

Property Tax ID # 40-499-0012



ENT 8272:2020 PG 1 of 1  
JEFFERY SMITH  
UTAH COUNTY RECORDER  
2020 Jan 22 3:46 pm FEE 40.00 BY CS  
RECORDED FOR FIRST AMERICAN TITLE CO

WHEN RECORDED MAIL TO:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409

30909592.8

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 10TH day of APRIL, 2018, and recorded in Book N/A, Page N/A, as Entry No. 33244:2018 in the office of the UTAH County Recorder, State of UT, executed by JESSICA CATHLEEN DALTON AND SEAN BRET DALTON

\_\_\_\_\_ as Trustor; in which MERS, INC. for CALIBER HOME LOANS, INC.

\_\_\_\_\_ is named as Beneficiary and SURETY TITLE AGENCY as Trustee,

be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. LOT 3A, SHOWN ON THE RECORD OF SURVEY MAP FOR GREEN SPRING TOWNS PLAT B, AMENDING UNITS 1A THRU 14E, AND COMMON AREA OF GREEN SPRINGS TOWN PLAT FINAL PLAT, APPEARING IN THE RECORDS OF THE UTAH COUNTY RECORDER AS ENTRY NO. 126335-2016, AND SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS APPEARING AS ENTRY NO. 20150- 2016 OF THE OFFICIAL RECORDS OF THE UTAH COUNTY RECORDER, AS MAY BE AMENDED.

PROPERTY ADDRESS: 138 NORTH 450 WEST, AMERICAN FORK, UT 84003

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Jentri Patterson  
JENTRI PATTERSON

On this 3rd day of DECEMBER, 2019, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JENTRI PATTERSON acknowledged to me that said corporation executed the same.

Alyson Ady  
NOTARY PUBLIC  
RESIDING AT Ogden  
My Commission Expires: 10/30/2022  
Rev 09/15

