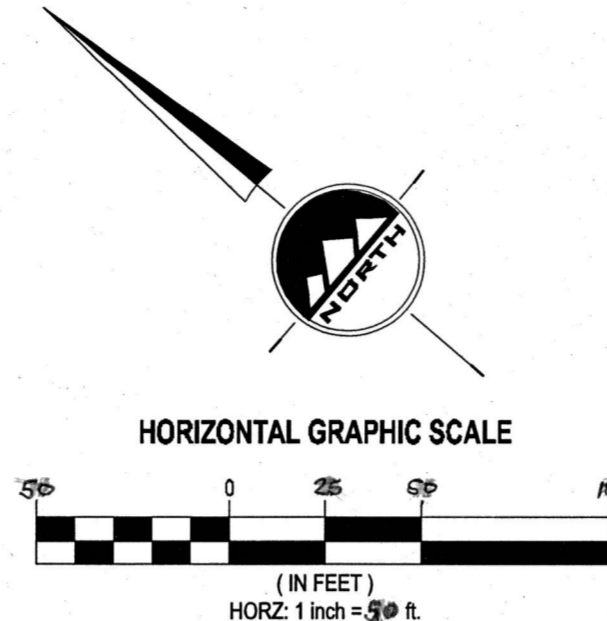
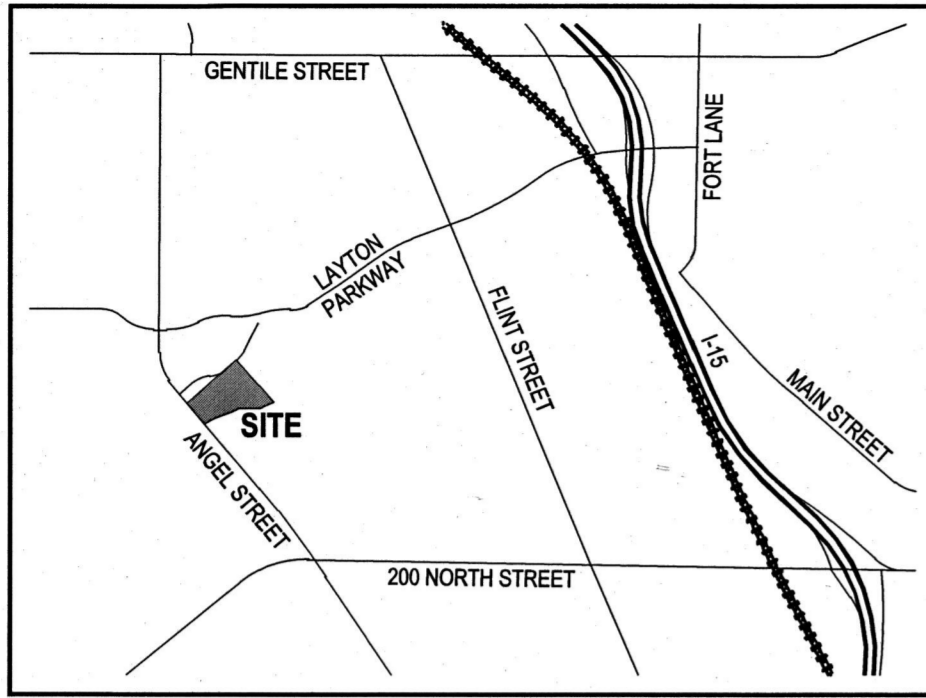


HILL FARMS SUBDIVISION PHASE 7

LOCATED IN THE NORTHWEST QUARTER OF SECTION 32
& THE SOUTHWEST QUARTER OF SECTION 29
TOWNSHIP 4 NORTH RANGE 1 WEST
SALT LAKE BASE & MERIDIAN
LAYTON CITY, DAVIS COUNTY, UTAH
JULY 2021



D&R VENTURES LC

SURVEYOR'S CERTIFICATE

I, TRENT R. WILLIAMS do hereby certify that I am a Licensed Land Surveyor, and that I hold certificate No. 8034679 as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as HILL FARMS SUBDIVISION PHASE 7, and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION

A parcel of land, situate in the Northwest Quarter of Section 34, and Southwest Quarter of section 29, Township 4 North, Range 1 West, Salt Lake Base and Meridian, located in Layton City, Davis County, Utah being more particularly described as follows:

Beginning at the Northerly Common Corner of Lot 208 Old Farm at Kays Creek Phase 2, and Lot 9 Shadybrook Subdivision 1st Amendment, said point also being on a Boundary Line Agreement Recorded as Entry Number 1322892 in Book 2130 at Pages 413-416 of the records of Davis County, said point being South 89°58'20" West (North 89°58'20" West Record per BLA) 848.97 feet along the Section line and South 141.64 feet from the Northeast Corner of the Northwest Quarter of Section 32, and running: Thence:

