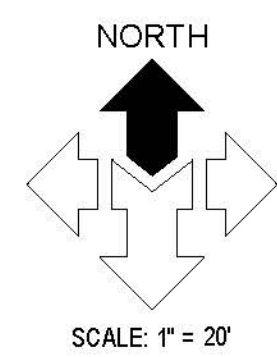
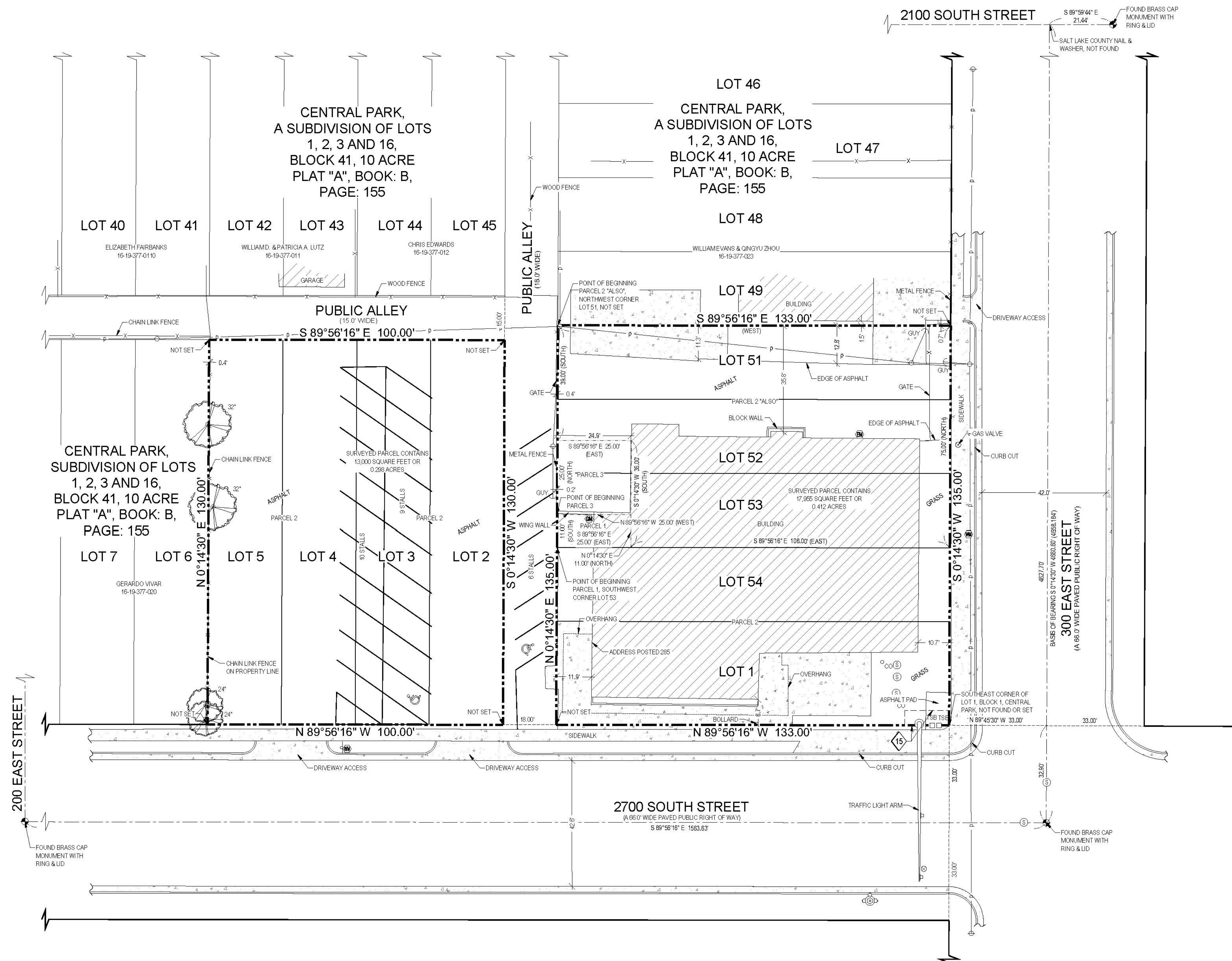


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DESCRIPTION PER TITLE REPORT

PARCEL 1: BEGINNING AT THE SOUTHWEST CORNER OF LOT 53, BLOCK 1, CENTRAL PARK, A SUBDIVISION OF LOTS 1, 2, 3 AND 16, BLOCK 41, TEN ACRE PLAT "A", BIG FIELD SURVEY, THENCE EAST 25 FEET, THENCE NORTH 11 FEET, THENCE WEST 25 FEET, THENCE SOUTH 11 FEET TO THE POINT OF BEGINNING.

