13859584 B: 11289 P: 4325 Total Pages: 2 12/30/2021 02:06 PM By: zhook Fees: \$40.00 WD- WARRANTY DEED Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: FIRST AMERICAN TITLE INSURANCE COMPANY - NCS SA

215 S STATE ST STE 380SALT LAKE CITY, UT 841112371

Recording Requested by:
First American Title Insurance Company
National Commercial Services
215 South State Street, Ste. 380
Salt Lake City, UT 84111
(801)536-3100
Mail Tax Notices to and
AFTER RECORDING RETURN TO:
J & M West Temple, LLC
2007 McClelland Street, Suite 100
Salt Lake City, UT 84105

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## **WARRANTY DEED**

Escrow No. **NCS-1104304-SLC1 (jh)** A.P.N.: **16-28-304-020-0000** 

EBS Investment Co., L.L.C., a Utah limited liability company., Grantor, of Salt Lake City, Salt Lake County, State of UT, hereby CONVEY AND WARRANT to

**J & M West Temple, LLC, a Utah limited liability company**, Grantee, of **Salt Lake City, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

## PARCEL 1

PARCEL A, SHUPE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

## PARCEL 2

THE RECIPROCAL EASEMENT AND BENEFITS AS DISCLOSED BY THAT CERTAIN RECIPROCAL EASEMENT AGREEMENT RECORDED DECEMBER 19, 2008 AS ENTRY NO. 10582915 IN BOOK 9666 AT PAGE 7145 AND THAT CERTAIN AFFIDAVIT RECORDED MARCH 26, 2009 AS ENTRY NO. 10657377 IN BOOK 9702 AT PAGE 1412 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

Witness, the hand(s) of said Grantor(s), this <u>Dec. 30</u>, 2021.

EBS Investment Co., L.L.C., a Utah limited liability	
company	
By: Atal Sella Wiolt	
Name: Carol Leg Elliott	
Title: Manager/Member	
1 Na 6 n / / / 1 P No.	7. 9D
By: Machine Mel G. U. G. D.C.	
Name: Jacqueline E. Brown Title: Manager/Member	
Jule: Manager/Member	
STATE OF ITT	1
STATE OF // /	.) )ss.
County of Salt Lake	) .)
on 12/30/2021	before me, the undersigned Notary Public,
on	onally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) wh	hose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they execut	ted the same in his/her/their authorized capacity(ies) and
that his/her/their signature(s) on the instrume	nent the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.	$\Omega$ $\Lambda$
WITNESS my hand and official seal.	
WITHESS My hand and official seal.	
My Commission Expires:	Notary Public
	JACQUELINE HARRAH Notary Public State of Utah
11	My Commission Expires on:
STATE OF	November 04, 2025 Comm. Number: 721035
County of Salt Lake	)
	-1
on $\frac{12/30/2021}{}$	, before me, the undersigned Notary Public,
personally appeared Jacqueline E. Brown,	, personally known to me (or proved to me on the basis of hose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they execution	uted the same in his/her/their authorized capacity(ies) and
that his/her/their signature(s) on the instrum	ment the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.	
MATTERS of the state of afficial and	$\Omega/\Lambda$
WITNESS my hand and official seal.	$4///\sim$
	A M
My Commission Expires:	Notary Public JACQUELINE HARRAH
•	Notary Public State of Utah
	page 2 of 2 My Commission Expires on: November 04, 2025
	Comm. Number: 721035