- along westerly along the centerline of Kays Creek the following fifteen (15) courses and distances:
- 1) South 60°26'25" West 100.67 feet;
- 2) South 87°13'02" West 38.17 feet;
- 3) South 62°58'52" West 68.46 feet;
- 4) South 73°56'23" West 111.38 feet;
- 5) South 87°00'25" West 38.55 feet;
- 6) North 77°37'24" West 45.29 feet;
- 7) North 64°05'13" West 49.13 feet;
- 8) South 87°06'58" West 58.88 feet;
- 9) South 78°01'07" West 51.87 feet;
- 10) South 77°59'44" West 60.57 feet;
- 11) South 67°27'50" West 160.41 feet;
- 12) South 66°21'31" West 120.57 feet;
- 13) South 54°53'27" West 72.67 feet;
- 14) South 55°56'30" West 64.47 feet;
- 15) South 48°39'40" West 76.31 feet to the East line of Angel Street;

thence North 40°02'32" West 482.94 feet along the East line of Angel Street (33.00-foot half width) to the Southerly line of Weaver Lane Subdivision Phase No. 1;

thence North 49°56'49" East 601.33 feet along said Southerly line of said Weaver Lane Subdivision Phase No. 1;

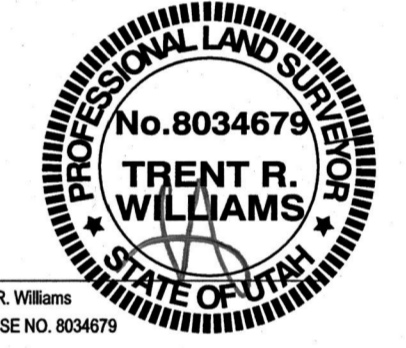
thence North 55°23'59" East 54.51 feet to the south right-of-way line of Weaver Lane;

thence North 49°56'48" East 347.55 feet along said south right-of-way line to a point on the extension of a Boundary Line Agreement Recorded as Entry Number 2387562 in Book 4599 at Pages 80-87 of the records of Davis County;

thence South 40°02'32" East 681.12 feet to and along said Boundary Line Agreement Recorded as Entry Number 2387562 to the north end of the aforementioned Boundary Line Agreement Recorded as Entry No. 1322892;

thence South 40°01'40" East 184.90 feet along the aforementioned Boundary Line Agreement Recorded as Entry No. 1322892 to the Point of Beginning.

Contains: 638,541 square feet, 14,659 acres, 52 Lots, 17 common area parcels.



Date: July 22, 2021

OWNER'S DEDICATION

Known all men by these presents that I / we, the under- signed owner (s) of the above described tract of land, having caused same to be subdivided, hereafter known as the

HILL FARMS SUBDIVISION PHASE 7

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof I / we have hereunto set our hand (s) this 20 day of July A.D., 20 21.

By: Golden Land Management By: _____
By: Ken Phares By: _____

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH County of Davis J.S.S. On the 26 day of July A.D., 20 21, Kami F. Marriott personally appeared before me, the undersigned Notary Public, in and for said County of Utah, who after being duly sworn, acknowledged to me that He/She is the OWNER of Golden Land Management and that He/She signed the Owner's Dedication freely and voluntarily for and in behalf of said Corporation by authority of a resolution of its Board of Directors for the purposes therein mentioned and acknowledged to me that said Corporation executed the same.

MY COMMISSION EXPIRES: 2-11-2023 # 704573 RESIDING IN WEAVER COUNTY, UT

Ang Roskelley Notary Public

HILL FARMS SUBDIVISION PHASE 7

LOCATED IN THE NORTHWEST QUARTER OF SECTION 32 AND THE SOUTHWEST QUARTER OF SECTION 29 TOWNSHIP 4 NORTH RANGE 1 WEST SALT LAKE BASE & MERIDIAN LAYTON CITY, DAVIS COUNTY, UTAH

DAVIS COUNTY RECORDER

ENTRY NO. 344625 FEE PAID \$ 238.00 FILED FOR RECORD AND RECORDED THIS 27 DAY OF Sept 20 21 AT 11:02 IN BOOK 2840 OF OFFICIAL RECORDS PAGE 1021

