



**Stantec Consulting Inc.**  
 3995 S 700 E Ste. 300  
 Salt Lake City, UT  
 84107-2540  
 Tel. 801.261.0090  
 Fax. 801.266.1671  
 www.stantec.com

Project Number	PM
W850399	BTM
Filename	Plot Date
J\...PLAT1.DWG	03/10/00
Designed By	Drawn By
BTM	BTM
Checked By	Date
JMD	03/10/00
Scale	Date issued
1"=100'	03/10/00

**SURVEYOR'S CERTIFICATE** 3342

I, J. MICHAEL DeMASS, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, AND LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 174007, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS:

**WILCOX FARMS AMENDED**

AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

**BOUNDARY DESCRIPTION**

BEGINNING AT A POINT THAT IS S 89°59'50" E 244.100 FEET AND N 00°07'41" E 33.000 FEET FROM THE SOUTHWEST CORNER OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; THENCE N 00°07'41" E 265.997 FEET; THENCE N 89°59'50" W 211.103 FEET; THENCE N 00°07'41" E 371.740 FEET; THENCE S 89°52'19" E 124.997 FEET; THENCE N 00°07'41" E 197.837 FEET; THENCE S 89°52'19" E 1.000 FEET; THENCE N 00°07'41" E 22.000 FEET; THENCE S 89°52'19" E 190.000 FEET; THENCE N 00°07'41" E 123.000 FEET; THENCE N 89°52'19" W 99.000 FEET; THENCE N 00°07'41" E 206.140 FEET; THENCE N 89°52'19" W 217.000 FEET; THENCE N 00°07'41" E 56.000 FEET; THENCE S 89°52'19" E 561.235 FEET; THENCE S 36°41'00" E 1246.363 FEET; THENCE S 89°59'50" E 127.744 FEET; THENCE SOUTH 242.000 FEET; THENCE N 89°59'50" W 1225.217 FEET TO THE POINT OF BEGINNING. CONTAINS 25.59 ACRES.

APR 26 2000  
 J. Michael DeMass  
 R.L.S. No 174007

**WILCOX FARMS AMENDED**

LOCATED IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 2 WEST, SLB & M. CITY, DAVIS COUNTY, UTAH

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS:

**WILCOX FARMS AMENDED**

DO HEREBY WARRANT AND SAVE CLEARFIELD CITY HARMLESS FROM ANY EASEMENTS AND ENCUMBRANCES AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR SIGNATURES THIS 28<sup>th</sup> DAY OF April, A.D. 2000.

Con L Wilcox a Member Wilcox Farms L.C.  
 Con L Wilcox

**ACKNOWLEDGMENT**

STATE OF Utah  
 COUNTY OF Davis

ON THE 28<sup>th</sup> DAY OF April, 2000, THERE PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, Con L Wilcox AND \_\_\_\_\_ MEMBERS OF THE WILCOX FARMS LIABILITY COMPANY, SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO, BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME Con L Wilcox SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES November 16, 2003

Nancy R. Dean  
 NOTARY PUBLIC  
 55 South State St., Clearfield, UT 84015

**CITY ATTORNEY'S APPROVAL**

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND DESCRIPTIONS AND IN MY OPINION, CONFORMS WITH THE CLEARFIELD CITY ORDINANCES THERETO AND NOW IN FORCE AND EFFECT.

APPROVED THIS 8<sup>th</sup> DAY OF MAY, 2000.  
 BY THE CLEARFIELD CITY ATTORNEY.

**PLANNING COMMISSION APPROVAL**

APPROVED THIS 15<sup>th</sup> DAY OF MARCH, 2000, BY THE CLEARFIELD CITY PLANNING COMMISSION.

**ENGINEER'S CERTIFICATE**

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT, AND IN MY OPINION ALL APPLICABLE STATUTES AND ORDINANCES PREREQUISITE TO CITY ENGINEER'S APPROVAL OF THE FOREGOING APPLICATIONS HAVE BEEN COMPLIED WITH.

**CITY COUNCIL APPROVAL**

APPROVED THIS 28<sup>th</sup> DAY OF MARCH, 2000, BY THE CLEARFIELD CITY COUNCIL.

Thomas C. Waggoner  
 MAYOR

**CORPORATE ACKNOWLEDGMENT UT 84015**

STATE OF \_\_\_\_\_  
 COUNTY OF \_\_\_\_\_

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF \_\_\_\_\_, IN SAID STATE OF \_\_\_\_\_ WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT \_\_\_\_\_ SIGNED THE OWNERS DEDICATION FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES \_\_\_\_\_

NOTARY PUBLIC

**DAVIS COUNTY RECORDER**

ENTRY NO. 1593382 FEE PAID \$44.00  
 FILED FOR RECORD AND RECORDED.  
 THIS 22<sup>nd</sup> DAY OF MAY 2000.  
 AT 1:40 PM IN BOOK 2650 OF  
 OFFICIAL RECORDS PAGE 920

Sheryl L. White  
 DAVIS COUNTY RECORDER

ATTEST: Mary Hise  
 DEPUTY

ADDRESS AFFIDAVIT ENTRY 2087216  
 & 2577617

**SEE VACATION ORD. FOR LOT 3, 3183-223**

SCALE: 1"=100'