

WHEN RECORDED MAIL TO:  
Questar Regulated Services Company  
P.O. Box 45360, Right-of-way  
Salt Lake City, UT 84145-0360

3772Aim.le  
RW01

**RIGHT-OF-WAY AND EASEMENT GRANT**  
UT 19279

7207958

AIM PROPERTIES, L.L.C., A Utah Limited Liability Company,  
"Grantor", does hereby convey and warrant to QUESTAR GAS COMPANY, a corporation of the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as follows: Eight feet on each side of the centerlines shown on the attached plat, designated Exhibit "A", and by reference made a part of this Grant, which centerlines are within that certain condominium or mobile home project or development known as Williams Court Condominiums, in the vicinity of 3201 South 900 East, Salt Lake City, Salt Lake County, Utah, which development is more particularly described as:

Land of Grantor located in Section 29, Township 1 South, Range 1 East, Salt Lake Base and Meridian;

Beginning at the Northwest corner of Lot 2, Block 28, 10 Acre Plat "A", Big Field Survey; thence North 89°48'44" East 214.78 feet; thence South 00°03'05" West 50.00 feet; thence North 89°48'44" East 4.22 feet; thence South 00°03'05" West 50.00 feet; thence South 89°48'44" West 39.00 feet; thence North 00°03'05" East 11.00 feet; thence South 89°48'44" West 180.00 feet; thence North 00°03'05" East 147.10 feet to the point of beginning;

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall require with the right of ingress and egress to and from the Easement to maintain, operate, repair, inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use such portion of the property along and adjacent to the Easement as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the Facilities. Grantor(s) shall have the right to use the surface of the Easement except for the purposes for which this Easement is granted provided such use does not interfere with the Facilities or any other rights granted to Grantee by this Grant.

Grantor(s) shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor(s) and may be assigned in whole or in part by Grantee without further consideration.

7207958  
12/31/98 08:21 AM 14.00  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
QUESTAR GAS COMPANY  
PO BOX 45360  
SLC, UT 84145-0360  
REC BY:R JORDAN ,DEPUTY - WI

BK8215PG1395

It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

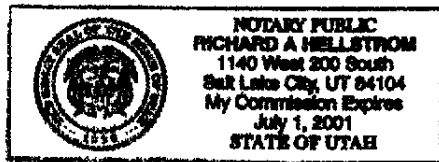
WITNESS the execution hereof this 3<sup>rd</sup> day of November, 1998.

Douglas L. Pell  
Douglas L. Pell, Member

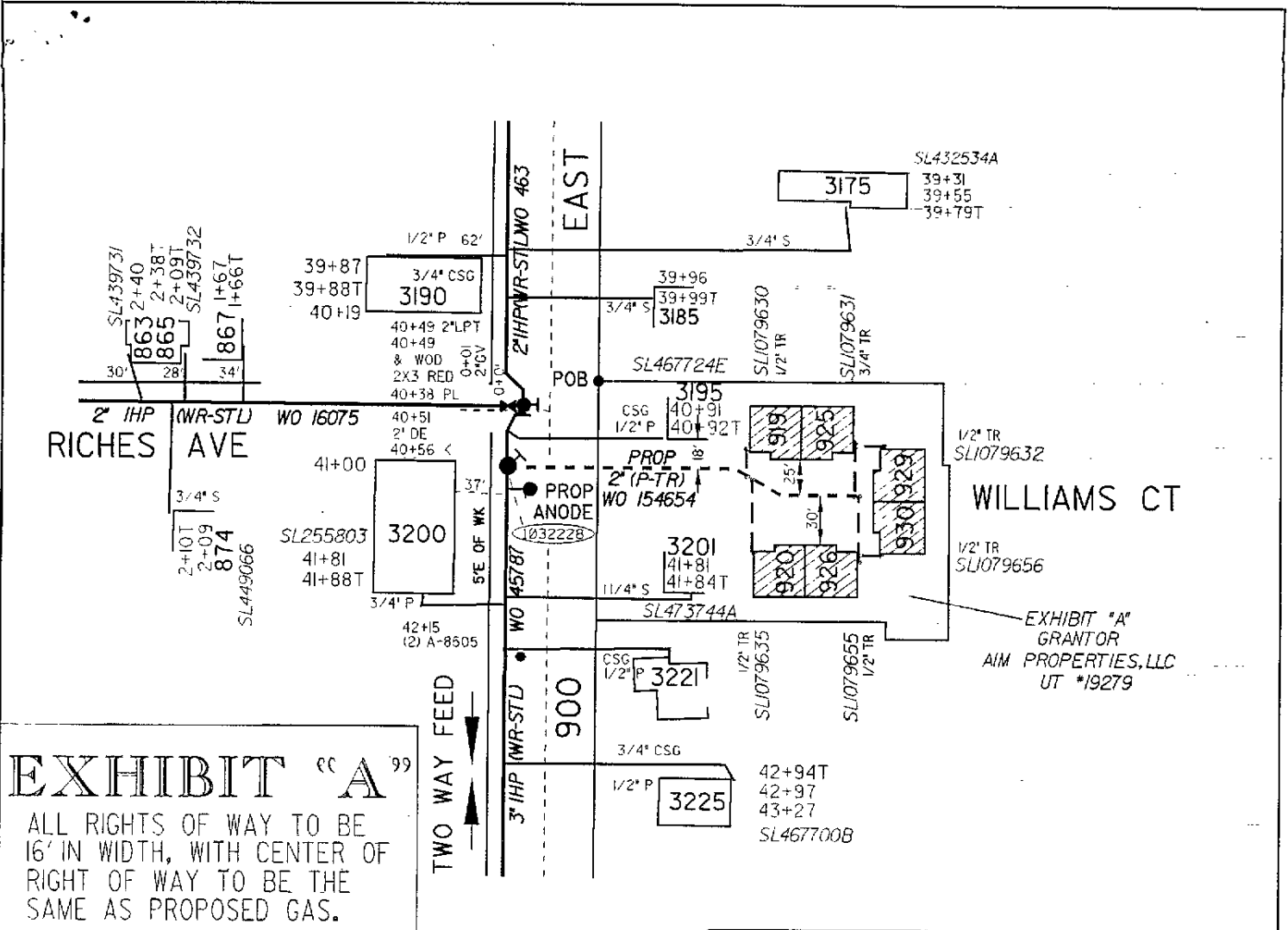
Norman C. Tanner  
Norman C. Tanner, Member