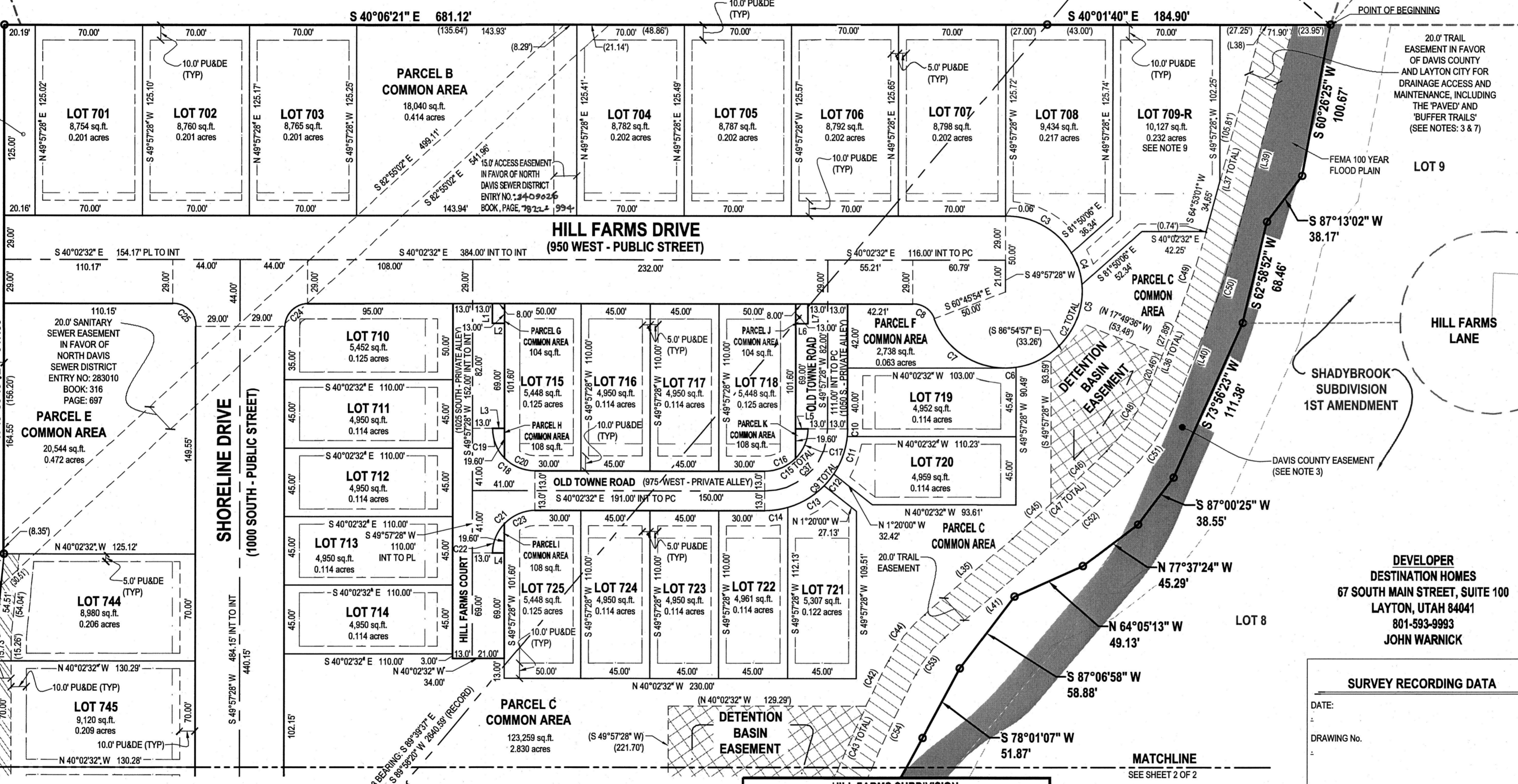
SHEET 1 OF 2

PROJECT NUMBER: 8807
MANAGER: C.PRESTON
DRAWN BY: J.MOSS
CHECKED BY: C.PRESTON
DATE: 7/20/21

BY: Richard M. Marzetta DAVIS COUNTY RECORDER
BY: _____ DEPUTY RECORDER

PARCEL A COMMON AREA
2,522 sq.ft.
0.058 acres

WEAVER LANE
SHORELINE DRIVE (1000 SOUTH - PUBLIC STREET)
LOT 4 WEAVER LANE SUBDIVISION PHASE 1
MATCHLINE SEE SHEET 2 OF 2



HILL FARMS SUBDIVISION HOMEOWNER ASSOCIATION, INC. APPROVAL

APPROVED THIS 22 DAY OF July, 20 21
BY THE HILL FARMS SUBDIVISION HOMEOWNER ASSOCIATION, INC.

John Warnick President
HILL FARMS SUBDIVISION HOMEOWNER ASSOCIATION, INC.

LAYTON
919 North 400 West
Layton UT 84041
Phone: 801.547.1100
Fax: 801.593.6315
WWW.ENSIGNENG.COM

SALT LAKE CITY
Phone: 801.255.0529

TOOELE
Phone: 435.843.3990

CEDAR CITY
Phone: 435.865.1453

RICHFIELD
Phone: 435.896.2983

DAVIS COUNTY APPROVAL

APPROVED THIS _____ DAY OF _____, 20 ____
BY THE DAVIS COUNTY COMMISSIONER

DAVIS COUNTY COMMISSIONER

NORTH DAVIS SEWER DISTRICT APPROVAL

APPROVED THIS 30 DAY OF July, 20 21
BY THE NORTH DAVIS SEWER DISTRICT.