TITLE INFORMATION

THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY THE SURVEYOR. ALL INFORMATION REGARDING RECORD EASEMENTS, ADJOINERS AND OTHER DOCUMENTS THAT MIGHT AFFECT THE QUALITY OF TITLE TO TRACT SHOWN HEREON WAS GAINED FROM TITLE COMMITMENT NO. 43004-19-17002 PREPARED BY NORTH AMERICAN TITLE INSURANCE COMPANY, EFFECTIVE DATE: DECEMBER 26, 2019, AT 8:00 AM.

SCHEDULE B-2 EXCEPTIONS

EASEMENT AND CONDITIONS CONTAINED THEREIN: GRANTEE: SOUTH SALT LAKE CITY. RECORDED: JUNE 24, 2015. ENTRY NO: 12077101. BOOK/PAGE: 43004/51. SURVEY FINDINGS: SHOWN HEREON.

SURVEY NARRATIVE

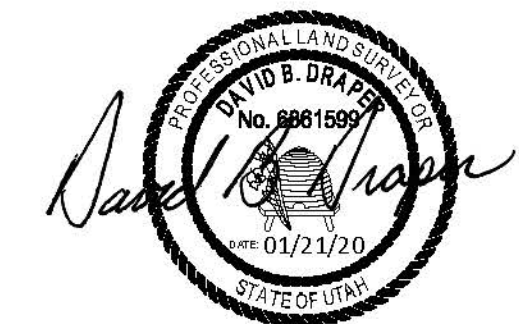
THE PURPOSE OF THIS SURVEY IS TO PROVIDE AN "ALTA/NSPS LAND TITLE SURVEY" ON THE SUBJECT PROPERTY PER CLIENTS REQUEST. THE BASIS OF BEARING FOR THIS SURVEY IS SOUTH 00°14'30" WEST ALONG THE CENTER LINE OF 300 EAST STREET BETWEEN THE CALCULATED LOCATION OF A SALT LAKE COUNTY NAIL & WASHER AT THE INTERSECTION OF 2700 SOUTH STREET AND THE BRASS CAP LOCATED AT THE INTERSECTION OF 2700 SOUTH STREET AS SHOWN ON THIS SURVEY. PROPERTY LINES WERE DETERMINED PER THE PLAT OF CENTRAL PARK, A SUBDIVISION OF LOTS 1, 2, 3 AND 16, BLOCK 41, 10 ACRE PLAT "A", ON FILE AND ON RECORD AT BOOK: B AND PAGE: 155, IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

GENERAL NOTES

- 1. MCNEIL ENGINEERING OR MCNEIL ENGINEERING - SURVEYING L.C. MAKES NO REPRESENTATIONS AS TO THE EXISTENCE OF ANY OTHER RECORD DOCUMENTS THAT MAY AFFECT THIS PARCEL OTHER THAN THOSE SHOWN IN THE EXCEPTIONS OF SCHEDULE B-2 AS SHOWN HEREON.
2. CORNER MONUMENTS WERE NOT SET AS A PART OF THIS PROJECT.
3. THIS MAP MAKES NO ASSUMPTIONS AS TO ANY UNWRITTEN RIGHTS THAT MAY EXIST BY AND BETWEEN THE ADJOINING LANDOWNERS.
4. COURSES AND DISTANCES SHOWN ON THIS MAP ARE MEASURED DIMENSIONS UNLESS SHOWN WITHIN PARENTHESES, INDICATING A RECORD COURSE OR DISTANCE. RECORD INFORMATION IS TAKEN FROM CITED TITLE COMMITMENT, DEEDS OF RECORD, SUBDIVISION PLATS, ROADWAY DEDICATION PLATS, CITY ATLAS PLATS, FILED SURVEYS OR OTHER SOURCES OF RECORD INFORMATION.
5. NO OBSERVED EVIDENCE OF CEMETERIES OR BURIAL GROUNDS.