STATE OF UTAH )  
 ) ss.  
COUNTY OF SALT LAKE )

On the 3<sup>rd</sup> day of November, 1998, personally appeared before me Douglas L. Pell and Norman C. Tanner who, being duly sworn, did say that he/she is a Manager of AIM PROPERTIES, LLC, and that the foregoing instrument was signed on behalf of said company by authority of its Articles of Organization or its Operating Agreement.



Richard A. Hellstrom  
Notary Public



**EXHIBIT "A"**

ALL RIGHTS OF WAY TO BE 16' IN WIDTH, WITH CENTER OF RIGHT OF WAY TO BE THE SAME AS PROPOSED GAS.

**CAUTION:**

DO NOT INSTALL GAS MAIN CLOSER THAN 8 FT. TO ANY STRUCTURE.

EXHIBIT "A"  
GRANTOR  
AIM PROPERTIES, LLC  
UT #19279

**RIGHT-OF-WAY APPLICATION**

DRAWING NO. \_\_\_\_\_ UTAH NO. 19279

CLEARED BY PROPERTY SECTION

DATE \_\_\_\_\_ BY \_\_\_\_\_

**PROPOSED MAIN LOCATION**

\* RUN PROPOSED GAS AS SHOWN IN EXHIBIT "A" QUESTAR GAS RIGHT-OF-WAY

**NOTES:**

- CALL BLUE STAKES FOR LOCATION OF UNDERGROUND UTILITIES 532-5000 OR 1-800-662-4111
- LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION.

PROJECT CONTACT: TOM NIELSEN

PH. # 483-2826 CELL # \_\_\_\_\_

ENG. CO./PROJ. # \_\_\_\_\_

CHECKED BY \_\_\_\_\_ DRAWN BY D JOHNSON

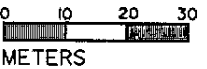
DATE 6-18-98

MAP(S) 1896-2134

APPROVED BY CORROSION DEPT. C MOORE



**NORTH**



**Proposed IHP Main Extension**

CITY/CO. S.L. COUNTY REGION SALT LAKE

SUBDIVISION WILLIAMS COURT CONDOMINIUMS

JOB LOCATION 3201 SOUTH 900 EAST

**PERMITS**

HIGHWAY \_\_\_\_\_ FT       CITY \_\_\_\_\_ FT

COUNTY 60 FT       NONE

RAC 414      NUMBER OF SERVICES 6

PROP APPROX 225 FT OF 2" P-TR PIPE

PROP 1 17 MAG. ANODE

TOTAL JOB FOOTAGE 225 FT

JOB ID 1006924 ML # 1004360

**WO 154654**

<b>AS CONSTRUCTED FIELD NOTES</b>	DATE:	NO. SERVICE	INSPECTOR:
	CONTRACTOR:		FOOTAGE:
NOTES:	FOREMAN:		CUTS:

BK 8275 PG 1597

0102 0101 031