[Signature]
CHAIRMAN, NORTH DAVIS SEWER DISTRICT

CITY ATTORNEY'S APPROVAL

APPROVED THIS 19 DAY OF August, 20 21
BY THE LAYTON CITY ATTORNEY.

[Signature]
LAYTON CITY ATTORNEY

PLANNING COMMISSION APPROVAL

APPROVED THIS 24 DAY OF August, 20 21
BY THE CITY PLANNING COMMISSION APPROVAL.

[Signature]
CHAIRMAN, LAYTON CITY PLANNING COMMISSION

CITY ENGINEER'S APPROVAL

APPROVED THIS 18 DAY OF August, 20 21
BY THE LAYTON CITY ENGINEER.

[Signature]
LAYTON CITY ENGINEER

CITY COUNCIL APPROVAL

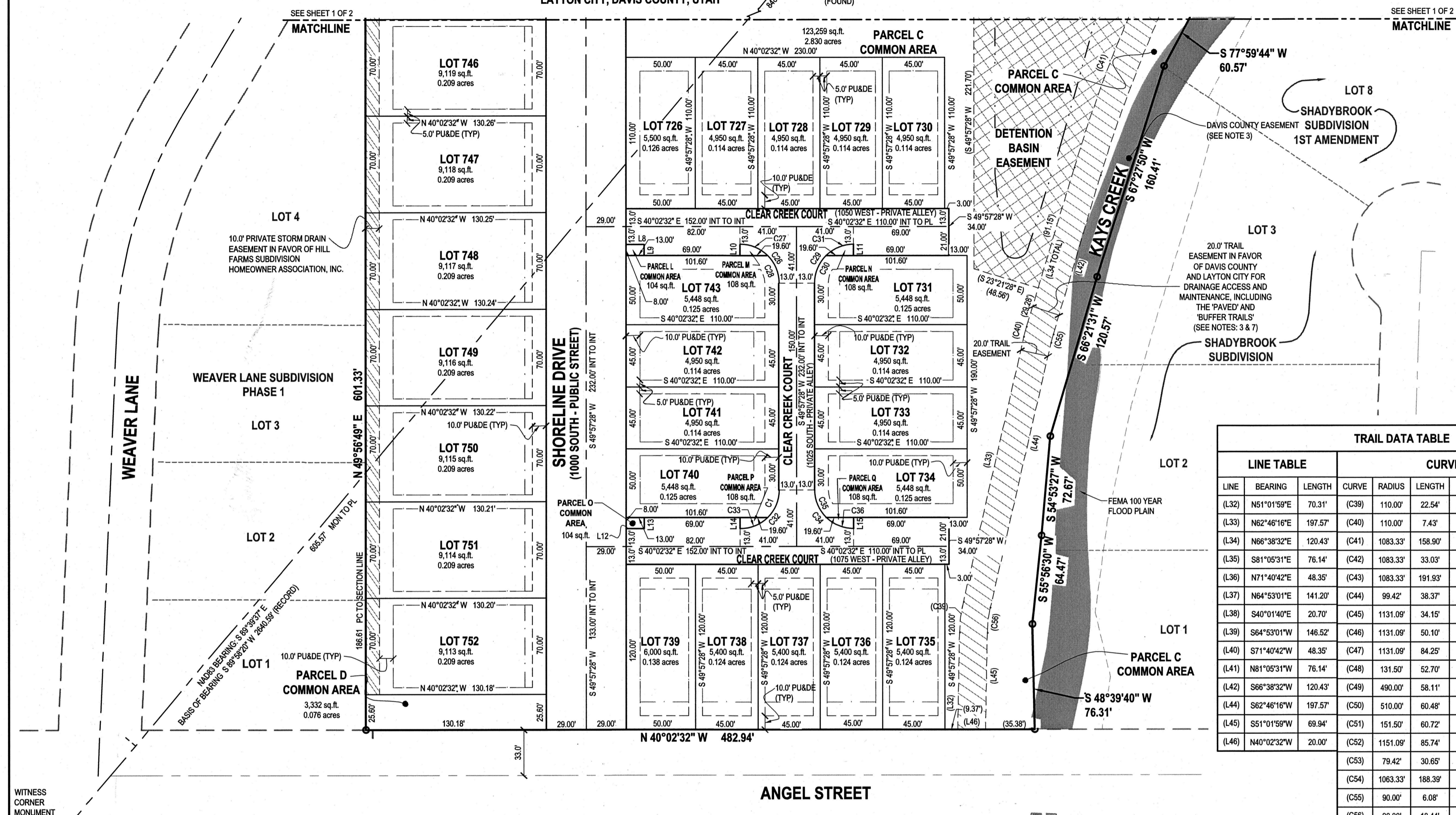
APPROVED THIS 20 DAY OF August, 20 21
BY THE LAYTON CITY COUNCIL.

