WHEN RECORDED RETURN TO: Mountain West Small Business Finance 2595 East 3300 South Salt Lake City, Utah 84109 10813373 10/8/2009 2:56:00 PM \$16.00 Book - 9769 Pg - 5351-5353 Gary W. Ott Recorder, Salt Lake County, UT BACKMAN TITLE SERVICES BY: eCASH, DEPUTY - EF 3 P.

NOTICE OF LEASE

Notice is hereby given that MK LAYTON, L.C., as Lessor, and CHIROPRACTIC PLACE, L.C., as Lessee, have entered into a lease agreement dated September 5, 2009 affecting real property located at 6717 South 900 East, Midvale, UT 84047 and more particularly described in Exhibit A which is attached hereto and made a part hereof by this reference.

DATED September 25, 2009.

LESSOR:

MK LAYTON, L.C.

LESSEE:

CHIROPRACTIC PLACE, L.C.

Monta I Lauton Manager

NOTICE OF LEASE NOTARY PAGE

| STATE OF UTAH |) | | |
|---|-----------|----------------------------|-----------------------------|
| COUNTY OF Salt Lake | :ss.) | | |
| The foregoing instrument was Manager, MICLATED NOTARY PUBLIC JULIE J. DUNFORD 3385 Birch Circle Salt Lake City, Utah 84109 My Commission Expires April 17, 2011 STATE OF UTAH | | before me this September : | 25, 2009 by Monte J. Layton |
| STATE OF UTAH COUNTY OF Salt Lake |) :ss. | | |
| The foregoing instrument was Manager, CHIROPRACTIC PLACE, | , L.C. | | _ |
| NOTARY PUBLIC JULIE J. DUNFORD 3385 Birch Circle Salt Lake City, Utah 84109 My Commission Expires April 17, 2011 STATE OF UTAH | No | otary Public J | . punford |

SCHEDULE A

Order Number: 5-055249

LEGAL DESCRIPTION

Parcel 1:

Beginning 636.6 feet West and 768.62 feet South from the center of Section 20, Township 2 South, Range 1 East, Salt Lake Meridian; thence North 78°41'24" West 118.23 feet, more or less; thence South 48°24'42" West 86.29 feet; thence South 100 feet; thence East 99 feet, more or less; thence North 131.5 feet; thence East 85 feet to the point of beginning.

Parcel 2:

Beginning in the center of a 33 foot right of way, 6740 South, South 0°01'30" East 977.97 feet and 212.0 feet, East from a Salt Lake County Monument at the intersection of 900 East and 6600 South Streets, said point also being 897.6 feet South and 1921.23 feet East of the West one quarter Corner of Section 20, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence North .131.5 feet; thence East 85.0 feet; thence South 131.5 feet, to the center of the aforesaid 33 foot right of way; thence West 85.0 feet to the point of beginning.

Subject to the right of way described below

Beginning in the center of a 33 foot right of way at a point South 0°02'East 978.00 feet and 61.0 feet East of the Salt Lake County Survey Monument at the intersection of 6600 South and 900 East Streets; and point also being 897.54 feet South and 1770.37 feet East of West one quarter corner of Section 20, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence North 7°00' East 16.62 feet; thence East 717.25 feet; thence North 156.70 feet; thence East 645.12 feet; thence South 24.75 feet; thence West 612.12. feet; thence South 164.94 feet; thence West 754.31 feet; thence North 7°00' East 16.62 feet to the point of beginning.

Parcel 3:

Beginning 820.6 feet West and 907.5 feet South from the center of Section 20, Township 2 South, Range 1 East, Salt Lake Meridian; thence West 35 feet; thence North 201.16 feet; thence South 66°12'23" East 108.73 feet; thence South 48°24'42" West 86.29 feet; thence South 100 feet, more or less, to the point of beginning.

Parcel No.: 22-20-327-001, 22-20-327-002, 22-20-327-015

Commitment Refi – First American Title Co. Backman Title Services Ltd.