

WHEN RECORDED MAIL TO:
NICHOLAS JAMES CARL COOK
322 E NECHATTEL DR
DRAPER, UT 84020

12177474
11/24/2015 4:01:00 PM \$14.00
Book - 10382 Pg - 3244
Gary W. Ott
Recorder, Salt Lake County, UT
INWEST TITLE SRVS SLC
BY: eCASH, DEPUTY - EF 1 P.

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY _____

RECORDED AT THE REQUEST OF INWEST TITLE SERVICES, INC. ORDER # 222225
MAIL TAX NOTICE TO: NICHOLAS JAMES CARL COOK

RESPA WARRANTY DEED

ROBERT F. BABCOCK and JUDY BABCOCK

GRANTOR(S)

OF DRAPER, COUNTY OF SALT LAKE, STATE OF UT
HEREBY CONVEY AND WARRANT TO

MELISSA COOK AND NICK COOK, WIFE AND HUSBAND

GRANTEE(S)

OF SALT LAKE CITY, COUNTY OF SALT LAKE, STATE OF UT
FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION,
THE FOLLOWING DESCRIBED TRACT OF LAND IN SALT LAKE COUNTY,
STATE OF UT:

(34-07-402-009)

**LOT 42, AMENDED, TRAVERSE CHATEAUX PHASE A, ACCORDING TO THE PLAT THEREOF AS
RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH.**

SUBJECT TO EASEMENTS, RESTRICTIONS, ENCUMBRANCES AND RIGHTS OF WAY OF RECORD, AND TAXES
FOR THE YEAR 2015 AND THEREAFTER.

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 23 DAY OF November, 2015.

SIGNED IN THE PRESENCE OF)	<i>Robert Babcock</i>
_____	(_____
	(ROBERT F. BABCOCK
_____	(<i>Judy Babcock</i>
	(_____
_____	(JUDY BABCOCK
	(_____
_____	(_____
	(_____

STATE OF UTAH)
:SS
COUNTY OF SALT LAKE)

ON November 23, 2015, PERSONALLY APPEARED BEFORE ME, ROBERT F. BABCOCK AND JUDY BABCOCK, THE
SIGNER(S) OF THE WITHIN INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED
THE SAME.



[Signature]

NOTARY PUBLIC


INWEST TITLE SERVICES, INC.
1100 E 6600 S, SUITE 120
MURRAY, UT 84121