[Signature]
CITY RECORDER
[Signature]
CITY MAYOR

HILL FARMS SUBDIVISION PHASE 7

LOCATED IN THE NORTHWEST QUARTER OF SECTION 32
& THE SOUTHWEST QUARTER OF SECTION 29
TOWNSHIP 4 NORTH RANGE 1 WEST
SALT LAKE BASE & MERIDIAN
LAYTON CITY, DAVIS COUNTY, UTAH

NORTHEAST CORNER
NORTHWEST QUARTER
SECTION 32
T4N, R1W
SLB&M
(FOUND)



LINE	BEARING	LENGTH
L1	S49°57'28"W	13.00'
L2	S40°02'32"E	8.00'
L3	N40°02'32"W	8.00'
L4	N40°02'32"E	8.00'
L5	S40°02'32"E	8.00'
L6	N40°02'32"W	8.00'
L7	S49°57'28"W	13.00'
L8	S40°02'32"E	13.00'
L9	S49°57'28"W	8.00'
L10	N49°57'28"E	8.00'
L11	N49°57'28"E	8.00'
L12	N40°02'32"W	13.00'
L13	S49°57'28"W	8.00'
L14	S49°57'28"W	8.00'
L15	S49°57'28"W	8.00'

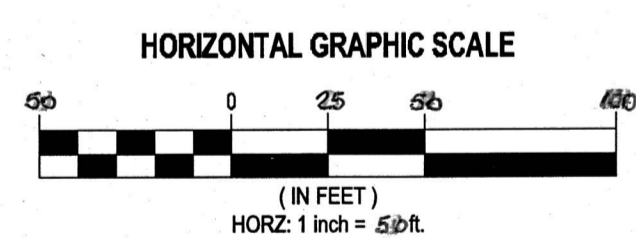
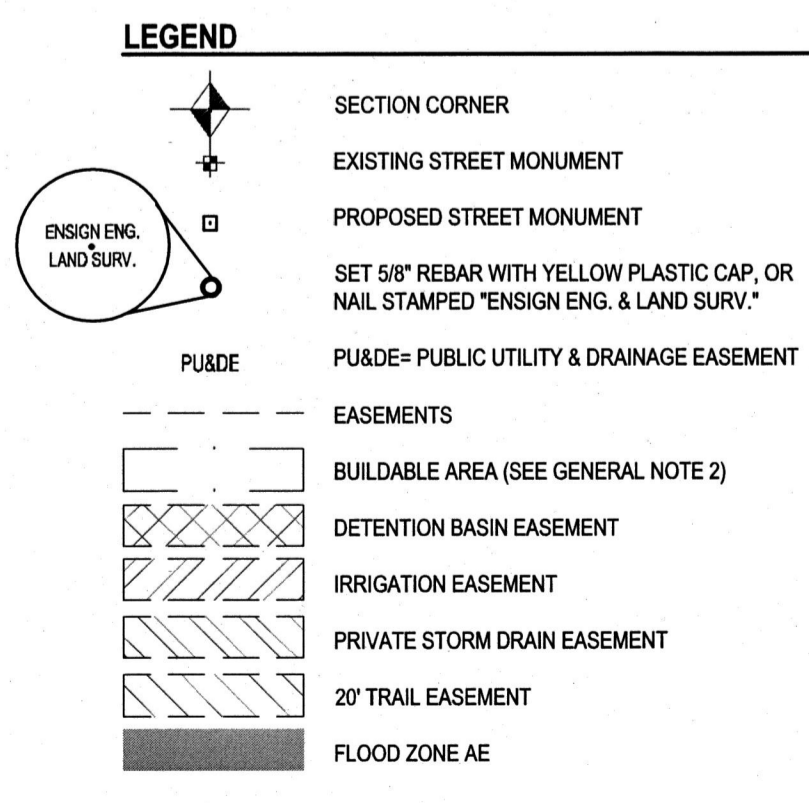
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	28.00'	22.28'	45°35'05"	N72°45'00"E	21.69'
C2	50.00'	217.53'	249°16'38"	S84°35'47"W	82.28'
C3	50.00'	51.45'	58°57'43"	S10°33'41"E	49.21'
C4	50.00'	21.96'	25°09'42"	S31°30'02"W	21.78'
C5	50.00'	76.64'	87°49'43"	S87°59'44"W	69.36'
C6	50.00'	7.02'	8°02'52"	N44°03'58"W	7.02'
C7	50.00'	60.46'	69°16'38"	N5°24'13"W	56.84'
C8	15.00'	18.14'	69°16'38"	N5°24'13"W	17.05'
C9	54.00'	84.82'	90°00'00"	N85°02'32"W	76.37'
C10	54.00'	5.01'	5°18'46"	S52°36'51"W	5.01'
C11	54.00'	26.47'	28°05'00"	S69°18'44"W	26.20'
C12	54.00'	10.11'	10°37'32"	S88°40'00"W	10.00'
C13	54.00'	28.13'	29°51'03"	N71°05'43"W	27.82'
C14	54.00'	15.20'	16°07'39"	N48°06'22"W	15.15'
C15	28.00'	43.99'	90°00'00"	S85°02'32"E	39.60'
C16	28.00'	22.28'	45°35'05"	S62°50'04"E	21.69'
C17	28.00'	21.71'	44°24'55"	N72°09'56"E	21.17'
C18	28.00'	43.99'	90°00'00"	S4°57'28"W	39.60'
C19	28.00'	21.71'	44°24'55"	S27°45'00"W	21.17'
C20	28.00'	22.28'	45°35'05"	S17°50'00"E	21.69'
C21	28.00'	43.99'	90°00'00"	S85°02'32"E	39.60'
C22	28.00'	21.71'	44°24'55"	N72°09'56"E	21.17'
C23	28.00'	22.28'	45°35'05"	S62°50'04"E	21.69'
C24	15.00'	23.56'	90°00'00"	N85°02'32"W	21.21'
C25	15.00'	23.56'	90°00'00"	N4°57'28"E	21.21'
C26	28.00'	43.99'	90°00'00"	S4°57'28"W	39.60'
C27	28.00'	21.71'	44°24'55"	S17°50'04"E	21.17'
C28	28.00'	22.28'	45°35'05"	S27°09'56"W	21.69'
C29	28.00'	43.99'	90°00'00"	S85°02'32"E	39.60'
C30	28.00'	22.28'	45°35'05"	N72°45'00"E	21.69'
C31	28.00'	21.71'	44°24'55"	S62°51'00"E	21.17'
C32	28.00'	43.99'	90°00'00"	S85°02'32"E	39.60'
C33	28.00'	21.71'	44°24'55"	S62°51'00"E	21.17'
C34	28.00'	43.99'	90°00'00"	S4°57'28"W	39.60'
C35	28.00'	22.28'	45°35'05"	S27°09'56"W	21.69'
C36	28.00'	21.71'	44°24'55"	S17°50'04"E	21.17'
C37	41.00'	64.40'	90°00'00"	S85°02'32"E	57.98'