SURVEYOR'S CERTIFICATE

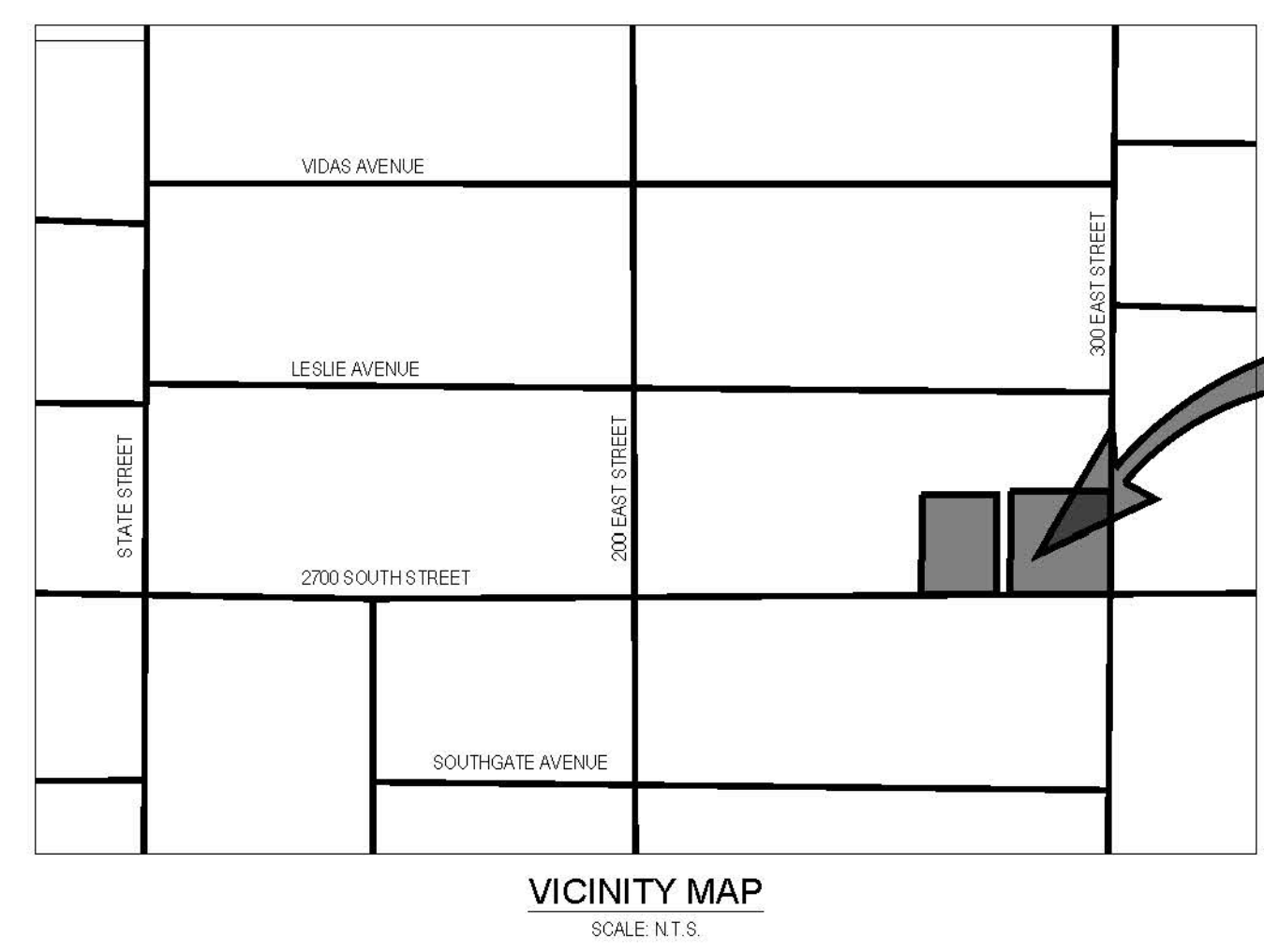
TO BOG ACQUISITIONS L.L.C., NORTH AMERICAN TITLE INSURANCE COMPANY: THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS. THE FIELD WORK WAS COMPLETED ON JANUARY 14TH, 2020. DATE OF PLAT OR MAP: JANUARY 21, 2020.



DAVID B. DRAPER LICENSE NO. 8861599

S2020-06-0401 Reid J. Demman, P.L.S. SALT LAKE COUNTY SURVEYOR

LEGEND table with symbols for Right of Way Line, Lot Line, Property Line, Monument Line, Easement Line, Deed Line, Existing Fence, Power Line, Concrete, Building, Deciduous Tree, Fire Hydrant, Water Valve, Electric Meter, Guy Wire, Power Pole, Sanitary Sewer Clean Out, Sanitary Sewer Manhole, Gas Meter, Traffic Signal Box, Sign.



McNEIL ENGINEERING logo and contact information: Economic and Sustainable Design, Professionals You Know and Trust. 8610 South Sandy Parkway, Suite 200, Sandy, Utah 84070. 801.255.7700. mcnilengineering.com. Civil Engineering • Consulting & Landscape Architecture. Structural Engineering • Land Surveying & HDS.

SPICE KITCHEN 287 EAST 2700 SOUTH SALT LAKE CITY, UTAH LOCATED IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN

Table with columns for REVISIONS (REV, DATE, DESCRIPTION) and project details: PROJECT NO: 20032, CAD FILE: 20032ALT, DRAWN BY: KSL, CALC BY: DBD, FIELD CHECKED BY: SB, CHECKED BY: EAM, DATE: 1/21/2020, ALTA/NSPS LAND TITLE SURVEY, 1 OF 1.