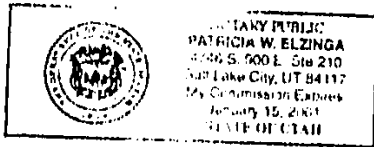
By Dale O. Buxton
Dale O. Buxton
Its System Development Manager

BK 7684 PG 2465

STATE OF UTAH)
SS)
County of Salt Lake)

On this 2nd day of May, 1997, before me a Notary Public in and for the State of Utah, personally appeared Cissy Wolff, known to me to be the Moderator of the First Congregational Church of Salt Lake City, the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that she was authorized to execute said instrument.

WITNESS my hand and the official seal affixed the day and year first above written.

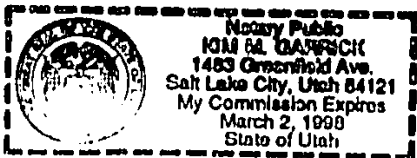


Patricia W. Elzinga
NOTARY PUBLIC.
My commission expires 1-15-01

STATE OF Utah)
SS)
County of Salt Lake)

On this 12 day of May, 1997, before me a Notary Public in and for the State of Utah personally appeared Dale O. Buxton, known to me to be the System Development Manager of AT&T Wireless Services of Utah, Inc., the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned.

WITNESS my hand and the official seal affixed the day and year first above written.



Kim M. Garrick
NOTARY PUBLIC
My commission expires 3/2/98

EXHIBIT A

To the Site Lease Agreement dated 5/12/97 between First Congregational Church of Salt Lake City, Lendlord, and AT&T Wireless Services of Utah, Inc. as Tenant

Legal Description

The property is legally described as follows:

5. The land referred to in this Commitment is situated in the State of Utah, County of Salt Lake and is described as follows:

PARCEL 1:

BEGINNING AT THE INTERSECTION OF THE WESTERLY LINE OF FOOTHILL DRIVE AND THE WEST LINE OF SECTION 23, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING SOUTH 0 DEGREES 01 MINUTES WEST 48.90 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 23, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE ALONG THE WESTERLY LINE OF FOOTHILL DRIVE SOUTH 26 DEGREES 55 MINUTES 54 SECONDS EAST 592.0 FEET; THENCE SOUTH 63 DEGREES 04 MINUTES 06 SECONDS WEST 152.13 FEET, THENCE SOUTH 0 DEGREES 01 MINUTES WEST 123.40 FEET; THENCE SOUTH 63 DEGREES 04 MINUTES 06 SECONDS WEST 148.84 FEET TO THE WEST LINE OF SAID SECTION 23, THENCE NORTH 0 DEGREES 01 MINUTES EAST 769.56 FEET ALONG THE SAID SECTION LINE TO THE PLACE OF BEGINNING.

PARCEL 2:

BEGINNING AT A POINT ON THE WESTERLY LINE OF FOOTHILL DRIVE 48.90 FEET SOUTH 0 DEGREES 01 MINUTES WEST AND 702.0 FEET SOUTH 26 DEGREES 55 MINUTES 54 SECONDS EAST FROM THE NORTHWEST CORNER OF SECTION 23, TOWNSHIP 1 SOUTH, RANGE EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE ALONG THE WESTERLY LINE OF FOOTHILL DRIVE, NORTH 26 DEGREES 55 MINUTES 54 SECONDS WEST 110.0 FEET TO THE SOUTHEAST CORNER OF THE FIRST CONGREGATIONAL CHURCH PROPERTY; THENCE ALONG THE SOUTHERLY LINE OF SAID PROPERTY, SOUTH 63 DEGREES 04 MINUTES 06 SECONDS WEST 152.13 FEET; THENCE SOUTH 0 DEGREES 01 MINUTES WEST 123.40 FEET; THENCE NORTH 63 DEGREES 04 MINUTES 06 SECONDS EAST 208.05 FEET TO THE POINT OF BEGINNING.

EXHIBIT B

GENERAL INFORMATION AND SITE PLAN

GENERAL NOTES

1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE LOCAL AUTHORITIES.
3. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.
4. ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL AUTHORITY.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING UTILITIES AND STRUCTURES.
6. ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).
7. THE CONTRACTOR SHALL MAINTAIN A SAFE WORKING ENVIRONMENT AT ALL TIMES.
8. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.
9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE LOCAL AUTHORITIES.
10. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.
11. ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL AUTHORITY.
12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING UTILITIES AND STRUCTURES.
13. ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).
14. THE CONTRACTOR SHALL MAINTAIN A SAFE WORKING ENVIRONMENT AT ALL TIMES.
15. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.

PROJECT IDENTIFICATION



PROJECT NAME
 PROJECT NUMBER
 PROJECT LOCATION
 PROJECT DATE

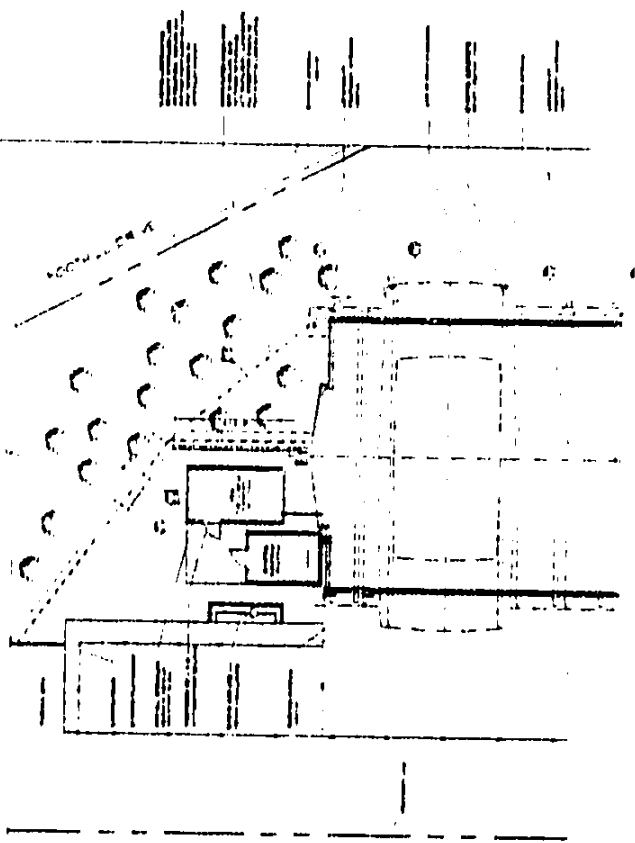
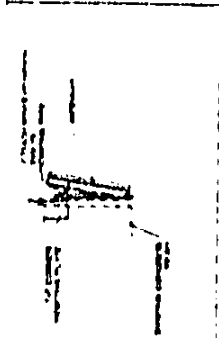
NEE/ TO DRAWINGS

ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).



1) SITE MOUNTING HOLE C1

ANTENNA MOUNT DETAIL C2



-POOR COPY-
 CO RECORDER

GENERAL SITE PLAN