LOT	ADDRESS
LOT 701	995 SOUTH HILL FARMS DRIVE
LOT 702	999 SOUTH HILL FARMS DRIVE
LOT 703	1005 SOUTH HILL FARMS DRIVE
LOT 704	1033 SOUTH HILL FARMS DRIVE
LOT 705	1041 SOUTH HILL FARMS DRIVE
LOT 706	1049 SOUTH HILL FARMS DRIVE
LOT 707	1057 SOUTH HILL FARMS DRIVE
LOT 708	1067 SOUTH HILL FARMS DRIVE
LOT 709	1077 SOUTH HILL FARMS DRIVE
LOT 710	953 WEST SHORELINE DRIVE
LOT 711	967 WEST SHORELINE DRIVE
LOT 712	979 WEST SHORELINE DRIVE
LOT 713	991 WEST SHORELINE DRIVE
LOT 714	1003 WEST SHORELINE DRIVE
LOT 715	1028 SOUTH HILL FARMS DRIVE
LOT 716	1034 SOUTH HILL FARMS DRIVE
LOT 717	1040 SOUTH HILL FARMS DRIVE
LOT 718	1046 SOUTH HILL FARMS DRIVE
LOT 719	953 WEST HILL FARMS COURT
LOT 720	965 WEST HILL FARMS COURT
LOT 721	1048 SOUTH HILL FARMS COURT
LOT 722	1044 SOUTH HILL FARMS COURT
LOT 723	1038 SOUTH HILL FARMS COURT
LOT 724	1032 SOUTH HILL FARMS COURT
LOT 725	1026 SOUTH HILL FARMS COURT
LOT 726	1007 SOUTH CLEAR CREEK COURT
LOT 727	1013 SOUTH CLEAR CREEK COURT
LOT 728	1021 SOUTH CLEAR CREEK COURT
LOT 729	1022 SOUTH CLEAR CREEK COURT
LOT 730	1035 SOUTH CLEAR CREEK COURT
LOT 731	1055 WEST CLEAR CREEK COURT
LOT 732	1061 WEST CLEAR CREEK COURT
LOT 733	1067 WEST CLEAR CREEK COURT
LOT 734	1073 WEST CLEAR CREEK COURT
LOT 735	1037 SOUTH ANGEL STREET
LOT 736	1029 SOUTH ANGEL STREET
LOT 737	1023 SOUTH ANGEL STREET
LOT 738	1015 SOUTH ANGEL STREET
LOT 739	1009 SOUTH ANGEL STREET
LOT 740	1071 WEST SHORELINE DRIVE
LOT 741	1065 WEST SHORELINE DRIVE
LOT 742	1059 WEST SHORELINE DRIVE
LOT 743	1053 WEST SHORELINE DRIVE
LOT 744	1002 WEST SHORELINE DRIVE
LOT 745	1014 WEST SHORELINE DRIVE
LOT 746	1028 WEST SHORELINE DRIVE
LOT 747	1042 WEST SHORELINE DRIVE
LOT 748	1054 WEST SHORELINE DRIVE
LOT 749	1060 WEST SHORELINE DRIVE
LOT 750	1068 WEST SHORELINE DRIVE
LOT 751	1076 WEST SHORELINE DRIVE
LOT 752	1090 WEST SHORELINE DRIVE

LINE TABLE			CURVE TABLE					
LINE	BEARING	LENGTH	CURVE	RADIUS	LENGTH	DELTA	CHORD	
(L32)	N51°01'59"E	70.31'	(C39)	110.00'	22.54'	11°44'17"	S56°54'08"W	22.50'
(L33)	N62°46'16"E	197.57'	(C40)	110.00'	7.43'	3°52'16"	S64°42'24"W	7.43'
(L34)	N66°38'32"E	120.43'	(C41)	1083.33'	158.90'	8°24'15"	N70°50'39"E	158.76'
(L35)	S81°05'31"E	76.14'	(C42)	1083.33'	33.03'	1°44'49"	N75°55'11"E	33.03'
(L36)	N71°40'42"E	48.35'	(C43)	1083.33'	191.93'	10°09'04"	S71°43'04"W	191.68'
(L37)	N64°53'01"E	141.20'	(C44)	99.42'	38.37'	22°06'54"	S87°51'02"W	38.14'
(L38)	S40°01'40"E	20.70'	(C45)	1131.09'	34.15'	1°43'48"	S81°57'25"E	34.15'
(L39)	S64°53'01"W	146.52'	(C46)	1131.09'	50.10'	2°32'16"	S84°05'27"E	50.09'
(L40)	S71°40'42"W	48.35'	(C47)	1131.09'	84.25'	4°16'04"	S83°13'33"E	84.23'
(L41)	N81°05'31"W	76.14'	(C48)	131.50'	52.70'	22°57'44"	N83°09'33"E	52.35'
(L42)	S66°38'32"W	120.43'	(C49)	490.00'	58.11'	6°47'41"	N68°16'51"E	58.07'
(L44)	S62°46'16"W	197.57'	(C50)	510.00'	60.48'	6°47'41"	N68°16'51"E	60.44'
(L45)	S51°01'59"W	69.94'	(C51)	151.50'	60.72'	22°57'44"	N83°09'33"E	60.31'
(L46)	N40°02'32"W	20.00'	(C52)	1151.09'	85.74'	4°16'04"	S83°13'33"E	85.72'
(C53)				79.42'	30.65'	22°06'54"	S87°51'02"W	30.46'
(C54)				1063.33'	188.39'	10°09'04"	S71°43'04"W	188.14'
(C55)				90.00'	6.08'	3°52'16"	S64°42'24"W	6.08'
(C56)				90.00'	18.44'	11°44'17"	S56°54'08"W	18.41'

- GENERAL NOTES**
- EXISTING IRRIGATION DITCHES WILL BE RELOCATED AND/OR ABANDONED AS NEEDED TO BE DETERMINED AT FINAL DESIGN. WRITTEN APPROVAL FROM IRRIGATION USERS AND LAND OWNERS WILL BE PROVIDED.
 - PROPERTY PROPOSED ZONE R-1-10. (PRUD OVERLAY)
 - FRONT YARD SETBACK IS 10'
 - REAR YARD SETBACK IS 15' (INTERIOR AND CORNER LOT)
 - SIDE YARD SETBACK IS 5'
 - CORNER SIDE YARD SETBACK IS 10'
 - PROPERTY BOUNDARY SETBACK IS 20' (FRONT / REAR)
 - LOTS 701-709 & 744-752 WILL HAVE SIDE LOAD OR REAR DETACHED GARAGES. A MINIMUM OF 18' SETBACK / DRIVEWAY TO GARAGES WILL BE PROVIDED.
 - KAYSCREEK EASEMENT IN FAVOR OF DAVIS COUNTY NOTED AS A BLANKET COMMENT IN THE RECORDED GRANT OF EASEMENT DATED JULY 3, 1976 AS ENTRY NO. 438629 IN BOOK PAGE 6087/24 HAS BEEN SHOWN ON THIS PLAT AS BEING THE EASTERLY-MOST PORTION OF THE PROPERTY WHERE THE CREEK EXISTS.
 - ANY DETENTION BASINS, LANDSCAPE BUFFERS, YARD DRAIN BOXES & LINES, PARCELS A-Q, COMMON SPACE AND/OR OTHER AMENITIES SHALL BE OWNED AND MAINTAINED BY THE HILL FARMS PHASE 7 HOME OWNERS ASSOCIATION WITH SPECIFIC MAINTENANCE RESPONSIBILITIES OUTLINED WITHIN THE SUBDIVISION COARS.
 - LAYTON CITY WILL MAINTAIN THE 10' ASPHALT TRAIL WITHIN THE 20 FOOT TRAIL EASEMENT IN PERPETUITY AFTER CONSTRUCTION.
 - OPEN SPACE PARCELS (A-Q), AND ALL PRIVATE ALLEYS ARE PUBLIC UTILITY AND DRAINAGE UTILITY EASEMENTS (PU&DE) AND ARE ALSO EASEMENTS FOR STORM DRAINAGE/YARD DRAINAGE PIPES AND STRUCTURES IN FAVOR OF LAYTON CITY CORPORATION AND HILL FARMS SUBDIVISION PHASE 7 HOME OWNERS ASSOCIATION. ALL OTHER P.U.&DE ARE 10' FRONT, 10' REAR, AND 5' SIDEYARD UNLESS OTHERWISE NOTED. ALL UTILITY SERVICES IN PRIVATE ALLEYS AND ALL DRAINAGE OUTFALLS FROM THE PRIVATE ALLEYS WILL BE PRIVATELY OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
 - DAVIS COUNTY EASEMENT FOR KAYS CREEK AND MAINTENANCE ACCESS VARIES IN WIDTH AS SHOWN HEREON. WITHIN THIS EASEMENT ON THE NORTH 20 FEET IS AN EASEMENT IN FAVOR OF DAVIS COUNTY AND LAYTON CITY CORPORATION FOR A TRAIL AND DRAINAGE ACCESS AND MAINTENANCE, AS WELL AS FOR THE 'PAVED' AND 'BUFFER TRAILS'. THE NORTH 10 FEET OF THE TRAIL

- EASEMENT WILL BE ASPHALT AND THE SOUTH 10 FEET WILL BE NATURAL GROUND. THE DAVIS COUNTY EASEMENT HEREON DEFINES THE LIMITS OF A "GENERAL EASEMENT" FOR THE SAME PURPOSES.**
- UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY AND DRAINAGE EASEMENTS (PU&DE) IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE P.U.&DE. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE P.U.&DE. AT THE LOT OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE LOT OWNER'S EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE P.U.&DE. OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE P.U.&DE. WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE P.U.&DE.
 - LOT 709 IS A RESTRICTED LOT. THE PLACEMENT OF THE HOME FOR THIS LOT NEEDS TO BE AGAINST THE NORTH SETBACK LINE TO CREATE A GREATER DISTANCE BETWEEN THE HOME AND THE CITY TRAIL.
 - THE 20' WIDE TRAIL EASEMENT SHALL BE FOR PUBLIC USE & ACCESS. NO PERMANENT STRUCTURES SHALL BE CONSTRUCTED WITHIN THE 20' WIDE TRAIL EASEMENT.
 - THE LAND SHOWN HEREON LIE WITHIN ZONE X (AREAS OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN) AND ZONE AE (BASE FLOOD ELEVATION DETERMINED) ACCORDING TO FEMA F.I.R.M. MAP #4901100236E, EFFECTIVE DATE JUNE 18, 2007. THE SPECIAL HAZARD AREA LINE SHOWN HEREON HAVE BEEN SCALED FROM SAID FEMA MAP AND ARE THEREFORE APPROXIMATE IN LOCATION AND SHOWN FOR REFERENCE ONLY.
 - ALL STRUCTURES TO BE BUILT IN THIS SUBDIVISION WILL NOT BE CONSTRUCTED WITHIN THE 100 YEAR FLOODWAY ACCORDING TO THE CURRENT EFFECTIVE FEMA FIRM MAPS. THE MAPS ARE IN THE PROCESS OF BEING UPDATED AND STRUCTURES MAY BE IN THE NEW 100 YEAR FLOODWAY ONCE THE NEW MAPS ARE ADOPTED.
- 13. MINIMUM FINISHED FLOOR ELEVATION (FFE) IS 4265.45**



HILL FARMS SUBDIVISION PHASE 7

LOCATED IN THE NORTHWEST QUARTER OF SECTION 32
AND THE SOUTHWEST QUARTER OF SECTION 29
TOWNSHIP 4 NORTH RANGE 1 WEST
SALT LAKE BASE & MERIDIAN
LAYTON CITY, DAVIS COUNTY, UTAH

DAVIS COUNTY RECORDER

ENTRY NO. 341625 FEE PAID \$338.00 FILED FOR RECORD AND RECORDED THIS 9th DAY OF Sept 20 21 AT 11:32 IN BOOK 7940 OF OFFICIAL RECORDS PAGE 1021

Richard Mangione
DAVIS COUNTY RECORDER

BY _____ DEPUTY RECORDER

ENSGN

LAYTON
919 North 400 West
Layton UT 84041
Phone: 801.547.1100
Fax: 801.593.6315

WWW.ENSGNENG.COM

SHEET 2 OF 2

PROJECT NUMBER : 8807
MANAGER : C.PRESTON
DRAWN BY : J.MOSS
CHECKED BY : C.PRESTON
DATE : 7/20/21

SALT LAKE CITY
Phone: 801.255.0529

TOOLE
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